Two right profitable.

and fruitfull Concordances, or large and ample Tables
Alphabeticall.

The first conteining the interpretation of the Hebrue, Caldean, Greeke, and Latine wordes

and names fcatteringly dispersed throughout the whole
Bible, with their common places following enery of them:
and the second comprehending all such other principall
wordes and matters, as concerne the sense and meaning
of the Scriptures, or direct unto any necessary
and good instruction.

The further contents and vse of both the which

Tables (for breuitie sake) is expressed more at large in the Presace to the Reader: And will serue as well for the translation called

Geneva, as for the other authorized to be read in Churches.

& Collected by R. F. H.



of Christopher Barker, Printer to the Queenes most excellent

Maiestie.

Cum privilegio Regia Maiestatis.

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STOOK Tedby R. T. M.

of Christopher Barlar, Printer to inc.

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Description

Containing in reliable states.

The Preface to the Chri-

Stian Reader touching the two Alphabets ensuing.

O O D Christian Reader, because thou mayest enjoy and reapethed profite of these two Alphabets of directions wato Common places hereaster following, which I have in maner of a briefe Concordance, or large & ample Index, collected, digested, and caused to be imprinted for thy commoditie: I thought it not amisse to advertise thee somewhat touching the principall contents, vse, and commoditie of them. Wherefore be it knowen wato thee, that in the first of the sayde Alphabet placed by themselves in a maner, all the strange names and wordes angly to be founde here and there throughout the whole Bible, remay-

bers, I have together placed by themselves in a maner, all the strange names and wordes which are scatteringly to be founde here and there throughout the whole Bible, remayning written in the Hebrewe, Chaldean, Syrian, Greeke, or Latine languages: to the ende thou mayft by that meanes, learne to be conduced ynto fo much of the interpretation, Historie, Common places, and knowledge of them, and every of them, as I trust thou shalt thinke needefull. And for that in divers translations these strange names & wordes are written diuerfly, I have, in respect thereof, only in this Alphabet, folowed y Geneva translation, as most allowed in that behalfe, and yet have placed in the Margent thereof, how in writing, other Translations differ from the same: to the ende not onely such corruptions as are found for want of the true Orthographie of them, may appeare vnto those that are skilfull in those languages, to be amended, when time shall minister occasion (as some of them are already)but also the vnskilfull Readers be not defrauded of such commodity, as might grow vnto them thereby, especially if they should have occasion to looke for any worde in the same Alphabet, after the same maner of writing, that they had seene or read in other Copies, and not finde the same accordingly. Secondly, in the other of the saide Alphabets, I have likewise by themselues placed all, and as many proper and vivall English words, as are conteined in the same Bible, conducing to the finding out of the most fittest sentences, and best common places, tending to the prouing or verifying of any article and doctrine, concerning our Christian fayth and Religion, or belonging to any other godly or necessarie inftructio: fo as if thou wouldest understand what is to be learned in the Scriptures touching God or his power, his wisedome, or his loue, his mercie, or his trueth, his justice, his promises, his plagues, or his punishments, &c. either else concerning Christ, or the holy Ghost, Angel, or Man, Nature, or Lawe, Sinne, or Grace, Faith, or Vibeliese, Predestination, or Reprobation, Iustification, Regeneration, Church or Sacraments, &c. or to be briefe, if thou wouldest understande what is necessarily to be learned in the same Scriptures, touching the estate, authoritie, office or duetie of Kings of Princes, Judges or Magistrates, Bishops and Pastors, Elders or Ministers, Fathers and Mothers, Masters and Mistresses, Subjects, and Parishioners, Husbands and Wiues, Children and seruants, and how every one, of what degree, estate, condition, or profession societi, he, she, or they be of, ought to behave themselves to: wards God, and one towards another, and what is to be spoken and not spoken, and what is to be done and left vndone of them or any of them, by the rule of Gods worde: thou art not voide of competent knowledge or directions in this Alphabet to ayde thee. Thirdly, to further thee to finde out in these two Alphabets, any thing whereof I have before made mention, thou are to resort Alphabetically vitto the fire of them, with the name of any Man, Woman, Countrey, Citie, Place, River, Idole, de in the same conteyned: and also vnto the second of them, with the chiefe word of any seitence or common place therein metioned, which thou art most affected vnto, or desirest to be satisfied of: and by that meanes in enery of them shalt thou, by Gods grace, without fayle be conduced, and to thygreat eale directed.

A Preface to the Chri

directed and as it were lodde by the hand, ouen to the Booke Chapter, and Verle, where the fame (or fo much shereof, as for a godly, Christian, and necessarie knowledge shall be thoughtrequifice) is to be found out most readily : alwayes remembring, that what soeuer convenient knowledge wanteth in these Alphabets, as touching the text whereunto it directeth thee, is there supplied by the Annotations, or quotations in the Margent, Moreouer, good Christian Reader, thou hast also to observe how that the first Figure, or Figures, which followe next after any Booke whereinto thou shall be guided, fignifieth or fignifie the Chapter, and the other the verse or verses of the same Chapter, where any of the forefaid things is to be fought for. Again, where as thou shalt after a Chapter, and other whiles after some verse or verses of a Chapter, finde this marke or Starre * quoted, thou art to vnderstand, how that the whole Chapter, or from the verse of that Chapter where the same Starre is placed forward vnto the end thereof, entreateth, or in some good respects chiefly belongeth, and may be applied to the same Historie, matter, or common place thou seekeft for, except there be any verses following the same, for then the common place is to be vnderstoode, not to exceede those verses. Finally, whereas I have sometimes in these Alphabets partly fet downe the fenfe, and that which may properly be gathered of the text, which thou art directed vnto, & not the very wordes them felues, and otherwhiles repeated one thing in divers places, but yet to divers ends: I truff that will not offend thee, fith I have fo done for the ynlearneds fake, because the same could not me can be made too plaine for them, and therefore have vied not lo great a curiofitie and abbreulation in that behalfe, as perhaps some other would have had me: and yet condering to what a great quantitie these two Alphabets are growen vnto, (ouer that I thought they would) I have bin forced to leave out fomewhat, that otherwise I would have added vnto them, which hereafter by Gods grace I will supply: thus much touching the principall contentes, commoditie, and vse of the aforesaid Alphabets, which with such other doubts as may trouble thee, I mistrust not, but by well peruling of the fame, and practife (with the diverlitie of letter, which is vied in them) will soone appeare very easie, plaine, and apparant vnto thee; albeit Iparticularly touch not every of them. Now therefore to conclude, if my simple travaile and paines taken herein shalbe well accepted of thee, I meane, of the more skilful and learned Readers, to be polished and amended of them (if they shall so deeme necessarie and convenient) to the better edification of the Church of God, whereof they are or ought to be joynt members. helpers, and furtherers, so farre foorth as their Talents wil ffretch vnto, and that in the spirit of meekeneffe, febrierie, and charitie: and of the leffe learned or vnlearned Reader, (vnto whome I confesse my selfe the greatest debrour) as an ayd and helpe to their godly studies. and honest trade of life and withalf Christianly to be construed of al men. as a means and furtherance, and not an hinderance vnto any, I shal for my part thinke my felfe welve-

quited, and more then sufficiently rewarded, in that I shall enjoy my defire, & that which I longed for. And so beleeching Almightie God to give vs his grace to be studious of vnitie, and bringing forth such fruites, as may de-

-nA, to do ylon selection in Christ Iclus. I take my miss in so, log -organ to nonzent selection in Christ Iclus. I take my miss in no me de lectio of thee this xxii of December. organ, notation is a lection of thee this xxii of December. organ, notation is a lection of the control of the c

Thioners, Flusbands and Wines, Children and femants, and howeveryone, Children effare, corrette andog brot admi midt, the or they be of ought to behave the midues to wards God, and one cowards another, and what is to be spoken and nor spoken, and what is to be done and left undone of them or any of them, by the rule of Q ids worde: then are not voide of competent knowledge or directions in this Alphable to ay le thee. Thirdly, to a whiter thee to finde out in thele two comments are there to find out in thele two comments are referred by the name of any mention, thou a tro refer Alphable to the fearth of the name of any Min, Woman, Countrey, Citic, Placette Cool of the fearth of the chiefe of the cond of them, with the chiefe of the condo of them, with the chiefe of the condo of the sand by that meanes rioned, which thou are most affected ruto, or defireft to be faitisfied of: and by that meanes in eactly of them shalt thou, by Gods grace, without sayle be conduced, and to thy great eale

directed.

The first Alphabet of directions to com-

mon places, conteining all the Hebrewe, Caldean, Greeke,

Latine, or other strange names, dispersed throughout the whole Bible conducting to the profitablest things thereof. The further contents and vic of the which more at large is expressed in the Pre-

face preceding.

Aron oz Abaron : A seacher, 02 leaching, of conceining, of a hill, of mountaine, 02 a man of the mountaine, 02 the mountaine of fortitude, 02 a frong hill. The some of Amram. Ero, 6.20. De meeteth Bales at Dozeb. Ero.4.

27. De is eloquent. Ero. 4. 14. De is fent with Boles into Egypt. Erod. 4.15, 16. and Declareth Gods mellage buto Phataoh. Erod. 4.30. and 5.1. Aaron and Dur waite at the foote of the monntaine, butil Doles returned from fpeaking with God. Erod 24.13,14.

Aaron was with his fonnes anomited and confecta. ten Bzieft. Leuit. 8.1. * Dum. 3.10. Deut. 18.1. Deb. 5.4. after the ogdinance. @ rob. 28,1. * and 29.1. @ 40. 12. De erecieth a calle. Erod. 32.4 and is rebuked of Boles therefore. Ero. 32521. The oblation of him and bis chilozen the dap of their anointing. Leuit, 6.20. Dis oblation for himfelfe and the people. Leu 9.2. De blelleth the people after his offring. Leuit.9.22. Dee and Mitiam murmure againft Doles , and bee te-

Product of God. Mumb. 12.1, 15.
The oblations and tenths offered buto God by the children of Afrael, appertaine unto Aaron. Dumb. 18. 8. Boy is Aarons heritage. Dum. 18.20. By making of Aarons rod to but, God approducth Aaron to bee bigh Brieft. Mumb. 17.8. De went yeerely but once into the most belp. Ero. 30, 10. De could not enter into the land of Canaan, tot his infibelities fake. IQum. 20. 24. De Dieth by the appointment of Bod in the top of the mount Doz, callet Bolera. Mum. 20.28. Deut. 10. 6. and 32.50. After him fucceeveth bis fonne Eleazar. Mum. 20.28. The habitations of his chilozen. 1. Chie. 6.54. Dee is praifed. Erra 6.5. Ecclus. 45.6,7. Dis fonnes Danab and Abibu were flaine for offering ftrange fire: Leut. 10.1,2 looke moge. Luke 1:5. Acts 7.40. Deb. 5.4. and 7.11, and 9.4:

Abaddon in Greeke Apollyon deftroying. Looke

Renel. 9.11. Abanah. fonie, og a building, og father I befeech nom. A riner of Damafens. 2, Kings 5.12.

Abarim. goings ouer, furors, or conceining in the Sprian tangue. All kindes of corne. A hill ouer Jordan, where the Ifraelites pitched the 41. manfion in the wilderneffe. Rumb: 33 47. from whence God fhews ed Goles the land of Canaan. Rum. 27: 1 2.and byon the which hill Moles Bied. Deu. 32.49,50. # 34.1,5.

Abba father. Marke 14.36. We cry unto Bon Abba father, by the holy Ghoff.

Rom, 8. 15. Bala. 4. 6.
Abaron. frength. The fonne of Mattathias & fonne of John. 1. Dac. 1.5. called allo Eleagar. 1. Dac. 6.43 Abda. a fernant, og in the Syzian tengue, bis cloud.

1. Kings 4.6. Debe. 11.17 Abdi. my feruant. The fathet of Bith. 2. Th. 29.12.

Abdiel. a servant of God, or a cloude of Gods store. Iere. 36, 26. and 1. Ch20.5.1

Abdon, afers mt, of a cloude of inflice. 2. Ch20. 34.20. calted Achboz. 2. Kin. 22.12. Alfo a citie. Joffu. 21.3 Allo a judge who had 40. formes, and 30 nephewes. Hudges 12,13,14,

Abed-nago. feruant of shining. I mans name cals Abdenego led alfo Azariah. Dan. 1.7

Abel, mourning. A citie, where bwelt wife men, Abela whole counfels many of y Afraelites followed in their affaires.2.98.30.18. It was preferned by the couns fell of a wife woman that was therein. 2. Samu. 20. 16. * It was afterwatt taken by Ciglath Pilefer. 2. Kings 15.29. Allo a place whereupon the Arke of God was fet.1. Sam. 6, 18. Jung. 11. 33. Fat Abel the lonne of Adam, looke Habel.

Abel-beth-maachah, mourning to the house of Maachah. A citie which king Ala ouercame by the helpe of Ben-havad. 1. King. 15.20, called allo Abelmaim,

Abelmaim. mourning of waters. A citie, called allo Abel-beth-maachah as befoze.

Abel-meholah. forow of weaknesse. A place wheres Abel-mehuof looke Judges 7.22, and 1. Rings 4.12.

Abel-flittim, farow of thornes. A place not far from Abel-fatim Jogdan, South from the Moabites, lo named of the plentie of thoms growing there. Mum. 3 3.49. in that place was the 42.mantion of the Israelites.

Abel-mizraim. Gen. 50.11.

Abez. an egge, dirtie, of of linnen. A citp in the tribe Abes of Machar. Joth. 19.20.

Abgatha, father of the wine prese. One of hing as Abagthan halueros bii.chamberlaines. Effet 1,10.

Abi. my father Dezektahs mother. 2. Ikings 18.2. Abiah. the will of the Lord. The fonne of Samuel. Abia 1. Sam. 8.2. Allo Reboboams fonne. 1. Chron. 3.10. who is called Abiiam. 1. Ring. 14. 3. and in Matthew Abia. Matth. 1.7. Allo the name of Deftons wife.

i. Ch20.2.24. Abi-albon, the father of great understanding: 02 the father of much building , 02 urong. A mans name, 1. Sam. 23.31.callen Abiel. 2. Chra. 11.32.

Abiam.the father of the fea.the fonne of Rehoboam. Abiiam 1. Bings 14.31 . looke Abiah. De is made hing of Jur Dah, i. King. 15.1. warreth with Jeroboam, 2. Theon. 13.2. glozieth in God his guide. 2. Chzon. 13.12. and therefoze obtaineth bictozie. 2. Chzon. 13. 16.he bieth: After him lucceeveth bis fonne Ala, a godly paince.

1. Rings 15.8. and 2. Ch20.14.1,2.

Abiasaph. a gathering, oz consuming father. The Ebiasaphe sonne of Rozah. Exon. 6.24. sooke Ebiasaph.

Abiathar. father of the remnant, oz excellent father, oz father of contemplation. The sonne of Ahimelech, two efcaped the hands of Saul. 1. Samu. 22.30,21 and fled to Dauto to Beilah. 2. Samu. 23.6. De bols. deth with Adonitah. 1. King. 1.7. was put from his Pretthood, 1. kin. 2. 27, according to the word. 1. Sa. 2. 31, 32. teape Dath. 2. 26, Allo the name of an other Prieff. r. Kings 4.4.

Abida. father of knowledge. Gen. 25.4.

Abidan, father of sudgement, Dum. 1.11.
Abiel, my father is God v. Sam. 9.1. and 14.51. Ile
to a mans bame, 1. Theo. 11.31. called Abi-albon, 2.

Abiezer. the fathers helpe. Joffma 17.2. Alfo one of Danivs 30, mozthies. 2. Sam. 23.27.

Abadon

Abana Amana

Abdia

Abdai Abdeel

Abi-gabon

Abihaiel

Abihail

Abind

Abiah

Abilina

Abi

Abigail. the fathers iny. Wife to the bugodly Babat. a woman oftingular wifename. 1. Sam. 21.3. who became after Mabals weath, the wife of Daulo. 1. Sa. 25,39. Alfo the name of the Danghter of Mahath, cc. whom Amala befloured. 2. Sam. 17.25.

Abigibeon. the father of the cup, of father of a little hill, of the father of Gibeon. 1. Chio.8. 29. and 9.35.

Abihail. the father of firength, riches, of forow. Dumb. 3.15.Alfo p name of Repoboams wife. 2. Chp. 11.18. Abiahil.the father of light, 02 praife. 1. 4 120.2.29.

Abihu. bee is a father, of father himfelfe. one of the formes of Acron. Erod. 6.23. who with Madab his brother was confumed with fire, for that they offered Arange fire contrary to Bods commandements. Leu. 10.1,2. and Mum.3.4.

Dow Abihu, Manab, Woles, and Aaron fam God

in the mount. Erod. 24.9,10,11.

Abihud, the father of praise, og confession. 1. Chio. 8. . Alfo the name of Zozobabels fonne. Batth.1.13. there called Abiud, and in 1. Thio. 3.19. Wananiah.

Abijah. idem as Abiah. The mother of Dezekiah. 2. Chion, 29.1. called Abi. 2. King. 18.2. Allo Jerobos ams fonne, who byed, and was bewayled of all Biraci. 1. Kings 14.1,18.

Abiiam. looke Abiam.

Abilene. weeping, oz crying, oz lamentable, oz the sonne of a Mansion, or murmuring. A countrey whereof Lys lanias was Cetrarch. Luke 3.1.

Abimael. a father from God, og of God. Ben. 10.28. Abimelech. the kings father, 02 my father the king, 02 father of counsell, 02 chiefe father. A generall name of the kings of the Philiftims, (as Cefar is the name of the Emperozs of Rome) the king of Gerar who tooks Sarah fro Abzaham, purpoling to make ber bis wife. Gene. 20.2. Dee maketh a couenant with Abzaham. Gene. 21.27. and allo with Izbak. Ben. 26. 26, 31.

Alfo the fonne of Jerubbaal,oz Giveon. Judg. 8.35. and 9.1. who flew 70. of his brethren, & reigned king ouer Ilrael. Jung. 9.5,6. & at the laft periffed fhames

fully. Judg. 9.5 3,54. and 2. Sam. 11.21.
Abinadab. afather of a vowe, 02 of a free minde,02 Prince. The brother of Danio, 1. Sam. 16.8. Allo the forme of Saul 1. Thz. 8.33. The Arke of God was in his boule. 1. Sam.7.1. and from thence was carried

to the house ef Dbed-ebom. 2. Sam. 6.3, 10, 11.
Abinoam. father of beautie or gladneffe. Jubg. 4.6. Abiram.a highfather, 01 a father of election, 02 doceit. The first begotten fonne of Diel the builder againe of Jeriche. 1.kin. 16.34. Also Eliabs sonne, who going about to blittpe priefipood, was aline (walowed bp of the earth Jau. 16.1,31,32. Deu. 11.6. 19la. 106.17.

Abishag.the fathers ignorance or error, of the multiplying father. A faire youg birgin, who lay with Dauid in his age to cheriff and warme bim. 1.kin. 1.2, 3. whom after the beath of Dauid, Adonitah afked to wife, and therefoze was flaine by Benaiah. 1. Rin.2.17,21,25.

Abilhai.the fathers reward, of the father of a reward. The forme of Zeruiah, who purlued Sheba. 2. Sam. 20, 6 and therfore was reckoned among Daults wor

thies. 2. Sam. 23. 18. his linage is found. 1. Chy. 2. 16.
Abishalom, og Absalom, a father of peace, og the fathers peace, og reward, og the fathers ende. The some of Salomon: 1. King: 15.1,2.and 2. Chron. 11.20, called

Aziel.2. Chaon. 13.2

Alfo the name of Daulos fonne by Mascab. 2. Sam. 3.3. who after that be hab made a banquet at his theepe wearing onto the Kings formes, flewe his beother Amnon, because be ban rauthes lie fifter Camar.z. Sam. 1 3.28, 29, 32.he fled. 2. Sam. 1 3. 34,37. and was called againe by Joabs policie, and the woman of Cekoah.z. Sam. 14.2, to 24. De had 3. lounes

and one Daughter. 2. Sam. 14.27. bis beautie.2. Sa. 14.25. After bis returne to Jernfalem , bis father would not fee him, to the ende bee would not feeme to approue bis boings. 2. Sam. 14.24 be burneth Joabs field of barley, and why. 2. Samu. 14-29,30. Dee is brought into Dauios prefence, who for the feruent loue be bare bim, kiffed bim. 2. Sam. 14.33. bis ams bution by colour of honouring of iuffice. 2. 28m. 1 5.2, to 7.he faineth to make a bowe and facrifice, whereby be obtaineth licence of his father to bepart to Debzon. and rebelleth. 2. Samu. 15.7,8,9. The people ignorant of his brift follow him. 2, Sam, 15.21. By Abis tophels counsel he lieth with his fathers concubines. 2.9am. 16.21. accozding to the prophetie. 2.9amu. 12.11. Dauid chargeth Joab not to kill him , but to intreate bim kindly for bis lake, 2. Samu. 18.5. Bes ing hanged in an Dke, hee is thrust through the body by Joab. 2. Sam. 18.14. Daufo mourneth for bis Death, and tooke it bery heauily. 2. Sam, 18.33. Joab comforteth him. 2. Samu. 19.5,6.7. The people tes peut their folly in making bim Bing quer them. 2. 9am.19.10,to 15.

Allo the name of a man. 1.99 ac. 11,70.there called

Abfalomus,

Abishua the father of faluation, the sonne of Phines Abistue has. r. Chro. 6.4. Alfo the fonne of Bela. 2. Chr. 8, 3, 4.

Abilhur. the father of a fong, or wall, or of righteoufneffe. 1. Ch20.2.28.

Abital. the father of the dewe. 2. Sam. 3.4.

Abirob.the father of goodneffe. 1. Thro. 8.11. Ahirub Abner. the fathers candle. A captaine of Sauls holk Absolomi the fonne of Mer Sauls bucle. 1. Sam, 14.50. Danid reproueth bim for his negligence. 1.9am.26.15,16. be maketh Ichbotheth the fonne of Saul king. 2.9a. 2.8,9.4 Wageth battel with Dauid, & is put to flight. 2. Sam. 2. 17,29,31. De thaufteth Alahel through the body with a fpeare. 2. Sam. 2.23. hee lieth with Rigs paly. 2. Sam. 3.7. Therefoze Ith-botheth is offended with him : for which cause bee betrageth his mafter, and maketh a couenant with Dauid to betiuer Ifrael and Judah into bis hand:afterward he is flaine colus ardly by Joab. 2. Sam. 3.12, 17. for the which Danid

and his people mourne. 2. Sam. 3.31,32,33,34.
Abram. an high father. The fonne of Cerah. Gene, 11.27, 31. taketh Garah to wife. Gen. 11.29. be goeth out of his natiue countrep at Gods commaundement. Gene. 12.1,4. Bob promifeth bim and bis feebe the land of Canaan. Gene. 12.7. # 13.15.#15.8.# 17.4. De wird his wife, bis bzothers fonne Lot, a bis bonle holde, trauaile toward the land of Canaan, and there he buildeth an altar. Gene. 12.5,7. he trauaileth into Egypt, where bee willeth Sarai to call him brother. Gene. 12.13. Pharaoh being punished fortaking bis wife. reftozeth ber againe. Ben. 12,17,19. Dee teturs: nerh out of Egypt bery rich. Gene. 1 3.2. Co anopte firife, he parteth company very louingly with Lot his nephew. Ben. 13.8, 11 he beliuereth Lot ont of capit. nitie. Gen. 14. 16. bee gineth bnto Belchi-Zedectithe of his spoile. Gen. 14. 18,20. Deb 7.4,8. Dee refuseth to be enriched by the king of Godom, that the glozy of his wealth might reveund to God only. Be. 14.12,23, Abram receiveth the premile of a fonne. Ge. 15.4 and 17.6.4 18.10. and requirett of God a figne, to affire him that his feeve should inherit the land of Canaan. Bene. 15.8,9. be with the confent of Saraf his wife, lieth with Bagar, and of her begate Ilmael. Gen. 16. 1,4,15. bee receineth the promite and token of Tit= cumcifion, and is called Abraham. Ben. 17. 4,5

Abraham. a father of a great multitude. as the name was changed. Bene. 17.5. bee was circumcifed with all his bourpolde. Gene, 17.23. God fozetelleth um

ETROIDS.

1:6.4

Aminadab

Abinoem Abiron Abirom

Abifag

Abilai

Abshalom Abshalon Abeffalom Abellalon Abfalon Abelalom Abfalomus Abeffalomus Abfolomus Abfolomi

familie to keepe Gous commandements. Gen. 18 18, 19.De prapeth forthe Sovamites. Gen. 18.23. Being in Berar, and fearing fome inconvenience, calleth bis wife fifter. Gene. 20.2. De being a Bzophet is rebuked foz the fame by Abimelech. Gen.20.7,9

The true feese of Abraham, are thole which bilcens of Nzhak: and fuch as bee the formes of promile, bo-

ping for the life enerlading. Be.21,12.

Abraham thuff his feruant Wagar & her fonne out of his houle. De. zt. 14. De planteth a groue in Beet theba. Gen. 22. 33. Gob proueth his faith, a truft bpon Gods promiles, by willing him to offer by Izhak his only fonne, bute whom belonged the promife to be ace compliffed Gen.21.1,2-he offreth op a ramme in fas crifice, in the fleat of his fonne Ighak. Ben.22.23.De bewaileth Barabs beath, and buying of the formes of Deth a plot of ground, burieth ber there. Gene. 23.2, 17,19-be marieth another wife named Beturah. De. 25. 1. be lendeth his feruant to find a wife for his fonne Izbak. Gen. 24.2,4. After his beath he was buried in the bouble caue of Machpelah. Be. 2 5.9. Bod remem breto his promife made unto Abraham, and comforteth Ifrael in their afflictions. 2.kin. 13.23. God Delivered Lot for Abrahams fake. Gen. 19.29. For his fake God multiplied Ighak. Ben, 26.3,4,5. Ecclus. 44.22

The father of Abraham Terah, & Dachoz bis boos ther, ferued ftrange gods, from the which God betineted them, cauting them to put their truit onely in him. 30th.24.2,3. Ged was with Abraham in al that he bid. Gen 21.22.bis bolpitalitie is Declared onto be by lits ting at the booze of histent inuiting those that paffed by, to take reliefe at his hand. Ben. 18.1,2,3, to verl 9. tis obedience comended. Ben. 12.19. # 26.5. Act. 7.4. Deb. 11, 8, his faith praised. Ro.4.3. Deb. 11.17. God appeared bute him. Gen. 12.7. and 17.1. and 18.1.

The children of Abraham, are thole that beleeue in Ielus Thriff, toe the works of Abraham. Joh. 8.39. Rom. 4. 16. and 9.7. Gal, 3.7, 22. be is called the heire of the world. Rom 4.13. bee reiopced to fee Chaift in the fleth. Joh. 8. 56. Jaccheus became his fonne, by befeening Jelus Chrift. Luke 19.9. Chrift was before him. John 8.58. and descending of him. Batth.1.1, 2. be is praised very highly. Ecclus. 44.19,20,21,

Abrahams bolome. Luke 6.23.

Abrech. Gene. 41.43.
Absolom and Absolomus. Jooke Abishalom.

Acho. thrust, or pressed together, or rubbed. The name of a towne. Judg. 1.31.

Acoad. a farke. A citie wherein Aimrod reigned. Gen. 10.10. fithens called Bilibis.

Aceldama.the field of blood. Actes 1.19.99at.27.8. Achaia. dolour of fadneffe. A countrep. Actes 18:12.

Rom. 15.26.

Achaicus forowing, 02 fad. a mang name. 1. Coz. 16.17. Achan trembling, oggnafhing. The fonne of Seit. Be. 36.27. Alfo the fonne of Charmi. Joff-7.1.called Achar. 1. Chron. 2.7. who was stoned (for referring that which ought to have bene destroied) in the valley of A. choz, with al that appertained buto him. Holh.7.25,26.

Achar, idens, as Achan.

Achate. A precious ftone, @rou.28.19.

Achaz, leoke Ahaz.

Achbor.a moufe. Father to 2Baal-hanan. Gene. 36. 38. r. Chzo. r. 44. Alfo fonne to Wichainh, 2, king. 22, 12. called Abbon 2. Ch20, 34.20.

Achiacharus. Tob.1.21,

Achim. rifing againe, 02 comforming, 02 revenging, 02

their brother. Batth. 1.14.

Achior, the brothers light, og brother of fire. A Caps tains of the Ammonites. Audet-5.5.who for his good

the veffruction of Sevom. Gen. 18.17. De taught his counfell given to Diefernes, was bound to atree by his feruants, and unbound againe by the Jewes, and friendig entertained of them. Jubeth 6.13,14. who afterward foglaking his Painims religion, beleeuen in Bob, and wes circumcifed. Jubeth 14.10.

Achishit is fo, or siste it is. The name of the king of Achie Bath unto whom Danio fled, & befoze whom he famen himfelfemad, toefcape out of Danger. 1. Da.21.10,13. Achilhale fonne of Davet, gineth Datit the citte

3iklag. 1. 9am, 27. 2,6.

Achorerouble. a bailep in the tribe of Judah north from Jericho, not farre from Gilgal. John. 15.7. nas med of the trouble of the I Graelices, and not of Achan the facrileger, who was there floned for taking a thing fozbidden. Joly 7.26.

Achiah trim, neate, deeked, or adorned, or wantonnesse, Axa lafcimoufneffe,og difhoneftie. The baughter of Caleb. 1. Achfa: Thion, 2,49. Judg. 1,12. ginen to Othniel to wife. John. 15.16,17. the craneth ipzings of water of her

father. Joh. 15.18,19. Jubg. 1:15.

Achthaph. a prifoner, forcerer, og witch. A citie in the Achtaph tribe of Aler. Jofh. 11.1. Jerome calleth it Chalalus, being ficuated in the plaine countrey at the foote of the mount Thaboz.

Achzib, of Aczib. alyer. a citit in the tribe of Jus Achziba

Dab. Jofh-19-44. and Dicah. 1.14.

Adadah, the wienes of an affemblie, or congregation,

The name of a citie. Joth. 15.22.

Adadezer, reade Adarezer.comelmeffe, belp of beauty, of beautifich helpe, of the entry, habitacle, of engendring of beautie. The name of the king of 30bab, who was Discomfited by Dauiv.2. Sam. 8.3.4 1. Ch. 18.3.to 11. his fernants being banquished, make peace with Danit, g boe homage. 2. Sam. 10.19.5 1. Chio. 19.19. Adah, an affembly of people, oz congregation. The fes Ada

cond wife of Lamech. West. 4. 19. alfo the name of one of Claus wines. Bene. 36,2,

Adaiah.the witnes of the Lord, of everlaftingnes of God. Adaia 1.0 h.6.41. f 8.21. f 2.ki. 22.1.2. C h. 23.1. F 3r. 10. 39. Adaias . Adaliah, powerty, og drawing water, og any thing gree- Adalia dily, og a cloude, og destruction of labour. The sonne of

Daman, the fonne of Ammedatha, & fer 9.8,10. Adam.man, earthly, red, og bloudy. The name of the firli man created by God, buto bof was giuen bominion ouer al things. Ge. 1.27, 28. 1. Tim. 2.13, 14. De is put into Paravile to labour the earth, and was fogbioden the tree of knowledge of good & euil. Se.2.16, 17. he giveth names buto all bealls. De. 2. 20. he cateth of the tree of knowledge by his wives perswallon. Be. 3.6. being afhamed by realon of bistin, be leekerh to Gun Bobs prefence. Be. 3.10. be chargeth bis wife with his fault. Gen. 3. 12. and is punifped. Ge. 3. 17. @ brine out of Parabife. Ge. 3.23, 24. be lined 930 peres. Ge. 5.5. his genealogie buto Jankob & Clau. 1. Chr. 1.1, to 3 5. Christs genealogie from Adam. Lu. 3.23.*

Adam is a name common to both man and woman,

Gen.1.27. and 5.1,2,

Adam a figure of the fecond Adam Jelus Chailt, Rom 5,12,24. 1. Thron. 15.21,22.

The first man Adam was mave a liuing foule, and. the laft Adam Chaift, was made a quickening fptrite. 1.002.15.45.

By Adam we are all lubiect both to finne & beath.

Rom.5.12. Memuli resemble the celestial Adam by purenells of life, as we have resembled the terrestrial Adam by wickenneffe of life 1. Cop. 15.49,53.

By Adam we are al subject to beath : but by Thriff: we thall enion enertalling life. r. Coz. 15.22,45,47.

Into what calamitie mankinde is brought through Adams Difobenience, Ecclus. 40, 1, to betle 12.

Achziban . Adada

Hadadezera

Ahior

Achad

Akan

Acham

Achobor

Acheldama

Adma Adima Edema Adaminecib

Adara

Adoniiah

Adonias

Adonia

Adonibezec

Adonisedec

Hadoram

Adoram

Aduram

Adrameme-

Adramitena

Adrumetina

Adriaticum

Adam. a citie. Jofh. 3.16. Adamah, earthly,red, oz bloody. a citie in Dentapos li. Gen. 10, 19 Deftropen with Sobome. Bene. 19.38. Denc. 29.23. Joh. 19.36. Dole. 11.8.

Adami-nekeb. bu nane deception, of a cloude of male-

diction.a citie. Jofp. 19.33. Addar

Adar. power,og greatneffe. a citie. Joffu 15.3. alfo & motteth. Egra 6.15. alfo a mans name, 1. Chron. 8.3. Adbeel vapour, or cloude with God. The sonne of

Ichmael. Ben.25.1. and 1. Chron.1.29.

Addan. Lord, foundation, oz ground, oz in the Syzian tongue, an eare of the bead, look ine. 7.61 @ Egr. 2.59. Addon Adon Adicl witneffe of God, oz euerlaftingneffe of God. 1.

Ch20.4.36.and 9.12.and 27.25.

Addi. witneffe, father of Welchi. Luk. 3.28, Addin Adin. delicions, og voluptuous, @3ra.2.15. and 8.6. Addinu Adina. idem. 1. Ch20.11.42.

Adrhaim. affembly, or congregation, or witne fe. a citie.

30th.15.36.

Adli Adlai. witneffe to me. 1. Chie. 27.27.

Admah. looke Adamah.

Admatha, looke Amatha, Effet.1.14.

Adoniah. ruling Lord, of the Lord is the ruler, of the foundation of the Lord, og out of the Sprian fpeech, the eare of the Lord. Dauins fonne by Daggith. 2. Sam. 3.4. who blurped the kingdom of his father. 1.kin. 1.5. to 50. Dearing that Salomon was made king by his fathers commandement, he peeldeth and is parboned. . . king. 1.50, 53. foz delicing Abilhag to wife, he is put to Beath. 1 . king. 2.17,25

Adna, and Adnah, looke Edna.

Adoni-bezek, the Lord of Bezek, of the Lord of thunder, of the Lords thunder. a king of whole cruenty and iuft punifhment, lacke Judg. 1. 6,7.

Adonican Adonikam, the Lord did rife againe, of the Lord is Adonicam

rifen. @3ra.2.13.and 8.13.3@ebe.7.18.

Adoniram.the high Lord, of the Lord of Elation, of the high minded Lord. The receiver of Salomons tris butes. 1.kings 4.6, and 5.14.

Adoni-zedek. the righteoufneffe of the Lord, 02 the Lordsiuftice, og the Lord of instice. a king of Jerula.

lem. Colb. 10.1.

Adoraim.the frength of the fea. a citie. 2. Thao. 1 1.9. Adoram, their comelines of praise, of a high confession or cry. The receiver of Rebeboams tributes, whom the people foned to Death. 1.king. 12.18. and 2. Chz. ro. 18. alfo the fonne of Joktan. Gene, 10.27. alfo the fonne of Tou king of Damath. 1. Chron. 18.9, 10. alfo

Dauids tribute gatheter. 2. Sam. 20.24.
Adramelech.the kings cloake, of the greatnesse, power, of counsaile of the king. The name of Saneherib his fonne, who with his baother Shareger, flew their fas ther in the Temple, worthipping Milroch bis Gob. 2. king. 19 37. and Ila. 37.38. allo the name of one of

the gods of Sephar-uaim.2.king.17.31. Adramittium, a neate comminaltie. a citie of Mps fia, not farre from Dytelene, in a thip of which citie Daul tooke fhipping to goe into Italie. Act. 27.2.

Adriatical fea a fea againft Rauena, which by means of rivers entreth into the flood Padus , taking that name of p city Abzia nert bnto it. Strab.in li.s. This fea |Datt paffed by as he went to Rome. Acts 27.27.

Adullam.witneffe, oz an ornament to them, oz a witnes of an ornament of their miferie, a citie. Joff. 12,12. and 15.35. The citizens called Adullamices. Gen. 38.1.

Adummim. Earthly, red, og bloody things. Joffu. 15. 1. and 18.17.

Aencas. praifed. A man tohom Beter by the bers tue of Jefus Chiff, healed of the pallie. Act. 9.33.34.

pleasantnesse,ozieyfulucse of the father.a 19 zophet who fozetolue the hearth to come. Actes 11.28. And allo foretoine Daul of his neliuering into the bandes of bis enemies. Act, 20, 10, 11.

Agag. a garret, of upper roome. The king of the As malekites, who Saul tooke prifoner: be was bewed in pieces aliue. 1. Sa. 1 5.8, 3 3. according to f prophecy of Balaa Ali. 24.7, 20. Dama was an Agagice. Eli. 3.1.

Agar. looke Hagar.

Age. a valley, og deepeneffe. 2. Sam. 23.11,

Agrippa. Sucke, serowfull, grieued, oz wearied, oz one Agrippa that u hardly deliuered in childebirth, oz it is sain to be be that in the birth putteth forth bu feete first of al. The furname of Berod, who beheaded James pellet, call Peter in pailon, o vien milerably. Act. 12.1. * Allo the name of g fogmer Derods fon, befoge who Baul pleas Deth. Act.25.1 3. # 26.1. whom allo Daul had almoft converted with his preaching. Act. 26.28. looke Herod.

Ahab.the brothers father. A wicken king of Ilrael. Achab 1.king. 16.28. who married Jezebel an ivolatreffe, bp whole meanes he became an IBolater and perfecutoz. 1.king.16.31.@ 18.4.@ 21.25,26. In bis Dapes Jeri. cho was builded again. 1. kin. 16.34. Being pall hope to relift Ben-hadad king of Spzia, he was contented to become his lubicct, 1. kin. 20.4. God promileth him that be fould conquer Ben-badad, euen then when be was pall hope : that he might buberfand that he only was the true God. 1. king. 20.13. Ahab theweth Ilezeo bel what Eliiah had bone to Baals prophers. i.king. 18.21, to 41. Mberefoze the in a rage purlueth Elitab to flay him. 1. king. 19.1,2. A Prophet theweth Ahab, that Ben-havad will renew battell with him. s.king. 20.22. Det afcribing the bictozie to God, bee faueth Ben-hadad contrary to his comandement : wherfoze a Prophet Denounceth his ruine & his peoples. 1. kin. 20.34,42. Seeing Maboth would not forgoe bis binepard, of meere anger be became licke. 1.kin. 21.4. Elie iah reprodued him for Mabothe Death, Beclaring bis btter beffractio, of al his ofipzing. 1. kin. 21.19, to 23. By repeniace, he moueth Sou to tpare him fog a time, albeit be knew p be would not leane his wickennelle. 1.kitl.21.27,29. De alketh counfell at 400, faile pres phets, in whole mouthes God had fent a lying fpirit to Deceiue bim. 1. kin. 22.6,22. 2. Chto. 18.5,21. De bas teth Michaiah (the onely Dophet of God) for telling the tructh. 1. kin. 22.8. # 1. Ch. 18.7. fighting againft Ramoth Gileab, he was flaine, as Dichaiah bad prophecied. 1. kin. 22.28. afbeit be had changed bis apparell. 1. kin. 22.30, 34, 37.2. Ch20.18.33, 34. The bogs Licke bp the blood, 1.king. 22.38. according to the wort of the Lozo. r.kin.21.19. Dis childzen are flaine with all his familie.2.kim.10.7, to 18.accepting to the word of the Lozd. 1 king. 21. 21. 2 king. 9.8,9. Those that imitate Dmri & Ahab in wickedneffe, fhall not elcape punithment. Wich. 6. 16. Alfo the name of a falle pros bet, who with Zenekiah for their prophecies were threatned of the Lord to be flaine. Jer. 19.21,22,23.

Aharah. a smelling brother, oz a sweete sauouring me- Ahrah dowe. The fonne of Beniamin. 1. Chro, 8.1. called ab Abara lo Gera. Ben. 46.21.

Aharhel. another bofte, of the last bofte, of another fo- Aharcel rome, of the last forom, of the Sheepe of the brother. The fonne of Warum. 1. Ch20. 4.8.

Ahasbai, trufting in me, og brother compassing, og out Aasbai of the Sprian tongue, a brother of age. The founce of

Maschathi. 2. Sam, 23.24.
Ahafueros. a prince or bead. The father of Darius. Ahazuerofh Dan 9.1. @3ra. 4.6.

Ahalhueroth maketh a featt to all bis Dimces fer. Affuerus nants & people of Shulan. Efter. 1.1. to 9. and by the counies of his logos, is divorcet from Queene Clathti.

Hadriel

Adriel. the flocke of God, 2. 2 am. 21.8.

Adommim

Encas

Agabus. A locast, grashopper, or lopster, Allothe

Effer 1.19,31. Bearch being mabe among the beau- the Temple. 1. Chio. 9.17. tifull birgins foz a wife bnto Ahallmerolh, Efter is found, whom he marricth. Efter 2.2,9,17. Sears ching his recordes be findeth the finelitie of 8902Becai, Effer 6.2. wherefoze be cauleth bim to be bonoured, to the confusion of Daman. Efter 6.6,to 13.

Ahaua,an efence,being,oz generation, A flood. E3ek.

8,15,31.

Ahaz, taking, apprehending, possessing, og seeing. A king of Juvah an Joolater, the sonne of Jotham. 2. king. 16.1. called Elieger. Luke 3.29. De maketh bis fonne to goe thozow the fire.2,kin.16.3.@ 2,ch20.21.3. he feeketh aid against his enemies, at the Affyzians, and not at God. 2. king. 16.7. and 2. chion. 28. 16. To pleafe the king of Afbur, bee leaueth the true feruice of God, and falleth to Ibolatrie. 2.kin. 16.12,13. and 2.chzon.28.23. God promifeth bim apbe againft the Syzians, and commandeth him to alke a ligne of confirmation thereof. Ila.7.11. Dis Death. 2. king. 16.20. and 2.ch20,28.27. Allo the name of the fonne of Bis cab. 1. Chic. 8.35.

Ahazai.idem. The fonne of Defhilemoth the fonne

of Immer. Bebe. 11.13.

Ahaziah. an apprehension or possession of the Lord, 02 the fight of the Lord. A micked king, who fucceeded Abab his father in the kingbome of Afrael. 1.kin. 22. 40. Being licke, alketh counfel at Baal-zebub, and dpeth. 2.king. 1.2, to 18. Also Jehozams sonne, who fucceeded his father in the kingtome of Judah.2.kin. 8.25. De fighteth with Nozamking of Afrael againft Pagael king of Aram. 2. king. 8.28. Nebu killeth bim. 2.kin.9.27,42.Df bis bzethzen flaine by Jehu. 2.kin. 10 14. By the will of God, he vilited Jozam king of Afrael, that be might be flaine by Jehu. 2. Chaon. 22. 6,7,8,9. Joath his fonne was by Gods prouidence preferued from Athaliahs crueltte, 2 King. 11,2, and 2. Chion. 22.11.

Ahi, my brother, 02 my brothren, 1. Ch20,7.34. Allo

a citie.Mehe. 11.31.

Ahian. abrother of wine. 1. Chio. 7.19.

Ahiah. the Lords brother, og brother of the Lord, Dne of Salomons Scribes. r.kin. 4.3. Alfo a baliant man. 1.chzon. 11.46. Alfo the father of Baatha. 2. Bing.9. 9. Alfo Ahitubs fonne. 1. Sam. 14.3. Alfo a Pzophet, who rent Jeroboams garment in rii pieces. 1. kings 11.30. and prophefied bute Jeroboams wife , ber chilbes beath, and ber bulbanns pollerities raine. 1. kings 1 4.2, to 20. De wrote a prophetie. 2.chro.9.29. Allo a mans name. 1. chion. 2.25.

Ahiam. brother of the mother, og brother of a nation.

2.9am.23.33. 1.Ch20.11.35.

Ahiezer, brother of helpe, of the brothers helpe. & Bince of the tribe of Dan. Mumb.1.12. # 2.25.87. 66.ans 10,25. Alfo a baliant man. 1. Chio. 12.3.

Ahihud brother of vanitie, og wittie brother, og brother

of darkenesse, 02 ioy. 1. Chao. 8.7. Dunt 34.27.

Ahikam, a brother arising, of advenging. 2, Bing. 23.

12. Jete. 26.24. Ahilab, an heartie brother, og brethren of a beart, og

milking, 02 fat. 20 citie. Jubg. 1.31.

Ahilud. a brother borne, of brother begotten. The father of Jolaphat, Daning recorder. 2. Sam. 8. 16

Ahimaaz. brother of counfell, oz brother counfellour. father to Ahinoam Sauls wife, 1. Sain. 14.50. Alfo the sonne of Zavok. 2. Sam. 15.27. Who with Ismas than reueiled the counsaile of Ahicophel unto Das uio. 2. Sam. 17.21. he runnerh faller then Culhi, and

Meweth Dauid of the victozy. 2.9a. 18.19,21,23,28. Ahiman. a prepared brother , og brother of the right

Ahimelech. brother mine the king, on a kings brother, Achime oz of bu counfaile. I prieff bnto whome Danit came to lech Bob. 1, Sam, 22,9, called Ahiah. 1. Sam. 14.3. looke 1.chio 24.3. who being accufed bnto Saulis lent foz, and becaule be ministred buto Dauids neceffities, be with pother Pzielis of Bob are put to beath by Do. eg. 1. Sam. 22.18. Alfo the fonne of Abiathar, 2. 94: muel 8.17.called Abimelech. 1. Chzo. 8.16.

Ahimoth, a brother of death, 02 a dead brother, 02 bro. Achimoth

ther of dayes. 1. co20.6.25.

Ahinadab. a willing brother, 02 a brother of a vow, 02 Abinadab brother of the prince. The foune of Jobo. 1. king. 4.14. Ahinoam, the brothers beautie. The name of Sauls Achinoam

wife. 1.9am. 14 50.and 25.43.

Ahio. his brother, of his brethren. 1. th20.8. 31.4 9.37. allothe names of other. 1.chion, 8.14.4 2.9am, 6.3.

Ahior.idem as Achior.

Ahira. brother of iniquitie, 02 of felowship, 02 of a companio, oz brother of a cattelkeeper, oz shepherd, oz a rough or breaking brother. A prince of Maphtoli, Mum. 1.15.

Achiram Ahiram. a brother of craft, 02 protection. The forme of Beniamin. Mum. 26.38. Df bim came the Ahiramites.

Ahilamach. brother of Suftentation, OF pob. 35.34. Ahisamah,idem. @Tob.31.6.

Ahishahar. brother of the morning, of dewe, of brother Ahisahar of blacknes, og blackbrother. The fonnes fonne of 2Beniamin. 1. Ch20.7.10.

Ahishar. brother of the prince, brother of direction of Ahisar a long, 02 a frying or waiting brother. A rulet of Salos Ahilcar mons houshold. 1. King. 4.6.

Ahitophel brother of ruine, 02 a brother which lacketh, Achitophel which is for faken, og bath need, og a brother without falt, (auow, ... fedome, o, grace A countailour of Dauiv, who conspired with Absalom against him. a. Sam. 15:12. Dis countaile was counted as an Drack of Gob. 2. Samu. 16.23. Dis counfaile giuen to Abfalom, was confounded by Onihais contrary counsaile, by which meanes Ablalom perifted. 2. 68-17.1,7,14. De bangeth himlelfe, because his counsell was not accepted. 2.9am.17.23.

Ahicub. brother of goodnes, 1.9am.14.5.and 12.11. Achicob

2. Sam. 8.17.

Ahlai. befeeching, oz expeding, oz beginning, oz forow Ahlah ing, 02 brother to me. 1. chion, 2.31, and 11,41. Ohalai Ahoah.a thiftle, of thorne, of brother bood, of fishbooke. Ahoe

1. Cb20.8.4. Ahohi. a quicke, or living brother, a thifile, or my

thorne. The farher of Dovo. 2. Sam. 23.9. of whome came the Abobites. 1. Chao. 27.4.

Aholah, a manfion, oz dwelling in her felfe. @32.23.4. Oolla Aholiab. the tabernacle, or tent of the father, or the Ooliab bigbnes of the father. The name of a fingular merkes man, ordeined of God, oreplenifed with his fpirit for the morkemanship of the tabernacle. @Fred. 3 1.6, 7,6c.

Aholibah.my mansion in her. @32.23.4. Ooliba Aholibamah. my tent, 02 famous mansion. The wife Oolibama of Efau the Daughter of Anah. Gen. 36.2. Allo a Buke. Abolibama

Ch20.1.52. Ahrah.looke Ahara.

5 Stis Abumai, a medowe of waters, 12 brother of waters. 1.

Ch2011.4.2. Ahulam.their taking oz profession, oz vision, I.Chz. 4.6. Oozam Ahuzzah poffession, apprehension, oz collection, oz vi- Ochozath

fion. The friend of Abimelech the king of Berar. Bene, 26, 26.

Ai. a heape, or laying on heapes. A citle whither Hai fpies were fent by Nothua. Nol. 7.2. The people where of killed 36. of the Afraelites, because of Acans factihand,og brother mine, what? Due of plonnes of Anak. ledge. Joth. 7 5. God belinereth it bnio Joffnas Mum. 13.23. Aofh. 15.14. Audg. 1.10. Alle a porter of hands. Aofh. 8.1. The king taken, and brought unte

Ahazi

Ahafai

Ahazia

Ochozias

Ahas

Achaz

Aia Aiia Ahin Ahia Ahriah Achias Ahias

Ahicam Achiam Ahlab Ahalab

Achimaas

Achiman

AC. ba bordies

in counta

Achifamech

dismalA

alternal A

Ahoha

i'secula

Ali ilA

Achifamec

Aia Ahiiah Abia Aiialon Ahialon

Ai

Ai Acan Accub

Rimelech Alamelech

Alameth Almath Alameth

Alimis

Johna, is hanged on a tree. Joh. 8. 28. The citie but ned, and the people flaine. Joh. 8.19,20,21,22.

Aiah. a vultur, ranen, or Alas, or where is it? or hin yle. The forme of Bibeon. Ben. 36.24.# 1. Chio. 1.40, Alfo the father of Rigpah. 2. Sam. 3.7. and 21.8.

Aialon.anoke,or ftrength. A citte built by Rehobo? am. 2.ch20.1 1.10. Alfo a citte mentioned Joth. 19.42. # 21.24. Judg. 12.12.4 1.ch20.6.69. # 8.13. 2.ch20th. 28.18. Allo a valley. Joff. 10.12. Judg. 1.35.

Aiin.idem as Ai. Sebe.it.31. Ain, an eye, or fountaine. A citie in the bounds of Jubea en the eafflide thereof. Mum. 34 11. allotteb to the tribe of Simeon. Joh. 19.7. Mention is made there of. Hoft. 15.32. It was ginen to the Lenites for a citie of refuge. Joh. 21. 16. by it Saul led his armie a-gainft the Philiftins. 1. Samm. 29.1. Jerome lapth it was called Bebbennim afterward.

Aiath. an boure. A city bp p which Sennaherib came againit Jerufalem. Ila. 10.28. called Ai. Dehe.7.32. Akan, idem as Ahan, Bene. 36.27.

Akkub. the print, or marke of a foote, where any creature hath gone. Also supplantation crookednesse, or levid-nesse, or reward, or the heele of a foote. 1. Chion. 3.24. and 9.17. E 3ra 2.24.45. Debe. 8.7. and 11.9.

Alammelch. the kingdome of God, or the counfaile

of God. A citie in the tribe of Affer. Joff. 19. 26. Alamorh. an infrument, which fome confirue to be

a platterie. looke 1. Thio. 16.20 19fal. 46. Alcimus. frong, or of fregth. A wicked prieff, who be-

ing a Jew became an infivel. De was made high prieft by Demetrius. became a cruel enemie to & Jewes, pet at legth Died milerably. 1.mac. 9.55,56

Alemeth. a hiding, or youth, or worldes, or upon the dead. A citie. 1. chro. 6.60. called Almon. Joff. 21.18. of Barath r.chzon, 8 36.and 9.42.

Alemis. frength. a citie. 1.99ac.5.26.

Alexander. a helper of men, or most strong, or verinow.king of Macedonia,oz Greece, who after y he had flaine Darius, parted y kingdome into foute parts. 1. Bac. 1. 1, 2, to 12. looke Dan. 7. 6. 9. 8. 5, 6, 9. 8 11. 3, 4.

Allo it was the name of Antiochus @piphanes lone, who reigned in Ptolemais. 1. Mac. 10.1, who cofede. rated himlelfe with Jonathan, & fo made warre with 55. and afterward fall at Diffention. 1.90 ac. 11,3. De fleeth into Arabia, where his beat was imitten off by Jabbiel, and fent to Dtolemeus. 1. Wac. 11.16,17.
Alfo the name of Simeon of Epiene bis fonne, who

carien Chaift his croffe. Marke 15.21. Allo there is mention made of his name. Act. 4.6. and 19.3

Allo the name of a Copperfmith who forlooke & faith. Alexandria in Debzew it is wzitten No, which byinterpretation is, raw, irritation, or probibition. A city. Te.46.25. of whole people looke Ac.6.9. who in Greck called Alexandrians, which by interpretation is

helpers of men, or most strong, or vertuous men. looke 'No. Algummine, a certaine tree which groweth in the forell Lebanon, fome take it tobe braffelt, looke in the margent of 2. Thio. 2.8. called Almug-gim. r, king. 10. 11, and 2. Chio, 10.11,

Alian. high. The forme of Shobal, 1. Chron. 1:40. called Aluan, Ben. 36.23.

Allon. oke, or frong. I mans name. 1. Chron-4. 37.

Alle a citie. Joth. 19.33. Allon-Bacuth. The place where Deborah Rebe:

kabs nurfe vied. Gene. 35.8. Almodad, the measure of God, or the entries or court of the beloued, Wene, 10, 26.

Almon Diblathaim. a hiding, or hidden in an heape of Helmon figge trees, Hum. 3 3.46, 47. Deblathaim

Almon, bidden. A citie. Joff. 21.18, Alpha and Omega. Reuel. 1.8.

Alpheus, the thousand, or learned, father of James Alphaus the Apoffle. Dat. 10. 3. Dat. 3.18. Lu. 6. 15. Act. 1.13.

Aluah.bursfing op or bu bighnes. A Duke of EDoni. Alua Bene. 36.41.

Aluan bigher, or aloft, og in Spliak tongue, pernerfe. The fonne of Shobal. Gen. 36.23.

Aluth. a mingling together, or conspersion. 194.33.13. Alus Amad people of witne Be, or a people enerlafting, or a Amaad pray. A citte. Joth. 19.26.

Amadathu . looke Hammedatha.

Amal, labour, or iniquitie. 1. Ch20.7.35

Amalek. a licking people, or fmiting, or friking people. Amalec. The fonne of Eliphay by Eimna his concubine. Benel 36,12, of whom came the Amalekites mentioned.

Gett. 14-7.and 1. Sam. 30.1. Amalek fighteth againft Afrael Etob. 17.8. and fo long as Doles praged feruently, the Afraelices preuniled, and when his ferueneneffe flacked, the Amalekites prenailed. Era. 17.11. They vifcomfite Ifrael. almoft Deftropen and reeted eut. 1. Sam. 15.3,7.as it was forecolde. Ero. 17.14. Dum. 24.20. and comman. Ded. Deu. 25.19.1. Sam. 15.3. Were ouercome againe. 1. Sain 30.1, to 21. and laft of all by the children of Dimeon, btterly beftroped. . Chao.4.41,42,43.

Amam.mother, or feare of them. A citie in the tribe of Jusah John 15.26.

Aman troubling, murmuring, or grudging. The fonne Haman of Amadathus. Efter 12.6. \$ 3.1. who was eralted by Alfo the fonne of Becher. . cheo. 7. 8. Alfo the fonne Ahaluerns, fo as all men honoured him faue Morbes rai. Efter 3.2. therefoze he lought to beltrop both bim and all the Jewes Elt. 5.6. " but ret by Gobs viouis Dence they were preferued, and Aman hanged. Efter. 7.9,10. Dis ten fonnes allo were hangen. Efter 9.14. be is mentionen Tob. 14-10. Efter 10.7

Amanah. faith,or trueth,or a nurfe. A bill in Cilicia. Amana Canticles 4.8.

Amariah, the Lord faid, or the excellencie of the Lord, Amaria og put of the Sprian am Debreto tongue, the lambe of Amarias. the Lord. Great grandfather to Zephanfah the 1920: Amesi phet. 3eph. r. r. Allo certaine mens names. 2, Chro. 6.

11,5.2. 2. Chio.31.15. Amala. Sparing the people. The fonne of Abigail fis fler to Danio. 1. Chea. 2.17. Chiefe captaine of Abfa. loms holle in Joabs Heat. 2. Sam. 17.25, and afters ward captaine of Dauite hofte.2. Sam 19.13. flaine traiteroully by Joab. 2. Sam 20.9,10. Allo a mans name. 2. Chro. 28.12.

Amafai. ftrong or boyfly. 1. Theo. 6.25,35, and 12.18. mb 15.24.

Amalhai.the gift or prefent of the people. The fathet of Mahath. 2. Chio. 29.12.

Amashi and Amashfai, the treading of the people. Amasfai Mehe, 11, 12, 13.

Amalhiah, the frength of the Lorde. The father of Amalia Jogah. 1. ch20.4.34. Alfo the fonne of Pilkiah. 1. ch20. Amaffas 6.45. A wichen prieft of Beth-el. Of whole practife Amaziah and punishment, looke Amos 7.17.

Amaliah, the burden of the Lord. 2, Ch20.19.16, Amalias the fonne of Ivaff. 2. ch20.25. 1. who fucceeded in the Amaziah kingbome of Indah.2.ch20.24.27. 2.kin. 12,21.he put Amafia to beath thole that murthered his father, 2. chio.25. 2.kin. 1 5.5. De is warned by a Prophet not to put his truff in wogloly befence. 2. Chaon. 25.7. hee bilcomfiteth the Chomites. 2. Ming. 14.7. 2. Ch20.23.11.12. Dee became an idolater, and is reprodued therefore.

Blon:

Plmodad!

Almuggim

2. Chro.25.14,15. Dee is belinered into his enemies which be was afterward flaine by ber brother Ablas band by the will of God. 2. Chro.25.20,23. and als lom. 2. Sam. 13.32. terivaro put to beath. 2. Thro. 25.27. 2. King. 14.19. De is called allo Leui. Luk. 3.29. De leaueth behinde

him Azariah bis fonne. 2. Ming. 14.21.2. Chio. 26.1. Amatha. a cloude or vapour of death. One of the fes uen counsailours of Abathuerus. Effet 1.14.

Amaziah.looke Amafiah.

Ambri. rebelling, oz changing. 1. 90 ac. 9.36.

Amen. be it,02 fo be it,02 let it be done. Deut.27.15. 1. Cog. 14.16. Reuel. 3.14. and 22.20, 21. 99 att. 6, 13. and 2. Coz. 1.20.

Ami. mother, 02 fears, 02 people. @ 3ra 2.57.

Ammind Amihud. a people of praise, 02 confession, 02 praise, 02 co-Ammihud feffion with me. father of Elifhama a prince of ptribe of Ephraim. Bum. 1. 10. Alle the father of Shemuel.

Mum. 34.20. Allo the fonne of Dmiti 1. Chio.9.4.
Aminadab. a free people, of a rowing people, of prince of people. The fonne of Ram. 1. Chto. 2.10. Batt. 1.4. and father of Mathbon. Aumb.2.3. Ered. 6,23. Ruth

4.20. Alfo the fonne of Robath. 1. Chaon, 6,22, called Ahar. @ron.6. 18,21,

Admatha

Iambri

Amminadab

Amma

Amishadai

Amistadai

Ammonites

Amnon

Ammittal Amithi. true, 02 fearing. The father of Jonah the

1920phet. 2. Ikings 14.25.

Amizabad, the dowrie of the people .. 1. 21,20.27.6. Ammah. his people. A hill where Alahei 3 oabs byother was flaine by Abner. 2. Sam. 2.23,24

Ammedatha looke Hemmedatha, and Effer 8.5.

Ammiel. my people. Pole. 2.1. Ammiel. the people of God, 02 God with mea. The some of Gemalli. Dum 13.13. Also the first some of Wash. Dbed Goom. 1. Chro.26.5. Allo the father of Bath: fhua, Salomons mother. 1. Chron. 3.5. Allo the father of Machir of Lo-Debar. 2. Sam. 9.4,5.

Ammihud. looke Amihud.

Ammihur, people of libertie. 2. Sam. 13.37. Amminadab. looke Aminadab. Ammiur

Amishadai. the people of the almightie. The lather of Abiezer a prince of the tribe of Dan. Bum.1.12.

Ammon. a people, of the fonne of my people. A people. 1.9a.14.47.1. Kin.11.7. Ma.11.14. who descended of Ben-ammi, the some of Lot, and were called Ammonites, that is, populow, 02 a multitude. Gene. 19.38. Bob comanseth Afrael not to warre with them Deu. 2,18. and alfo not to fuffer them to bee admitted into their fellowship, and why. Deut. 23.3,4. Mehe. 13.3. God belivereth them into the hands of Aphrah. Audg. 11.32. They and the Moabites warte againff Jehos Maphar, and are miraculoufly conquered. 2. Chy. 20.1, to 30. Their ivoles, Milcom and Molech. 1.kin. 11.5, 7. 2. king. 23.13. They reconer their land which was occupied by the Afraelites. Judg. 10.7,8. They warre againft Jabeth Gilead, and woulde not make peace with them, except all the Citizens would thrust out their right epes. 1. Sam. 11.2. and were ouercome by Saul. 1. Sam. rr.rr. They are difcomfited by Dawid, for the bilanous intreating of his mellengers fent to comfort the king. 2. Samu. 10.2,4,14. Dauid Doth Toze afflict them.2. Sam. 8.12. and 12.29, 30, 31. God threatneth by his prophets to punish them. Plalme 83.7. Jete. 46.1. @ 7ek. 21. 28. and 25.1,2. Anioe 1.13, 14,15. 3epb.2.8,9. They pap tribite buto Uggiab. 2. Thron. 26.8. Jelek one of Dauing valiant men was an Ammonice. 2. Sam. 23.37. 1. Thion. 11.39. The mother of Jahar who flewe Joath the king, was an

Hemona Ammon

Ammoniteffe.2. Chan.24.26.

Ammonai.our people.a citie. Joff. 18.24.
Ammon.faithfull, og true, og an artificer, og nourifher, or Scholemafter. The name of Dauiss firft borne by Abineam. 2. Sam. 3.2. and 1. Chien. 3.1. This man Deflonted his filtet Tamar. 2. Sam. 13.1,14. for the mans name. 1. Chio. 3.24. Crob. 10.20,

lom, 2. Sam. 1 3.32.

Amok. a valley, or depth. The names of men. 19ch. Amoz

Amon, faithfull, true, &c. as Amnon. The forme of Ammon Manafleh an Juolater, who being king of Juvah, was flaine by his owne fernants.2. Kin.21.18, to 24. called Elmodam, Luk.3.28. De left behinde him the good king Joliah. 2. kin. 21. 26. # 22.1. Looke 1. Chio. 3.14. 2. Ch20.33.21,24. Jere. 1.2. and 25.3. Zeph.I. 1. Datth. 1.10. Allo the gouernour of the citie of Sa-maria, buto whole cultodie Dichaiah the Prophet was committed. 1. king: 22.26,27, 2. Chron. 18.25,26.

Alfo a mans name. Mebe. 7. 39.

Amorites, bitter people, of crwell rebels, of groat prat-lers, of talkatine. A people. Be. 15.21, Befcenbed of Co mozi the fon of Canaan. Ge. 10, 15, 16. They are flain by Chenozlaomer. Ge. 14.7. They veny the Afractices paffage through their country, o therfoze were conque red, the Ifraelites inhabited their cities. 320.21.21, 22,24,25,31,32,6 32.39. They kil & Ifraelites. Dett. 1.44. Gob comanbeth & Ifraelites to bellroy them beterly, why. Den. 20.17,18. They make war with the Sibeonites, because they had made peace in Johna: but God belinereth them into Jofhuas handes. Jofh. 10.4. They became tributaries unto familie of Jos feph. Jung 1.35. God referueth them, ac. to proue the Ilraelices withall. Jung. 2, 21, 22. Thep, gc. became tributaries & bondmen bnto Salomo. 1. kin. 9.20,21.

Amos. a burden, og burdened, og burdening. a 10 jophet. Amos 1.1.2. Clo. 1.39. De was a fig gatheret. Amos 7.14. allo the fonne of Maum. Luke 3.25.

Amoz. frong, og mightie. The fathet of Maiah the Amos.

Prophet. 2. Ring. 19.2. and Ifa.1.1. Amphipolis,a citie compaffed, or a walled eity. a city of Pacebonia, by the which Paul traunited. Me. 17.1.

Amplias, make more. A friend of 9. Pauls. Rom.

Amram, a high people. The father of Doles, Aaron, Hamram and Miriam. @ 10.6.20. \$ 15.20. \$ 1. Chion. 6.3. and 23.13. of him came the familie of the Amramites,

Mum. 3.27. 1. Chron. 26, 23.
Amran. an affe, og clay, og wine. The fonne of Diffon, Hamran

Chro.1.41.cailed Demdam. Gen. 36.26.

Amraphel. Speaking deftruction, og ruine, og speaking a secret, og indgement. king of Shinar. Ben. 1 4. 1. Amzi. frong, og migbry. The sonne of Bani. 1. Chio. Amali

Anab. a grape, or out of the Sprian Speach, a knot.

A citie in the mountaines. John 11.21.and 15:50. Anah.answering, or finging, or afflicting, or poore. The Ana father of Aholibamah one of the wines of Clau. Sen. Annas

36.2,14,20.8nd 1. Theo. 1.38 Anaharath.drines, of burning, of weath of neighing, Anaharah og hoar fene fe. De after the Sprian fpeach, ftrangling, carion, A citie of gribe of Iffachar. John 19.19.

Aniah. Jache. 10.22. Anak. a Giant. Jaum. 13.23,29. of whom came the Enac Anakims og Giants. Denter. 1,28 tohom Johna De. Bracims Areyed. Joff. 11.21. Caleb expelled the three fonnes

of Anak from Debzon, Jindg. 1.20.

Anamim. a fountaine, or the eye of waters, or an anfwere, or affliction, or a found of waters. The forme of Migraim. Ben. 10,13.

Anammelech. an answere, or the kings some, or the Anamelech affliction, or pouertie of the king, or of his counfailour, The god of Sepharuaim 2. Eing. 17.31.

Anan. a cloude, of a prophecie, of distination. The ame of a man. Mehe, 10-26.and 1. Efa. 5.30. Anami. a cloude, ota prophecying , ot dinination, &

Ananiah.

Anania

Anania Ananias

Ananiah, the cloude of the Lord , or the deliverance of John, and S. June, (as Boos elect.) mingles among the Lord. A citie wherein the Beniamites owelt after the captiuitie. Debe. 11.32. Allo one of Azziahs cap= taines 2. Th20.26.11.

Alla the name of him that with the confent of his wife Sapphira, fold land to the ble of the Church and afterward referued part thereof to bis owne ble: who with his wife was punifhed with funden death for lying to the holy Shoff. Acts 5.1, 3, to 12.

Allo the name of bim that bap iged Saint Daul

at Damafcus. Acts 9.10,to 19

Allo the name of the high Dzielt, who caufed Daul to be fmitten bpon the mouth for fpeaking of his cons fcience. Acts 23.1,2.810 34.1.

Alfo the name of the father of Elcia. Juseth 8.1. Alfo the names of men mentioned, Debe. 3.23. and

Dan.3.16.

Anath. an answere, of a song, of affliction, of powertie. Jubges 3.31.

Anathema, Maranatha. 1. 202.16.22.

Anathorb. answeres, of Songs. A citie Wherein Jeremie was borne. Jere. 1. 1. 2 29.27. looke Jolh. 21. and Ifa. 10.30. The citizens whereof, because they would not be reprodued, God threatneth. Jere. 11.21,22,23. In this citie Abiathar the Prieft was borne. 1. Ring. 2.26. Alfo the name of the fonne of Becher. 1. Ch20.7. 8. Of him came the Anethothites, 1, Th2. 27, 12, looke

Andrew. very firong, of manly. The name of Peters brother, who became firft Johns vilciple. John 1.35.0 afterward the Disciple of Chaift. John 1.37,40. Dee brought Peter Arft onto Chaift. Joh. 1.41.42. De and Peter be called from fifting unte the office of preas ching. Datth 4.18,19. Mark 1.16,17. Luk, 5.10,11. De is made an Apolle with the other eleven. Luk.6. 13.14.90 ark.3.13,14,18.4 90 att. 10.1, 2.buto bohom Chailt giueth power to pacach, and boe miracles, ac. Mat. 10.1. * Mar. 6.7. Luke 9.1,2.

Andronicus. a vetorious man. De flewe Dniasthe bigh Baieft contrary to bis othe. 2.90 ac. 5.31,34,35. for which fact be was put to beath at the commande: ment of Antiochus. 2. Dac. 4, 36,37, 38. Atlo a worthy

nan to whom Paul wrote falutations. Rom. 16.7.

Anem an answere, or song of them, or their affliction, or powertie, or after the Syrian, asheope of theirs. A

eitie. r. Ch20.6.73. Ancr.an answere, or song of the candle or light, or afflicting the light. The bather of Bamre & Cichol. De. 14.13.atfo a city in the tribe of Battaffeb. 1. 4 b. 6.70.

Aniam. a people, or the Ship of people, or the forowe, or

Grougth of the people. 1. Chro.7. 19. Anin. Answerings, singings, or afflicted, or poore. &

citie. John 15.50. Anna. idem. as Hannah. The baughter of 19 haniel.

Luk. 2.36,37,38.

Annas, idem. as Anah, an bigh Dzieft, who fent Thailt bound onto Caiaphas bis father in law. Luke

3. 2. John 18.13. Act. 4.6.

Antichrift for Chrift, og againft Chrift. De is a lyar, & venieth that Jefus is Chaift. 1. Joh. 2.22. to be come in the flefh. 1. Job. 4.3.4 therefore be is a deceiner and falle propher, and fo are all fuch as they be.z. John 7. and 1. Joh. 2. 26. 4. 1. Df his beginning, looke Dan. 7.8. Antiochus Epiphanes the king of Spila, bare a figure of him. Dan. 11.31.of the power, qualities, mis racles and kingbome of Antichrift and his minifters, tooke Plal. 10.1. * Ezek. 38.2. * @ 39.1. * Dan. 8.9. * @ 9.27. Bat. 24.24. Bar. 1 3.27. Luke 21.8 Joh. 5.43. Act, 20, 29, 30, 31.0 1. Cim.4.1, 2, 3. #2. Cim. 3. 1, 2, 3, to 10.2. [Det.2.1, 2, 3. * 6 3. 3. 4. * Ret. 1 3. 1, 8. * 6 14.8.

the true Chriftiang. 1. John 2.18,19. June 4.Dre is called the man of finne.2. Theff.2.3.@ fhall fit as Bob in the Temple of God. 2. The ff. 2.4, 9. We is a foolish thepheard. Jecha. 11.15,16. Dethall be bestroped with the breath of Gods fpieit, & preaching of the Golvel. 3fa. 1 . 4. 1. Theff. 2. 8. Reu. 17.8, 14. *and 18.1. *and 19.19,20. and 20.9,10.

Antilibanus. for, of against Libanus. a high hill on the northive of Jubea againft Libanus. Jubeth 1.7,1.

Antiochia. for a Chartot or wagon, of a thing in Acad Antioche of a chariot of wagon, of against a Chariot of wagon. There be two famous cities of this name: one in 97. ria, called hamah. Jecha. 9.2. wherein the name of Christians first began. Actes 11.22,26. in the which Barnabas & Daul were ozbaineb pzeachers act. 13. 2,3. The other in the pronince of Bilibia, where Baul and Barnabas pzeacheb. Acts. 13:14. Bal. 2.11.

Antiochis, idem ag Antiochia. The concubine of

Antiechus the noble. 2. Bac 4.30.

Antiochus idem as Antiochia a tyrant furnamenthe Antiochus noble, the fon of Antiochus the great. De is called the Epiphanes wicked roote. 1. Dac. 1 . 1. De fuboueth both Egppt & Judea 1. Pac. 1.18,19. De fpopleth the Ermple and walteth the citte of Jerufalem. 1. Dac. 1.23, 33.* and 2.99acca.5.15.* De erecteth an ibole bpon the altar of the Lozd. 1.99 acc. 1.57. reade moze Dani. 1.9, to 15. Durpoling to ranfacke the cities of Elimais and Perfepolis, be is repulled by the citizens. 1.99ac.6. ,3,4.and 2. Dac.9.1,2 he is ftriken with an incurable difeafe.2. Bac.9.5, to 12. 1. Bac.6.8,9. herepenteth fainebly. 1. Dac. 6. 11, 13.2. Dac. 9. 12. De prays eth buto God who would not haue mercie bpon bim-.Mac.9.13. but luffered him to Die milerably, e in a frage land. 1. Mac. 6. 13,16.2. Mac. 2 9,18,28. # 10.9.

Allo the aforefaye Antiochus his loune furnames Antiochus Eupatoz, who was made king after him, 1. Macca. 6. Eupater 17. This man entteth Jubea with a great armie. r. Dac 6.30,38, be brake bis othe with Afrael, 1.99ac. 6.62. of his boings, reade 2.99 ac. 10.10. @ 11.1. and 12.1. and 13.1. be was flaine by Demetrius appopnement. 1. Dac.7.2, 3,4. and 2. Dac.14.2.

Alfo the name of Alexanders fonne furnameb 3es vetes, whom Triphen preferred to f kingbom. 1. Mac. 11.39,54.8 afterward flew him traitecoully. 1. Wac. 3.31.0 crolines himfelfe king of Alia.1. Dac. 13.32.

Allo the name of Demetrius Micanoz bis fonne furnamed Pius: who iopned in friendit wirh St Pius mon brother to Junas Baccabeus, purfuen Tree phon. 1.99ac. 15.1,2,11.

Antipas for all, og againft all. A faithfull marthe. Rene.2,13. It was also the furname of Derone. looke

Antipater. for the father, of against the father. One of the Ambaffavogs which Jonathan fent to Rome. 1.99ac. 12.16.

Antipatris. idem as Antipater. A citie in the land of promife, which Perobe the great called after antis pater his fathers name, whither S. Paul was ledde captine. Actes 33.13.

Antothiah. answere, or Songs of the Lord, or afflicti- Anathothia one, og needs of the Lord. The fonne of Shafpak. 1.ch2. 8.24,25

Antothite.an answere, 02 song 02 affliction, 02 pouer- Anathothite tie, one of Anathoth. 1. ch2. 1 1. 28. looke moze Anathoth.

Anub.a grape, og after the Sygian fpeach, a knot. Anob The fonne of Cos. 1. Chzon. 4.8.

Apadno, the wrath of sudgement, by the tubernacles Aphedno

of his palace. Dan. 11.45.

Apamea, expelling, 02 driving, 02 chafing away. The Apame There were many Antichrifts in the time of Saint concubine of king Daring. 1. Elp. 4.29.

Apelles

Apeddo

Apamia.

Sedetes

Antiechus

Anim

Anian

Andreas

neichriftus

Hapharaim

anol A

Apharlei Apharlathachei Aparfachei Aphec Aphik

Apheca

Aphia

Ophrah

Apollos Apollo

1

Apphaim

Araba

Ara

A citie John 19.9.

Apharlaic, dividing, of tearing in pieces, E3ta 4.9. Apharlathcaie, deuiding, of searing afunder peacocks. E318 4.9.

Apherlechaic.idem. #378 5.6.0 6.6.

Aphek frengeh, vigor, oz in the Syzian ipeech, going forth. A citie. John 12.18. 413.4. 419.30, 31.41. 38 4.1. and 29.1. There Ben-havad king of Spria, was banquishen. 1. King. 20.26, 29, 30. called Aphik. Jung.

menneth. Rom. 16. 10, Apharaim, digging, fearthing, on confounding the fea.

Aphekab. idem as Aphek. Joh. 15.53. Aphiah peaking, oz blowing, 1. Sam. 9.1.
Aphrah duff, a citle Joh. 18.23. Dicah 1.10.

Aphrica.in Debzew Put, which may be interpreted

groffe, og fat. Mahum 3.9.
Aphrica.in Bedzew Pul, which may be interpreter,

ruine, 03 fall, 02 a beane. Ila. 66.19.

Apollo. leefing, 02 a destroyer, 02 destroying. A Jewe borne in Alexandria, who being both eloquent & mightie in the Scriptures, dissained not to bee further instructed in the way of the Low, by a poope crafelman, named Aquila e Paileilla his wife. Act. 18.24." teave

Apollonia perdicion, or destruction. A citie in Pace-Donia, by which Paul patter Act. 17.1. Apollonius, leesing, or destroying. The government of Byria, lubam Judas Maccabens flew. 1. Mac. 3.10, 11.2 10 69.2 2. Dac. 3.5. Allo f fonne of Benefihes us 2. Dac. 4.21 Allo f fonne of Geneus. 2. Pac. 12.2, Apollyon, idem. looke Abaddon.

Apostles. looke the fecont Table.

Appaim. a countenance, of face, of furors : of the no-

firels, 02 bakers 1. Ch20. 2. 30.
Apphia bringing foreb, 02 increasing. A veare litter, inhom Paul saluteth Philem. 2.

Appius. A market place where certaine brethren met Baul, at the first comming to Rome. Acts 28.15. Aquila.an Eagle. The name of Pauls hoft, 1, Cog. 16.19. Rom. 26.3. Act. 18.2, 3, 26.

Arioch, long, 02 fasierie, 92 thy drunkennesse, and the 28. Deut. 2.9, 28. 3[a.15.1.

Arab. multiplying, of fowing fedution, 02 a window, 02 Locuft. A citie Moth. 15.5 2.

Arabia, euening of euen, of fweeteneffe, of a crowne, of defere. A countrey in Alia the greater betweene Jus Des and Egypt, wherein Divell the Bonbices, Ammonites, Joumeans, and many others, Ezek. 27.21. # 2.

Allo the name of a countrey called happy Arabia, tion is made. 2. Chon. 9.14. Job 1.15. Plalm. 72.10.

where Boul preachen Gal 1.17.
The pelituction of the Arabians, (that is to lay, the

The pelituction of the Arabians, (that is to lay, the Mospites and Ammonites, inho at this vay are called Mospites and Ammonites, inho at this vay are called airly also be more in Sheba.

Arad. d wilde also, of a dragon in the Sylian speach, called Mospites amore appetreining to the tribe of Authorn dah, inherein the children of Dobad Moses father in lain divelt. Amm. 21.2. Inft. 12.14. Audy. 1.16. Also a mans name. 1. Chron. 8.15.

Arab. a way, of a standar, of 312 2.5.

Arap. highself. of hem. Gene. 10.22. of whom came the clied: Appuness of Open. Gene. 2.22. 1. I. Chron. 2.23. Josha Syria and Syrians.

Bills the forms of Shamar 1. Chr. 2.24. Also before.

2.23 Aonbe Syria ann Syrians.
Alle the forme of Shamar. 1. Chr. 7.34. Alle Planne Atlaces, lefting opens field, of Phys. Bat. 133 Luk. 3.33. called Ram. Ruth. 4:19. field. 1. Pac. 14.3. and 15.22.

Appelles.idem as Apamea, A man whom Daul come . Aram Naharaim. M place. Gen. 24.10.

Aram naharaim. M place. Gen. 24.10.

Aram an arke, of their malediction. Genel. 36.28. 1. Chaon. 1.42.

Aratat. a maledittion of trembling, of after the Debrew and Sprian, a malediction, or light of a runner. A

mount in Armenia. Gen. 8.4.

Araunah. an arke,02 (ong, 02 reiopeing, 02 our light.02 Areuna a curso now. A mans name, who feld Dauid his threshing flooze, to built an alear in, to offer facrifice bpon, to

appeale Gods wrath, as he comannen. 2.98.24.18.*
Arba, foure. The name of a city called otherwile ipe. Arbah

brott. Hol. 14.15. Be. 23, 2.0 35.27 looke Kiriath-arba.
Archangel. principall, or excellent among the Angels. 2. Elb. 4. 36. Jude 9. At the boice of the Archangel, and with the trumpet of God, the nead thall rife againe. 2, Theff. 4.16.

Archelaus, a prince of the people. The forme of Des

rod. 99att. 2.22.

Archiataroth, the longitude of crownes or circles. 30s

thua 16.2.

Archippus, a prince, oggenerneur of borfes. A mans name. Coloff. 3. 17. fellow louloier with Paul. Phile-

Ard, rulmg, 82 descending. The foune of Beniamin. Ared Gen. 46, 21. of whom came the Ardices. Mun, 26, 40. Ardon, riling, on descending, on the indgement of ma-lediction. Caleb his some, 1. Thio. 2. 18.

Areli. the Altar, og light of God, og, the fight of God. Ariel. The forme of Ban. Se. 46, 16, of whom came the Are. Arielites lites. Dum. 36.17

Areopagita. Act. 17.34. looke Denis.

Aretas. verinous. 2.99 ac. 5.8. and 2. Coz. 11. 32. Ariel. the Alear or tyon of God, or the light of God. Aretha looke Alai. 29.1. in the margent. 2016 the name of a man. @3ra 8,16.

Atimathea, a lyon dead unto God, og the light of the Lords death. A citie in the tribe of Ephraim. Bat, 27. 57. Bat. 15 43. Luke 23.51. Joh. 19.38. which is called Dumah. Jof. 15. 52. and Arumah. Judg 9.41. and Rumah. z.kin. 23.36. which citie Gulebius affirmerh is otherwife calles Remphtis.

Ariffarchus, aright good prince, or the best prince. A companion and puloner of Pauls. Actes 19.29, and 27.2.8110 Colol.4.10.

Aristobulus. a very good, of the beft counfellour. The maffer of Ptolome. 2. Bac. 1. 10. Alfo reade Rom. 16.

10. Actes 12.r.in the margent.

Armagedon. the hill of the Gospel, 02 Gospelling, 02 the hill of apples, of fruite, meaning the ele H. The name of a place. Renel. 16.16.

Arnon, reloycing, or leaping for loy, or their arke, of the light of the Sunne: or the light, or curse permanent, oz erernalt. A flood oz riuer. Mumb. 21.14. Deut. 3.24. Joh. 12.12. and 13.9. Judg. 11.13. Allo a citie. Joh: 21.13. Mumb.21.1

Atod. Idem as Ard. The forme of Gav. Sen. 46.14. Arodi

of whom came the Arodices, Dumb. 26.17.

Aroce, the watch of watches, of railing up of watches.

A city. Rum. 3 2.34. De. 2.36. Hol. 12.26. 13.9, 16,25.

Jub. 11.26.1. Sam. 30.28.2. Sa. 24.7. 6.2 kin. 10.33.

Min. 17.2. The citizens called Arcerices. 1. Chr. 11.44.
Arpachihad beating. The found of Shem. Gen. 10.
22. Luk. 3.36. his flocke. Genel. 11.12.* Allo a hing

Whom Nabuchevonolor banquifhed Juvith 1.1.*

Arpad the light of redemption. An Island in Phoes nicis, neere Damaicus, 3. kin. 18.34. and 12.13. Isla.

Atlaces, lefting up the flield, or the lifting up of the

Artabihalhte.

a loster s TOURDER

Took A

dispol6.

Mirch.

bdRA XumoslA.

> Atons A bobla

Zene Sill A.

Aledoth wich

Arphaxad

Artalhalhte. Light, or molediction, or feruent to fooyle. 9.5. Authth 2.28, and 2.98 ... O.86.

Afens as to the Emperours of Rome, reade Era 47, and Africal dem as Afarcel. The fonne of Manafich. Africal dem as Afarcel. The fonne of Manafich. Africal Arraverses Artabihafhte the generall name of the kings of Berlia, as Celat was to the Emperours of Rome, reade Egra 47. and

7.1. Mehe. 2.1. 25. 14.2 13.6 looke Ahalbuerah.
Artemas. whole, og found, og fightly, og without fault. Tit. 3.22

Arumah.idem as Rumas, looke Arimathea.

Ala a Phylician, or bealer of fickneffes. the king of Budah tobo fucceeved bis father Abijam. 1.king. 15.8. and 2. Chron. 14. 1. C 1. Chro. 3. 10. We bestropeth the bigh places, and erhorteth the people to lecke & Lord. 2. Chro. 14. 3,4. For feare of Baatha king of Alrael, be entreth in couenant with Ben-babab king of Spaia. 1. King. 1 5.17, to 22. and 2. Chron. 16. 1, to 7. and was seproued therfore, and for trufting rather in the helpe of men, then in the aide of God. 2. Chron. 16.7. We obtained bictorie against the Ethiopians. 2. Chron. 14. 9. # # 16.8. Dis briefe and faithful prager. 2. Chro. 1 4. II. De bepoled his mother from het regencie, & why? 2. Ch2.15.16.1 kin.15.13. In his age be was ficke of the goute.1.kin.15.23.0 2. Ch2on.16.13. De vieth and his tonne Jehoshaphat succeeveth him, 1.king.15.24.

e 2. Ch2. 16.13.6 17.1. Allo a mans name. 1, ch2.9. 16.
Alahel, Godhath wrought, Joabs brother, who pur-fixing Abner. trufting to his lightnesse of foote, was by bim flaine.2. Sam.2.19,to 24. De is buriet in the fes pulchie of his father. 2. Sam. 2.32. 2016 other mens

names. Ezra 10.15. Tobit 1,1. Alaiah.the Lordbath wrought. Tettain mens names. 1. Ch20.4.36.46.30.49.5.415.6. 2.king.22.12.

Aloph, garbering, A renoumen chaunter of Dauins, brother of Daman.looke 1. Chro.6-39.2 15.19. 2 16.5. and 25.1. Alfo other mens names. 1. Chro.9.15.2. kin. 18.18.1. Ch20.26.1.

Afarcel.the bearitude of God. 1. chp. 4. 16. I great city. Alenah, a perill, of thing unfortunate. The baughter of Porti-pherah, and wife of Joseph. Ben. 41.45.

Ashabiah. numeratio, of oftimation, of the cognation, of workemanship of the Lorde, of speede, of silence in the Lord. The sounce of Amaziah. 1. Chron. 6.45. a chiefe. man of the Louites. 1. Chaon. 25.3.2. Thao. 35.9.

Alhan.a fume, 01 fmoke. A citie. 30fb.15.42.@ 19.7.

and 1. Thio. 4.32. and 6.59.
Alharelah. the bleffedno fe of God. 1. Thio. 25.2. Afarela

Allibel.an olde fire. The fonne of Beniamin. Bene-46,21. 1. Chro. 8.1. called Jebiael. 1. Chro. 7.6.of bim

came the Albelites, Mum. 26.38.
Albehenar, fire as it were diftelling, of as it were fprink-Afcenez ling. The forme of Gomer. Gen. 10,3, alfo a countrep. Albkenaz Jece. 5 1.27

and Ashodoth, a rebbing of a countrey, of the fire of the beloued, of the fire of the fathers brother. A place. Josh. 13.

Allos, an approprinquation, of comming stems of the second of the second of the fathers brother. A place. Josh. 13.

Allos, an approprinquation, of comming stems of the second of the se Ashdod, idem as Ashedoth following. 30%, 11.22.3

20. and 10.46. and 12.8. looke Azotus.

Alber. blessednesse, or felicitie. The sounce of Isakob by Jilpah. Gen. 30. 10.13. of whose policitie and heritage looke Gene 46.17.18. @ 1. Thion. 7.30. Joff. 19. 24-to 3 a. Dis blefling Deut. 33.24,25. Gene. 49.20. Dec bio not caff out the inhabitants of Accho soz 3i-Don. Judg.1, 31,32.

Alberoth.trees, or woods. An ivole whom the Miraes

lites ferued, and there fore were punified Judg. 3.7, 8.
Afhiel the works of God. a. Chron. 4.35.
Alhima the fire of the fea, or the offence. Apivole. 2.

Achach the houre of the Lord Mehe. i. Dami 30. 30.

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Achach the houre of the Lord Mehe. i. a.

Achach the houre of the Lord Mehe. i. a.

Achach the houre of the Lord Mehe. i. a.

Achach the

1. Chro.7.14. of whom came the Afrielites, Mamb, 36, Bhiel

31.he is callen Africl. Jofh. 17.2.6 1. Chio. 5.24. Afhtaroth, flockes, oz riches. A citie of Bogb. Deut, 1.4 Jof. 9.10 @ 13.4 @ 13.12. The giants whom Thes Alhtoreth bog-laomer flewe, inhabited this citie and the bogders thereof. Gen. 14.5. which was given to the Leutres. 1-Chron. 6.71. The inhabitants callen Albreiathites. r. Chro. 11.44. Allo an ivole of the Philiffings whom the

Miraelites honouteu. 1. Sam. 7.3,5. Jung. 2.13. and fo Did Salomen. 1. king. 11,5.6 2. king. 23, 13.

Alhtaroth-karnaim. Alhtaroth. flockes, 02 riches, Kar- Affaroth & naim, bernes. meaning thereby the people of the citie of Carnaim

Ashtareth. Ben. 14-5.
Ashtemoth. the fire of divin ation, 02 consummation, 02 Isthemo the fire of perfection, or simplicitie. A citie in the tribe of Juvah. John 15.50.

Ashuath. deing, or making vestiments. 1. Thron. 7.33. Asoth

Albur, og Allbur.bleffed, og trauesling, og beholding. Affur The sonne of Shem. Gene 10.21, Dee came from the land of Shinat. Gen. 10.11.

Allo a countrep. Ila.7.17,18,20. The people callen Allyrians. Mai. 8.4,7. The land is fertile. 2 king. 18. 32. Ahas being faithlelle leeketh appe at the king of Allhur 2 king. 16.7. The king of Allhur taketh Samaria. 3 king. 17.6. Pezekiah peelbeth bnto Sameherib king of Allhur, 2. king. 18, 13, 14. The Lozd purnisheth the Allyrians, as they did the Jelves, to the end they might learne that they were able to doe nothing of themselves. Isi. 10, 12, 13. The destruction of the Affyrians is foretelbe. Ilai 17.12, and 30.31.and Bas bum 1.2.

Alia. full of mire . 02 dirtie . 02 ful of flime , 02 muddie. & countrey called the leffer Alia, contepning Phepgia; Pamphylia, Cilicia, Lycaonia, Galatta, ac. It is thought now to be unber the fubiection of the Eurke. Acc. 2.9. Into it Paul was forbioben to goe & preach, by the holy Sholl. Acts 16.6. Paul above in Mia for a time, and there preached the Golpel. Act. 19.9, 10,22. Paul reciteth what he had bone in Afia, 2, Coz. 1.8,9, Afiel looke Afhiel.

Askelon.leeke Afbkelon,

Afmaueth. frog death, of bucke Goate, of the fregth Azmaueth of death. 1. Chron. 2.3. calles Azmaneth. 2.9am.23. Azmoth

31. looke 1. Thio. \$. 36. \$ 9. 41. \$ 11.33. E 314.2.24.
Almodeus. a defireyer, or abounding in finne, or mea-furing the fire. An enil spirit. Cob. 3.8. Afhurim. waite layers, og bleffed, og flowe goors, og bon Affurim

Affos, an appropinquation, 07 comming neare unto. A Affon citie. Act. 20-13.

Affuerus Jooke Ahafueros, and Cobit. 4:1914 SINIOL

Afad

Arteman

Afahiah

Afrael Afeneth

Hafabia Hafabias Hafhabiah

Alan

Afabd

Azotus Aldod

Aledoth

Afer

Afcroth

Affel Afina

Askelon Alcalon

medga

Azriel

Aftaroth

Alaci

rel which thee could come by, thee rules the fand of hand laft of all isas flaine ber felfe.s.king. s s.

Athlai.my boure, 02 my time, 02 time vato me. I mans

Rame, Ezra 10, 28.

Attai siem. The name of certaine men. 1, Cheon, 3.

Accalia, increasing, or nourishing. A citie in Pamphis lia, bullden by Prolemens Philanelphus, by which Paul and Barnabas iourneyed. Acc. 14.25. Accalus.encreased, or nourished. 2.99uc. 15.2.

Atthai.boure, time,02 roady, 2. Chott, 11.20, Athens, without encreafe, 03 of Mineria, 02 Miner-uales. A famous citle in Achaia, whither Paul was nales. A famous citie in Achais, whither Paul was conducted. Act. 17.15. Allhers he feeing the people addicted to idolatrie, ac. disputed, a preached. Actes 17. 16. "The citizens called Athenisms. Act. 17. 21. Athenodius, she love of Minerus. The Amballas done which Antiochus sent unto Simon 1 of his mels lage and ambares, looks 1. Wacc. 15.28, to 37. Atheists. seeple without God, Go called because they be luck as thinks there is no God: of their disposition.

pe men as chime there is no Gon: of their disposition and qualities, looks Ephe. 2. 2. 62. Det 3. 3.6 in the word Epicures in the fecoud Cable, a Wilder, 2023. Atroth Addar Arroth, ideas as Ataroth, & Addar is interpreted, the cloke of power, or greatness. Josh; 65. 5. Thusas Aushiniquese, a citie, 2 king, 17.24-cale

Augustus property lignification alliche The property of a fire property of the property of the property of the property of the fire property of the fire property of the fire property of the fire of Egypt, otherwise called Thebre. Reads Circ. Active of Egypt, otherwise called Thebre. Reads Circ. 30.17. Also an inois. John 10,8.

Augustus property lignifiest backie, also it may light conference of fire property lignifiest backie. The fire remerence, wer fireful, and great magnificance. All high name is onely his not far the first (la called for his good luce reste) but also for a surname unto all the Romane emperors. Acres 26, 21. In the 42, very of Augustus peroja, Actes 25:21. In the 42. peete of Augustus

peroja, Actes 25, 21. In the 42. Peere of Augustus raigne, Christ ant fauiour was botne. Luke 2, 5,6,7, Aum, wiched men, 02 perus fe. A citie. John, 2,23, whole citizens were called Aums, Deut, 2,23, whole god was Albhaza, king. 17,31.

Auch, wicked, at perus fe, 02 nanghry, 02 enerthware, a citie. San, 36,37, Autor, a people. John 3,3,

Azanish, beer kenng the Lord, 02 the weapons of the

Lord. Mehr. 10.9. Azarcel. the belpe of God. 1. Chip. 12.6. Etta. 10.41.

John 17. 2. and 1. Chies 3.24.

Azariah beise of the Lord. The forme of Amaziah king of Lunah 2. King 14. 21. who is called Azziah.

2. Chie 26. 2. be for sturping the Priefles office was firiken with the leppe and to vied. 2. king. 15. 5. and 2.

Chie 26. 16, to 22. he is called Dzias. Watth. 1, 8. Allo

be is called Watthat. Luke 3:29.
Allo a Propher, by whole erhoration ale lought to reforme religion, 2 Chro. 15.1.* Also the high Priess, which with others with flood king Azziah. 2. Chro. 26. match mith others withings king (12313). 2. G. 320. 20. 17. 18. Allo the name of Ethans loume. 1. Chr. 2. 3. allo a companion of Daniels. Dan 2. 17. allo the name of others. 1. king. 4. 3. 5. 6. 1. Allo 6. 9. 10. 13. 2. Allo 18. 28. and 3. 1. 13. C3167. 1. 2. Aleb 3. 23. 6. 7. 7. 3. 12. 33. Azariel, looke Azarcels. Chip. 27. 22.

Azaricam. beise, refing up, og renenging, og voyde frength. a mans name Bebe 1 1.14.

Azaz. a frong one. 1. Chro. 5.8. Azaziah she firengah of she Lord. 1. Chro. 15.21. mp

Argad a floore boffe, or firength of felicitie. \$378.3, 11.300 \$.33. Mebc. 10.15.

Aziza, frength, at of frength. Egra 10, 17.

Axmoni bone of a bone, of our firength, I city. Bum, Afemon

34.4. Holh 15.4. Aznoch tabor. the earer of elettion, or of puritie, of Azanon after the Debrette of Sprian speech, the earer of conthabor crition, of breaking a citie. Josh. 19.34.

Azor abelper, of entrie, of court, of after the Sprian, conserved a place. 1. Bacc. 1 1.67. Allo the source of E

liacim. Datib. 1.1 3:

Axotus, in Proprem Albdod, A famous citie in the Aldod land of Palestine, between Ashkelon a Joppe, wherin Giants dwelt, which ciry Johna wanne. John 12.22. It was one of the fine principall cities mentioned. 2. Dam. 6.17. teabe Jetem. 25.20. Amos 1.8.3eph. 2.4. Sec. 9.6. Ala. 20.1. G. a.Chion. 26.6. In this citie allo,
Dhilip preacheth Chill. Act. 8.40. Loke Alhdod.

Azariah. the belpe of the Lord. 2. Chio. 29.12.

Azecl, the belpe of God. 1. Chion. 13.6. and 27.22. Azarcel
toke Albriel. Era 10.41. Dehe. 11.13. Jete. 36.26. Azarel
Azrikam. adom as Azarikam. 1. Chio. 3.23. e. 8:38.

Azubah, forfaken. 1. king. 22.42. 1. Chio. 2.18.

Azur.bolpen, of belper Acre. 28.1. Ezek. 11.1.
Azzab. frong, 01.4 buche goate. Gen. 10.19. John 10. Gaza
41.1.king 4.24. Judg. 1.18. and 16.1, 2.1. Chron. 7. 28. Ter. 25.20.

Azzan, their frength Jam. 34. 36. Azzur, idem, as Azur, Bebe, 10.17.

Aznr

Bahal-ha-

B. Aal Bealim. the idole, or udoles, or Lord, or Lorder, or Beel generally appelles ing. The idole of the Sidonians, Bealim or a generally name to all tholes, because they were as the Lords and observed all their worthingers. Hum. 21.41. Hubg. 2.11, 13.410, 17.410, 2.5 and 3.7. and 5.2 sand 8.33. a. Chio. 4.33, Here: 2.8.1, in. 16.32 and 18.19. 2.4in, 10.18, 10.29. and 11.18. and 17.26, 0.23.4, 20. a. Chio. 23.17, allo the name of certains men. 1. Chio.5.3. and

8.30.and 9 36.

Baalah.ruling bim, og bie toole, og fubiettod, og possessed: Baala A citie and mount in the tribe of Judah. Josh 15.9, Baalath Allo a citie in the tribe of Dan. Joh 19.44. called

Baalath s. hings 9, 18.

Baalath-Beer, fabic ded pis, Joff, 19.8.

Baalath-Beer, fabic ded pis, Joff, 19.8.

Baslberith, she idole of a couenass, or governing, or

possessing the comment. Judg. 8. 33. and 9.4.

Baal-gad the idele of fortune, of fricities a city bunet mount Dermon. Jos. 11.17. callen Bahalgad. Jos., 13.5, Baal-hamon, Cant. 8.11.

Baal-hanan. Ben. 36.38. and 1. Chro. 2.49. man Baal-hazor, a poffesseur of grace, pof of a gift. 2. Sam. Balanan Baal-hazor, a poffesseur of grace, pof of a gift. 2. Sam. Balanan

Baal-hermon a possission of destruction, or of a thing curfed, or dedicated, or consecrated, vir. unto God. I hill.

Jung. 3. 3. Baali.my idole, 02 mafter, 03 Lord ouer mes, 02 gouer-

ning,03 poff fing mo. Dol. 2.16.

Baal-iada, an open of manifest idole, of a master go- Beeliada uernour,02 poff for of knowledge. The some of Danin, Elada

Chrons 47. Baalim, looke Baal. The name of cerraine Tholes, Sam. 7.4. 2. Chion 28.2. Jere. 2.23. Braits. idem. as Baalim. Ring of the Ammonites. Jer.

40.14.

Baal-meon, the Lord, or mafter of the benife, or gover- Beel-meon ning, or possessing the benife, or the idole of sime, or government of sime a citie. Mum. 32.38.3. Apr. 5.8. Each. 25.9.

Baal-peor, the idole, or Lord of Peor. An inote-Rum. Beel-phegor

23: 3, inhom who to followed was bestroped. Deut. 4-3.

Aofth. 12.17. Reave Dofe. 9, 10. This foole was called Baal-pharaof the Gentiles, Briapus.

Baal peraxim. the idole of dimition, or governing, or Baal-phara-

poffesting fin

Vzze Azanies

Athalai

Ethi

Ethai

Iuah

Aia On

Heliopolis

Azariel Azriel Beredias Afarias

minimit

Bar-iefft

been wall

Avaricam Azricam Azazias Azazziah Baal falifa

2. 9am. 5.20. 1. Chro. 14.11 Baal-shalisha, the threefolde, or principall idole. 2.

Baal-thamar Beel-zebub

king. 4.42. Baal-tamar, the idole of the palme tree. A billage.

Judg.20.33

Baal-zebub.the idole, oz poffeffor of flies, oz the mafter of flies. An ivole bnto tohome Ahaziah being fiche, hab recourle, 2 king. 1.2,3. The Jewes laybe that Jelus Chrift wrought bis mitacles through Beel-zebub. Bal zephon the fouth, og hidden idole. A citie. Erot.

Beel-fephon

14.2. Mumb. 33.7.

Baanah in affliction, of answering. One of Ith boa fherha capraines, a. Sam. 4. 2. who with Rechab his other capraine, traiteroully flewe their maffer, a were therefoze flaine at Danios commandement. 2. Sam. 4.5. * Alle the father of heleb one of Daulos wozs thies. 2. Sam. 23.29. Allo the Conne of Abifub,one of Salomons rii.chiefe officers, 1, king 4.12.

Baara.a flame, ez purging. 1. Chio. 8.8.

Bara Baala Baafa

Babylon

Balani I

ATGITT

monte a

Bag - hatot

Berlin ron

sogally-ling

Back-phara. Manl-phores

Baana

Baaleiah.in making,og prefing together, 1 . Cht. 6.40. Baalha. idem. A king of Illrael who flewe Haveb, and reigned in his flead. 1.kings 19:28. Deebeftropseth the house of Jeroboan, according to Bobscom maundement. i.kings 15.39. The Prophet Mebu benounceth Gods indgement againft him & his boule. 1.king. 16.2, 3,4 Dee maketh warre with ala king of Judah all bis dayes. 1.king. 15.16. De Dieth, and Es

lab bis fonne fucceebeth. 1.king. 16.6

Babel, and Babylon, confusion, or mingling, or translation. The name of a citie. Gen. to. to lo name of the confulion of tongues. Gen. 4.11,9. This citie lituated in Thalben in the field Shinar, Rogel from the land of Juben, was the principal citie of the kingdome of the Chalbeans, whereof Mincov the eprant fiell vlur-per the government. Gen, 10.8,9, 10. Cinto this citie the Iliraelices were caried captines: and foremainen for the space of 70. peeres, according as it was prophe. cieu of, Leuit. 26.25. Deut. 4.36,27, 28. # 28.25, 36.# 2.hing.20.17, 18.# 34, 1,2.# 25.1, to 23. and 2. Chrott. 36,6, to 22. Matth. 1.17. Ila.5.5,6,25. # 7.8. Jerem. 1.14. * \$ 16.13. * \$ 20.4,5,6. \$ 25.11. E7e 7.1. and 22.1. * \$ 22.1. Dic.4.10. Dabak.1.6.to 12. Baruch. 6.1. * The cause of their captiaitie. 2. kings 17.6. * Mere. 32.29, to 37. Deliuerance out of this capituitie, promifes and prophecies of. Lenit. 26.40. * Dent. 4. 29, to 41.0 30.1, to 11.1 king 8.34, 47, 48, to 54. and 9.3. 2. Chion. 6.36, to 40. 07. 14, 15, 16. Ila. 14.2. and 40.1,2.0 43-5,6.0 48,20. Jet. 12.14,15.0 16.15. and 24.5.# 15.12. # 26.13.# 19.10.# 30.3.# 31.23,24,t0 31.# 32.14,15,37.##046.27,28. @3ek.11.17,1022. Dan. 9. 25. Baruch 6, 2. and affe fulfilleb. 2, Chien. 36.23. @3ra.1.1. amp 2.1. and 1. @fo2.2.1, to 16. the God of the Babylonians was Succoti-Benoth.2. kinge 17.30.

All nations have bumken of the wine of the wath of the formications of Babylon. Reuel 18.3. It is become the habitation of Deuils, and the holt of al foule thirtes Ren 18.2. Det merchants were the great men of the earth, and all nations were veceiued with her inchantmentes Reme. 18.23. Atter beftruction is prephecied against her, and her fanourers. Psalme 137. 8,9. Is. 13.1. and 14.22. and 21.1, to 13. and 25.10. and 47.1. * Jere. 25.12. * \$50.1, 2. * \$51.1. * Paba. 2.16. Reu. 14.8. \$19.10, 19.5 17.1, 2. * \$18.2, 10, 21. The Prophets a Apolles reiopces at her veffruction. Reue. 18.20, S. Poerer wrote his Epille from Babylon r. Pet. 5: 13. Babylon pur for Damalius. Act. 7: 43.

Bacchides. ad unkard. 02 one that bolderhof Baechus.

A captaine of king Demetring armie. r. 99 acca.7.8.

possessions, ere. A place: why it was lo called. who both traiterouffy flethe the Teines that triffer in bim. 1, Was-7:10, to 2 12 and also Putas Paccabens. 1.99acc.9. 18: And pet afferward was difcomficed by bimon. 1. 19acc. 9.67,68.

Bachenor. a drunken, of wine bibbing man, 2.90 acc. Bacenor

Badaiah. the Lord alone. E3ta. 10.35. Bagoas, the inward, or most secres, or advanced, vor Vagoas lifted up, or bodily, or overhar bath a body. Dlophetnes chamberlaine, who was fent to Jubith, to perlwade bet to lie with his master. Jubith, 12, 21, 12, 13, and

13.1,2.

Balaam, the antiquitie, or ancient of the people, or Bilcam without the people, or the deutster, or defirition of them. The name of a Prophet, the sound Beer, whom Balak king of Pood hired to curse the people of God. Rum, 22-5,5. God sorbade him both the going with Balaka mellengers, and the carlest of Films. Balaks mellengers, and the cutfing of his people. Rum. 22. 12, * Balaam could not cutle Gobs people, againft his will. Rum. 22. 18. 6 therfore bleffed them. Mum.23.7, to 13. Joff. 24.9, to. Propherping of the great prosperitie that thouse come to the Mraelites. Mum. 24.5, to 10. De fozetelleth the coming of Chaiff. Dam. 24.17, be is flaine among p Divianites. Mim. 31.8. Dee loued the wages of burighteoufieffe, and therefore was rebuiken of the numme affe. 2. Per. 2.
15,16. Jude 11. Detaughe Balakto las a flumbling blocke before the children of Afrael Asuel 2,14.
Baladan, withour rule; of subgentent, of ancient in

udgement. 3. King. 20.13.

Balak covering, or destroying Hum. 22.2, 5.6 24.10. Balac
Balad. oldo love, or without love, or wild morien. A Bildad
friend of Jobs, who came to comfort him in his milery.
Job. 2. 11. De laboineth to bring Job to expent, and to
confesse his summers of that by two arguments. Job 8.2.

"De reproneth Job, for that he would not heart good
counsels a rectiteth the paines of the wicks. Job 18.2.

Baptist. This name was arributed bino John the foune of Jacharie, for that hee firft began to baptize. Luke 3:2, 16:00 arthur it relooke John.

Barabbas. the some of confusion, or reproching the some of the father, or master. A murtherer, whom the Jewes petited to bee loosed fat the pertuation of the chiefe Prielle) that Chill might berrattlet. Date 127.20, 21, 22, to 27. Bathe 1 7.7, to 49. Luke 43.18, to 20.

John 18.39,40; Barachel. Welfing 191 fooding well of God, or bowing the kneete God. Job 32.2.

Barachiah. blefsing, of freaking well of the Lord, of Barachias bowing the knee unto the Lord. Jech . i.

Barbarian, what, r. Chrott, 14.11, and of the Barbarians kindneffe, Acte 21.2

Bar-icfus, the fonne of lefte. A falle profibet, and for Barichu cerer, who refuling Daul, was firiken blinde, Artes Bar-icfu 3.6.to 13.

Bar-iona, the fonne of a done, of the fonne of longs. Bar-ionas The addition of Peters name by Chifft himfelfe. Bar-iona

Matth. 16.17.

Barak. ligitoning, The foune of Ahinoam, whom De. Barac bozah, by Bobs commandement feit against Hillers.

Jung. 4.6. Barak and Deborah veitner the people out of the subjection of Jahin Jung. 4.14, 18. Barak and Deborah paide Goo for the victorie. Jung. 4.18.

Barnahas. the some of confolation, or of the propher.

De solid his land, and laid the money thereof volume at the Confolation, or of the propher.

the Aposties feet. Art. 4. 30,37. De bringerh Paul om to the Aposties, Art. 9.27. De is fem buto Ancioch Act. 12. 22. Execurreth agains to Jeralalem. Act. 12.33, he ann Baul were leparated, for to preach & Golper Art. were to fitted, that the one Departed from the office.

Is dia

100

finals. SIA no. anoquisti

ALLES IN

AKRIICEE) Azricana ACCEPTED dazzera

Peter. Gala.2, 13. Barrimeus, Jerome lagth fonto bee togitten Bar-Bech-feen femeus, which in the Sprian tougue is interpreted,

Marks 10.46.*

Barzellai

ALL TALLS

Balhemath

Basemath

Bafan

Bazan

Bethfabe

Bethfuai Raalia Bcalia

Baleth

Bechor

Badan

Radaize

Badaia

Bera

Beera

Ber-Sabee

Baal-iada

Beth-sheba

Baruch. bleffed,og bending the knee Jeremies feribe, Jere. 36.1 x. writeth a booke, which was read, and

relieuer Daulo in villreffe, and per would cake nos shing in recompenses Amis 33. Peratempents of the King once Louden, craving nothing bur that his some Chimban might goe with him, and be well intreated. 3. Sam. 19.31, 33, to 40. Dauin chargeth Salomon, that hee food thewe kindnesse buto the somes of Barzillai, and why, riking 2, 6. The somes of Barzillai, because they contoured thewe their geneas logies, were put from the Priefthood. Egra 2.61,62. and Mebe. 9.63,64.

Balmarti, shings aromaticall, or confusion of death, 02

in de folation. Gen. 26.34. and r. King. 4.15.

Balhan. in the tooth, of in Luorie, of in fleepe, in flumbring, confusion, of flander. A countrey where Dg teigs ned. Deu. 1.4. a land of Giants. Deu. 3. 10, 11, 12, 13.

Bath. A kind of mealure. @ 3ek. 45 10.

Bathfeba. The feuenth daughter, of the daughter of an oche. The baughter of Eliam; and wife of Ciriab the Dittite.2. Sam. 11.3. with whome Danid committed abulterie. 3. Sam. 1 1.4. he cauleth Chriah to be flaine, and afterward marrieth her. 2. Samu. 11.15,27. the chilbe which Bathleba bare onto Dauid, ficknes, and Dieb. 2. Sam. 12,15, to 23. and afterward thee bare Salomon, 2. Sam, 13.24. Batth, 1.6. Shee is called Bathfhua the Daughter of Ammiel. r. Chp. 3.5.

Bathihua, the daughter of Jaluation, looke Bath-fheba. Bealiah, the God of an idole, the Lorde caffing him. felfe downe before it, oz possessing it, oz in an, assembly, oz

in the Church.1. Cheo. 12.5.

Bealoth.caft under, or possessed. Holly, 15.24.

Bebai.voyde,og emprie. @3ra 8.11.

Becher, the first begotten, of first fruites. The name of Beniamins foune. Beni46.21. # 1. Chio.7:6 Allo the Come of Ephraim. Bum. 26.35.

Bechorathideming Becher. 1. Sain. 9, 1, 11

Bedan. a doorebarre,ogalone. 1, Sam. 12.11. and 1.

Bediah. the onely Lord, of doorebarre of the Lord. The forme of Bani. Egra 10.35.

Becliada an open idol, 02 mafter of knowledge. I. Cha. Beel zebub, leoke Baal-zebub, and 90 at. 10, 25.

Beer. a well, og declaring. Bum. 21;16,

Beera.idem. s. Ch20.7.37.

Beerah.idem. 1 . 4 120 .. 5.6.

Beer Blim. the well of Elim. 3fa. 15.8.

Beeri. a well explaning, of declaring. The father of Polea. Pol. 1.1. Allo the father of Juveth Glaup wife. Bett. 26.34. Bett. 16.4.

Beeroth weller, explaining, or declaring. A citie Joth, 9.17. Den. 10.6. and 2. Gam. 4-2, 3. Joh). 18.25.

Beer-fheba a well, a wildernes & acitie looke Gen. 21.14,31.0 26.33.0 28.10. Jeff: 15.28.0 19.2. and 1.

Sant, 3.20.28.2. E. Sant. 24.2. E. 1. kin. 19.3. E. 2. chat fe king. 23.8.2. Char. 24.2. Paper i. 1. So. Amos 5.5. Beo Behemoth. This wome fignifieth the makistude of Bec earthly beafts, but thirty one among the reft. Joh 40. Ben 20. Cho. 6.49 Je is taken for power of Patam.

Bel. elda, arrient of nothing. The name of an Wolt, 12.33.

Bela, destroying. A citie alfo called 3oar. Gen. 14.2, Bala 8. Allo Beniamins fonne, Wen 46, 21, 1 Dumb. 26. 18, Bela

Allo a kingin Grom. Gen. 36.32.

Belial. peruerfe,02 wicked, 02 the deuil. Jubg. 19.22. and 1. Sam. 1.12. 10.27 Mahunt 1.15 Chat cons cord hath Christ with Belial? 2. Coz. 6.15.

Bellhatfar, wisbout treefure, 03 a fearcher of treefure. Beltefhat A king of Babylon. Dan. 5.1. Who for abuting the zar beffels of the Cemple, a ertolling bumme ibols,feeth Belfhazrar a hand wairing buon the wall. Dan. 5.2,3,4,5, befich Balfafar betokeneth his beath, and the translation of his king. Baltalar

Bernaieth. be Lords building. The name of me, mens Belcharas tioneD.2. Thro.4.36.9.15.18. Allo the fonne of Jehoig. Banain

Da.z. Sam, 20.2 3, lubo at Salomons commandement Banaias flewe Joab , hauing holbe on the homes of the altar. 1.kin. 2.22, 28, to 36. Dee mas ouer the Cherethites, ec. 1. Chron. 18, 17, and is numbren among Danies three worthies.a. Samia 3.20,21,22,23. De is called

Benaiahu.2. Sant. 8.18.

Ben-ammi. Gen. 19.38. Ben-hadad, the fonne of noyfe, oz erie. The fonne of Ben-adadt Cabrimon. r. king. 15.18. Wiho iopned wirh Ala king Benadad. of Judah & belieges the cities of Ilrael. 1 km, 15.20. De belieged Samaria, t.kin. 20. t. De being Drunken and blaftheming God , was put to flight by Ahab, & to Samaria was belittered. t.kin. 20. 16, to 31. De obtainethparbon at Ahabs hands : wherefoze God was vilpleafen with Ahab, a foreflewen his beftruction. r. kin. 20.31. *Ben-hadad beflegeth Samaria.2. king. 6. 24. bis bolte is miraculoully put to flight. 2. king. 7.6, 7. he is licke, a fendeth Pazael to Eliffa with a pres fent to knowe if hee fould recouer. 2. king. 8.7, 8. Dee

vierb,e Dazael reigneth in his ftead. 2. kin. 8. 14, 15. ...
Ben hadad. The fonne of Pazael, king of Aram, rusteth Afrael all Achohaz vayes, a why. 2. kin. 13: 3:
Ben-hail. the foane of ftrength, og of an arme, vetbe Benhail

Sen-nail. nor journe.

Some of riches, or griefe. 2. Chro. 17.1.

Ben-hanam. the sonne of grace, or godlinosse, or the Ben-hanam.

Sen-hinnom, the sounce of Hinnom. A valley. 2. Theo. Ben-hinnom

Bene-berak the formes of lightning. Joff. 19.45. Benebarae

Bene-iaakan she fonnes of forow, of labour, of builder Bene-iaacan; op of forow, of labour, Mum. 33.32

Beniamin. the fonne of my right hand. Jaakob pons gelt fonne, called Ben-oni, that is, the fonne of forome. Gen.35: 18. Jankob loueth him bearely. Gen.44.22, 29,30.* Dismeale was fluetimes fo much an any of 19,30. Plemate was the times to much as any of his brethrens. Gene. 43.74. looke Gen. 45.22. Dee is bleften of Jackob. Ge. 49.27. Woles also bleften his tribe. Den. 33.22. Office children, reade Gen. 46.21.

and L. Chro. 7. Sund br. Of their lot. John. 18.1.

The Bontamires refulling to beliuer thole wicked persons that had a busen the Lemites wife. Judg. 19.

25.26.27. In referminated in their coll. large at heseral

perions cont pan abine oge Lentes wite. Indig 19.
25, 26, 27 in defendingthe in their cuil, were al defirote en laue 600. men. Judg. 20. 21, 13, 14. The Jirge-lites bewalle the want of p tribe. Judg. 21, 23, 9 and was of this tribe. 1. Sa.9. 13, 4 and Paul Ro. 11. 1,
Beding. ow forces, of our builder, Mehr. 10, 13.

Beno. bis fonne, og building. 1 @ 120, 24,26. Ben-oni, louke befoge in Beniamim.

Benzoheth the fonne of feparation , at the fonne of that feare. 1. Chio 4.20.

Beon, in diffiction of in enforcing Mun. 32.3.
Beori a fiame, of madde. I Min. 22.5.
Bera. a well, flowing, of declaring. Gen. 14.2.
Berachah, biefing, of bending of the knees. 1. Chan.

dans dr.S

Benno Benno

Bara Baracha

	Berachiah. Beaking well of the Lord. 3ech. 1.1. Beraiah. the chujing of the Lord. 1. Chno. 8.21,	Beth-haran she boufe of grace, or mercie. 1. kin. 4.9. Beth-haran she boufe of a bill. 32um. 32.36.	
	Berea, his will, or his daughter. 1. Bac. 9.4.	Beth-halluteah. the boufe of young out of the way, of the boufe of shorner. Hung. 7, 22. Beth-hogla of Beth-hoglah, Hoff, 18, 19.	
Barcel	Bered. beile. 1. Chi20.7.20. Beri,my fonne, 01 pure, 01 chofen, 01 my corne. 1. Chi20.	Beth-horan. the boufe of anger, og house of libertie	Recto-Dugarit
Baria	7.36. Beriah in felowship, oz in enuie. 1. Chz. 33. 10, 19um.	Heth. 10.10. and 16.3, 5. Beth-lebem, she boufe of warre. Q	
¥	Bering, chifen men. 3. Sam. 20.44.	citie in the tribe of Zebulan, John 19.15. Allo a citie in the tribe of Judah, called Ephrah, neere butch which Rabel was buried. Gene. 35.19. and butch the	
Merodach	Bernice. a fage victorie, or the weight of the victorie. The wife of hing Agrippa. Acts 25.13. Berodach, the forme of death. The right name of Bar	which Joseph croueiled with Marie the Clirgine	
	lavans sonne, who is called Berodach Baladan. 2. Ring. 20.12. and Derodach Baladan. Ala. 39.1.		
Berotha	Berothah. of a well, or puritie, or a Cypreseree. One of the townes that boundeth the land of Altael. Eze.	Beth-ielhimoth.the bonfe of desolation, og the house of	Bethfimoth
Beroth	47. 16. Berothai. Welles, 02 a Cypres tree. 2. Sam. 8.8. The	laying up in fiore. IR um. 3 3.49. Aofh, 12.3. Beth-marcaboth. she boufe of bisserneffe wiped out.	Beth-mar- chaboth
Befce	Ettizens called Berothites. z. Chro. 11.39. Belai. a despising, or egges, or full of myre, or dirsie.	30th.19.5. and 1. Chro.4.31.	Beth-maon
Befodia	Erta 12.49. Behe.7.52. Befodaiah.the counfell of the Lord Behe. 3.6.	Beth-nimrah. she howfe of rebellion. 12um. 32.36. Beth palet, the houfe of expulsion. Joffu. 15,27, and	Beth-phelet
	Befor. shewing gladnesse, of mearnation. 1. Samuel 30. 10.	Rete, 11,26. Beth parzez. the boufe of dividing afunder. Jollytta	Beth-pho-
Bett	Betah. eruft, oz confidence. 2. 9am. 8.8. Beten. the belue. Jofh. 19.26.	19.21. Beth-peor. the house of the opening of the earth. Deu.	gor
	Bethabara.a boufe paffed ouer, og houfe of anger, 02 (int the Syzian) of wheate. Joh. 1. 28.	3.29.and 3416. Beth-phage. the boufe of the mouth of the valleyes.	· 14:3
Beth-anath	Beth-anah. the boufe of affliction. A citie. John. 19. 38.called Beth-anath. Judges 1.33.	Beth-rapha. the bouse of bealth. I. Chi20.4.12.	
	Beth-anoth.idem. Joffp. 15.59. Bethania. the boufe of obedience, or of affliction, or a	Beth-rehob. A citte. Jubges 18.28. Bethlaida. the boule of fruites. A citie tohich Chatt	Bethfaidah
	boufe of a fong, or of the grace of the Lorde. The towns of Bartha & Batie. Joh. 11, 1. whither Chrift went	reprouen for their infibelitie. ADat. 11.21.	Beth-faida
Beth-araba	Beth-arabab. the boufe of fiveeto finell. Both. 15.6,61.	Beth-Iheba lookt Bathleba.	Beth-shean Bethsabee
	Beth-aram.the bonfe of beight. John 13,17.	Beth-themeth. the bonfe of bondage, 02 miniferie. Joff. 15.10. & 19.22. Mere. 43. 13. the citizens of Beth-the-	Bethlames
	Betis-arbel. Dol. 10, 14. Beth-auen. the boufe of vanisie and griefe 3oth. 18, 1.	melh, leeing the arke, resopced, e office lacrifices buto the Logd. 1. Sa.6.23.* Df the Bethlhemites, for loos	
Beth-az-	Beth-azmaueth. the house of deaths frength. Debe.	king into p arke, were flaine 50070.men. 1. 38.6.19. Beth-fur. the houfe of ftrength. 2. 39 acc. 1 1.5.	oh 8
moth	7.28. Beth haal-meon an idole of the dwelling place, 02 the	Beth-tappuab. A citie. Josh. 15.53. Bethuel, the measure of God. The father of Rebe-	Beth-tha-
Berh-bera	Lord by sinne. Doth. 13,17. Beth-barah. the house of his sonne on the chosen house.	kah.Gen. 12.23. Alion citie. 1. Ch20,4.30,	Bethuel
Bethberai Bethcar	Beth-birei, the house of my maker. 1. Chio. 4. 31.	Bethulia the virgine of the Lord A city. Jubeth 4.6. inhich Dlofernes laibe liege unto Jubeth 7.3. The ci-	Bethulie
Petness	Beth-car the bouse of knowledge. 1. 9am. 7.11. Beth-dagon, the bouse of wheate, or the bouse of a sca-	tizens being almost statued for thirst, purpose to peeld to Dofernes, if belpe come not within sue dayes. Au-	Part and
	led fifb. Joff. 15.41 and 19.27. Beth-eden. the house of pleasure. Ames 1.5.	Bech-zur. the houfe of a rocke. Aofh. 15:58.	
	Beth-el, the house of God. The place where Jankob flept whe he went to his buch laban, befoge time cal-	Betonim. bellier. John 13, 26, Beulah. inhabited. Ifa. 62, 4.	en 11
	len Luz. Gene 28.19. whithen hee afterward went to bwell by Gods commaundement. Ben. 35.1, to 9. It	Bezalecl. in the shadow of God. The some of Ciri.	Befai Bezeleel
	18 taken and inhabited by the boule of Joleph. Judg. 1.42, to 27. There the Dewes honour God. 1. Samu.	1. Cheo. 2.20. Der and Aholiab were fo endued with Gods fpirit, as they made all that appertained unto	
	19.3. The Afraelites purpoling to light against the Benjamires, no afke counsel of Bod at Beth-el. Jung.	the tabernacle, gc. Gro. 31.2, to 12. and 35.30. Allo a mans name. Gira 10.33.	
Bethemec	20.18. reave 30f.8. 12. @ 18.13.1. king.12.29, *32,33. Beth emek. the house of deepeneste. 3loft. 19.27.	Bezek. highening. A citie taken by Audah, who fleta 1000 men therein, tooke their king, and cut off his	
	thither raine waters bin affemble from biners pla-	thumbes and great tres. Judg. 1.4, to 9. Bezer. municion of rine branches. A citie i whereof	500A
	Beth-ezel my neighbours house. Bicah 1.11.	The state of the s	Bechri
C. Color	Bether. drusto, of in fearching of beholding. @ att.2.19 Beth-gadar. a house for a mouse. 1. Ehzo. 2.51.	Bidkar, coldne fe alone a. Kings 9.25. Biguai in my body. @3ts 2.3, 14.and 1.14.	Badacer Begui
Beth-acha-	Bech-gamul.the house of a camell. Jere. 48.23	Bigthan guing meace One of King Abaftueroft. feruance, who with Evresh would traiteroutly flay	Bigrana Bagathun
SACA	25.4 Ferreilla	their	

Baldad

Chamael-

Kimbal

Benea

Banais Banajas

Bochru

Boccian

Buna

Bonni

Chaldeans Caldeans

Chalcal

were hanged. Efter 2.21, 22.and 6.2.
Bikeath-auen.the fielde of an idele, Amos 1.7. Bildad olde loue, oz without loue, looke Baldad.

Bileam, tooke Balaam,

Belga Bilgah, ancient countenance, 1, 4020, 24.14 Babacher

B lhah.olde, og fading Rabels handmain. Bene. 29. 29. Per ihe gane bitto Inakob to wife, who conceined

Bilhan. olde, og roubled Gen 30, 3, 4,5,7. Bahan Belfan

Billhan, in the tongue. Etta 2.2. Birnhal. 1. Chio.7.3 3. the fonne of Taphet. Binca. the foune of the Lord, of in mooning. The foune of Boja.1. Chro. 9 43. called Bineah. 1. 6 hro. 8.37.

Binnui, building . E ?ta. 8. 3. . Binui, building in my honfe, at in fairenes. E ?t. 10. 10, Birtha, in ouill. Bett, 14. 2.

Bennoi Binaui Bithiah, the daughter of the Lord. 1. Chra. 4.18.

Bithron. the boufe of libertie. 2.9 am. 2.29. Berfa Bethia Biziothiah. despite. John 15.28.

Beth-horon Biztha. idem.

Baziothia Boar. in frength. 1. king. 7.21. Boanciges. the fonnes of thunder. Bat. 3.17. Bazatha Boas

Bochetu. first borne. 1. Ch26.8.38. Bochin, the place of weeping. Jung.2.1.

Bohan, in them Joff. 15.6. Boen Booz. in frength. The fathet of Dbeb. Ruth. 4,21. Boos

Boaz and 1. Chro. 2.12. 99 atth. r. 5. Luke 3.32. Bolor taking away. 2. 19et. 2, 15.

Bozez. dirt. 1.9am. 14.4. Bozkath, in ponerrie, Joff. 15.39. Bo:es Bachath

Boznai Erte 6,6.
Bozra, og Bofrab, in erebulation. I thiefe citie of & Boliah a Bocci Dom. Ben 36.33.1. Chio. 1.44. Jett. 49.13.

T Bukki.voyd. Dum. 34.22. E31.7.4. 8 1. Ebt. 6.5. Bukkiah.the diffipation of the Lord. 1. 6 10.25.4.

Bul, ancientneffe, t.kings 6.38. Bunah.building, of understanding. r. Chio. 2.25. Bunni.buildeng me. Rebe. 9.4.

Buz, defpifing . Ben. 22,21 & 1. Ch2.5.14. Jet. 25,24. Buzi, idem. Ezek. 1,3/

Bozites. idem, Job 3 2.2.

Chebbon Cabbon a though vader franding. Jolh. 15.40.

Cabul. a footeman. Joff. 19.27. Cades Cadelh. holineffe. Ben. 20.21. looke Kadelh. Caiaphas. a fearchen. The high priest who was tops Chiphas

neb with Annas in that office, contrary to Bobs law. Luke 3.3. De prophecieth John 11.49,50,52,52. Annas lendeth Chailt bound onto him. John 18,13,14. Matt.27.37. Mat. 14. 53. Luke 22.54. Chrift being by bim charged to tel what he was, confesteth himselfe to be that Chaift that was looked foz. Mat. 26.63,64. Caiaphas forbioocth the Apostles to preach. Acts 4.6,

Cain. poff-Sion. Deb. 11.4.looke Kain. Cainan.poffeffer, og buyer. The fon of Arpharab. La.

Calcolnourishing, or consuming all things. 1. Ch. 2.6. Calch. as a Hears, of a Dogge. The name of a man. Aun. 13.7 De & Johna commended the land of promile bnto the Afraelites, wherfoze they had almost bin foned. Bun. 14-7, 10. The land of Canaan is promifed to him & his leede: Mum. 14.24. Deut. 36. De ens

courageth the Altaelites to goe buto the land of Gas Carlhena.a lambe steeping. Efter 1.14. Challosing maan.Rum. 13.31. De themeth his strength & age, and Cassum. bope of Use, of as pardoned. One of the Chalcom besteeth the hexitage due onto him. Joh, 14,6, * his lons of Migraim, of whom came the Philisting. Gen. Challoning

their maffer, but Dogbecut preuemeth it, and they beritage , what it loss. John g. 13.and r.chis.6. 16. mere bangen. Efter. 2.21, 22.and 8.2. Judg. 1.20. De is commended. Ecclus. 46.9,10.

Calcb was allo the name of Jerahmeels brother, called Chelubai. 1. chgo. 2.9, 18, 19. Also the name of a

towne.1.ch20.2.24.
Colneh. all we. Wey. 10, 10, Amos 6,2, Canneh. a wall. Freh. 27,33. Calno, altogether himfelfe. Ifa. 10.9.

Cana. zeale, of emulation. A thie of Galilee. Joh-4-46, where Jelus wrought his firli miracle at a mars riage. Joh. 2. 1, to 12. Simon was a Canaanite, that is, Kenaan

Cealows. Luke 6.15.

Canaan, a marchant, the fonne of Dam. Ben 10.6. of whom the countrey of Canaan tooke nam. Bene 11. 31. and 12.5.0 13.12. The better of the Canaanites. Ge. 10.19. Canaan is curled for his fathers fault. Ge. 9.22,25,26,27. The Canaanites were wicken people. Gen. 12.6, and 13.7. for they befrenbeb of a curled fas ther. Gen. 10, 15, 16, 17, 18. The land of Canaan pro-miled to Abraham and his feede. Ge. 12.7, and 13.15. and 15.7. and 17.8. Woles lendeth fpies to biewe is according to Good commandement. Mumb. 13.3, to 22. The Camanices flew the Ilraelites. Rum. 14.45. The Camanices, that neuelt at Jephath, were beltrolen by the tribe of Junah and Sintenn. Jung. 1.17. Illip God defiroged them not at once, but by little and little. Exob. 23, 29, 30. God luffereth the Canaanites, Amos rices, 9c. to locourne among the Afraelites, to try whee ther they would obey him, and wholy beyond on him-oz no. Judg. 3. 1, to 7. God commaundeth the Afraelites to flap them, left they thonto be a meane of their ruine. Mumb. 3 3 5 1. Deut. 20. 16, 17, 18. The Ans gel of Gov reproueth the Afraelites for iopning with, them, whom God willed to be beffroged, Judg. 2.1, to 6. They dwelt among the Ephraimites. Jofh. 16.10. Pharaob burneth the citie of Gezer, a flew the Camanites that were therein. 1 king. 9, 16. Thep fainte b at Ileaels comming into their country, bearing, what macueiles God hap bone for them. Johna 5. r. The land of Canaan flowed with milke and bonie. Ereb. 3.

an promifed to Arhah. Ben. 26.3.
The woman Canaanite, who follower Chriff, by falch obtained the recourry of her daughter. Watth.

8. and was the habitation of God. Gro. 15, 13. it was thewes Wored Den. 34.4. Salomon mabe the Canaa-

nices and al that were not delitoped by the Istaelites,

tributaries to him. 1.kin.9.20,21. 2: ch20.8.7,8. fo Dia

the Ifraelites allo. John 17.12, 13: The land of Cana-

5,22,to 29. Marke 7.25,to 31. Candaces, haumg forgiueneffe. The Dittene of the Ethiopians, Actes 8:27

Capernaum: the field of repentance. A city. Matth 4. Caphers 13. and 8.5. John 6.24,59. whofe citizens Chriffres naum. ir f. It is ealled Chriffs citie. Batth. 9. 1.

3.36.Athe the somme of Enos. Luk. 3.37. looke Kenan. Caphtor. an apple of violes. A countrey called Cap- Cappadocia. Actes 2.9. The inhabitants Caphtorins, of Caldees. mangling, of as deadls. A people. Gen. 12.28, Cappadocians. Jet. 47:4. Gen. 10.14. They bestroped 31.2. king. 25.3. The countrey whereof is called Cal- the Anims, and dwelt in Pasetim in their steade.

Deut. 2.23.

Carcas, the covering of the lambe. Effet i to:

Carchemilh.a lambe, or taken away 2 Cho 25.20. Charcher and Carmel knowledge of carcumcation. A citie. Joffit 5. Charcamis. 55. The citizens called Carmelies, 1.cht. 17. 37. . The citizens called Carmelites, 1. cht. 17. 37. Charmi, Carmi, my vine, og knowledge of waters Muni 1866. Karning von

Carnaim.hornes. 1. 19 ac. 5.44 leohe Karnaim.

Chalanne Chenne Calano

Cerethico Charlena Chaffulin Dail

marri D

isculo3

erallish 3

change of

25.16

A Company	C. H. E Thef	irft Table. TCA OOR	
Caliphia Chaphia	10.14. 1. Chrott. 1.12. Calephiab.defire. A place where the la we was read and taught buto the people. Tra 8.17. Caftor, a bener. Looke Actes 28.11.	Chefulloth, famefulueffe, Joip, 19, 18, Chezib, Gene. 3 8.5. Chidon. a dart. 1. Chion. 13.9. Chileab. all, og the reftramt of the father. 2. Sam. 3.3.	Cafaleth Cheleab
Cenchreis	Cedron, mad, blacke, of fad. A brooke-John 18.1. callen lkivzon. 1. lkings. 15.13. Ceilan. diffoluing that. 1. Eft. 5.15. Cenchrea. miller, or pulfe. Acres 18.18. Rom. 16.1.	Chillion, welled, perfect, or all like a done. Ruth. 1.2. Chilmad. as teaching. Ezek. 27.23. Chimham, as they, or like to them. The name both of a man, and the citie billete he timelt-2. Sam. 19.28.	Chelion Chelmed Chamaan
Cendebæus		Jere.41.17. Chinnereth. barpe. Bum. 34.11.	Cenereth
	reade Grou. 18.21. * Deut. 1.13. to 19. Act. 21.32. and 22.25, 26. and 23.17,23. Chriff healeth the Centuri-	Chios, open Actes 20,25. Chisleu, hopo, 02 bis feure. A moneth. Debe. 1, 1,	Calleu
	ons feruant for his faiths fake. Datt. 8.5, to 14. Luke 7.2, to 11. The Centurion and those that were with	Chillon looke Cillon. Chilloth-tabor, feares, or struft of election, or purisie,	Chefeleth
	him matching Jelus, oc. confessed him to be the soune of God. Matth. 27.54. Paul was committed buto a Centurion. Actes 24.24. Cephas. a flore. the surname of Gimon, given him	A citie. Joff. 19.12. Chittim. wasterz, oz consismers, oz a erowne, oz goldo. A countrey. Ila. 23.1. and Eze. 27.6. Bum. 24.24. Dan. 11.3. At is called Chetim. 1. Baccab. 1, 1, of Kittim.	Cethim Kittim
Chephirath	by Chrift. John 8.42. 1. Cor. 1.12-8 9.5. Galat. 2.9. Cephirah, a little lione fe. Esta. 2.25. Joffut. 9.13.	Loske Gene. 10,4. Chor-afhan. a river, moke. 1,9 am. 30.30.	21
Calar,	Cefar is verined of Cafio, which fignifieth a gafh, or acut, (lulius being supposed to be cut out of his most bers worth, was in named) or of Cafius, for that he had	Chorazin, this secrete, or bere is amysterie. A citie which Chaist reproducth for their incredulitie. Patth. 11.21. Luke 10.13.	Chorazim
	grey epesibut afterward it was retained as a famous furname unto al f emperors of Rome, as to Augustus. Lu.2.1.to Tiberius. Luk. 3.1. Matt. 22.17.to Clau-	Chozeba, men liars, of men that be liare. 1. Chr. 4.22. Christ, anoinced. The surname of Desting. Datt. 1. 16. Sooke Christ in the second Table.	
Czfarca	Dius. Act. 1 1.28. & 25.12. and to Meto, Phil-4.22, &c. Celarea. a bush of bare, A citle lurnamed Stratonis. Acts 9. 30. & 10.1. and 21.8. and 12.19. Allo another	Chunmaking ready. 1. Chion. 18.8. Chush. blacke, oz Esbiopia, looke Cush. Cushan-rishathaim. Jooke Cusan-rasathaim, and	Chufanta-
	furnamed Philippi. Matth. 16.13. Mar. 8.27. Because Philip the Aetrarch builbed it. Also another Celarea is the head citie of Cappadocia. Actes 18.22. In De.	Chushi blacke, og an Athiopian. Jerem. 36.14. and Chushire, idem. Jerem. 38.7. locke Aethiopia,	iathaim
Calcol	Spew it is written Dor, looke Dor. Chalcol, newifting. 1. king. 4. 3 1 looke Calcol. Chaldees, looke Caldees. A people. Their countrep	Chura faying, 02 prophecying. Luke 8.3. Cilicia, couching. A country. Juneth 1.21,25. Sas lat. 1.21.	Chufa
	is colled Chaldea, or Chaldea, o is interpreted, as di- mils, or as robbers, or sporters. It lieth upon the Gall fide of Audea betweene Babylon and Arabia. Ier. 50.10.	Cinnereth as a candle. Josh 19.35. Cis. bard. Actes 13.21. looke Kish. Cislon. bope, or confidence, or trust, or covering of an	Cenereth
	and 5 1.4. In Betzew it is called Caldim. Gen. 11.28. Chamois, Deut. 14.5. Charran.a finging, 92 calling out. A citie, Actes 7,2.	boufe. A prince of the tribe of Beniamin. Pum. 34.21. Clauda, a broken voyce, or weeping voyce. Act. 27.16. Claudia. idem. 2. Eim. 4.21.	Chafelon Cislion
Charam Charam Chobar	called Watan. Gen. 1 1.3 1. looke Haran, Chebar, frengeb, 01 power. E 3e, 1.1.	Claudius. idem Claudius Cefar the emperour. Acts	
Chodorla- homor	Chedor-laomer. as generation of bondage. Wett, 14, 1. Cheeneth. #378 4.13, 11, 17.	Claudius Lylias, the opper captaine of Aetulalem, fendeth Paul to Felix. Acts 2 3.26.*	
Cheeth	Chelub.a basket. 1. Ch20, 27.26.2014.11. Chelubai be altogether against me. 1. Ch20, 2.9.	Clemens genele, at meeke. Phil. 4-3, Cleophas, all glory. Luke 34.13. Cleopatra. the glorie of the country. Daughter to	Cleopas
Calubai Chellian	Chelluh. 4/1. Erra 10.35. Chemarims. The name of 25 anis Priefts.looke 2.	Delome, who was give to wife to Alexander. 1. Dac. 10 57,58. & after taken from him, & given to Demes	
Chamos	kings 23.5. Dole. 10.5. Chemoh, as froking, or as taking away. Mumb, 21.	trius, r. @ac. 11.12, Cleopatra Dolitheus, Eff. 11.12, Cloc.a vertuous woman, r. Coz. 11.11.	Cloes
Channa	29. and 1. king. 11.7. and 2. kings 23.13. Chenamah, a marchantess, of broken in pieces. 1. king. 22.11. 1. Chen. 7.10.	Coelosyria crooked Syria, of lowe Syria, A countrey. 1. Clo. 2. 17. 1. Macc. 1 3.69, 2. Mac. 3.5. Col-hozeh, euery prophes, of feeing all. The father	Celofyria
Chanani	Chenanian piller, 02 foundatio, 02 a hasting. 132.9.4. Chenaniah. my piller, 02 foundation of the Lord, 1.	of Shallam. Rebe. 3.15. and 11.5. Alfo the father of Baruch Rebe. 11.5.	Chel-hoza
Chaphara	Chephat, a little lione for, Joff. 18.24. Chephita, idem. looke Cephirah.	Colonia. Act. 16.12 in the margent, was bled to be the name of a citie newly conquered, whither were fent to bluell, certains number of people taken out of	
Charan Cherethine	Cheran, anger. Ben. 36. 26. Cherethims fouldiers. Loeke Ezek. 25. 16, callen	the fame great citie, who blet alwayes the lawes and	
Cerethites Charith	Cherethites, 2. Sam. 8,18, and 15, 18, and 20.23. Chereth. Maying. 1, king. 17, 3.	Colosie punishment, and Colosians, punished. A citie and citizens, locke Colost. 1.2.	2.00
norcamis	Cherub.as a mafter,or as a childo, or as fighting. E30	Conaniah. the firength of flabilities of the Lord. The name of a Leuite. 2. Chio. 31.12, 13.	Chononia

Cafed

All Son

Cherubins Cheflon

Chereth. fleping. 1. king. 17.3.
Cherub. 45 a mafter, of as a childe, of as fighting. E3s
fa. 2.59, 2.9 am, 22.11.
Cherub. 55 and 10.11.
Cherub. 65 and 10.11.
Chefalon. 1714. Hoff. 15.10.
Chefalon. 1714. Hoff. 15.10.
Chefiel, as a dewill. Gene. 22.22.
Chefil, fooishnoff. Jaff. 15.30.

name of a Leuite. 2. Chio. 31.12,13.
Coniah. idem. Jere. 22.24. looke leconiah. Coos, toppe, Actes 21,1,

Cor. a mealure. \$3.45.14. Looke Homer ; foz Cor and Homer are one kinde of mealure. Corban. a gift og oblacion, Barke 7.11.

Core,

Colan

Co.bi

Chub

Chulhan

Chusanrafathaim

Chushi

Core.balde. June herfe s.z.locke Korah, Corea, balda, oz colde. 1. Of 10.5 32.

Coripthus. fulne ffe,oz an ornament, and Corinchians, Offer 9.7. filled a citie and citizens.Acte 18.1;8.and 1. Co. 1.2. and 2. Coz. 1.1.

Corim. A mealure. 1. Mings 4.22. and 5.11. it is eighteene gallons of our mealure, og thereabout.

Cornclius of a borne. A pertuous captaine of Ces

fares. Act. rc. 1. and 11, 1, to 19.

Cos, Co, Coo.idem.as Coos. 1.90 acc. 15.3. Colam.duning: Euk. 3.28, looke Holiah. Cozashorne, or fummer. 1. Chro. 4.8.

Cozbi, a lyar. Jam. 25. r.

Crares, an barrow, oz burdle. 2. 99 80-4.29. Crefcens. growing, or increasing. 2. Wim. 4.10. Creta.given to the flesh. A countrey now called Can-

Die, 1, 99ac. 10.67. Cit. 1.5. The people callet Creetes Act. 2.14-and Cretians tobo were alwayes tyars, enil beafts, and flow beilles. Titus 1.12.

Crifpus, curled, og orifeda chiefe ruler of the Syna. gogue of the Jewes, who with all his boulholo belees

Cub.blotting our. By Cubig ment Arabia @3.30.5. Cufan, Cufi.blacke, oz blackneffe, oz beste, oz an Ethiopian. Dabak. 3.7, and 2, Sam, 18,21, looke Chufhi.

Cufhan rithathaim, of Cufhan-rithathain, blackneffe of iniqueties. The king of Aran-naharaim. Judges 3.

Cufh. blacknese, og heate. A countrey called Re' thiopia, looke Æthiopia, lo named of Cufh the fonne Gibon. Gen. 2. 13.

Cutha

Cutbath and Chur.burning.2. Bings 17.24,30.

TCyrus as a wretch, of as an heire, of the wombe. The king of Berlla, who ouercoming the Babylonians, became monarch of the whole world. Dan. 5.30.31. as it was propheted. Ma. 4.6,11. De licenceth Zerubbabel with as many Ifraelites as would, to go into Audea, to reevifie the temple.2. Chg. 36.22,23, Ett. 1, 1, to 6. accepting as was prophetied. Ila. 14.1,2. 444.28. 45.1, to 9. Dee reftozeth all the beffels which Mebus chab-neggar hab carried away before. @gr.1.6. # @ 6. 5.Dan.1.2.# 2.kin.24.13.# 25.14,15.# 2. Chio.36.7.

Cyrene.a wel, oz beame of an houfe, oz coldnes, oz a runing against one, og meeting. A citie in Africa. 1. Bacc. 15.23.99at.27.32.Act.2.10. # 13.1.called Kir.2.kin, 16.9. The people called Cyrenians. Act. 6.9. # 11.20.

Cyrenius.ruling. The name of the governour of 9p. ria. Luke 2.2. Cyprus, faire , or faireneffe. An gle. 1.99 acc. 15.23. Act. 11.19,20. @ 27.4. # 4.36. whole people are called

Cyprians., 2, 99 acc. 4.29.

Debbalheth

Dabasheth, obietting infamie, or a lying slaunder.

Daberath.the word, of the thing, of a Bee, of Subiectio, or after the Syrian Speech, a woman leader, or cap-Dabereh. idem. Joff, 21.28.

Jubg. 16.23.1. Sam. 5.2. 1.90 ac. 10.83.

Dalaiah, the poore of the Lorde , og a drawing out, 02 emptyine, or bough, or branch of the Lorde, or leane, or barren. A mans name. 1. Chro. 3.24.
Del. lab. pouerrie, or bucket, or consumer, or leane. A

woman whom Samlon loued, who betrated him to the Philifims. Judg. 16.4,1021.

Dalmanutha, a prepared bucket, og leanes, og a bough prepared, og numbred. A countrep. Bar. 8. 10.

Dalmatia, a frustratorie lampe, or lightning of vanitie. A countrey whither Titus travailed to preach the

Golpel, 3. 6 im. 4.10.

Dalphon. she beufe of caues , or regarding the poore. Delphon

Damaris, a lit le wifa. A woman who beleeued in

Chiff, at the preaching of Paul. Acts 17.34.

Damalcus. a cup of blood, or b'ood of a facke, or the Dumelte blood of burning, or of a prottor. A famous citie of Phe Damelek nicia, fometime the heat citie of Syria. Dfebis citie Dammefeck the whole countrey therenbout bare the name, and it lieth berweene the hilles of Libanus a Antilibanus, Sheathfrom Juven , reabe @3e.47.16,17.0 41.8. and 2. Sam. 8.5.2. king. 8.7,9.0 1 . king. 1 1.24. @ Gen. 15. 2.4 1. Ch2.17.5. Cant.7.4. E30.27.18. 3t was wonne by Tiglath Pileler.2.kin.16.9. Againft it is prophes cied. Ma.7.8. & 8.9. & 17.1. Jet.49.23. Amos 1.3,4,5. Daul preached in it. Acts 9.19,20. & elcapeth Beath, and how Acis 9.25. and 2. Cog. 1 1. 32,33. Dammin. bloodie, og dead men , og in the Gytlan Dommin

tongue,of money.1. Sam. 17.1.

Dan. iudging, oz iudgemens. A place. Gene. 14. 14. Allo the sonne of Jaakob by Bilhah. Gen. 30.6. Also a citie wherein a remnant of the tribe of Dan Dwels. led, which befoge was called Laifh. Judg. 18,28,29. Ila. 1 3-10.02 Lethem. Jol. 19. 47;48. This citte boun-Det the land of Ileael bpon the South. Dent 34.1. and 1. Sam. 3, 20. E zek, 27.9. where Jeroboam ereceted a golden calfe. 1. Kin. 12, 28, 29. Amos 8, 14.

Dan is bleffed of his father. Genel, 49, 16, 17. Dis

tribe is bieffed by Boles. De. 3 3.22. Chete peffeffion. Joth. 19.40, to 49. The Amozites dzine the childzen of of Dam. Gene, 10.6, It is enuitoned with the river Dan into & mountaines. Judg. 1.34 De bis chilbren & genealogie, looke Ge.46.23 Ali. 1.12.0 1. Chb.12.35.
Dannah idem as Dan Joth. 15.49.

Daniel, indgement of God. The fonne of Dauin by Danna

Abigail. r. Chio. 3. 1

Daniel the name of a Prophet. Dan, r. 6, De wonto not befile himfelte with the kings meat. Dan, 2.8, De Declareth Mebuchabneggar his breame. Dan. 2.1.* De is abuanced by the king buto great bignity. Dan. 2.48. De Declareth unto Mebuchanneggar bis breame of the tree. Dant. 4.2. Dee fozefheweth Belfhassat that he fonto be beprined of his kingbome. Dani. 7. 5.29. De was preferred by Darius aboue the three principall culers, and why. Dan. 6.3. The gouernors of Darius accuse him to the King, for infringing the decree made by his and their confents. Dan. 6.12,13. Dee is call into the Lyons ben. Dan. 6,16. @ 14.29, to 31. Dis accufers are caft in and benouteb. Dani.6 28.4 14.42. The billon of the foure bealts lignifying the foure Monarchies, is beclared buto bim. Dan. 7. 1,17.* The Angel Gabitel giueth bim intelligence of the 70 weekes. Dan. 6.23.24 De was fen by Abaruc. Dan. 14.33. to 42. Dee belinereth Sulanna from the two wicken Judges. Dan. 13.45. * De beffroverh Bel and his temple, and flew the Dragon, Dan. 3. 1,t0 28.

Daphine. a Bay tree. 2.90 acc. 4.33.
Dara. generation, the babitation of a ftepheard, 92 of Dagon, wheate, of a fish. An ivole of the Philitims, fellowship, or of iniquitie : or in Sprian Speech , an arme. 1. Thron. 2 6.

Darda the dwelling place of knowledge, or the gene- Dorda ration of knowledge. It feemeth to be the fame which before is called Dara. 1. Rings 1.4,31.

Darius. Requiring, or inquiring. The Ring of the Medes, who with Epzus his fonne in lawe, onercame 13 Affia33at. Dan.5.31.

Darkon. of generation, oz the possession, oz buying of a Darcon direlling place: of in the Sprian tongue, a dragon, #3=

Dathan, cuftome, or lame. One who with Ikorah and Abitam

Cirinius Cyrinus

Dabereth

Dilaias Delaias Delaiah Deliah Dalila Dalida

Oure

median's

· Lanchul 3

danded

a lotal

11 113

misled

Abiram. rebelled againff Boles and Aaron, and were sgaine, and wig. r. Sam-19.2. Dis two wines caken fmallowed by quick of the earth. Qum 16.1,3,31,32.

1 .Chio. 2.12,15. Dat. 1.5,6 Luk. 3731, 32.1. Samu. 17.28. God conftituteth bim lking ouer Ifrael. 1. 9a.1 3.14. Albat maner of man be wag. 1.9a.16.12. De is anointed king by Damuel. 1. Dam, 16.13.4 pet aftermart fed bis fathers fheepe. 1.98.17.15. Ifhat fendeth him to Saul with a prefent. 1.94.16.19,20, De was greatly beloued of Saul. 1. Sam. 16.21. Dee is lent by his father with foode into the Ifraelices campe. 1. 9a.17.17,18. Daning experience of Gods avne againft the Lion & Beare , by faith he Boubteth not but he Mould conquere the great giant Boliath. 1. bam.17.31, to 38. Df bis faith, and Sauls want of Taith. 1. Sam. 17-32,33,39,40. Dis armour, what it mas 1. Sa. 17.45. Dee Did all things that God fould be glozified as weil among Weathen, as Ifraelites. 1. Sam. 17.47. De flafeth the Philiffim. 1. Sam. 17.49, 50. De brought 200. forfhins of the 19 biliftims bnto Daul , aud married Wichal. 1. Samu. 18,27. Gob was with Daurd, and therefore Saul fearen bim. 1. Samu. 18,28,29. Dauid and Jonathan make a coutes nant together. 1. Sam. 18.3. Saul commaundet that Dauid thoult be flaine. 1. Samu. 19.1. As bee was leping on the harpe before Saul, Saul purpoled to haue killed bim. 1. Samu. 19.9,10. Dis name was much fet by among Gauls fernants. 1. Damu. 18.30. Dee flewe the Philiftims with a great flaughter.r. Sam.19.8. Flying from the prelence of Saul , bee bent to Samuel.1. Sanu. 19.18. Dee is purlued bp Saul and bis meffengers, who propherping forgate comfort him. 2. Sam. 10, 2. & 1. Chron. 19.2. who entil Inferefore they were come, and fo be efcaped. 1. Bam. 119:20. 420.1. De Deceineth Saul. 1. Samu.20, 5,6, Being troubled in fpirite, bee made his complaint to Jonathan, . Samu. 20.2. De teneweth his couenant with Jonathan. 1. Samu. 20.23. Dee bibeth bimfelfe from Saul. 1. Sam. 20.24. Flying from Saul, bee came to Abimelech the Brieft, 1. Sam. 21.1. De eas teth of the thembread. 1. Sam. 21.6. By Davids ers ample, who by hunger was confirained to eate of the thembread, Christ ercufeth his disciples, who by like necessitie were brinen to gather eares of come boon the Babbath. Matth. 12.1, to 5. Marke 2.23, to 27. Luke 6.1, to 6.

Dauid being afraide of Achifh counterfaiteth matneffe. 1. Sam. 21.13,13. Allthat were in Debt, & bered in minbe came to Dauid , and he was their captaine. 1.9am.22.2. Doeg reueiles him buto Saul. 1. Sain. 22.9. Dauid faueth Reilah by the counsel of the Lozo, and afterward beparteth into the wildernelle of 3iph. 94-23.1, to 16. We Divelleth in the holds at Enges Di. whither Saul purlued bim. 1. Sam. 24.1,2,3, De fpareth Saul, and cut off the lappe of bis garment. t. Sam. 24.4, to 9. De Declareth to Saul bis innocency. 1. Sam. 24.12. De lweareth to Saul, that he will not Deffrop bis feed. 1. Sam. 24.22,23. De feubeth to Mas bal for food, which was benied bim.r. Sa. 25.4, to 12. David minding to be revenged of Mabal is pacified by the wifebome of Mabals wife, 1. Sa.25.23,to 36. De glueth God thanks for Mabals beath, & marrieth his wife.1. Sant. 25.29, to 43. Dee spareth Saul as gaine, and taketh away his speare and a pot of water flanding at his head.1. Sa. 26.7. Fearing to periff, be fleeth to Achish king of Bath.1. Sa. 27.1, to 5. Of whom he obtaineth the citie Jiklag to twell in r. Sa. 27.5,6. Dee is made the keeper of Achifh perfon. r. Sam. 28. 1,2. Dwelling among the Phillitims , hee Hewe many of them, and perfwaben Achilh they were Jewes which bee beltropen. r. Samu. 27.8.* Soing with Achiff to fight against Saul, he is fent backe a-

palloners. 1. 3a. 30.5. De comforteth bimfelfe, afketh Dauid.beloued. The fonne of Ithai. Ruth 4.22. and counfel of the Lord, ouertaketh the Amalekiers and reconereth bis two wines. 1. Bamit. 30,6, 10.20. Dee mourneth for Saul end Jonathans beath. 2. Samu. 1.12.De cauleth mellenger to be flaine, who bauns ted to bane flaine Banl.a. Sam.1,15.

David by the counfell of the Loade, returned to his countrey after Sauls beath. 2. Sam. 2. 1, 2, 3. Dee is anointed king oner Judah 2. Sam. 2.4. The chilozen bozne to him in Debzona, Sam. 3.2,10 6, and r. Chio. 3.1.to 5. De recouereth his wife Wichal by Ahners meanes.2. Sam. 3.12, to 17. Dee tamenteth Abners Death.2. Sam. 3.33.* Der curleth Ioab foz flaping Abnet.2. Sam. 3.28,29. Der is anopnted king ouer Israel.2. Sam. 5.3. Pe taketh the fost of Jion. which is called the citie of David. 2. Sam. 5.7. Dis chilozent borne in Jerufalem. 2. Sam. 5.14,to 17. and 1. Chipo. 3.5,to 10. Dee Dilcomfiteth the Philiftime.2. Sam. 5. inlicuments, 2. Samu. 6.5. and for Dauncing there, Michal velpifeth him.2. Sam. 6, 16,21. De bleffeth bis familie. 2. Sam. 6.20. De refrefeth the people after the Arke was placed. 2. Samu.6.17,18,19. Dee prapieth God for bis promile, touching bis polieritie. 2.9am.7.18.* \$ 1. Chro.17.16.* De banquitheth the Philittims, 2, Sam. 8,1,2, & 1. Chro. 18,1,2. De mas heth Spria tributarie, 2. Sam, 8.6. De bedicateth the beflels gotten of the Bentiles. 2. Sam. 8, 10,11. Dee refforeth Sauls pollellions bnto Dephibotheth. 2. Sam. 9 7. Dee lendeth bis feruants bnto Banun to

entreateth them. 2. Sam. 10.3,4.and 1. Ch20,19.3,4. David committeth abulterie with Bath-heba dris abs wife, & cauleth bim to be murthered. 2. Sam, 11. 2,to 26 Dec marrieth Bath-fpeha. 1.9amu.11.27. Mathan by a parable reprometh the fact. 2.98.12.1. to 13. We acknowledgeth bis linne, & is fozginen, and fuffered patiently Gods correction. 2. Sam. 13.13.to 24. Dearing of Amnons Death, he tare bis garments, and lap on the ground.2. Sa. 1 3.30,31. De moztifieth himlette by fleeing barefooted from Abfalom.2. Sam. 13.30. De giueth Dephibotheths goods to 3iba bis feruant. 2. Sam. 16.4. Dee reuengeth not the outrage Done to bim by Shimei. 2. Sam 16.10,11,12, Cindet flanding of Ahitophels countel to Ablalom, hee fleeth. 2.98.17.21,22. De & his people almost famished, are by Bobs prouidence relieued. 2.9am. 17.27,28,29. De commanbeth not to flap Ablalom, but kindly to entreate him. 2. Sa. 18.5. But bearing of bis beath, bee lamenteth.2. 9a. 18.33. At Joabs perfwalion, be Difs fembleth bis forowe, & toyfully receiveth bis armie. 2. Sa. 19.8 Dis r concubines which Ablalo had Deflous red, he put in ward, but lay not with them. 2. 98. 20. 3.

Dauids foure batrailes againft the Philiftims. 2. Sam, 21.15. fr. Chro.20,4. De cauferh the bones of Soul and Jonathan to be buried, 2. Sa.21.12,to 15. Dis fong for bis beliuerance from his enemies, 2, Sam 2, 2, "Dis worthies. 2. Sam. 2 3.8. *1. Chro. 1 1. 10. Dis laft words. 2. Sam. 23.1, to 8. The fpirite of the Lozo fpake by him. 2. Sam. 23.2. De is moued by God to number bis people, that be might punifh them fortheir finnes, 2, Samu. 24. 1. and 1. Chron. 21. 1,2. Three punifyments are offred to bim forthis offence. 2. Sam. 24.1 3. and 1. Thzon. 21.12 Seeing his pees ple beffreped for his finne , he prapeth the Lorde to spare them and punish him and his fathers boule. 2. Sam.14.17. and 1. Ch20.21.17.

Who went with Dauid when he fled from Saul r. Ch2. 12.1, to 14. De appointeth ministers to lerue bes fore p Lozd. 1. Chr. 16.4. We prepareth for & building.

of the temple, and appoynteth Salomon to Diellot the Acis 17.34. Detbe. enclofed in. A citie Act 14.6. 1. Chron 23:1. De numbrerh the Leuites, and affig-neth their offices. 1. Chr. 23:3. To the formes of Aa-con theirs. 1. Chron. 24:3. De oppaineth fingers with their places, and posters with their courles. 1. Chion. 25.1. and 26.1. And princes to lerue the king. 1. Chio.27.1. Because he was forbisben to builbe the Cemple, bee erhorteth Salomon to perfourme it. 1. Chi.28.2, to ri be gineth Salemon the paterne bow the temple and appertenances fonlo be made. . . Th. 28.11.* Chat David and his princes offeren toward the building. 1. Chro. 29 1, to 9. Abifhag, a faire pong maive, cherifhed Danid in olde age. 1. kings 1.1, to 5. Drawing neere bnto beath, hee giueth Balomon bis charge. 1. king. 2. 1, to 10. Davids beath, and time of tis reigne. 2. kin. 2. 10, 11, and 1. Chio. 29, 26,

The praise of David. Ecclus. 47.2, to 12. 16 kings Dome abideth for euer. 1. king. 8.13. Dee followed the Low with all his heart. r.hing. 14.8. faue onely in the matter of Aziah. 1. hing- 15.5. God would nor take all the king bom from Salomen noz his fonne foz Dauids, fake. 1. king. 17. 34,35. Dauid fozefhewed the tefurrec: tion of Chiff. Actes 2.25, to 32. Chaift greater then Dauid. Patt. 22.43, to 46. Wark. 12.35,36.37. Luke -20.41 to 45 Dauid is called a Prophet. Batt. 27.35. and Gods feruant. Luk. 1.69.Act.4.25. Dee bare the figure of Thild. Batt. 27.35.36. Parke 12.36. John

2.17.and 15.25. Deb2. 2.12.

TDebir an oratour,og word. A citie called Biriathfannah. Joff: 15. 45. and Riviarh-lepher. Jofh 15.15. taken by Jothu. Jothua 10.38,40 40. Alfothe King of Eglon. John 10.3.

Deborah. a word, og a bee. The trame of Rebekahs nutle. Gene. 24. 59 ber beath. Genef. 35.8. Alfo a prophetelle, who indged Afrael. Jung. 4.4. and fent Bas rak against Silera. Juog. 4.6. * Der long. Juog. 5.1.*

Decapolis, of tenne cities. A countrey, Batth. 5.25. al. Ben. 30.21. the is ranifeed. Gen. 34.1,2,

Dedan, the beloued of the f. The fonne of Raamah.

@en.10.7.

Dedanim,idem 318.21.13. Dehaue, ofgeneration, @31a 4:9.

Dekar.force.t.king. 1.4,9.

Delaiah.the poore of the Lord. 1. 4 \$20.3.24.]

Deliah.idem. 1. Ch2.24.18. Delilah,looke Dalilah.

Delphon.regarding powertie. ffer.9.7.

Delus.declaring. A countrep. 1.99ac. 15.13. Demas, the common fort, of sucuring the people. Cos

loff.4.14.and 2. Tim.4.10. | Dhile. 2.4.

Demerrius, belonging to Ceres. Sonne of Seleucus. 1.99ac.7.1. Dec flageth Antiochus, and entogeth bis kingdome. 1.99acc.7.4. Dee fendeth Bacchides and Alcimus to afflict the Jewes. 2.90 ac. 7.8,9. Dee lens Deth Micano, to beltrop the Jewes. 2.99ac. 14.12,13. De would make league with Jonathan : but he refns feth, and iogneth with Alexander, who flageth Demetrius. 1.99ac.10.3,t0 53

Demetrius, fonne to the faid Demetrius, fucceeveth Ptolemens, 1.99ac. 10.67. and conenanteth with Jonathan to let Junea free, r. SDac. 1 1.19, to 38.but being Deliuered by Jonatha, he brake conenant t. Bac.

Alfo Demetrius a filuer fmith, a wicked man. Actes 19.24.*

Demetrius. I man of good report. 3. John i 2. Demophon flaying the people. 2. 99 ac. 12.2.

Denis, from heaven, oz by divine inspiration, oz pric-ked, oz mooned forward. A man furnamen Areopagita, who beleened in This at the preaching of Paul.

Deu-el.know God.Mum. 1.14. Deuteronomie.a fecond law. The first booke of Bofes, which the king is commanded to reade, and why. Deut.17.18.* It is beclared bnto the people. Den. .. 3. Woles wrote it o beliuered it butothe Dzieffs and Elbers, and why. Deut-31.9, to 14. De caufed it to be laibe in the fibe of the Arke, and why. Deut 31.24,37. God commaundeth Jofhua to reade and meditate in Deuteronomie, Day and night, and why. Joth 1.8. Jos thus causeth it to be both written spon stones; and to be read butothe people. Iofh. 8.30, 31, 32, 33, 34, 35. E he booke of Deuteronomie, is found in the Cemple. 2.king. 22.8.2. Theo 34.14, 15. Holiah cauleth it to be read bute al the people. 2. kin. 23. 2, and 2. Eb2. 34.30.

Diana, a latine wood of Dies, the day, for that itgis Diane. neth light like the day, and therefore the Boone is fa called, an ivole: the godvelle whom the Ephelians extolled with this commendation great & Diana of the

Ephefians. Acts 19.28.

Diklah, his diminishing. Gene, 10,27.
Dibon, abundance of knowledge, of an abounding fonne. 32um. 21.30. and Ifa. 15,2

Dibon-gad the abundance of a happie sonne, or the abundance of understanding, of of the building of happine (fe.3 Dum. 3 3.45.

D.blaim. acluster of figs, og pafte of drie figs. the fas Deblaim ther of Somer. Dol. 1.3.

Diblath. idem. @3ck. 6.14. Diblathaim.idem. A citie. Jer 48.227

Dibri, an Oratour, oz my word. Leuit. 24.12. Didymus. atminne. John 11.16.

Dileam, poore, 02 anfirere of the poore. Joff, 15.38. Dimon. where it is red. 3fa. 15.9.

Dimonah.a dungbill. A citie. 306). 15-22. Dinah. iudgement. The baughter of Jaakob by Le

Dinaie. iudges. 1. Elb. 4.9. Dinhabah, his indgement in those things. A citie in

Edom. Ben 36.32.

Dionyfius, looke Denis. Diolcorint laus, a beauenly ornament. The name of a

moneth.2. @Bac.11.21. Diotrephes nourished of Iupiter. 3. John 9. Dilhan.a threshing.one of the children of Beir, and

Dilhon. fatneffe,oz afhes. another of bis chilozen. Gen. 36.21. Di-zahab.where much gold is. Deut. 1,1,

Dodai. belowed. 1 . Chivo. 27.4.

Dodanah. loue. 2. Lb10.20.37. Dodanim beloued. Den 10.4.

Dodo, bis uncle, 1. 6 120. 1 1. 12.

Doeg.carefull. Sauls chtefe hearomen. 1. Sam. 21. . Who to curry fauour with his mafter, reneileth where he hath feene Dauid. 1. Sam. 22.9, and afters ward flew the Prieftes of the Lord at the commans Dement of Saul, when none of his orber lernants would.1. Sam 22.17,18,19.

Dophkah, a knocking. Mum. 33.12. Daphe Dor. generation. Joffi. 11.2. Judg. 1.27. looke Cap. Dophkas

padocia.

Dorcas.a Doe, nz Roebucke, cor. a moman. Act. 9.36. Dorda generation of knowledge. 1 king. 4.31.

Dofithens, giving to God. 2. 99 ac. 12.19. Dothan.sbe laws of cuftome. Beni37.17. Drachma, and Drachmes, a certaine coine, a. Drachmee

Bac. 10, 20. and Luke 15.8. Drufilla fprinkled ouer zrieb deme. Acts 24.25.

T Dumah filence, og likeneffe. Ben 25.14.

Dura generation, of habitation. Dan 3.1. 23. iiii.

Derben Duel

Decla

Diblaim. Diblach Deblathaim . Daber

Didimus Deleam Dimona :

Dina Denaba.

> Diotrephes: Difan ind Difhon Difon Dizarab Dudia Dodaush .

Rodanim

Duma:

Dionylius

Dabie

Debora

Dieui :

Decar

Delaia

Dalila

Delaiam

Dalphon

Delos:

Obed Abde-melech Abed-molech

Heber

Abiafaph

Hebron Abran Hebronah Hebrona Abrona Echatanis Echatane Echathana

Anna Adnah Adna Idumea Idumcan

Edrai . Egla Gallim

end an to

Acgypt Acgyphians

mount. Leuit. 27.4, 13.

Ebed. a feruant. Inug. 9.26.

Ebed-melech. feruant of the king. A blacke Boote, Eunst bonto Jebekiab. Mere. 38.7. At bis fuite Meres mie mas taken out of the bungeon. Jere. 38.8, to 14. Ebed-melech mas beliueren out ot captiuitie, because be put his truft in the Lazd. Jere. 39.17,18.

Eben-ezershe ftone of helpe. 1 . Sam. 4.1.

Eber pafing, paffage, 03 anger. The fonne of Belah. Ben. 11.14. Dis childien. Gen. 10.25.

Ebialeph.a father bringing into one, og a gathering father. Rozahs fonne. 1. Thron. 6.37. and 9.19. alfo the fonne of Elkanah. 1. Chron. 6.23 looke Abiafaph.

Ebron. a going ouer, of passing from one place to another, og anger. A citie. Joth. 19.28.

Boronah. going, og pafing ouer, og being angrie. A place where the Airaelites refted. Dum. 33.34.

Echatana. the brother of death. A ftrong citie. Jus Deth 1.1. Tob.3.7. and 2. 9 ac. 9.3.

Ed. witneffe. Joth. 22.34.

Eden. pleafure,og delight. Wen. 2,8, 3fa, 31.16, and

Eder, a flocke. A mang name, 1. Chzon, 23.23. alfo a citie. Joft. 15.21. allo a tower as fome thinke, neere Beth-lebem. Micab. 4.8. where the Angels tolbe the thepheards of Chaiffs birth. Luke 2,8.

Edna. euerlasting reft,ozpleafure. Certaine names.

1. Ch20.12.10. E3ta 10.30. Cob.7.2.

Edom.earthly, bloody, ogred. The furname of Glau. Ben. 25.30.Df bim the countrep of Edom was fonamed. Ben. 36.31. fo an Edomite, that is, earthly, og bloodie, is a man of that countrey. I.kin, 12.14. The Edomites benied the Ilraelites paffage thozow the couns try. Dum. 20, 14, to 22. The Jewes were commanded not to abhorre an Edomite, and why. Deut. 23.7. The tuine of Edom is fozetolb. Mum. 24.19. |Plal. 137.7. Ma.21.11.and 34.6. Acte. 49.7. Lam 4.21. and why, Amos 1.11,12. Ezek. 25.8,12.6 35.2.* Dbab.1.1.* Dauid by Noab his captaine, delitopeth the males in Edom, 1. king. 11.15,16. The Edomites became Das uids feruans, 2. Sam. 8.14. They rebelled, 2. king. 8. 20,21, 22. They are fmitten and ouercome by Judah.

2. king. 14.7,10. and 2. Chro. 25.11. looke Hau. Harci.tho beape of firength of might. Dett. 1.4. 3.10. ■ Eglah.a calfe,oz charet. 2.9am.3.5. # 1. € b2-3.3.

Eglaim.drops of the fea. 3fa. 15.8.

Eglan. a calfe og charior. A city whereof Debir was king. Joh. 10.3,4. allo f king of the Woabites. Jubg. 3.12. who Ehnd flue in his chamber. Jubg. 3.21,22.

Egypt. anguish, og tribulation. In Debzew Mizraim. a country of Applica byon the west live of Judea: the people called Egyptians. This countey tooke his name of Bigraim the lonne of Dam. Ge. 10.6.4 r. Chr. 1.8. Plat. 78.51. and 105.23. It was not lawfull for the Bebrewes to ease with the Egyptians. Ge. 43.32. They account feepekeepers abomination. Gen. 46.34. 95 beam went downe into Egypt to anopse famine. Ben. 12.10. Pe returned thence bery rich. Bene.13.1,2. Senen peeres of plentie, & leuen peeres of famine in Egypt. De. 41.53,54. Jaakob & his bouthold enter into Egypt. Ben. 46.26. The Egyptians for want of money, fell buto Joseph all that they bas. Ge. 47.16, to 27. Egypt foze plagued. Exo.7.1. *# 8.1.# 9.1. # 610 1. * # 11.1. according to the word. Er. 3.18. The captiuitie in Egypt is prophecies. Gene. 15:13.14 it beginneth. Er.1.11.* act.7.17. Delitterance from thence is promileb, Se. 15.14.# 40.1.\$ 48,21.# 50,23. Ep. 3.10.# 6. 1. & fulfilled, & they go forth with 600000 ment. Exo. \$2.36,37,38. # 13.1. and 14.1. Bum.33.1. Deut.

16.1. Dalen 13.4. after they has foioarned there 430. Ebal. a hespe of ancienem ff. Genel 32.33. Allo & peeres Fro. 12.40,41. Boll commandeth to fpople the Egyptians OFrod. 3.22. # 11.2. # 12.35. The first borne of enery thing in Egypt Die. Erod. 12,29,30. Df the ruine of Egypt, and Beliuerance of Ifrael, rease Wif. 19.1,to 11.8 Er. 14.27.* The Alraelites Delire tore. turne to Egypt. @ro. 14.10,11,12. @ 16.1,2,3.@ 17.1. 2,3. Dum. 1 1.1. & 14.1,2,3,4. @ 20.2,3,4,5. againft Egypt,is prophecied. Ila. 18.1. "19.1. "@ 20.1. " Jer. 43. 7. 44.24. 46.2. Et & 29.1. 3 30.1. 3 11.1. 3 2.1. 10 12. Of the realme of Egypt, the alliance of the lame: and of the water against the land of Spria, look Dan. 11.87. Deliuerance out of Egypt (ag the greateff benefite)is often remembreb. @Er.20.1,2,3. Leui. 22. 3 3. # 26.1 3. Deu 4. 37.4 5.6. # 7.8. # 8. 14. # 16.1,3,6. Bubg. 2. 1. # 6.8,9. # 1. 6a. 10. 18. # 2. king. 17. 7. @ic. 6.4. The Egyptians went forth against Judah. 2. The. 12.2,3,4,5. Egypt was won by the king of Babel. 2. king. 24.7. affaulteb ef Antiochus. 1.99 ac. 1.11, to 23. Into Bgype Chrift fleeth befoze Derod. Dat. 12.3, 14, 15. Treturnethehence. Batth. 2.19,20,21. The Egyptians after their afflictions foglake theiribols, and hos nour God bpon the onely altar Jelus Chaift. Ifai. 19. 19.* Dofhen leeketh aide of the Egyptians, and rebel leth against the king of Alfhur. 2.king. 17.4.

Ehud, praifing. A ludge whome God had raifed to Aod Deliuer the Ifraelites, from the feruitude of Eglon Ahud King of Boab. Judg. 3, 15. Ehud flageth Egion.

Jung. 3. 20,10 31.

Ekar.barren, feeble, without firength. 1. The citizens Accar Ekron.barrenn: fe. A citie. Jete. 25.20. The citizens Accaron called Ekronices, Joly. 13.3. This citie Judah tooke. Akaron Bung. 1. 18. They fene the Arke of God out of their Accaronites bounds, and why. 1. 9am. 5.10, 11, 12.

Eladah. Gods eternitie. 1. Chio.7.20. Elah. an elme,oz oke. A ballep. 1. Samu. 17.2. Allo Ela a buke of Edom. Ben. 36.41, allo the name of a king.

1.king. 16.6,8,to 15.

Elam.a yong man,oz virgin. Gett. 10.22.0f bim came Aclam the flamites. Df the countrey and people, reade Mai. Aclamites 11.11.and 22. 6. Jete.49. 34.* 3fai.13.1.* @3ek.32. 24. Dan. 8.2. Actes 2.9.

Akaronites

Elhanan

Eldaa

Blafah. the doings of God. Egra. 10.22. Jete. 19.3. Elafa Elath, frength. A citie. Deu, 2.8.and 2.king. 14.22,

and 16.6.

Elchanan, the mercie of God.2. 9am. 23.24 Eldaah.the knowledge of God. Ben. 25.4. Eldad. Gods belowed. Jaum. 11,26. Eleadah. Gods testimonie of witnesse of God. 1. Theo. Elead

Elealeh. Gods afcenfion. a citie. 320.32.37. 3fa.15.4. Eleali Eleafah, oz Eleafaph, the worke or doings of God. 1, Eleale

Chio, 2.39. and 8.37.

Elcalar.the belpe, or ayde of God. Come of Aaron. Elcazer Eron. 6.23. One of the binibers of the land of Canas an. Joff. 14.1. as was commanted. Aum. 34.17. De is anoputed by Boles. Leui. 8.13. after Aarons Death be became hie Bieft. Dum. 20.18. Deu, 10.6. De Die eth. John 24.33. him lucceedeth Phinehas. Frod. 6. 25.12mm,25.11.

Allo the fonne of Abinavab. 1. Samu.7.1. Alfo the fonne of Abaron. 1. Baccab. 6.43. Alfo a principall Scribe. 2. ABacca, 6. 1 8. Allo Jolephs great grandfa.

ther. Matt. 1.15,16.

Eleph. learning. A citie. 3ofh. 18,28. Elhanah.giuing of God. 2. Dam. 21.19.

Elhanan, Gods grace,02 mercie:2. Sam, 23,24. Eli. the offering of lifting up. The father of the two Heli wicket pateffs, Dophnt and Phineas. s. Sam. 1.3. De Delireth of Bon to graumt the petition of Dannah. 1. Sam, 1,27. Samuel is Delineted buto bim, as a pres

fent to the Lorde. 1. Samuel 1.22. The finne of Blis formes cauled the people to abhores the Lordes offezing. 1. Sam. 2.17. De is threatned, because be beas reth with their wickenneffe. 1. Dam. 2. 27. De reploneth their wickebneffe, but punifpeth them wot. I. 9 2.23,24,25. Dearing of the punifhment ordeined for him, be humbleth himlelfe to Gods good pleafure. 1. Sam. 3.18. Dis childzen are flaine, a. Sa,4,11. and he being 98. reeres olde, hearing they were beab, and the arke of God taken, brake his necke, after hee has

inugen Ifrael 40 perces. 1. Sam. 4.13, to 20.
Alle the name of Holephs father in labe: for Bli, or thermile called Hoachim, was father to h birgin Das rie. whom Joseph marieb. Lake 3.23. ABat. 1.16.

Eliab. God my father, or my God the father. Boune of Ballu, the fonne of Reuben. Bum. 26.8. alfo fonne of Delon. Bumb.r.s. alfo Daning eldeff brother. T. 9am.16,6, and 17.28,

Blizcim. God arifeth, or the refurrettion of God. Cets taine mens names Matt. 1.13. Luke 3.30.

Eliada the knowledge of God. 1. Thio. 3.8. Eliadah.idem. Father of Rezon. 1. King. 11,23.

Eliah. God the Lord. 1. Ch20. 8.27.

Bliakim, the refurection of God, or God arifeth. Diffie ahs fonne. 2. Bing. 8. 18. 11a. 22. 20. allo Jeliahs fonne wheme Pharaob Dechob made king in his fathers fteave. 2. King. 3 2.34. and called him Jehoiakim. 2. Ch20.36.4.

Eliam, the people of God. The fonne of Abithophel.

2,9am.23.34. Elias looke Eliiah.

Eliasaph, the Lordincreafeth. A captaine of the Bas Dites. Mum. 1.14.

Bliathib, the Lord returneth. 1. ch20.3.24. and 24.12. Eliatha.my God cometh, or thou art my God. 1. ch2. 25.4.

Elidad.the belowed of God. Bum. 34.21. Eli Eli lama fabachthani. Bat, 27.46.

Elichocnai. to the Lord mine eyes. 1. Chi20, 26.3.

Eliel. God my God. 1. Chro. 5.24, and 11.46, Elienai, vnso bim mino eyes. 1. Chro. 8.20. Elihaba.my God the facher. 2. Sam. 23.32. Eliczer. the be/pa of God. Gen. 15.2, also the some of Moles. Ero. 18.4. allo the forme of Josim. Luk. 3.29.

Elihornai. the God of mine eyes. @3ta 8.4.

Elihoreph. the God of youth. 1 King. 4.3. Elihu.my God himfelje, or he is my God. Dne of John friends the lonne of Barachel. Job 32.2. Tho pros ueth that age maketh not a man wife, but the fpirit of God. Job 32.7. Dee commendeth the iuftice of God. Job 34.10. and 36.6. alfo the names of certaine men.

1.9am. 1.1.and r. Chia 12,20.

Eliiah. God the Lord, or a frong Lord. A Dopphet, who foretolde the famine to come among the Ifrae lites.1. Ring.17.1. and Jam 5.17. De is fed by the tauens. 1.king. 17.6. fent buto the widow of 3 arepharb, where he railed ber fonne to life. r. King. 17.9.* Luk. 4.26. Sent by God bnto Ahab, whom hee boldely tes prometh, and after both mocketh Basis pricffes, and flageth them. 1.king. 18. 1, to 41. Df bis zeale for the Low ring. 19.10. By prayer he obteineth raine. 1. Rin. 1 8.42. Tam 5.18. De is perfecuted by Bezebel. 1. Rin. 19.2. Flecing from ber, being almelt famifhen, be Deltreth to Die, but is nourithed by an Angel. r. kin. 19.4.5. In the firength of which meate, be trauaileth 40. Dayes and 40, nights, 1.king. 19.8. Pauing feene the hogrible tempeit, and fpoken with God, bee tooke fuch courage, that he was no more afraine of Jezes bel.1.king.19.11, to 15. He is commaunded to anoint Parael, Jehu, and Elifhat 1. Kings 19.15. Dee re-Ploouerh Abab; and fozetellerh bis and Jegebels Beath. 1. King. 28.19, to 23. Dee reproducth Abaziah,

and why. 1. Ming. 1.18. Ar bis prayet fire came from beauen, and belizoped two captaines with their men. 2. King. 1.10,11,12. De was an hairie man, and gire bed with a girdle of leather. r. King. 2.8. De diutoeth the water of Josean. 2. King. 2.8. De is taken by into heaven by a whitewinde. 2. King. 2.11. Chaiff inter-pretech that Eliiah, promiled in Palachi, was John Baptiff, Matth 11.10,14. and 17.12, Warke 9.13. Luke 1.17. Dee was feene at the transfiguation of Chaiff. Matth. 17.3. Marke 2.4. Luhe 9.28. Dee is

Diaples. Ecclus. 48.1 to 13.
Elikashe Pelicane of God. 2. Bam. 23.25. Elim. Rammes. @ tob. 1 5.27. 3@um. 3 3.9.

Elimais, sudden feare. A citie. 1. 49 ac. 6, 1. Tob. 2, 10. Elimas Elimelech,my God the king, or the counsell of God. Elimode the butband of Maomi. Buth 1.2. Eli-melec

Elioenai to him mine eyes. 1. Chio.3.23. Elionai. vnto the Lord mine eyes. 1. Chio.4.36, Eliphal, a miracle of God. 1. Ch20.11.35

Eliphalet. the God of delinerance. Due of Danios Hipelet fonnes. 1. Chio. 3.8. and 14.5. and 2. Sam. 5.16. Alfo Eliphelee

the fonne of Ahalbai.2. Sam. 23.34. Eliphar, the indeuour of God. Due of Jobs friends. Eliphas Job 2.11. Clibe reproduct him of impatience. Job 4.5. by realon of Jobs afflictions hee would produc him to be faithleffe. Job 4.7. An other argument of Eliphaz taken of the righteoulnelle of God. Job 4.17. De perlitteth topzoue Job wicked, in that the godig be fyared, and the wicked punifhed. Job 5.1,2. and

lo reproueth him of arrogancie. Joh 15.2.

Allo Claus fonne by Avah Gen. 36.4. Elipheleh. the God of indgement, 1. Chio. 15.18,21. Eliphale Elifabet. looke Elifheba.

Elifha,my God faueth,og the bealthof God. The tone Elizeus of Shaphat, whom Elifah anointed Prophet in his Elifhua roome. 1. King. 19, 16. Elifha factificeth a couple of or Elifeus en, giueth thankes to God, and immediatly followeth his becation. 1. Kin. 19.21. De was called to be a pro-Phet from p plough taile. 1. hin. 19. 19, 20. De craueth of Eliiah to have his fpirit bauble von him. 2. King. 2.9. The children of the Prophets, leeing him reples nithed with Gods spirit, tell to the ground befoze him. 2. Kin. 2, 15. De Dinibeth the water of Jogvane to his cloke, 2. King. 2. 14. The children that mecke him, are denoured of two beares. 2. King. 3.23,24-Dee caffeth falt into the poyloned waters and healeth them. 2. Ring. 2, 2 1. De prophelieth whileft the minftrel plap. eb. 2. Ikin. 3.15. De obtaineth waters at Goos hands for the armie of Ilrael 2. Rin. 3.17. Being relieued by a rich woman, be obteineth a chilo for ber in recompenie thereof. 2. Iking. 4.8, to 18. And by his prayer raileth him againe from beath. 2. Ikings 4.1 1, to 38. Caffing meale into a pot of pottage, he mabe the fame fit naurishment for the children of the prophets, which befoze they thought had bin poiloned 2.kin.4 38, to 42

Got by Blifta healeth Maaman of lepzolie. 2. Min. 5.1, to 15. Luke 4.27. Df whom he would take no rewarde, because be would not fell the gift of God. 2. Bin. 5.15, to 20. In the time of bearth with 20. leaues be fed an hundred men. 2. Ring. 4.42,43,44. De caufeth yzon to fwimme. 2. Ring. 6.6. Dee fozetelleth the king of Mrael, of the comming and intent of the Aramites. 2. Mings 6. 8,9. The Bing of Aram, offendro with his being preuented by Elifha, fent an armie to take him, which armie by the prayer of Elifha, were fo blinven,that they were les mito Samaria. 2. Ring.6. 10, to 21. Elitha litting in his bonle, fhe weth what Jebozam purpoled againit bim. z King. 6.32.

For the lotte of Elitha, the Iking caufeth to be reflored whto the Shunamite all ber goods. 2. kin. 8 6. Bes hazi rehearleth to the king the miracles which Elisha

Elica

Eli-melech Elmelech Elihoenat

Elpalet

Helias

Elias, Elab

Eliada

Eliacim

Eliafib Eliathath

Eliethas

Elioenai

Elioenai Eliaba

Elioenai

Eliu

Aphial

Ophlal

Discommitted.

E

E

E

E

E

had bjought z.kin. 8.4,5. Dec fogetelleth plentie of bi. Dahlay withall. Ben. 38.21. tailes buto & Samartranep. 1. hftt.7.1. De fozetelleth the Shunammite of y.peres famine to come. z. kin.8.1

Ben badan fendeth unta Elisha for the recouering of his health. 2. king. 8.7,8. Elitha weeping fozethews eth Parael the emis that hee fould boe to Ifrael .2. hing. 8.10,11,12,13. Being ficke, be foretelleth king Toath how many victories he thould have against the Gramites, 2 kin. 13.14. to 20. De Dieth. 2. kin. 13.22. A bead body being coff into his fepulchie, and couching his bones, rifeth to life. 2. Iking. 13.21. De is prayled. Ecclus. 48.12.

Elishah, it is God, or the Lambe of God. Sonne of Janame. E3ck. 17.7

Hilhama, the God of hearing, Jall. 1, 10. 2. 94.5.16.

Elishaphar, my Godin leth. 2. Theo. 23.1. Elishaba, the othe of God, or the fulnes of God Ammi. nadabs baughter, and Aarous wife. Erod. 6.23. Alfo Jacharias wife, who being long barren, at length well of the caller on Jung. 15.19. bare John Baptift. Luke 1.5,7,13.

Elithua. God keoping fafe. Danits fonne. 2. 9a.5.15 Eliud. God of prayfe. Gleazarus father. Dat. 1.14.

Elizur. the ftrength of God. Dum. 1.

Elkanah, the zeale of God, The fone of Brozah. Er.6. 24. Allo the name of Samuels fathet. 1. Sa. 1.1,19.

Elkelhire.late, or in the evening, or the bardines, or ri-gor of God. an inhabitant of Elkoth, a village of Galis le in p tribe of Simeon. Becaufe Dabum & Dzophet was borne there, be is called an Elkelhite. Pah 1.1.

Ellalar. departing, or rewelting from God, or rebellsous to God. A countrey in Alia called Pontus. Ben, 14.1.

Blmoded, the measure of God, or God measureth. The forme of Joktan. Ben. 10.6. and 1. Chao. 1.20. Elagem

Blnaam. Gods fairenesse. 1. Chio 11.46. Elnathan. God bath given, or Gods gift, 2. Iking. 24.8

Jere. 26. 22.

Mum. 26,29. Allo a Judge. Judg 12.11,12. Allo one of Salomons twelue officers. 1. Bing. 4.9.

Eleth. olius. A citie. 2. Chto, 8.17. aud 26.2. Elpalat, looke Bliphalet.

Elphaal Gods worke. 1. Thio. 8. 11, 12.

Eltekeh.the cafe of God. A citie in the tribe of Dan. 30ft.19.14.and 21.23.

Eltekon Gods correction. A citie. Joh. 15.59. Bltholad. Eltolad. the generation of God. A citie pertaining to the tribe of Judah Jolh. 15.30 and 19.4.

Eluzai. God my ftrength, or the ftrength of God. Due of Danios worthies, 1. Chio. 12.5.

Elymas, a corrupter, or forcerer. 2 Magician, whore. fiften Pauls preaching, and therefore became blinde. Actes 13.8, to 12

Elzabad. Gods dowrie. 1. Chro. t 2. 12. and 26.7. Elzaphan. God of the Northeaft minde. @ rob. 6,22,

Emalcuel, God the king, or the kingdome of God, or me Renger of God. De brought by Antiochus the fonne of Alexander. 1. 9 ac. 11.39.

Emek. the valley. Jelly. 13.19. Emims. feares, or fearefull, or the flo of waters. The

name of a people. Gen. 14.5. Emmanuel looke Immanu-cl.

Emmans.fearefullcoursel, or abiest people. A billage.

1, Bac. 3.40, 57. Luke 24.13 Emor. an affe. Acts 7.16. leoke Hamor.

Emori. a rebell. Sonne of Canaan, Sen. so. 16. Enaim. a fountaine, or plice where were two wayes, er an open place. In this place late Camar hohom Ili-

Bnam a fountaine, or well, or the eyes of them. I citie. Enain Jolb. 15.34.330 . 0

Enan.a cloude, & cicie. @ 3ek. 47.17.

Andor.awell,or the eye of ageneration, or habitation. En-dor Mitie. Joff. 17.11. 19(al. 83.10. 1. Ming. 28.7. Eneas.looke Aneas.

En eglaim a well or the eye of calues. E3th 47.10. En-gannim. the well of gardens, or the eye of protecti- Enganim on. John 15.34. and 19.21.

En-gedi. the well or eye of a kidde, or of feliritie. A cl. En-gaddi tie neere to the red fea toward the Well. 1. 98.24.2. En gadi @3ek.47.10. Cant. 1.13. John 15.62. called aifo Das uan. Bene. 10.4. Allo certaine Mes, called by that Jegon tamar. Gen. 14.7. og Degon Camar. 2. Chion.

> En-haddah a merry or quicke fight, or the wel of glad- Anhadok pes, of after the Sprian, of Debrew, the one wel or eye, or the new well or eye. a citie. Joff. 19.21.

En hakkore, the fountaine of him that prayed, or the

Enharod: the well of great feare. Jung. 7, 1. A place, En-harad called allo Darabah. Mun. 33.24,25.

En-hazor, a wel, or eye of an entrie, or the hay or graffe of the well. A citie in the tribe of Maphrali. Jothuab 19.37.

En milhpat. the well of sudgement. Ben. 14.70 En-milpat Enoch looke Henoch.

Enon.a cleude, or bis well, or eye. A billage. Job. 3.23. Anon Enofh. man, or defperation. The lonne of Sheth.

Ben.2.46.and Luke 3.38. Enofh linet 905 peeres. Ben.g. 1 1.

En-timmon, the well of height, or the wellike apome- Henos granate. A citie. Mehe. 11.29.

En-rogel the well or fourtaine of fearthing one. Jofh. 15.7.and 18,16.and 1. Kings 1.9. En Themelhabe wolor fountaine of the fun. 301.1 5.7.

En tappuah. the well or fountaine of an apple or in- Entaphuah flation, A citie. Joff. 17.7.

Eloi Eloi lama fabachthani. Bathe 15.34. Epaphras. foming. A man by whom the Coloffians Epaphra Elon. frong. Ben. 26.34. Of him came the Elonites, receiued the Golpel. Col. 1.7. Dis care e zeale for the Coloffians and others commended. Col. 4.12,13. Epaphroditus, faire, or pleafant. Of him and his come

menBation. 19bil. 2.25.7 Epanetus. laudable, or wortby praife. One that fitt embraced the Golpel in Mia. Rom. 16.5.

Epfiah. wearie. a meafure. Epo. 16. 30. @ 3ek. 45.10, Epah 11. alfo certaine mens names. Sen. 25.4.0 1. Thron. Hphi 2.46,47. allo a countrep. 3fa.60.6.

Epher.duft, or leade. 1. 4 920.5.24. Ephelus, defreable a chiefe city of Alia the leffet the citizens called Ephelians. Weere Baul plantes the Bolpel. Acts 18,19,20,21, and 19,26, and 1. Co2.16. 8,9. Reuel. I. tr.and 2, 1. Their great goddeffe was

Diana. Actes 19.35. Ephlal. indging, or praying 1. @ 120.2.37.

Ephphatha, be oponed. Mar. 7.34. Ephod. an ornament, a garment of linen.looke Ero. 25.7. Judg. 8,27, and 17.5. 1. Sam. 2.18. & 21.9. and 22.18. 2. Sam. 6,14. Dol. 3.4. 1. Ch20.15.27, alfo a

mong name Mum.34.23. Ephraim. frutful, or increafing. The fecond fonne of Joseph. Bene. 41.52. of him came the Ephraimites. Muni. 26,28. Their lot oz inheritance. Jolh. 16.1, to 5. Jaakob appointerh Ephraim & Danafteb tobe couns ted for his childre. Ben. 48.5.2 why. 1.chz.5.1. Ephraim the ponger preferred before Manafich felber. Ge 48. 14. Jaakob prophelieth of p kingbom of Ephraim. Be. 49.21, to 27. 4 fo boeth Boles. Dent. 3 3.13, to 18. E. phraims genealogie. 1. ch2.7.20, (0 30. Ephraim & Ma-Joly 17.14. Ephraun rifeth up against Aphrah, sare

Elifama Ellfaphat

Blifa

El ffa

Elizabeth Elifabeth Elifabet Elifeba Elifa

Elia Elcanah Elcana

Bloothire Hicefeus

Elalar

Almodad

Ailath.

Bipaal Elthekeh Elthec Elthecon

Elcufai.

Plabad ! Elizaphan

Simalcue Emalcue

Bengus :

Amothi

By Aphraim is unverttood the tentribes. Ilai-7.2.10 ro.ant 9.8,9.* Dole.5.3.* Df Ephtaim reate Jere.

Ephratah Ephrathah Ephrata Euphrata Ephrata

Nephthar Nephi

Her

Heran

Arach

Herites

Afarhaddon

Heri

4.13. and 31.5, 18, 19.
Ephrath, abundance, or fertilisie. The wife of Laleb.
1. Th. 2.19, 50. Allo the father of Dur. 1. Th. 4.4. Df.
him the citie of Beth-lepem loss to called. Gene. 35, 19.Dica.5.2.1. Che.2.24 Dia.132,6. Wibere Eika-nah Dweie.1. Sa.1.1.4 Dauids farbet.1. Sa.17.12.

Ephron.duft. A citie Deftroped by Jubas. 1. Bac. 5. 46,52. Jooke Roft. 15-9. 2. Chio. 13.19. 2. Bacc. 12. 27. Alfo the fonne of Bear, who folde Abram the fielde and caur of Bachpelah- Gen. 23.6, to 19.

more in the fecond Cable.

Er, a watchman. The firft bogne fonne af Jubab. Ben. 38.3. De matrieth Camat. Bene. 38.6. Foz bis wickenneffe the Logo flew bim. Ben. 38.7.

Eran.a follower. Df bim came the Eranices Jaumb. 26.36.

Braftus. amiable. The Thamberlaine of the citie of Coginth. Roin. 16.23. who with Timotheus was lene it leth in the South under the Sunne which is als into Macebonia by Paul. Acts. 19.22. way neere buto it: the people called Ethiopians.

into Macedonia by Paul. Acts. 19.22.

Erech.length, og bealth. A cirie. Ben. 10.10.

Eri.my citte. The fenne of Gas. Gene. 46. 16.0f him came the Brites. Jaum 26.16.

¶Elaras, looke Efaiah. Efarhaddon, binding cherrefulneffe. Somne of Ba-

meberib. 3la.37.37.38.2.king.19.36,37

Blau.doing, of working. The fonne of 13bak. Be.25. 25. Ifbak loueth bim, a whp. Ge.25.28. The answere which Goo made buto Rebekab, touching Elau e Jas akob. Ge. 25. 22,23, Elau is a cunning hunter. Ge. 25. 27. De felleth bis birthright for a melle of portage. Ge. 25.29. De marteth two wittes, which were a griefe of mind to Azbak & Rebekah. De. 26.34.35. De is fent faluted Eimothie. 2. Tim. 4.21. for benifon. Gett. 27.3, 4,5. Jankob getreth Eiaus blef-fing. Gene. 27.6, to 30. Elau made feruant to Jankob. Gen. 27.37. Ihak bleffeth Elau. Gene. 27.39, to 41. Blau threatneth Jankob. Ben. 27.41. Elau agamit bis fathers wil taketh him wittes of the policritie of Jilys mael. Se. 28.8,9 De meeteth Jaakob with foure banbreth men. Ben. 33.1. Dis anger towards bim is aps pealed. Gen. 33.4 De receiueth his prefents. Gen. 33. returneth to mount Beir. Bene. 33.16. Dis wines, tiches a genealogie. Sen. 36.1. and 1. Chz. 1.3 5, to 43.

Woles forbabe the Miraelites to warre with the chilozen of Elau, and tobp. Deut. 2.4, to 8.

Mone of be sught to be a fornicator, or a prophane

perfon as Efau. Deb2'12.16. I haue loued Jaakob, and haue hated Elau, Rom,

9.13. Dal.1.2,3. Hidraclon, the helper of ftrength. Jubeth 7.3.

Eldras, looke Ezra.

Eshbaal.the fire of the ruler. 1. Chio. 8.33. Ellban.fire of the funne. Ben. 36. 16.

Eshcol grapes, of a clufter. The name of a riner, o ballep in plans of Canaan, from whence the branch to one clufter of grapes was brought onto Babely. Ro. 13.24,to 28. Deu. 1.24. Allo a mans name. 50.14.13.

Efbean, beld up. A citie. Josh. 15.52. Ethek. violence. of force. 1. Thio. 8.39.

Eshkelon, the fire of Stander. A citie, looke Ashkelon,

Hiteroos, e womars wembe. A citie Joh. 2 1.24. In Athemos. Efti. bard by mc. The father of Mann. Lub. 3.25. Hefti. Hiter fecree, of bidden Dezbecais bucles daughter. Efther Efter. 2.7. She is brought to king Abashueroth, & is Hefter made. Dueene in stead of Clashi. Eft. 2.17. She fen.

beth to Dottecai to bonberfland why he mourned. Eff. 4.5.10 9. Efter intenbing to fpeake to the king for ber people, praietha fafteth, and caulethathers to bo like-wife Et. 4.16, Shee befrethebet the king o haman would come to the banquet the han preparen & ft. 5.4. to 9. In f mioft of the banquet fhe inireateth the king for her felfe a her people, Eft. 7.3. Der prayer for the Deliuerance of her feite and her people. Efter 4 4.3.*

Etam, their bird. A citie.x. Chio.4 32. Ethan, firength. A wife man. s. king.4.31, Alfo the

Ephthar afhining, but Nephi, of Nephther, is puriff - name of other 1.0 his 6.42.44.

Ethanim frong, of valiant. The name of the fenenty

Epicures, anders, of belpers. A fect, Acts 17.18. looke moneth after the Debrewes, 1. king. 8, 2.

Eth-baal. unto an image. King of the Bibonians, r. king. 16.31.

Ethar, talke. A citte. Jofb. 15.42.

Ethiopia. In Greeke figniffeth burning, or heate: in Ethiopia hebzemit is ce'in Chu, or Chufh, that is, blacke, or blackenffe. A countrey riling fro the flood Indus nert Egypt, betweene the flood Milus and the Dcean fea:

Ferab the Echiopian warret againft Alia, and was Bilcomficeb. 2. Chion. 14.9, 10, * Weles wife was an 4 Echiopian. Pum. 12.1. Philip baptizet an Echiopian. Mets 8, 27, Ethiopians taken for the blacke Bozes. 2. Chio. 12.3. Df whole beffruction, reabe 3cph. 2.12. loake moze Gene 2.13. Effet 1.1. Ma.11.11.0 18.1. and 20.3. \$ 37.9. Ezek. 29.10. \$ 30.4,5,9. Amos 9.7. Dahum 3.9.3eph-3.10, 19fal.68.31.

Ethnan, a gift. 1. @ b20. 4.7. Ethnei, firong, or giving, or of an afe. The forme of Athanai Zerah. 1. Chron. 6.41.

Eubulus. prudent, wife, or of good counfell. Die who

Eui. minft. Jolb 13.21.
Euil-merodach, fooles passing over bitternesse, or the grinding bitternesse of a foole, or a foole bitterly beaten, or ground to powder. King of Babel, sonne to Rebus chadnezzar, 2. Min. 25. 27. Nete. 52, 31. Eunice. good victorio. A faithfull woman the mother

of Timothie. 2. Tim.1.5.

Eunuch gelded. looke in the freont Table.

Eupator. good father. The Grname of Anticchus the fonne of the bigodly Antiochus & piphanes, 1. Dac, 6.17. 2.80 ac. 2.20. and 10,10,13. Dis comming into Judea.z. 99ac:13:1.

Euphrates. fruifull, A riner called Perath. Gen 2. 14.and 15.18. @cclus.24.30.

Eupolemus, fishing well, or a good warriour. Die of Judas Embaffabours. 1. Bac. 8. 17. Euroclydon, she Northeaft winde. Acts 27.14.

Eutychus. happy, or fortunate, A yong man whome Eutycus Daul railed from Death to life. Act. 27. 12.

C. L. Seller

Euodias a good fmell. 21 worthie woman among the Euodia Philippians. Phil.4.2.

Exorcifes consurers of whom looke in the 2 table. Exbon. baffening tounderftand. Gene, 46, 16. 1. Esbon

@h2011.7.7. Ezekias, looke Hiskiiah,

Ezekiel, the ftrength of God. A Prophet. Ezekist. Ezechiel when be prophecied: in whole dayes: a where. Ezek. 1.1. Wis kindzed and effice. Ezck.1.3. De is lent to

Pidrelon Efrah Esbaal Esban Efchol Effichol Efcol Elean Efek Afcalon Askelon

turne the people from their erret. Erek 2.3 De is feb Duilo to Bepart out of the land of Doad, and flee to with the warde of God, bolones by his fpiric, and fent to the Afraelites in copeluitie. Ezek 3, 1, 2, to 16. The Amiliauve of God appeareth buto him. Ezek. 8, 3 | He is brought to Hernlalem in the lpicie. Ezek. 8, 3. Dec beareth the Lorde fpeake, who forecolde him that the captines hould returne to the land of Mrael. @3ek. 1 1.17. Dereturneth in fpirit fro Jubea bnto Calbea. Ezek. 1.24 Dis wines beath Czek. 24.18. De leeth Gaddiel, the God of felicitie. IRum. 13.11.
the glop of God entring into the Temple, from Gaius. the Lord. The name of Pauls hoffe. Rom. whence it han befoge veparten. Ezek 43.2. Dee leeth 16.23. whom he baptizen. 1. Coz. 1.74. De than taken the matery iffue foozth of the Temple. @3e8,47.1,3. De is prapled of celus. 49.819.

Hzel. a walking, or of the way. 1. Sam, 20, 19, Ezeliah neere the Lord 2, Cipo. 34.8.

Ezem. abone. 1. @ 620, 4.29.

Ezer.an belpe. Ben. 36.31. Debe, 3.19.and 13,42. and 1. Chro.4.4. and 7.21.

Ezion-geber. counfell ofman. Mamb. 33.35. and 2.

Ezion-gaber Chro. 8, 17. Dett. 218. Eziongaber

Ezra, an belper a famous Scribe. Egra 7.6. to whom Artablijafhte gaue commiffion to teturne bute Jerufalem with many Jewes. @3r.7.1,11. whole names are rehearfeb. @3ra 8.1.* De feparateth the ftrange wines from Jirael. Egra 9.1.* and 10.1.*ceabeththe lam Bebe. 8.2,3. 4 1. Eld.9.39. is called Tebozas Dak. 1. Ch20.6. 14,15.

Bzri.my belpe. 1. Th20. 27. 26. Joath was the father

of the Ezrites. Jinbges 6.11

Ezriel.the helpe of God. Jer. 36.26.4 1. Chto.5.24. Ezrikam. an belpe arifing. 1. Ch20.3.23. looke Azri-

kam.

Felix. bappie,02 profperous. The Romane beputie for the countrey of Jurie. Actes 23.24,26. who with his wife Dzufilla beard Paul of the faith of Chaift.

Feltus. festinall, og ioyful. The liename of Pozcius, who fucceeded Felix Acts 24.28. reade Actes 25.1.

and 26.34.*

Portunatus. luckie, 02 fortunate. A man whom S.

Paul reiopced in. 1. Coz. 16.17.

Gaal, an abomination. The fonne of Theo, who moned the Shechemites against Abimelech , and tooke the citie of Spechem by force. Judg. 9.26, to 30. Dee is chaled from Spechem, and his armie bilcomficed by Abimelech Judg. 9.39, 40,41.
Gazlh. a forme. A mount. Joh, 24.30.

Gaba. a bill. A citie. Jofb. 18.24.

Gabael. Web.9.1,2. * and 1.15. and 4.1. and 50.8.

Gabai, the backe. 1 Bebe. 1.6.

Gabbatha. John 19.13.

Gabith. 30b 28.18.

Gabriel.a man of God, 62 the ftrength of God. In and gel, who appeared buto Daniel & Jacharie. Dan.8. and 9.21. Luke 1.1 1, to 21. and to the virgine Marie, thewing per bow the thould conceine the fonne

of Geb. Luke 1.26, to 39.

Ged. a band, og garifon, bappie, og ready. The fonnte of Jacob by Bilpah. Ben. 30.11. De is bleffen of his father. Gen. 49, 19. Dis children. Gen. 46. 16. The ins beritance of his tribe. Mun. 3 2. 29. John 1 3. 8, 24. Dis genealogie and habitation. 1. Cha. 5. 11, to 18. Johna fendeth backe buto their inheritance thole of the tribe of Gad. Reuben, and balfe Manalleb, which had con-Ductes their beetheen into the land of Canaan, Joh, 22.1, to 7. which thing they were commanded to bae. Moth. 1.12.* Deut.3.18,19,20,

Of the tribe of Gad mere fealet 12000. Reuel.7.5.

Jupah 1. Sam. 22:5. De benounceth into him Gous topath for nambem the people. 2. Sam. 24.11. Gaderenes, walled, or hodged about. A people, Mat. Gadarenites

5.1, to 18. Linke 8,26,te 38. called allo Gergelenes. Gerfenites Watt.8.28.

Gaddah. bis kid, oz his felleiree. A citie Joff. 15.27. Gadda

Links !

AlarriquE.

Gaddi. a kid. Mum. 13.12.

Gaddiel. the God of felicisie. Bum. 1 3.1 1. Gaius. the Lord. The name of Pauls hoffe. Rom. Caius peiloner. Actes 19.29. his loue toward the Ministers of the word commended. 3. John*

Gaius of Dethe accompanieth Daul into Alia. Act.

Galatia milking of of milke. A countrep. Acts 16.6. and 18.23. The people calles Galarians, at whole in Galathians contiancie Bant via wonder, & specially because they thought circumcifion neceffarp. Balir. 6. 19 auf calleth them bewitches, for that they were failen from faith buto the workes of the late. Bal.3.1. De preacheth the Bolpel unto them by Diners afflictions. Galat-4. 13. What affection they beare bim. Galat. 4.13.

Galal, a role, oz a wbeele. 1. Chi20.9.15. Galbanum. a gumme. @ rob. 30.34.

Galeed, the heape of witnesse. Ben. 31,47;48, Looke Galed

Gilead.

Galilah.turning, rowling, or a wheele, A countrey on Galile the Morthive of Judea. Josh. 20,7. 2. King-15 Judeth 1.8. Matth.4.15. John 7.52. Thele of Galile receinen Chaiff after thep bab feene bim worke miracles. John 4.45. The Apolites goe buto Galile, and

there law Jelus tilen from beath Batt, 18.26,27. Gallim.beaping up together. 1. Sa. 25.44. Ila. 10.30 Gallio, milch. A veputie of Achaia. Acts 18.12,14.

Gamadims, dwarfes. @ zek. 27.11. Gamaliel. Gods reward, or the Camel of God. [Bauls Maffer, a good Doctout of the law. Act. 12.3. by whole counfell the Apolites were velinered. Act. 5.34.

Gamariah.aperfedion, or confuming of the Lard. The Gematiah

forme of Bilkiah. Jete. 29.3. and 36,25. Gamliel, Gods reward. Bumb. 1, 10.

Gamul, arecompenfe. 1. Ch20.24.17 Gareb, a fcabbe. The name of a bill. Jete. 31.39.

Garmires. bones , og after the Sprian, my caufe. 1. Chio. 4.19.

Gatam, their bellowing. The forme of Eliphas. Ben.

Gath, awinepreffe. A citie taken by Bazael Ming of Aram. 2. Bing. 12. 17. reade Wicah 1. 10. 2. Sam.

Gath rimmon, a high winepreffe. A cifle in the tribe

of Dan. Joh. 19.45.

Gaza, ftrong,or a goate. A citie. 1. Sam. 6.17. Actes Azzah 26. taken by Judah. Judg. 1.18.

Gazabar, a treasurer. A prince of Junah. Erra 1.8. Shelhbar-Gazer, a druiding, or a sentence. A citie. 2. Sam. 5.25. zar

Gazez, Shauing, or a passing ouer. 1. Chipo. 2.56. Geba, ahill.A citie builbed by Ala. 2. Sam. 5.25.

2.ktm. 1 3.8. 1. Ch20, 8. 6. 2. Ch20, 16. 6. Debe. 11. 31. and 12.29. 3fa. 10.29. 3eth. 14.10. Jubeth 3.10.

Gebal. the end. A citie of Spria. Plal. 83.7. Geber. aman, manly, ftrong : or after the Syrian, house cocke. The fonne of Clai. 1. Ming. 4, 19.

Gebim, grashoppers. A citie. Ila. 10.31

Gedalia, the greatnesse of the Lorde. The sonne of Baffur. Jere 38.1. was conflicuted gouernour ouer the remnant of Jerufalem, after the people were len captine into Babylon. 2. King. 25.22, to 25. Jere. 40-5,6.bis beath. a. king. 25.25. Jere. 41.1,2. Allo mens Sad walls the name of a Prophet, who warned names. 1. Theo, 25.3. Era 10.18. Teph.1.1.

Gedeon.

Efel

Efer

Efdras

Bíri

Efrites

Azriel

Azricam

Afaliah

Gabelus Gabbai Gabatha Gedeon, Deb. 11. 22. looke Gideon.

Geder, a wall. A citie in Jubab. Joff. 12.13.

Gedera, idem, A citie. Joffus.15.36. The citizens whereof were called Gederathites, 1. Chion. 12.4. 03

Gederites, 1. Chio, 27.28.
Gederoth, bedges, A city. John. 5.41. and 2. Chion. 38.18

Gederathaim.idem. Jofh. 15.36.

Gedor.idem. A citie. Jolh. 1 5.58, 1. Thron. 4.38. and

2.7. Allo mens names, 1. Chie, 4, 4, 18, and 9.37. Gehazi. the valley of vision. Beruant to Elissa. 2. Rings 4.12. whom his master sent with his staffe to raise to life his hossesse some which he could not bee. 2. Ring. 4.29.

Gehazi forging lies, got giftes of Daaman, whom his matter had healed of the leppie, which his matter, because he would not les the graces of God, had refus led: for which cause Gehazi and his posteritie is limits

ten with the leppie, 2. Ming. 5.22.*
Gehazi veclared onto the Ming what miracles &

lifta had bone.2. Ming. 8.5. Geliloth. Jofh. 18.17.

Gemalli, mares, 01 a camell. 12 umb. 13.13.

Gemariah.looke Gamariah.

Ge-melah.the valley of falt. 2. 9am. 8.13.

Geneler, the garden of a prince. 1.90 ac.11.67. Gennelaret, idem. A citie. Batt. 14.34.

Genubah, theft, oz garden of the daughter. I. Kings

Gera, a pilgrime, of a stranger. The sonne of Benia. min. Ben. 46.21.2.ch2.8.3,5. Alle the forme of Chub, Juby. 3.15. Alfo the father of Shemei. 2. Sam. 16.5. Gerah. A measure. Mum. 3.47. Ezek. 45.12. Gerar. a pilgrimage, 02 a firiung. The chiefe citie of the Philiftims. Gen. 10.19. and 20.1, 2.

Gergalhites, idem, as Girgalh. A kinde of people.

Jofh. 3.10.looke Girfhalhi.

Gergalenes,idem. A people bepod Balile. Bat. 8.28. Gerlhom. a ftranger there. The fonne of Boles by 3ippozah. Erod. 2. 21, 22. circumciled. Eron. 4. 25.

brought to Woles into the wilderneffe. Eron. 18.2,3. Gershon, bu banishment. The sonne of Leui. Bene. 46.11. Bumb. 3.17. of whom came the Gershonites. Mum.3.21. his office. Mum.4.1. * his geneologie. 1. Ch20.6. 1.* their poztion. Joth. 21.27, to 34.

Gerizion, batches. A mount. Juby. 9.7. whereupon the Leuites were commanded to bleffe the Afraelites.

Deut. 11.29. and 27.12.
Gershunni, banished men. A people of whom Gehiel game. 1. Th20.26.21.8HD 29.8

Geruth.going on pilgrimage. A city called allo Chim-

ham, and why. Jere.41.17. Gelhan drawing neere. The forme of Jahvai. 1. Thy.

3.47. Gelhem, raine. An Arabian, Bebe, 2.19. Gelhur, a walled valley. A countrey, where Talmai reigned. 2.9a.3.3.and 13.37. The people were allo fo called . . Chron. 2.23. Aut allo Gelhurites bielling in the mindes of Mirael. Joft. 13-14 Deu. 3, 14. Joft. 12.5.and 13.2. 1.9am.27.8.

Gether.the valley of fearching out. Bett. 10.32.

Geth-femane, a plentifull valley. a place. looke Bat. 26.36. 9Bar.14.13.

Genel. Gods redemption. 1 Bum. 1 3.16.

Gezer. looke Gazer. This citie Joffun beffropet, both king & people. Jol. to.33. burnen by Dharach, & afterward rechified by Salomon. 2. kin. 9, 16, 17, looke

more thereof. Josh 16.3, 10. 1. Chro 20.4. 1. Mac. 5. 8. Gerrä. the floces of them.or. having those. Est. 2.48. This is the floces of them.or. having those Est. 2.48.

Cibbar, frong, manly, of a man. \$232 2.20.

Gibbethon. a backe, oz an bigb houfe. A citte. Joh. 19.44. callet Gibethon. Joff, 21.23.
Gibea. a bill. Bonne to Bhena. 1. Chro. 2.49.

Gibesh, idem, A citle. Joth. 15.57. Jung. 19.12. # 20. 9. 1.98m.10.26.and 22.6.and 23.19.

Gibeath. a bill. A citie in Beniamin. Jofh. 18.28. The citizens called Gibeathics. 1. Chan. 12.3. Allo

a place where Eleazar was buriev. Jofh. 24.33.
Gibeon.idem.A citie from Jerufalem 50. miles. Jof. Gebeon 9.17.# 18.25.# 21.17.1.ch2.8.29.Meh.7.25. Je.21.1. Gabaon The Gibeonices craftly crause peace of Johnsein what he topied wout alking at Gods mouth. John 9,3, to 16. They hew wood, a draw water for the house of God.

John 9.23. Gibeon belleged of five kings. John 10.5. Saul of zeale to Altael and Audah, brake the coues nant which was made with the Gibeonites by Johnan for which Altael was punished with famine, until the leuen children of Saul were flaine. 1. Sa. 21.1, to 10. The Gibconites abule the Leuites wife. Jubr. 19.25 The Amorites war with the Gibeonites for the peace made with Johna, were baquiftes. Jol. 10.6, to 15.

Giddel, great. E318 2.47.
Gideon. a breaker, og deftroyer. The fonne of Houfh, Gedeon Judg. 6. 11. The Angel appeareth buto him. Judg. 6. 12. De vifirufteth his might that he is not able to be liner Alrael. Judg. 6.14. De veftroyeth Baals altar. Judg. 6.28. De is called Jerubbaal. Judg. 6.32, Dee offreth facrifice buto God, which being confumed with fire from beauen, bee was affured that be fent him to Deliuer Ifrael. Jung. 6.21. Dis faith in Govs promile confirmed by the experience of a fleece of wool. Judg. 6.37.* De with his leruant goeth to the campe of the Divianites, where, about midnight, he heard one insterprete a Dreame that God would beliver the armie of the Midianites into bis band. Judg. 7.9, to 15.

Gideon with three hundred men ouercommeth the huge hofte of the Didianites. Judg.7.15. De would not gouerne Ilrael, but faid, The Lord thould. Judg. 8.22,23. De complaineth onte God for the affliction of Ifrael. Judg. 6. 1 3.

Gideon afraive hauing feene the Angels face, is comforted of God. Judg. 6. 22, 23.
Gideons courteous author to p Ephraimites, looke Ephraim. De hath 70, founes by divers women. Judg. 8, 30. all flaine by Abimelech their brother, vescenden of a concubine. Judg. 9.5. Dis brethe flain by Zebah & Jalmunna. Judg. 8. 18,19. The people gine him their golden earings. Judg. 4.24. to 29. De flaieth phings of the Midianices, Jeba and Jalmunna. Judg. 8.21.

In the time of Gideon , Ilrael without warre the space of sortie peeres. Jung. 8.28. De is commended. Web. 17, 32. Dis beath. Jung. 8.32.
Gideoni. idem. Paum. 1.12.

Gidor.a wall, oz bedges. z. Chzo. 8.3 1. Gihon.a breft, oz valley of grace. A riuet. Gen. 2, 13. and 2. Thron. 32. 30.

Gilalai, a wheele, 02 marble Jacht. 22.36.

Gilbon, a renolting, of fearching out, & mount. 1. 94 muel 31.4. and 31.1. 1. Chro. 10.1. 2. 9am. 1.6.

Gilead. A countrep, citie, and mount fo caffet. looke Galeed. Gen. 31.21. Pum. 32.1. 1. Chro. 6.80. Deut. 3.10,13. Joft. 13.11,25,31. Plat 60.7. Jung. 10.1. Allo the name of Pachirs forme, of whome came the

Gilealites. Rum. 26, 29. Jung. 10. 3.
Gilgal. a wheele, or revolution. A citie by Jordan, Galgal where the Marelites pitchen twelue flones on end, in ligne of their pafling through Jordan brothos. Joth. 4. 19, 20. In this place the Iliraelites were circumcised. John 5. 1, to 25. Sauls kingtome renewed in Gilgal. 1. Sam. 11.14,15. From Gilgal Joffica ment to Beliver the Sibeanites. Jofh. 10,6,7.

Gedeon Gedor Gyhon Gion Galalai

STATE OF

अध्यातिक

Design Car

Gazer

Geffut

Gefur

Gefhuri

Geshurites

Geffurites

Geffiri

Girgalhite

Gergelites

Gafara

Girgalites

Githaim

Gethaim

Gethite Gezonite

Gnidum

Gaab

Giloh. areisycing, og discouering. A citle. Joff. 1.15, God appointed to carp Daniel food. Da. 14.33, to 40.
Habakkuk in the person of the faithfull borth pites 51. 2.9am. 15. 12. The citizens called Gilonites, as Abithophel, 2.9am. 15.12. Ginath, a garden, 1. Ring. 16,21,22,

Ginath Genthon Ginnetho. idem. DeHe. 12.4. Ginethon Ginnethon.idem. Jache. 10.6. Gimzo.that bulrufh. A citie. 2. Chent. 28. 18. Gimfo Gergasi

Girgafhi, drawing neere to pelgrimage. Sonne of Ca. naan. Ben. 10.16. Df bim came the Girgafhices. Ben.

15.21. looke Girgafhites.

Gerzites Girzites.an Axe. A people. 1.9am. 27.8. Gifpa.comming hither. Debe. 1 1.28. Gaspha Gethath Gittah hepher.digging a wine proffe, Joff. 19.13. Hepher

Gittaim.a winepres. A city. 2. Gam. 4.3. IRe. 11.33. Gittite. winepreffes. The citizens of Gath lo called.

Gizonite. fauing . . Chio. 11.34.

Gnidon, or age. an Ile. 1. Bac. 15.33. By it Paul failed going to Rome. Ac. 27.17.there called Gnidum. Goath, bu touching, og his roaring. Jete. 31.39.

Gob. Grashoppers. A city called also Gezer, 2, Sam.

Gog. a roofe of an house. Sonne to Shemaiab. t.chz. 5.4. Allo a people. Ezek. 38,2, * \$ 29,1,to 17. Reuel. 20.8

Golan. a paffing ouer. A citie. Deut. 3.43. Hoff. 20.8. Golgotha. 99 at. 27. 33. 99 at. 15.21. Joh. 19.17. Cal-

led Caluarie, Luke 23.33.

Goliath acaptimitie, 02 paffing ouer. A giant of whole ftature and bestance, looke 1. Sam. 17.4, to 12. a reward to him that thould kill him. 1.9am. 17.25. Das uib cutteth off bis bead, and bzingeth it to Jetulalem. 1.9am. 17.5 1,54. Ecclus 47.4. Dee taketh Goliaths. Imozd of Abimelech the pziell. 1. Sam. at . 9.

Goliath the Bittite is flaine by Elbanah. 2. Sam.

21.29.

Goliah

Golen

Golan

Grceed

Gomer.confumlng, a confumer, or wanting. The fonne of Japheth. Bene, 10.2. Ezek. 38.6. Allo a mealure. looke Homer, & Omer. Alle the baughter of Diblaim

wife to Bofea the Dophet. Bol. 1. 3.
Gomorah. a rebellious people. Due of the fine cities Gomorrhe beffroped with brimfione & fire from beauen. Ben. 19.

24 read Ge. 10.11. # 14.10. # 15 8, to 13-looke Sodom. Reubenites. 1. Chr. 5. 10. Df whom & of the Hagarites, Goren-Atad. A thornie corne floore. A place where looke more. Gal. 4.24, 25. # Dial. 83.6. # 1. chr. 27. 31. the Afraelites lamented Jaakob. Gen. 50.10.

Gorgias, terrible, of fwift. 1. 90 ac. 3.38. and 4,1,18.

Geffen

and 5.59. Golhen, a drawing neere. A parcel of Egypt, where Birael was appointed by Dharaoh to Divel Ben.45. 10. and 46.28,34.6 47.4.6. Allo a citte in the tribe of owne houles, to negligent for the Lords Wag. 1.4, And 15.51. Haggeri.idem as Hagar. 1. Chro. 11.38. Indah. Joff. 10.41. and 15.51.

Gozan. a fleece of wooll, of a paffing ouer. A tiuet, 2. Ring 17.6. 1. Chion. 5.29. Alle a citie, 2. Ring. 19.

12. 3la 37.12.

Grecia. deceiuing, or making (ad : after the Greeke, frong in Debrein lauan. A countrep. Ila. 66.19. 672. 27.13. Acts 20.2. The people called Grecians. Actes 6.1.looke Greeke in the fecond Table.

Gudgodah the happineffe of felicitie Deut. 10.7. Guni.a garden, og couering. Maphtalis fonne. Ben. 46.24.of bim came the Gunites Bun. 26.48.

Gur.a whelpe. A citie, neere which, Jehu flew Abas 3iah king of Judah.2. King, 2.27.

Gut-baal, the whelps of the governour, A place where

the Arabians Dwelt. 2. Chro. 26.7.

Hani, a heaping up together. A citie. Ben. 12.8, Joh. 13.9. @318 2.28.

Haalhtari arunner. Alburs fonne. 1. Th20.4.6. Habiah, the hiding of the Lord Egra 2.61.

oully complaine, that the wicked did perfecute the iuft. Dabak. 1.2,

Habazzaniah, a biding of the shield of the Lord, The Habazaniah

father of Jeremiah Jere. 35. 3. Habla Habel.vanitic,02 a gaping. Conne to Avam. A keeper Abel of theep, whole offring was accepted of God: wherfore his trother Rain enuging him, flew him. Bene. 44,8. bis faith a righteoulnes. Deb. 11,4. The first marty; whole blood crieth for bengeace. Dat. 23.35. lu. 11,5 t.

The blood of Chriff fpeaketh better things, then that of Habel, Deb. 12.24

Habiah, idem. ag Habarah, Dehe. 7.63.

Habor, a fellowe, oz partaker. 20 citie. 2. King. 17.6. and 18.11.and 1. Chro. 5.26.

Hacaliah, wanting of the Lord. fathet to Mehemiah. Hachaiah Debe. 1. 1. and 10, 1

Hachilah.hopein that, og a booke in that. I bil. 1. Sa. Hachalia

Hachmoni, a wife man, on the waiting for a gift, I. Chy. 11.11.and 27.32.

Hadad. ioy,ogreioyeing. A king of Evom. Bene. 36. 35.4 1. Thio. 1.46. Alfo Ilmaels fonne. 1. Thio. 1.30. called Hadar. Bene. 25.15. Alfo one lobom the Logo railed by against Salomon. 1. King. 11.14,to 18.

Hadad-ezer. looke Adadezer.

Hadadrimmon, the vayce of beight. A towne. Bech.

Hadashah, newes, of a moneth. A citie. Hofb. 15.37. Hadaffah, a Myrtle tree. A name of Efter. Eft. 2.7. Hadid.a reioycing, 02 Sharpe. 3 Behe. 11.34. Hadlai loyeering, of letting . 2. Cheon, 28, 12.

Hadoram.their praife. Ben. 10.27. 1, Ch20.18,10. Hagab.agrashopper. @318 2.46.

Hagabah.idem. @318 2.45. 12ebe.7.48. Hagar a stranger, chewing the cud or fearing. Satahs Agar bandmaib. Bene. 16.1. who conceiuing by Abzam De. Agarims fpileth ber miltreffe. Bene. 16.4. Bob fogetelleth that Agarice ber leed thould be multiplied. Ben. 16.10. The is lent away to ber fonne Ifmael. Gene. 21.14. Di her came the Hagarims, which were bring out of the land by the Reubenites. r. Cha. 5. 10. Df whom & of the Hagarites,

Hagedolim. one of the great men. Debe. 11.16. Haggai, pleasant, of turning in a circle. A Prophet. Aggeus Dagg. 1. 1. The Temple reedified through the incous Haggeus ragement of him and Jechariah. @gra 5.1,2. # 6.14. He reproueth the Newes for being to careful for their

Haggi, idem as Haggai. The fonne of Gob. Gene. 46,16. Df whom came the Haggires, Mumb. 26.15. Haggiah. the Lords feaft. The fonne of Shimea. 1.

Hakkatan.litle @3ra 8. 1 2.

Hakkoz a thorne, the Summer, 82 an end IRehe.7.63. and 3:4,21.

Hakoreim, as colde as yee, of balde. 1. Thie. 12.6. Hakupa. a commandement of the mouth. @ 3ra 2,51. Halah, a moeft table. A place. 1. Ch2.5. 26.2.kin. 17.6. Halak. part. A mount. Joth . 1 1.17. and 12.7 Halhul griefe, of the looking for of griefe. Jofh. 1 5.58. Hali. sicknes, a beginning, 02 precious stone. 301.19.25 Halicarnassus-the chiefe dwelling place by the sea side.

1,99ac.15.25. Hallelu-iah, prayfe ye the Lord. Rette. 19.1. Halloeth. Gring nothing, of an inchanter. Jach. 10.24 Halohes. Hallohelh. idem. Shalloms father. Rebe. 3. 12.

Ham craftie,og hease.fonne to Mosh. Gen. 5.32. De Cham. Habakkuk, amreftler. A Prophet. Daba, 1, 1, whom mocketh big father being brunken. Be 9, 32. De is the

Habaiah

Hachila

Hadarezer

Hadali

Hagaba. Hagaba.

Haggedolim.

Agaraf Aggi Aggites Haggia Aggia Hakatan

Hai Ai Hay Ay Ahafthari Habaia Habacuc Abacue: Abbacue:

Haram

Haram.bigb, 02 loftie. 1. Ch20. 23.9. 630. 27. 23.

fathet of Cannan. Se.9.18, 22. Dis chilozen. Se.10. 6.4 1. Chr. 1. 8. De is curled of his father. Gen. 9. 35. Haman. making an oprere , preparing , or troubling. Somme to Dammebatha, exalted by king Ahaffueroth Aman and honozed of all, but Mozdecai. Eli. 3.1,2. For that Mozdecai would not doe him reverence, be getteth licence to put all y Jewes to death. Eli. 3.5. De is hanged boothe gallowes which he had prepared for Mozdecai. Decai. Eft.7.9, to. Dis ten fonnes hangeb Eft.9.14. Hamath. anger, beate, og a wall. A citie. Jaumb. 13. Hemath 2 2. the citizens culles Hamathites. 1, @bzo.1, 16, Hamathidem. Sonne to Canaan. Ben. 10.18. Hemathre Hamathzobath.the anger, heate, of the wall of an armie. & citle that Salomon ouetcame. 2. Chro. 8, 3, bah Hamdan, beate of sudgement. Ben. 36, 26. Hemdan Hammelech. a king, or counceller. Jete. 38.6. Hammedatha. ercubling the law. Father to Haman. Amelech Amadatha offet 3.1. Hammenoth of reft. 1. Ch20.2.52. Hammon. a beate, oz the funne. A citie. Joff. 19.28. Hamoth-dor. indignation, of beate of generation, A Hamothdor sitie. Joff. 21. 32. Hamonah.bis mulsitude, az bis vprore. @ 3ek. 39.6. Hamon-gog. the multitude of the roofe of an boufe. Ezek. 39.11. Hamor.an affo,op durt. The father of Shechem. De. Hemor 33.19. Dee for the loue of his fonne, per fmabeth bis Emer people to be circlicited, to loyne themselves in friends thip with Jankob. Gen. 34. 20, to 25. De Demaundeth Dinah of Jankob to be wife to his foune. Gen. 34.8. be, his fonne , and all the Dechemites flaine by Simeon and Leui. Gen. 34.25.*
Hanniel. grace, of the mercy of God. Bum. 34.23. Haniel Hamul. godly, 02 mercifull. Gen. 46. 12. of him came Sharpe. 1. Ch20. 12.5. the Hamulices. Mum. 26.31. Harnz, careful. the Hamutal beate of the dewe. 2. 12in.23.21.4 34.18. Hamital Hanan. full of grace. I. Chio. 3, 23, 38. and 11.43. Hannah. mercifull, og taking roit, og gracious. The wife of Elkanah. 1. Dam. 1.2. She obtaineth of God Anna Hanna a fonne. 1. Sam. 1. 1,20. She went not bp to Shiloh to wolhip, butill fee had wained Samuel. 1. Sam 1,22. She had three fonnes and three Daughters als ter Samuel. 1. Sam.2.21. Hanameel. the mercie of God. Jetemiahs bucles Hananael fonne. Jere. 3 2.7. Ananiel Hanancel. Gracefrom God , oz grace of God. The Haniel name of a towie. Debe. 3.1. and 12.39.

Hanani. giung gracious, mercifull, or godly. The fasther of Nebu.1. king. 16.1.7. Alio a mans name. 1. Ch20.25.4. Hananiah. the grace of the Lord, of the mercie of the Hananias Lord. Certaine mens names. 1. Ch2.3.19 @ 25.4.@ 2. Ch20.26. 1 1. and 8.24. allo a falle prophet. Jet. 28.1. Ananias Hanania Hanes, banishment of grace, A citie. Ila. 30.4. Haniel, the gift of God. 1. @ 1720.7.39. Hannathon, the gift of grace. A citie. Joff. 19.14. Hanoch, dedicated. Sonne to Ruben, Gen. 46.9. Of him came the Hanochites . 12um. 26.5. Hanun Hanum.mercifull,oz gining. Rebem. 3.13. Hanun, idew. Some to Mahath king of the Ammo-nites, who bespitefully returned the meslengers of Hanon was reuenged. 2. Sam. 13.2, 3,4.*1. Chr. 19.9, 3,4,5.

Happizzer, taking away, or destroying. 1. Chr. 24.15.

Hara. a bill, or a shewing fooreb. 1. Chr. 5.26. The cie tizens called Hararites, and Harites. Aphles Hararites

Harabith. viurie. A citie. Joff. 19.20.

Harakkahim.the apothecarje. JAchem. 3.8.

fonne of Alla. I. Ch2.7.39.

Rabbith

Arakahim

Areth

Arce

Haramah, throwen downe. E3ta. 2.26. Haran.anger, 03 boing angree. Father to Lot. Bene. 1.27. De bied in Cit of the Calbees. Ben. 1 1.28. Harama Aaram Haram Allo a citie where Terah Abzahams father bieb. Gen. 11.31,32. from whence Avzaham beparred into Canaan. Gene. 12.4,5. where allo Laban Rebekaha bzother bwelc, buto whom thee fent Jaakob. Gen. 27. 3. and 28, 10, And is called Charan. Actes 7, 2, Alfo Calebs fonne by Cybah. r. Chro. 2.46. Harbona, defruction, og bu firerd nem. Ellet, 1,10, Harbonah Harod feare, I well. Jung. 7.1. Haraphah, a medicine, or the mouth of a mount. I Harad Rephaim Philistim, a father of grants. 1. The 20.4. Dis foure onnes flaine by Dauid & bis feruants. 2.98,21.22. Hareph.winter, og reproch. 1. Chie. 2.51. Hareth.libersic, A fogeft. 1. Sam. 22.5. Harim. deftrojed, og dodicated to God. A priefl, bute tohom the third lot fell. 1. Chron. 24.8. Hathas, anger, og she beate of confidence. 2, king, 22. 14. 2. Cb20.24.22. Hathohiah, beate, of anger of the Lord. Father to Harhaich U33iel. Jaebem. 3.8. Hathur made warme, of the heat of libertie. @ 31.2.51. Harnepher, the anger of a bull, og anger increasing. 1. Ch2011.7.36. Harolheth. workemanship, og a wood. A citie where Haroleth Silera Dwelt-Aung. 4. 2. Harfha.idem. @318.2.52. Harfa Harum.high, 02 throwing downe. 1. Ch20.4.8. Harumaph, defruction. Debe. 3.10. Haruphite Sader, or youth. 02 in the Sprian tongue, Haraphites Haruz, carefulthe father of Among mother. 2, king. Harus Haladiah. the mercy of the Lord. The loune of Jerub- Hazadia babel. 1. Chza. 3.20. Hafadia Hazar-fhual a molfes bonfe. A citie. 1. Chan, 4.18. Joth. 15.28.and 19.3. Hazar fuel Halenna.a bramble,03 an enemie. 1. Ch20.9.7. Alana Heshabiah. the estimation of the Lord. 1. Chio. 9.14.
Hashabiah. the silence of the Lord. 1. Chio. 9.14.
Hashabiah. the silence of the Lord. 1. Chio. 3.10. 3.9.5.
Hashmonah. the bassing of a gift. 1. 11.3.4.
Hashub. esteemed, or numbred. 1. Chio. 9.14. Aafabia Hafabnia Haflem Halmona Hafub Halhubah. eftimation, oz thought . a. Ch20. 3.20. Hafubah Halhum. filence, oz their hafting. @318 2, 19. Hatum Halhupha. Spent, 02 made bare. ETTA 2.42, Jache.7. Hasupha Hafrah.wanting. 2. Ch20. 34.23. Hafra Hathach Hatach. fmiting. Effet 4.5. Hathath feare. 1. Ch20.4.13 Hatipha robberie. @318 2.54. Hatica.a bending of sinne. E3ta 2.42. Dehe. 2.45. Hatticon.middle, between the middle, of preparation. Thichon €3ek.47.16. Hatichon Hattil an bowling for finne. @ 318 2.57. Hattulh forfaking sinne. E 378 8.2. 1. Chio. 3.22. Hattu Hauah. luing, or giving life. The wife of Avam Ges Heua nests 3.20. and 4.1. looke Heuah. Heual Hattus Heuah tizens cailen Hararices, ann Harites, 2. Sam, 2.11. 1, maicus. Ezek. 47.16.
Hauoth-iair. Jewnes of light. Mum. 32.41. Hazael feing God, De whom God commanded Glieiah to anopnt Ring ouer Spria, that hee might take bengeance of Ilrael for their ivolater. Ring. 19.15. Dee alketh Gliffa bobether his mafter Ben-hauan Harah. a way, a wanderer, of smelling sweete. The

Ena. Ana

el como la

Hermon

riah. Gen. 46.17. Df bim came the Heberites. Bumb.

Hebron. fellowskip. a bouble caue in the land of Canaan, wherein Sarah was burled, which caue 20 baham bought to bury in. Gene. 1 3.18. aut 23.2,19. reade moje Bene. 35.27. Jolh. 10.36, 37. and 14.15. Alfo a citie. Jupg. 1. 10. Joh. 15.14.

Hege. figling, or fpeach. Efter 2.3. Helam. the armie of the mother. 2. Sam. 10. 16. Helbah, milke, fat, og griefe inthat. Judg. 19.25.

Helbon,idem. Ezek. 27.18.

Helcath.a portion of a dividing. Joth 19.25.

Helcias, the portion, oz gent lenefe of the Lorde. Que fannas father, Dan. 13.29. Alfo the name of a man. L. OE (D. 8.1. Heldai.the world, og ruftineffe. Dens names. 1. Chz.

27.15.3ech.6.10.

Heleb.idem. 2. Sam. 23.29. and 1. Chro. 11.30.

Helek a part of portion, Joh. 17.2. Helem. dreaming, of bealing. 1. Ch20.7.35.

Heleph. a changing, 02 paffing ouer. Josh. 19.33. Helez. armed of fet free. Dens names, 2, Sam, 23.

26. 1. Ch20.2.39 Helias. looke Elijah.

Heliodorus. the gift of the funne. Treafurer to Seleucus.2.99acca.3.7.

Helcah. pars orgorsion. A citie. Jolh, 21.31. Helkai.idem. Mehe. 12.15.

Helcath-hazzurim.the field of ftrong men. 2. 9 8.2.16 Helkiah.the gentlenesse, 02 portion of the Lord Oflias kims father. 2. Itings 18,18

Helon. a windowe, of griefe. The father of Eliab.

30m.1.9.and 2.7.

Hemam. their treuble , oz a tumult. Lotans fonne.

Gene. 36.12. Homam. 1. Chio. 1.39.

Heman.much, of making an uprore. A wife man. I. king.4. 3 1.1. Chio.2.6. Alfo an ercellent linger tobom Dauid appointed ouer the lingers that perteinen to the boule of God-1. Chies 6, 33. and 25, 10

Hemarite. In Amethiff fone. Erob. 28.19. Hemdan.defire, of heate of indgement. Bene. 36, 26. Hena. a troubling. A citie. Alai. 37.13.

Henadad grace of the belowed. 12th. 3.18, 24.6 10.9. Henoch.taught, og dedicate. Kains fonne, of whome Enoch the citie Henoch was fo callen Gen. 4.17. Alfo the fa. Hanoch ther of Wethulhelah. Ge. 5.21. who walken with God after he begate Wethulhelah 300, yeeres. Gen. 5.22.

Reade Ecclus. 44.16. 49.14. and Debz. 11.5. Aude 14.00il.4.10,11.

Hepher. a digger,og deluer. 1. Chio. 4.6. Alfo the fasther of Jelophehab. Damb. 26.33. and 27.1. Dfhim came the Hepherites. 12tm, 26.32

Hephzi-bah. my pleasure, oz delight in her. 23p this name Chills Church, gathered of Jewes and Bens tiles is called. Ifa.62.4. Alfo Danaffehe mother, 2. Kings 21.1.

Hercules. Junos glory. The money that fould haue Hazar-fulah. the porch , og entrie of an houfe. A citie bene offeren to Hereules , was ginen to the making of galleys. 2.40 ac. 4.19,20.

Heres, the fonne, oz earthen pot. The name of a Hares mount in Aifalon, where the Amozites owelt until the familie of Joleph made them tributaries Judg. 1.35.

Herefh, a Carpenter. 1. Chio.9. 15. Heres Hermas, Mercuriejoz gaine, Dne woom Baul grees Herman teth. Rom. 16.14. Hermes ...

Hermogenes. begetten by Mercurie, 21 man who for Cooke 19aul. 2. Eim. 1.15

Hermon. dedicated to God. M mountaine, Deut. 3.9. Harmon John 2.5. and 13.5.

Hermonim.idem.] 3 [al. 42.6.

Herode.the mount of pride. Dienamed & Afcalonite, or Herode the great. Dee caused the innocents to bee flaine. Batth, 2, 1, 16. From whole perfecution Chaift fled into Egypt. Matt. 2.1 3,14,1 5. Allo this Herodes fonne was firnames Antipas, who was Cetrarch of Galile. Luke 3.1. Dis opinion of Chriff. Bat. 14.1,2. Marke 6.14. Luke 9.7. De celebrateth bis birthuay. Bar.6.21. De beheadeth John Baptift. Bat. 14.10. War. 6. 16. De maketh friendship wird Pilate. Luke 23.12. De reuerenceth John. Mar. 6.20. Chriftes and fwere to them that tolbe him, Herode would kill him. Luk. 13.31,32,33. Chaift calleth him a for. Luk. 13. 32. Herod & his men of war mocke Chill. Luk. 23.11.

Allo the fonne of Ariftobulus firnamed Agrippa, who flew James, and put Peter in prilon. Acts 12.

Allo the fonne of this Herode, firnames Agrippa. the yonger, befoze whom Paul preached and pleaded. Actes 25.13.* and 26.1

The Herodians sent by the Phatises to tempt

Chrift. 99 at. 22.15, to 23

Herodias idem. Ariftobulus baughter, whom Herode the Tetrarche maried being his brothers wife.

Matt. 14.3,4. and Math 6,17,18.

Herodion. Iunos fong. Rom. 6.21.

Helbon. a number, 02 thought. A city of Sihon king Hesbon. of the Amozites. Bum. 21, 26, Ila. 15.4. Jete. 49. 3. Helhmon, a baftie meffage. A citie. John 15.27.

Hefron. the arrow of ioy, oz distifion of a fong. Somne to Reuben. looke Hezron. Of him came & Hefronites. Mum, 26, 6. Allo the fonne of Pharez, of whom came an other familie of Hefronites. Pum, 26, 21, 916 a cis

tie called Hazor. 3ofh. 15.25. Heth.feare,or aftonied. Canaans fonne. Gen. 10.15. and 1. Cha.t. 1 3. whole polteritie Rebekah fozbinberb Jaakob to marry withall. Gene. 27.46, and 28.1. DE

bim came the Hittites. Bene. 23.3. Herblon. a boufe to be feared. Ezek. 47.15.and 48.1. Eus Heuah.looke Hauah.a. Chron. 17.3. Hezekjah tooke Hizkiiah, A goolyking of Jubah. Ezekias.

2. kings

Hafaiah Hazar-adar

Hazariah

Hazar-Euan

Haharfulah

Hazlelphuni Hazarim

Hazezonthamar Hafalon-

ehamar Hoziel Afau

Hazor

Plega

Helkath Helchias Helchiah

Heled

Melcath Helkia

Elkia: Milkigh

Planici Huziel coducti

istered &

Chally igiti.

malual

the treat

Hulby

noisbal

down

Hofhasiah:

HALI 2. Riffer derb. & uper We brenkerhindung the benfeit ? Gerpent a. Rin 18 oc De ferlott wille Gancheribe ; 2. Ring 8. 13.10217. Der feligeih to Ifai the Frophets patent : Allo a king of Judah, a. Mille 28. 1 foshe Hereküh. exibi : Holiah. Weinert. Che forme of Renes, father in this Obad photo to Boles, who refuled to go with Boles interpelant concerning Saneherib. 2. Ringry 2. Miry7. z. Des of pronille. Aum. 10, 30, 30. locke moje Aubges wis. obenineth of Gop victopte againtt Bamberib. sidin. and 4.1. and 1. Bam. 15.6. Jete. 35.2.

19.14, to 35.2. Chr. 32.20. Iln. 37.15, to 36. Dercecei: Hobah. abiding. A place whicher Abram purior Hoba ueth prelengs from the king of Babel. 2. Rin. 20. 12. the foure kings, which had taken Lot priliner. Gene. and in reproseed therefore, and for firming his Ame ; baffadites his greatures. Mange, por 8, 2011 and 1017 and 1017 Hezekiah being flede buto penti, receineth afigne of his fremerica Arinzo 1,160 each, receineth afigne of his fremerica Arinzo 1,160 each as those and his payet. If a 38.160 to be refleseth all things libieth his prevere flose has raken out of the Temple, and effablished pure religion among his people. 2. Chrom. 29. 2, 3; Dis erhotenton to the Les 10. 13. 1 uites. 2 Chrom. 29. 3, 162 2. The polleoner kept ur his Hoch commandement. 2. Chan 30. 1, 16 14. He propeth for Hogh the people lubic burer not lanctified. 2. Chas. 30. 13. 10 pheha Herekists opeineth Priefts a Lantes colerue in the Temple, and appointeth for their maintenatee.
2. Chro. 31.2,3,4. De erhorteth the people to put their truft in God. 2. Chro. 32.7,8. He vieth 2. king. 20.27.
and 3. Chron. 32.3, De is prayled. 2. King. 28.3,00 9. 2. Chio. 29.2. OFerlus. 48. 17.* Hezekitah denethe forme of Berlaher . Chro. 2.1 5. Hezir. a hog, on connersed. rothy 24. 15. Helf 10, 10, 1 Herraide entry, az hay. 2.9 min 3.35. Hezroadem r. Chao: 11.37. Hezron as Hefron Gen 46.9,12. 30th. 15.3. Hiddqia praife,oz a cry. 2. San. 23. 30. Hiddekela Sharje voyce. A riust called alle Sigris, which inatometh Belopicania bobble afiele force beginneth in the region of the greates Armenia. Dew. Hieropolis, wholy of face of cisie. Col. 4. v 30.
Hieropolis, wholy of face of God the that these Differ Jerichon : Bings 16.34. Hilen as Helon tooke Holon. Hilkiah. the Lords gentlene Be. @Halting father. 2. 30,33. Bin 18. 18. 3fa. 22. 26: Allo emans mime Peb.v. 21, Hilkitah.idem. A pzieft. Rebe. 12.7. Hellel Hillel. praifing, 02 foolifhwife. The father of Abbon,
Judge of Heart Judges 1227.

Hymenzus Himenzus. a wedding fong. An eneunie uneo Paul, c
therefore by him delitaten with Satan 1. Eim 120. Hin A measure of moyst things. Grob, 19:40. 63e. 45.24. Hirahi libertie of anger. Gett. 38,1,200 alle Late L Hiram. the beight of life. A king of Tyzus that lette? Danie tinber and watterheit for to buitt his boute. 2. Sam. 5.11. whome alla Salomon blev to the Buil-Ding of the Cempte. 1:kin. 4.r. *# 2. Chr. 2:3 @ 1.kin. 9.11, to 13.2 Ho'n counting workemen, who wrought all Salonous worke of braffe. 1. Rings 7.13. Hircanus, the paffeffar of à citie. A noble mans name 2. Dacca. 3. 1 1. Hethiter . Hittites, braken afunder, or aftenying. A people vefce. Chittics .. Det of Deth. Be. 1 5. 20. looke Heth. Bou cammanber

14.15,16. Hodinah the prayle of the Lord to Chra 3.24. Hodania Hodaniah.ideon. 1. Chrorg. 24. and 917. Hodania Hoden. Wholeh. a idle , op dewer. One of Chahareing Hodes minen 1. Chro 8.90 Hodiah. the prayle of the Lorde. 1. Chio. 4. 1. 19the, Hodia Hodiah. idem. Debe. 9. 9. 800 16:10. Hodia Hoghti. plen farenesse, mi his semonstring. One of 300 Hagla lopbehans unughters. Dumb, 20.33. 4 29.20 30.8 1.2 Hoham. Wo be to them. Ring of Debron. John 10:32 Holonay Helon. A gitte. Joff, 21.15. Fere 48.21, Helon Amon. Matth. 1.10. Homam.looke Heram. Homer, & winde of meafire. Leufe 27. 16. @ 76.45. Gomar called Omer. @200.16.32,33,36 Hophni. a fil, 02 a licle fil. Due of the formes of City Haphni . Tank 1.3 who with his inother Plane as abuten the Opini. priefthood.1. Sam. 2, 1 2, to 18. Bob forethe werh thete Deaths. 1. Sa. 1. 34. as came to patte. 1. Sa. 4. 14. to 12.

Hor. a bill, of frening. A mount Pau 2012 22 23 18.

Horeb. All alone, on for fatien. A mount aine centional. Chorebat. fo Sinai. Epa ger: Den res ibhichet Enlag feo from Hor-hagidgad, the bill of felicitie, & place. Ptim 33. Horgangan Hori, a prince, chiefe , 02 free borne. Lorans fonnt. Bum 13.6.
Horite dem A propit. Ben 14.6. and 36.20, 21. Horing, Princes of being angry grants which Clans pafteritie chales from mount Beit. Deut, 2.12,22. Hormah.dedicated, og confecrated. A citie. Mum. 14 Horms 5.and 21.3. Jadges 1.17. Horonalm angers, of ragings. A citie of the Boas bites:3(Birg.5. Horonite anger. Aleben 10,19. Holatte/ing,oz briting fure confidence. 1. Chi 16.38. Holhak.

15. topt 1. Allo weitie. Juff. 1929 # 1. Alio 26.16. Holah.

Holanda: Sand I pray elice, or keepe, or preferm I be- Hozah.

faich thee, oz gina faluarien. Pfal. 113.25. This prayer. Holhah. na. the people applied to Chailt, at his laft entrie into Actulatem Pat:21.9. Bat, 12.9, 10.

Holes, Tooke Hollies. A Propher Poles v. 1. Optas Ofce king a wife of familiaries Holes, is the there in propher of Intact their industries Holes, is Lord. Leganiahs for Ofish ther Acte. 42. f. Allo a many name. Debe. 12.32. Holhavia Holhama. heard, of he elseying. 1. Cheo. 3.18. Holhama. Holhea. faluacion, opa famioir. The forme of Mun. Holama. Den. 32.44. fooke lolhua. Allo a king who flew Des. loluah. kah somie to Remattah traiteroully, oreigned in his Hosea. freat. King. 24.30. and craining appe of Go Ring of Egypt, was impilioned, and his kingdome trails possed to the Allerians. 2. King. 27.3.4.

Hotham a feele. The some of Peter. 1. Chie. 7.31. ave flaine by the Meaelites, John 11,19,20. as God commanded Dentizoity. The renmant became eris Hirkit frong of apprehending. 1. Cor. 8.1 7. Hirkitah. the frength of the Lerde. Mens names.

Hiskligh

Afari, Efri

Hezri Faron

Heddai

Elkia Helchia

Helkiah

Helkia

Hinne

Hiras

Huram.

Hiddekel

them to be otterly beliroped Deute. 20. 17. Eljey be-came tributaries onto Salomon, 1. Ming 9, 20, 21. Hini. lucing , og declaring. The lonne of Canaan. Se.

butaries. 1. Rings 9.20.

Heui Hinuites Heuites

HezekizaddaI Hezekia Ezekias Hizciiah

@3ra 2.16. 3eph.t.t. Hizkiiah.idem. A mang name. Debe. 10.17

man. 1 . Chro. 25 4.

VO Z Moziel fooing God's. Chro. s. g. will la milit all R Haziel Huziel Ledo Hukok, an engrauer, a feribe, of lawyer. M citie, I. Ch2016-75-111 Hukoc Hul. forom infirmitie, og fand. The fonne of Aram, is met by Angels. Ben. 32.7. Bene, 10,23. Huldahahe world, circle of the world, on weft I pros EdaF Hulda pheteffe, wife to Shallum. 2.kin, 22.14. to whom king Joliah fent for counfell. 2. Chro. 34. 21, to 29. Hupham, their chamber of banks. Beniaming fonne Huppim. Gen. 46,21. 1. Chio. 7,12,15.

Huppin. a chamber, coucred, 02 the fee flore : 100ke Huppa Hur. liberrie, oz prince, oz whisense. Juvahs sonne. milie to put awar the firange gods. Gene. 35.2. God 1. Chio. 4.1. called Dnan. Gene. 38.4. a. 46.12. invol. 1. promiseth him go at posteritie. Gene. 35.2. De build in Chio. 3. Allo Apparaths elvest some 1. Chio. 2.19. Deth an altar at Beth-el. Gen. 35.1, 14117. De come 20. and 4.4. Alho with Aaron Rapen up the handsoft meth to Izbak buto Debron. Gene. 35.27. Dis chil. Moles until Amelek was Discomfited. Ero. 17.12. and mobelgit t. Doles in his ablence, committeth matters to be becided by Aaron and him. Grob, 24.12, Alla one of the bings of Pibian, whome the Atraclices flewe, 30umb. 31.8. Huram, their libertie, their whit aneffe, 02 their holes. The forme of Bela.2. Thio, 8, 5, looke Hicam. Huri. being angry, libertie, whitenesse, og a bele. The found of Abihail. 1. Chro. 5.14,
Oula Hushah. basting, og helding peace. The sound of E3 Hufa, Oufa ra. 1. Cb20.4.4. usai Hushai.a meaning, or hasting. A friend of Dauids. 2. ushi Sa. 15. 32. De confoundeth the counselof Ahitophel. sai 2. Sam 17. 5, to 15. De sendeth to Dauid to them him to be was bone there in a. Sam. 17. 15, to 23. De beas ·Chufai Chushi Hufai reth Danin tibings of Abfaloms beath. 2. 3a. 18,21, Alfo the father of Baanah. 1. Iking.4. 16. Huftam their hafing og their filence. The thitdking that reigned in Edom. Gen. 36.34. 1. Cho. 1.45. Hulam Husathite Hulhathite bafting, bolding peace, or fenfualitie. A kinted Delcended of Hulhah, I, Chao.4.4. and 27.11. Munh, 26.20. Hulim the wines of Shaharaim. r. Chio.8.8. Huzoth. ftreetes, 02 populous, Jaumb 23-39. Hulab Huzzab. & Ducene of the Affgians. Rab. 2.7. Ladafon Hydaspes, the knowledge of a sheepe, or knowledge of change. A tiuer. Judeth 1.6. Jakob Izakob. a supplanter, oz deceiver, the beele, oz the foot-Rep. The fonne of Izhak. Bene, 25.26. Dis natiuitie. Bene.25.26. A plaine man Gene.25.27. Dee bupeth Blaus birthight for ted patrage. Bene. 25.3 1. Dee Realeth from Glau bis bleffing by his morbers lubeiltie. Gene. 27. 18.De is bleffed of Jahak. Gene. 27. 28. Clau interpreteth bis name. Gene. 27. 36. Rebekah willeth bim to flee to Baran. Ben. 27.43. Ighak foze. gelleth how great a people fould come of him. Gene. 28.3.4. De goeth to Baran. Gen. 28.4. Dis breame of mlabber. Gen. 28.12. Riffing Rabel. be wept, Ge. 29.

11. De ferueth feuen peeres for ber Genel, 29. 1 8, 20, The peeres enben , he alkeit his wife of Laban, and Leah is given buto him Gen, 29, 21, to 27. De ferueth other leuen peeres for her. Gene, 29, 27, 28. De loueth her more then Leah. Bene. 29.30. Des telleth Laban what his mages thall be. Gene. 30, 30. Wee came but mith a flasse to Laban. Gen 32.10. but after became divell in Cents, and such as have cattel. Gen. 4.20. bery rich Gene. 20.43. Labans somes murmure as sains him. Gen. 31.10. He sheeth by Gods commande: A foozd. Gen. 32.22. Deut. 3.375.

A foozd. Gen. 32.22. De

Br. O.

il riel.

piliar of a conentant betweene bins and Laban, Gen. 3 144,451 De offerechfatrifice anto God hoon mount of the fourtey, bee.

Laakob fendeth meffengers befoze to pacifie his beether Elau. Gen. 32.3,4,5. De is atrain of Elau. Gen. 327. Dis prayer for beligerance out of vanger. Bene. 3 2.9.to 1 3. Whefiling with the Angel be prenailedito at the end he might buberftand, that bee should affinage his brothers wrath. Gen. 32,24,250 2

laakob is called Afraeliand why. Gene. 32.28. and 3 5.10. De erecteth an altar buto f logb at Shechem. Gen. 3 3.20. De repzoneth his chilogen fog flaging the Dechemites. Wene.34.30. Dee commannach bis fa-Dien. Gene 35:23, to 27: and 46,8, to 28: and Exed.

Laskob bwelt in the land of Canaau. Gene, 37.1. Dee rebuketh Joseph for bis breames before bis bres thien, but noteth them fectetly. Gene:37.10,11. Dee fendeth bis ten childzen futa Egypt for come. Gene, 42.1,2,3. De relogeeth that be Should fee Joleph. De. 5,28, Dob comfortethhim. Gene. 46,2,

Iaakob and bis familie goeth inte Egypt. Gen. 46. 6,7.Act.7.14. De is alket of Pharanh bis age. Gen. 47.8. De belireth to be buried with bis fathers. Gene. 47. 30. Being Acke, be ealleth to minbe Gods promis fes, and bleffeth Jolephs children. Gene. 48. 1 sto 21. Dee foretelleth the Altaelites beiligerance out of Es gppt. Gene. 48.21.

laakob bleffeth his children, and foretheweth them things to come. Gen. 49.1. De being 147. peresold, Dien. Gen. 47. 28. and 49.33 : was burieb in Canaan. Gen.49.29,te 32.and 50.1.to 14.is praifeb. Cclus. 44.23,24. Befoze his birth God loned him. Rom. g. 19. Dis faith. Deb. 11.21.

dunb, 26.20. Dur election by the onely free grace of Gob conffe-Huchim.idem. Dans forme. Gen.46.23. Alfo one of med by Gods chaling laskobe refufing ClauRom. 9.11,13. Dala, 1.2,3, and that alle wee ought to truff in God onelp. Dol. 12.1.*

Iaakobah salem. 1. Chro. 4.36. Iaakan. tribulation, labour, or violently taking away Iakan poffession. 1. Ebjo. 14.2. Deut. 10.6. Iaala, aftending, a lule Doe , or little goate. Defe.7, Iahala

58. @318 2.56. Iaalam.bid,og beire,og liele goate. Ben. 36.5. Inanianswering, afflicting, or making poore. sichto. Innai

laareshiah a litle bed the bed of the Lord on the Lord Icresiah bath taken away powertie, z. Chia. 8.27. Iaalau doing, 02 my doer. Etta 10.37. Iali Iaaliel Gods worke, 02 the doings of God. 1. Th2.11.47 Ialiel Iaazaniah. the nourishment of the Lorde, 02 the weat Iclania

pons of the Lord Jeremiahs fonne. Here. 95.3. Alfo the fonne of Azur. Ezek. 11.1 Lagrer, a belper,oz ayder, A citie. Bumb. 28:32.11. Taczer ide H

Chio. 6.81 . 3fa. 15.8. Lazziiah. the ftrength of the Lorder . Ch20, 24.26.

Izaziel the firength of God. 1. Chro. 15.18. Izziel
Izbal falling away, or bringing, or building, or a Iobel
cheeke. Lamechs sound by Avah: father of such as Iabel labbok, a making emptio, a feattering, 02 a wrestling. Iaboc

A footb. Gen. 32,22. Deut. 3.39: And Andrew Labbes in Antichio with Labair. Gene. 31.36, to 42. Dec erecteth a were limiten, and why. Audg. 21.10, 400, maybes of

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Ialol		Godd The father of Tiph. Chron. 16. 60 .	Innes, idem. One of Pharachs enchangers, locke	Apolan
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,	Ezekias	tonghe, defending. The foune of Bertham si Ebzon.		Ianoah
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Iaciru	5	Hair-illuminated, or lightned, ariuer, or the running water of the river. Sound of Segub. 1. Chr. 2.22, Allo	The state of the s	T-G-
		the lonne of Manaffet. Deut. 3.14. Mun. 32.44. of	Lafher righteone. John 10, 13, and 2 Sam. 1, 18	Ialen Iaaler
		mhom came the Laurtes, 2. Cam, 20,26, Allo a Junge	Jashobeam, the people sirting, the controver sie of the	Iofoboom
	igoI	in Micael Jung, 10-3. st anid s learly to mild and	people, or the captimitie of the people. A valiant man	
		lanus mem as lair. A fuier of the Spragogue. Wat.		2 echolia
		5-24 tobele Daughter Chailt railed from Death. Watt.	13.6. and 27.24 as will come governit abgel	Mechelia
Iacim		9.11,19,23,24,25. Dat.5.35 * Luke 8.41,42,49.* Iakim.rifing,02 confirming,02 oftablifning. 1. Thio.8.	Talbub, a recurning a controver fie, of a direlling place. The loune of Hacher Chao. 7-1. called Job. Gen.	
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		lambres, a rebell, bitter, of changing, and offer the	Alla the butther of Duige who laboured by bulatefull	Teldia
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Bookes inere abzingen into one bolume. 2. Wac. 3. 2 3 11 Ledied, the foune of God, az knowledge of God. x, Ledied ... (Isolied to be boute man affanten , for y be had receis Chron. 36. 2. Isolied neb Baul a other brethe into his house. Bet. 17. 5, 20 9. ... Isolied. Ioliahs mother. 2. Rings 22. x. Icadidah. Ieddidah 1 Icdidiah beloued of the Lord, or lowing to the Lord. Idida lafper. A precious fione Exonas. 20. Rene. 21.19. labniel. a geft of God. The fourth fonne of Welhen 2.9 am. 12.25. Iedidia af God, og the writte of God, og Iediddia Iedial. the knowledge of God, og the writte of God, og tediddia **Iathaniel** Tabniel lemiah. 1. Ch20, 26, 2, Lether Lattir. s remnant, og excellent. A citie. Jahu. 1 5.48. and 21 . 14. and 1. E bro. 6.57. **Iathir Iethrai** Ithri Jehro, Ithron, iden. Lauan making fad. Some of Japheth Gene. 1.0.2.
and r. Chio. 1.3. Dist formes Ben. 10.4.4 r. Chio. 1.7.
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lehoadah, the cogregatio of the Lord, the passing over Ichoada Iconium. comming. A citie of Cilicis, Actes 13.51, of the Lord, the reflimence of the Lord, or the decking, or Ioadan pray of the Lord, or after the Webrem & Sprian, the tawhere Baul pzeachen Acts 14.1. Idolah. the hand of flaunder, or an oath, or curfing: Tedala Drafter the Debrewe and Sprian, the band of God. Q king away of the Lord Sonne of Ahas. 1. Chron. 8.36. lehoada.the pleafure, vy delights of the Lord, og after Ichoaddan the Debten o Sprian, the time of the Lord. Dother of Ioiadan Idbas 1. Cb20.4.3. Amaziah king of Jubah.2.kin.14.2. 2. 4 bzon.8.36. lohas Jedebos Ichonhas, the taking of poffession of the Lord, of the Ioachaz Iddo, bu hand, bu power, oz bu confossion. Mens Taddo names 1. Chro.6.21. 27.21. looke leddo. Allo a pro-Lord feeing. Jostahs forme. 2. kin. 23.30.2. Chao. 39.1. Ichoahaz Addo Icedo phet. Jech. 1. 1. 1. king. 1 3, 2. Idumeans, red, earebly, es bloody. A people Descended of Gom. 1. Elu. 4.50. looke Blom. Depolet, a caried captine into Egypt, where he bied. Ioachaz 2. king. 2 3.33.2. Chron. 3 6.3. Dis captiuitie was fores Ichoahaz thethen. Exe. 19.4. De is called Johanan. 1. Chr. 3.15. Ioachas Edomites Tlearin a leape, or woods. A mount. Josh 15.10, leateral. fearching out. 1. Chro. 6, 21. Icherechiah. speaking well of the Lord, or bowing the knee to the Lord. Jecharies father. Ila. 2. Alle the fenne of Jebu king of Altael.2. king. 10.33. Ioahas Jarim for his wickennelle belivered into the bandes of the Icathrai Sprians. a.king.r 3.1,2,3. and by prager belinereb. Jethrai 2. hing. 1 3.4.10 9. Ichoalh the fire of the Lord, og the offring of the Lord, Ioas Barachiah Ichus. acreading under foote, of atumbling, of rolling, of a manger. Jerufalem lo calleb. Jung, 10.10. Allo Barachia 2.kim. 11.2. tobo became king of Judah. 2.kin. 11.21. Ioalh e ra. r. preferiteb by Beholheba;from being beffroren called of Canaans fomme lebuli, that is to lap, troden by Athaliah. z.hing. 13.3. Dee is made king by Jehosiada, 2.king. 11.4.* Oce caused the fluier of vehicated things to be emploied to the repairing of the Temple. 2.king. 12.2, to 17.9 2. Chy. 34.2 to 14.4 feet the beath of Jehoiada, he became an idolater. 2. Chy. 24.17, 18. under foote, tumbled, or mangled. John 18.16.
Lebus foune to Ennant Gen. 10.16.
Lebustes. idem as lebus. Inhabitants of lebus. Ge. lable1 inms! Fenne I 15.21. whom God commaunded the Miraelites to Des fand , niel ffroy. Deut. 20, 17. They could not beterly bettrop the Bebulices. Hoft. 15.63. Dauid promiteth preferment De canteth Jechariah to be foned to beath for reproouing him, 2. Chro. 24.20, to 23. De was flaine by his sowne fergames. 2. kiu, 12.20. 2. Chro. 24.25, 26. De is called Simeon. Lu. 3.30. Also Jehoaha? fonne, a wicked king of Ifrgel. 2. hing. 13. 50, 71. De viscouffied three times Ben-havad the fonne of Havet, 2. kings unto thole that could fmite them. 2.9a. 5.8. Salomon mole. mane them eribhtaties buto him.r. kingap, 20, 21. Locamiah, the refurettio of the Lord, prthe cofirmatio Iceamia olo of the Lord, of the renengement of the Lord, 1. Ett. 3.18. Lecholiah, the perfection of the Lord, of power of the Tecemis Techolia Lord. 2. Ikings 19.2, and 2. Ch20. 26.3.
Iccomiah fichiliste of the Lord. The forme of Achola-kim. r. Ch20. 3.16. called also Jeholachin. 2 king. 24.6.
was faken priloner. 2. kin. 24.12 according to the pro-3.25. De tooke Anieziah king of Judah, brake bown Lechelia the wall of Jerufatem and fpoiled the Temple. 2. kin. Iccoliate 14.13.14. De bieth. a. hin. 14.16. Techoniah Ichohanan. the grace, mercie, oz gift of the Lord & Ionam Coniah Conaniah Chonias phecie. Jere. 13.28 . and is called Coniah. Jere. 37. pozter. 1. @ (120, 26.3. Iohannes Ioachim 1,2 was eralted. 2. Bing.27. Here. 52.31. "is called Ishoiachin tooke Icconiah. Parti Luke 3.27. Ichoiada, the knowledge of the Lord. An high priest. Ioiada ledian the band of the Lord, or confessing the Lord. Who made a contenant with Repease his very ple in the Lords behalfe 2, kin. 12.17. looke Ichoalh. Icidialione Lord, the ion of the Lord, or after the De- Ichoiakim. the rifing, anenging, or establishing of the Ioacim **Icddia** T. Thin 4.37. Indication of the Lord, or after the the Ledaia Ichedia

Dieto a Belfan, che tenuing of the Lord. 1. 662.24.20. Lord. A name giuen to Eliakim the wime of Jollah.

2. kings 23.34.42. Ch20.36.4.1. Elv.1.37. He rebel-leth against Mebuchabnezzar subig coken petioner. 2. Kings 24.3. to 7.2. Ch20.36.6.7.8. as was peoplest cb. Icre.22, 18.19. Dan.3.1.2 Poor of him. Icremic 36.3. He is callen Welchi. Luke 3.28.

Ichoiarib, the fighting, chiding, or multiplying of the

Lord. 1. Chia. 9.10.

Tojarib

Ionathan

Ioram

Iofaphat

Iofaba

Iofhua

Iofua

Ielus

Ichofabad

lozabad Ichozedech

Iofedech

Lofedec

Ichonadab, looke Ionadab. A fubtill man, who was friend to Amno 2. Sa. 13.3,4,5. Alle plon of Rechab, who topned in Jelju to bestrop idalatrie, 2. kin, 10.15.

Ichonathan. the gift of the Lord, 92 the gift of a done, Sonne of Alziah. 1. Chron 27:25. Allo the forme of Shimea, 1. Chro. 20.7. Allo Davids onche, a man of countell and understanding. 1. Chro. 20.7.32.

Ichoram.the beight of the Lord, 91 throwing downs of the Lord, Sonne of Jeboshaphat king of Juvah. 1. kin.
22.50. 42. kin. 8, 16, to 25. 41. Chr. 21.1. Allo Shabs fonne, a wicken king. 2, King. 3. 1;2. who threatnen to tutoff Elifha bis bead. 2. King. 6 31. Df bis warre, and Abariahs with Dazael king of Aram. 2. King. 8.

25. * both flaine by Jehu. 2 Kinge 9, 14, to 29.

Ichoffiaphat. the Lord is the indge, or the indgement of the Lord, Sone of Ala king of Juda. 1. Kin. 15, 24. . Chro. 3.10.99 att. 1.8. A bertuous king. 2. Chro. 17. Cabo iorned in affinitie with Abab. 2. Chzo. 18.1. Dee feeketh counfell at the Drophet of God. 2-Chro. 18.6 and taketh his part. 1. Rin. 22 8. De enquireth of of life what fould happen bute bim. 2. kin. 3.1 2.10 20. Creing buto the Lozu for appe against his enes mies, he is heard. 2. The 18,34. De is reproued by the 19 tophet Rebutor belying wicken Abab. 2. The 1922. De exhorteth the images and ministers to be their du tie. 2. Ch2. 19.6. The Poabltes & Ammonites wars red againt him. 2. Chr. 20. 1. Dis praiet. 1. Chr. 20 6. De loyneth in friedhip in Ahaziah, a is reproned for it by Eliezer. 2. Chr. 20. 35, 36, 37. De dieth. 2. Chr. 21, 1. Tehosheba, loake Iosabeth.

Ichothua, the Lord, of fautour, on the Lords feluationa Certaine mens names.1. Chio.7.27. Dagg. 1.1. Seeb.

3, 1. looke lefus. Ichoua

Ichouah.the Lord. Due of bnames of Bon. Fr. 6.3. Ichough-ireb.the Lord feeth, or will fic, or the Lorde

providerh. Ben. 22.14.

Ichough-niff, the Lard my banner . Etob, 7, 15. Ichouah-Shalom the Lord of peace, Jing, 6,24. Ichozabad having a dowrie, of the Londs downy. Gera tainemens names. 2. Bing-12.21.1. Chro. 26.4. Ichozadak. iuft is the Lord, of the infire of the Lord.

Deus names. 1. Thio. 6. 14 Dagg. 1. 1. Ichu, be, og he that is, og being. A Prophet who prophelied against Baasha. 1. Min. 16.1,2,3,4. De rebus keth king Dehoshaubat. 2. Thio. 19.2. Allo a captaine tabo was anointed king of Ilrael by Elifa, to neffrey the boute of Ahab. 2. Kin. 2. 2. 3. to + 2. 6 1. kin. 19. 26. 17. De deffroveth Aozam, and Abaziah. 2. 18 in. 7. 244. to 29. and alfo Aczebel. 2. King. 9. 30. We flayeth the 70 formes of Ahab. 2. Ring. 10.7. and the 42. brethen of Abaziah 2. Mings 10,14. Seeming to facrifice to Baal.he flem all Baals priefis. 2 King. 10. 18, to 26. De beltroreth Baal and his houle, and caufed it to be made a lakes, 2 Ring 10.26,27,28. God approverly Ichu his boings against the house of Ahab. 2 kin. 10. 30. Dee walked not in the lawe of God with all his peart.2. King. 10,31. De Dieth. 2. King. 10,35. The Promife which God made bute him. 2. Kings. 10.30.

was accomplished.2. Bings 15.12. Ichubbah. an biding, a beloued, og in the Sprian

Speech, finne, og binding. 1. Ch20.7. 34. Ichucal, mightie, perfett og wafted Jere, 37.3. Ichud. praying, of confessing. Actife of Dan Josh. 19.45.

Ichudath.confision at profe. Jachobs fonne by Les Ichudah al, Gene. 29,35. By whole counfell Joseph was foid. Iudah Gen. 37, 26,27. Iudah married Shuah a Cauganite. Iuda Geng, 38,a. Dee committeet inceft with E amar his letuda paughter in lain. Gen. 38. a8. De confestet his fante, ludas and ingranting towards her. Gen. 38. a6. De offereth himselte to bee Hosephs bonaman, that Benjamin might returne to Lankob. Gene. 44.33. Dis chilozen. Gen. 46.12. De enioyeth the kingly honour and prinis lebgre of the Grit bonne, which appertained mus Reuben. Gen-49.4,8, to 13. Dis childrens portion. Dof. 1,2, Dis policerite. L. Chr. 2.3. 2 2.1. 4.1. Che tribe of Iudah is made captaine for the warre, afier the death of Johna Jupy 1, 2,3,4, to 22. Etiermos ther Araelites brought Dauid into Jetufale. Su. 19.14,15. Cher onely follow Dauid. 2, San, 20.2. Their ivolatrie and wickennes. 1. Rin. 14.22, 23,24.

Ichudi. prayling, og confessing. Jete. 36.14,21. Indi Ichudiiah. a prayling, og confessing of the Lord. 1. Thy: Ichudia Ichush, keeping counfelt, og after the Brian, fuften Ichus ned. 1. Ob20.8.39.

Iciel. God bath taken away, or God heaping up toge- Ichiel wood

ther. 1. Ch20.5.7. Iciiah. the Lord lineth. 1. Chio. 15.24

Ickabzeel, the congregation of God. & citie. Mehr. Iccabzeel

lekannah. the Lord [hall arife, the affablishing, pires uenging of the Lord. 1. Chio. 2.41

lekamiam.the people shall arife. 1. Chro. 23.19. Iecamia. Iekadeam, the crookednesse, of turning of the people. Icamia Q citie. Joth. 15.56.

lekoniah.the premision, 02 stabilitie of the Lord. Her lecmam Ickuthichthe hope or congregation of Gad. 1. Chr.4.18 lekonia

Iemimah. Job 42, 14.
Iemimi, the right handist fant belanging to the tribe Icuthiel

of Benjamin. J. Sam. 9.4. 1700 Jemuel. Gods day, og the fea of God. Ben. 46, 10. Ete. Gemini

Lephlet, delinered, or hanished . 1. Thio. 7.33. Tephthah Deb. 11.32 Jooke Iphtah.

Isphunneh behelding. Jaum. 13 7.4 1. @ bzo.7. 38. Ictal the moone, the moneth, of fmelling fiveere. Ben. Iere

10.26.

Icrabmeel: the mercy of Gad, or afeet the Bebrete Icrameel or Syriam, the belougd of Gad. Somme of Deston. 1. Ierahmel Chio 2.9. Df him came the Ierahmeelies 1. Sam. 27. Iereamelites 10. Alforie fanne of Kiff. 1. Chron, 24 29. Alfo the forme of Dammelech, Jere. 36.26.

Ieramoth, and leremoth, and Ierimoth idem, as lar- Ramoth muth. Mens names. @348 10.26,27,29,4 1. Ch20.7. Ierimoth 7. and 12.5.

halateel Gen. 5.15, 1. Cho. 1.2. Luke 3:37. Affo the loune of Erra by Jehubliah . Chro. 4.18.

leremai. my height jot fearing , of throwing foorth wa- Iermai

leremiab, looke Irmeiah. Certaine mens names. 2. Ieremia Kin. 23.31.1. Chr. 5.24. Alfe a prophet: his ftocke and Jeremie inhen bee praphelled Bere. 1.12,3. God emboloeneth leremias him to preach Jer. 1.7. Deistorbioben to pray for the Jewes. Jere. 11.14 be is perfecured. Jer. 18. 18. and 20.3: Beingmocher for preaching, bee complaineth unto God, Jere. 20.7.8. Dre is taken of the Prieffest and accused befoge the gouernours, he answereth that he had beclared nothing but the worde of God. Jere. 26.8, 12. De sendeth bonds to certaine kings, and adminished them to bee subject onto Medurhaunezzar. Jere. 27.3. De is taken going into the land of Bens iamin. Jete. 37.12,13. limitten and put in pilon. Jer. A.iii.

ering.

ez al

Tekamia

Iephune-

rivolst EUCTOI Hieronymus Salama Initido 6

divisid-unal

Tehubba Haba Iuchal Lud

Dalman.

37.15, 16, De is beliaered by Jeveklah. Jet. 37.17. De is call into the bungeon. Jet. 38.4, 5, 6.4 taken out as gaine. Jere. 38.10,11,12,13.fauoured of Mebuchate nezzar. Jere. 39.1 i , 12 haning leave to go whicher he would. Here. 40.4. De bwelleth with the people which were left in Jerufalem , buder Genaliah. Jere. 40.6. De abmonifheth the retione of the people, not to go in: to Egypt. Jer. 42. 14, 15 . "De lamenteth king Joliab.

2. Chio. 35.25.
Ieriah. the feare, vision, or throwing downe of the

Lord. 1. Chio. 23, 19. Ierchai. fighting, chiding, og multiplying. 1, Chio.

Icrico

Teria

Terian

Leroa

Leroboham

laid nie

Sauces.

1.46.) leticho. the moone, moneth, of fixeete fmell. A rich and faire citle of Beniamin, whither Johns lent lpies Rum. 22. 1. John. 2. 1. This people bauing leene the spies, were altonithed. John. 2. 15. God velimereth lericho into the handes of Johna, and how. John. 6. 1.* The walles thereof fell vowne by faith. Jofhu.6. 20. Deb. 11.30. Jolhua curfeth thole that thould build it. John 6. 26. it is reedifted by ibiel. 1. Iking. 19.34. @: liffa Dwelt in it.2. Rings 2.18.

leviel, the feare or vision of God, 1. 2 120.7. 2. Jenuel pale!

Ierimoth, looke Ieramoth.

Ictioth. pannes, ketzles, oz cauldrons, oz howling out, oz

breaking afunder. 1. Chio. 2.18.

Ieroah. making a fweete fmell, breathing , the moone,

02 the moneth. 1. 4 \$20.5.14. Lara

Ieroboam. fighting against, chiding, or increasing the people Somne of Mabat. 1. Ring. 11. 26, who revelled acainft Salomon. 1. Ming, 11.26. Wen tribes promis fen by the Prophet to be giuen him. 1. Min. 1 1.35. De fleeth from Dalomon into Egypt. 1 . Itin. 1 1.40. After bis returne, he with the people velireth Rehoboam to releafe them of the feruitube which they endured bus ber his father. 1. Ikin. 12.3,4. De builbeth Shechem & Benuel. 1. king. 12.25. Dot flicking buto Gobs promile, be fet up two golven calues in Beth-el & Dan, caufing the people to commit ibolatrie, 1. kiti, 12.26.* and, as he was facrificing buto them, was reproued by the Prophet Indo. 1.Kin. 13.1,2.3. His hand which he firetched out against the Prophet dried up, and restroyed agains. 1.King. 13.4,5. No threating or lignes could make him leave his wickednesse. 1.Kin. 13.33. For money he made priests of the hie places, 1. King:
13,3. He constituteth priests for beulis, rejecting the
priests of the Lord. 2, Chro. 15. 15. His wife is fent to
the Prophet, to knowe if his some should recover of
his sicknesse, 1. kin. 14,2,3. Into whom the aftruce
tion of her hulband o his house is foreshewed, and the
maner of the childs beath to be a signe thereof. 1. kin. tercamebres 14.5 to 17. leroboam Dieth, and Madab bis fonne fucreedeth. 1. Kim. 14.20. Dis houle is veltroged by Bas-tha, according to the word of the Lord. 1. Kin. 15, 25, 26, 27, 20 3 1. Reade Ecclus. 47, 23, 24, 25. Dowe his finne is condemned, looke 1. kin. 16, 19, 26. 2. kin. 3. 3.4 10.19.613.2.614.24.615.9.617.21.623.15. Against Jeroboam, reade Amos 7.11. Allo the sound of Joash a wicked king of Afrael.2.

King. 13.12.4 14.23. by whome notwichstanding the Lozo preferued Ifrael for his promife take. 2. Ikin. 14. 24,25,26,27. De Dicth, and Jachariah bis fonne fucs

ccepeth. 2. Minge 14.29.
Icroam high mere fall, or after the Sprian, beloued.
Facher of Cikanoh. 1. Sam. 2. 2. Chr. 6.27,34.21lo the father of Tone-tab. 1. Chie 9.1.

Ieronomus, a boly name. A gouernour who with Ti-

Ierubbaal. Let Baal aduenge , og an idele ouercome. Tooke Gideon.

Ieruel. the feare of God, of the vision of God. I mil-

vernesse. 2. Chie, 20.16.

Leruslem. she vesion of peace, or the perfest vision, or Hieruslem perfest feare. The heav citie of Judah, builded (as Lyranus on the 28, chap. of Genesis writteth) by Welchis febek, and called by bim Salem, that is, peaceable, becaule bee was king of peace and iuffice. Debt. 7.1, 1. Plat. 76. 1. Deter thinke it was firft builben by lebufi fonne of Canaan, called after his name. Ben. 10.16. 3ofh. 18.28, Eufebius faith it was called Hieron Salomonis, that is, Salomons temple, afterward by coz-tuption Hierusalem. Called also Solyma, Luza, Bethel, Hierus, and laft of all, Helia, oz Elia, (latty Volateran) of Helius Hadrianus Emperour, by whom it was res paired and enlarged. Sometime it conlifted of two partes: the hier with the Temple placed on the top of Sion, and called of the builder the citie of Dauibithe tower topnet to the Temple. r. Chron. 11.4,5,6,7,8. It was in compatte about 6. miles and an halfe. Eu-

Ierufalem,called Bethel, and befoge Luz, monne by the tribe of Jubah-Jang. 1.21,22,23. The Temple in Ierulalem cholen of God for an habitation. 1 . kin. 8. 13.*2. Chio. 6.1,2. Of the gates, Ezek. 48.31. Gob threatneth to it, and the inhabitants, beffruction for contemning of his word a preachers. 2. kin, 21, 12, 13, 14,15.4 13.27. Czek.21.2. Jete.19.3. The burning of it lignified by a biffon. Ezek. 10, 2. The biffon of refloging of the eitie and Cemple. Ezek. 4. 1,2.* The felicitie thereof paft, and the calamitie prefent. Ezek. 19.10. Df the Deftruction of it , and the women. Ifa.3.1,17. After the Deltruction of it, there foult fcant be left one man foz bii. women, Ila.4.r. Signes in heanen oner it.2. Dacc. 5.2. The captinitie of it figured. Ezek. 3.25. God threatneth to beliver it into the handes of the king of Babylon. Jere. 34, 1, and that it halbe burned. Jer. 32, 28, 29, Ezek. 15, 1, and 24.3, * Ierusalem besteged by Rezin and Pekah. Iso, 1. The vestruction of it prophetied. Is. 22, 1, 229, 3. It is taken and burnt by the Calbeans. Jerem. 52. 7.* 2. King. 24.14.725.8,9.2. Chron. 36.6,19. accorsing as was prophetico. Icrem. 34.2. Why it was brought into captimitie. Iere. 22.9. God themself the 10 20phet the certaintie of Icrufalems neffruction. CE-7ek. 33.27. The Jemes bemaile the neffruction of Ierufalem. Pfal.7.19. Of the veffraction and reedifyferusalem. Plat. 7.19: Of the veltraction and reedifying thereof. Dan. 9.25. Ich. 1.6. & 12.2. Mitain-habited there, after the reedifying. Dehe. 1.1. Antios chus made news lawes in Icintalem, forbidding the keeping of Gooslades. 1. Mosc. 1.43. A complaine of the Church, under the figure of Icintalem. Baruch 4.19. Icintalem is moved to reiopee for the returns of her people, and under this figure, the Church. Baruch 5.1. Eve adominations of Icinfalem, nothighs flanding Gods benefities. Exel. 16.2, 3.7. She confessed why she is tustly punished. Bete. 10.19. "Chiff faresheighth bome her should be at Icinfalem. Luke forethemeth home bee thould bie at Icrufalem. Luke 13.33. De riveth into lerufalem byon an affe, Watth.
21.1. De fozetelleth bet belituction, the maner, and why. Watth. 24.16. Dee commambeth his Apolites not to bepart from Ierusalem, but to waite for the hos ip Shost which hee had promised them. Luke 24.49. Actes 1.4. Hee weepeth sof Ierusalem. Luke 13.34. and 19.41. Daul preached at Ierusalem. Roman, 15. 19. Danl commannoed to goe out of lerufalem, and why. Actes 22.18. Dfthe newe Ierufalem. Benel.3. 12. The boly lerufalem. Rene.21 10. The celeftiall Ierulalem, the mother of be all, and the habitation of the Elect. Bala. 4.26. Debg. 11.10, and 12.22. [Dfal.

Icrobcam

Ichoram Ioram

Hieronymus Terome Iorobaal.

Leeu-befeth

37,15,16.

Against

rdelol

r Fol

had hadat

to a lot 20 0,01

1, 541

bot

1erufhafh

Iclainh . Iefaia. Elaias Efaiah Ifa:ah Efay

Jerufa.

lafer Iclisi Icfafi Telimon Ilohaia Huaia Ichia Iclia

Tefebeab

Isbaab

Lefhua

Iczia

Ifmiel

Telus Ichofhua Lofhua

Mgainst lexusalem & the inhabitants thereof, leoke 'P, oz a fmall rope. Eines Conne of Giveon. Aubg. 2.2.5, moze Al. 2.1. & 3.1. & 3.4.1. & 65.12. Alex. 4.3. also the source of Grah. 1. Chro. 4.27. & 7.3.4. & 13.9. & 17.3.4. & 21.4. & 23.12. & 25.1. Inheth. graing. Gen. 36.40. to 3 i. & 3 8.18.2 3 9.1. to 9. Ezek. 4.7. & 5.1. & 22.2. * Ichro. idem as Iether. Father in lawes of Poles. @ 13.3.* Jeph, 3.1. Lerutalem was propherete to be bes ftropen by the Romanes. Danta. 26. Jech 14.1. * Mat. 23.37.6 24.15. Luke 13.34,35.8 19.43,44.8 20.16. d Clefpalian the 41. peere after Chaille afcention, bes ing fro the incarnation of Chrift 37 peeres, losephus. lerulalem put for the people impabiting that citte. Bat. 5.5. Ierulalem called the great citie of the king. Matt. 5.35. and the holp citie. Batth. 4 5. and 27:52. Teruicha. poffesson, og banifirmens. The mother of

Jotham, 2. hing. 15.33. and 2. Chion. 27.4. Left. The bealeb, og faluarson of the Lord. The name of certaine men. @ 31.8.7,19. 1. Chio.3.21. and

35.3.410 26.25. Atfo a Prophet. Ilai. 1. 1. be foretelleth Bezehiahs bictorie ag ainft Saneberib. 2.kin. 19.6,7.be Geweth Dezekiah Dis lickeneffe, and bis recouerp, 2. hin. 20, 1, to 12-be reprotect Dezekiah, for flewing the ambal-fadors of the king of Babel his creatures. 2. king. 20, 24, to 19. Isaiah saw the glorie of God Isa. 6.1, 2. he is tent to the Jewes. Isa. 6.8, 9. Chill isanving by to reade, had the booke of Isaiah velivered him. Luk 4. 26, 27. Ifaiah Ispailen. Occus. 48, 23, 24, 25, 26. lefhebesh. the fireing, of captivisie of the father. 1.

Ch20.24,13.

Ch20.2.18. Telbilhai. ancient, og reioycing exceedingly. 1. Tyzon.

Ichmon. Jaim. 2 3.28.

Tesohaiah. the Lord pressing, of the meditation of God. v. & b20.4.36.

Ichua, fauour. T. Chao. 24. 11. looke Ichus.

Iesia. a distilling from the head of the Lord, of a sprinkling of the Lord. E3ta to.25.

Iclimich. the naming of God, or aftoniednesse of God. 1. Cb20.4.36.

Jeffe. 99 att.r. 5. looke Ifhai.

. Iesus a fautour, of the Lord a fautour, of the faluation of the Lord. The Messas, the son of God, borne of the birgin Barie. Batth. 1.20,21. Luke 1.31. Reuealen sure the wile men. Batia. 1, 2. Perobs opinion of bim. Mat. 14.1, 2.99ar.6.14, 16. Luke 9.7,8,9, Je would not have his Apostles reueale openly that hee was Chelle buill our revemption was ful finifhed. Gat. 16. felleth belus, a they also that matchen with him. Wate. 27.54, to acknowledge bim, is the gift of God. Batt. 16.17. the lawe was giver by Goles, but grace and truth came by lefus Chill. John 1,17, lefus name is aboue enery name. Phil. 2.9, ro, 1 1. bee that confelferh that lefus is the fon of God, in him dwelleth God and he in God, 1. Joh. 4. 15. to knowe the father to be the onely very God, 2 whom he hath fent lesis Chaiff, is life eternall. John 17.3. of lesis Chaiff the whole familie in beauen and earth is named. Eph-3.14,15. The testimony of Testis, is the spirit of prophecie. Reu.

Imri. saying, or speaking, exalting, or bitter, or after Amri
the Sprian, a lambe. 1. Chro. 9.4. De he. 3.2.

Omra
mouth, and beleeue in heart, ac. Rom. 10.9, 10. Looke
Christ in the second Table.

Or comely, or faire. a large countrey a a rich, containing

Also the name of the sonne of Nozabek Zecha. 3.1.* Ecclus, 49.12. Egt. 3.2. Dag, 1.12, 14. (2.3. looke Icholaus and Iolhus. Alle the fon of Syrach the author of Ecclesiallicus, Ecclus 50.27.Alfa Boles succels for Actes 7.45. Ecclus 46. 1. Looke Ioshua.alfo one of Pauls workefellowes, called Justus Col.4.11.

lether.excelling, remaining, or fearching out diligent-

Ero.3.1. who with Poles wife o chiloren came uma him into the toilvernelle of Sin. Erov. 18.1,2,3,3

met. 1. Chi20.23.1.1.

Icuz.idem as leufh. r. Chron. 8.10. Icus lowes, praising, or confessing. A people. Actes 2.5, Indei looke in the second Table, lewes and Israelines.

Texanish the news showers, or weapons of the Lord, Iczonias

Jere.40.8. and 42.1.

Iegedallahi

lebfara.

Ierebel, looks Izebel.

lever, the yste of belpe, or wee be to helpe, forme of lefer Maphtali, Bene.46.24. allo the fonne of Bileat, of Hiezer whom came the Jererites. Bum. 26,30,

leziel. the sprinkling of God, or the distilling downe leziel from the head of God. 1. Chro. 12.3. Iexohar, cleere,ozimbise. 1. Chao. 4.72 Iczoar agoI

Igal redeemed, oz defiled. The fonne of Joseph. Dunt. 13.8. alfo Mathans fonne. 2. Sam. 23. 36;

Igdaliah. the greatnesse of the Lord Jerem. 35.4. leger Igeala. redeemer, redeemed, og defiled. 1. Chron. 3.22. Igal Tiblam. their drought, of their confusion, of bash- Icgaal

hio. 24, 13.
Iellier, right, finging, having a regard, or ruling. 2. fulnesse. i. Chro. 7-2.

Iidlaph. a distilling from the head, or the drapping of Ichlem

Iidlaph. a distilling from the head, or the drapping of Ichlem an house : o; after the Debzew and Sprian, a head soy. lidlaph ned together. Wen. 22,22

Licabarim, heapes of Hebrewes, of paffers over, of lim-abarim heapes of angrie men, 02 towardmen: 02 after the Des Ic-abatim brein and Sprian, heapes of wheate. Mun. 3 3.44. Ilim.idem. Manu 3 3.46. and 15.29. Wilde cats.

Iim Ma. v 3:22. Iimna. a forbidding, og the troubled fea. 1. Chrott. Iamna

Timnah, the right hand, nubring, 02 preparing : 02 after Tamhah the Syliani, approvering. Son of Alther. Ge. 46. 17. and Iamna 1. Chr.7: 30. of tohom came the Limnices, Mum. 26. 44.

lion. abeholdeng, a fountaine, ot eye. A citie north Aion frem Jorban, 2.kings 15. 29. and 1.kings 15.10. and Hion

2. Chron. 16,4.

Liphtah. opening. A citie in Aubah. Josh. 15,43.

Liphtah. opening. A balley which boundeth lephtha
the tribe of Zebulum. Josh. 19, 14, 27.

Liphtahel.

Likkelh. fromard, m. nicked. 1. Chron. 1,28, 2,7,9.

Lephtahel.

Allyricum. a making merry. A countrep abiopning Ickes imto Bralie. Rom. 15.19.

Imla, or Imlah. a replenisking, or circumcifion, 2. lemla h20.18.7. and r.king. 22.8. Immenuel. God with vs. A name of the Deflias, Emmanuel

Ila.7.14.and 8.8. 99attb.1.23. Immer. faying, of feaking : of after the Sprian, a Emmer lambe. 1. Chion. 9. 12. Ezra 2, 37, 19. Jerem 20. 1. Imrah, a rebet, waxing butter, of changing. The fonne Iamra.

of Zophah. 1. Ch20.7.36.

Omrai

the third part of Alla, as Oneficritus thinketh, lying: on the fourh part of the world. Dereof tead Strabilib.

Toabiwilling, or voluntarie, or fatherbood, or basing Tobab afather. Dauids fiffere fonne. 2.9am. 16.6.6 1. Cha 2.16. who afterware became Dauids chiefe captaine. 2.9am.2,13, and ficine Abner and Amala cowardip.

C.iiii.

Loudst

Jechonias

Fliacim Eliachim

Ioahe :

Ioachar :

Iohanna

Toas

Ioas

Totham

el publi

ARRIDGE PEL

loachap, the preparing, of flabilitie of the Lorde. Sonne of Joliah. r. ElDar. 34.looke Ichoahaz.

loacim. the rifing, of the ftablishing of the Lord. The hie Prieft. Juveth 4.6. and 15.8,

Ioah, brootherbood, of having a brother. 2.kitt. 18.18. and 2. Chio. 34.8.

Idahar. apprehending, possessing, or feeing. Holiahs Recorder. 2. Chro. 3 4.8

Ioanna. The grace, gift, og mercie of the Lord. Sonne of Rhela. Luke 3.27. Allo the wife of Thula, who follower Chriff. Luke 8.3.

Ioah.desagreeing, despairing, fierie, og burning, fas ther of the Errites and Gibeon. Juba. 6.11. who mocken thole that honauren Baal. Jang. 6.31.

Alfo Ioash with Ain, idem as Icush, the some of Becher. 1. Chron. 7.6. Allo he who was over Dautos store of ople. 1. Chro. 27,28. Also Ahazias sonne, who was bio from being flaine of Athaliah. z.kin. 11.2,3. looke leboath. Alfo the forme of lebonhaz. looke leboalh. Alfo a citie. t. Theo. 4 23.

Ioatham looke Iotham. Sonte of Dzias Matt.1.9. Called Iorim. Luk. 3.29. and lotham the Conne of A. Bariah. 1. Chion. 3.12. Wibo,bis father being a leper buto his beath, gouerned the land of Judah. 2. king. 15.5. and afterward became king, 2.kings 15.7,32.

2. Chron. 26.21, 23. Iob. forowfull, og hated, og fighting, howling out, og abiding enimitie. A man bpzight & full, fearing Gob. Job 1.1. bis chilozen & fubitance. Job 1.2,3: Deeing bis children ble featling, bee offered facrifice for them, tes fpecting the Dilogder bled at fealts. Job 1.4.5. Satan bereaueth lob of his lubitance a thilbzen. Job 1.13, te 20. De praifeth Gavin bis affliction. Job 1.21,22. Dis three friendes come to bilite him. Job 2;11. Dis wife tempteth him, Job 29. De is repzehenbed of E. liphay, and why. Job 4.r. * Dee lageth his paine is moze grieuous then his lault. Job 6.1,2,3, Dee come plaineth that his friends foglooke bim. Job 7.14. De craueth time to repent. Job 10.20.* De veclareth his parience. Job 12.4. bee reprooneth bis friendes with their owne wordes. Job 13.4. hee Defcribeth bis mifes rie. Job 19.3. bee prophecieth of the refurrection. Job 14. 14. and 19.26, 27 be rebearleth the innocencie of his life. Job 31.1. his repentance: God reflored to him twife as much as bee had loft : his beath. Job 42.6. Jobs patience alleadged, for the example of the godly. James 5.11. Iobad iden Somme of Joktan Gen. 10.29. Alfo the

fonne of Zerah. Bene, 36.33. Alfo a king. Jofh. 11.1. Tobaniah. the building of the Lard, 02 the understanding of the Lord, or a sonne by adoption. Sonne of Jes. bozamit. Chie. 9.8:

lochebed. glorious. wife to Amram, and mother to Moles Baron, and Miriam Erob. 6.20. Jaum. 26.59. who preferued Poles by putting him into an Arke of reebe. Grob. 2.3.

Toed warnefring, decking, robbing, pafring ouer, or atter the Spian, sating amay, Debem. 11.7.

lockwiding of beginning at wearing. Pluelt fonne of Samuet s. Sam. 8.2. called alfo Claffini. 1. Ch. 6.28,-

2. 33. 2.27. \$ 20.9, to. De fearing to ble Danies fas | Ioclab. alifting up, profiting, of taking away flander. Iocla 1. Chio, 12.7.

Loczer helping. L. Chro. 13.6.

Iogbehah an exalting, oz high. A citie. Jaum. 32.35. Iogbea Judg. 8. 11.

logli, a declaring, a passing ouer, a turning backe, of legbahah a reioycing . Jaum. 34.22

Joha making lively 1. The 8.16 and 11.45.

Iohanan. the grace of God, or gift, on mercie of the Lord Sonne of Rareah.2 King. 25-23. who foretolde Bedaliab his beath. Jere. 40.13,14,15,16. he purlus eth Ilhmael, Jet.41,11,12.* he with the Captaines and the people alke counfell of Jevemie. Jere, 42.1.* bee carrieth the remnant of Alrael into Egppt, cons trary to the minde of Jeremie. Jere. 43.5,6,7.

Iohanan. idem, og gracious, og boly og mercafull. One Ichonan hat fed from Saul onto Dauid, 1. Chien. 12.4. Alfo Ioanan Elialibs fonne. 1. Eloz. 9.1, alfo the fonne of Battae thias. 1.99 ac. 2, 2.

John, ag Johanan. Sonne of Simon. 1. 99 acc. 13.54; and 16 1, who flewe thole that lap in wapte for his life. 1. Dac. 16.21,22. allo the father of Eupolemus. 1. Daccab.8.17. alfo the bzother of Jonathan taken prifoner by 2Bacchiben. 1.99aco.35,36,38.

lohn the some of Jacharias : his linage, holinesse, Iohn and faith. Luke 1.5, to 26,57. Matth. 3.3,4. hee in Iohannes -prophecied of, to come in the fpirite of Eliah. Luke 1. 17. A meffenger to prepare the way before Chaift. Matt. 3.1. John 1.23. and bate witneffe of him. Job. 1.6. Hee was replenished with the holy Gholt in his mothers wombe. Luke 1.15. The neighbours abas thed at his natiuitie. Luke 1.65,66. De mas circums ciled. Luke 1.59. his name giuen him by God. Luke 1.13,60,63. his owelling in the wildernesse till bee began to preach repentance. Luke 1.80. Detault uns to the Meffias, but not the Deffias. John 3.28 Dee erhozteth to newnelle of life. Batt.3.2, Luk.3.3. De giueth rules to be obserued, to the people, to Bublis canes, and to fonibiers. Luke 3.10, to 15. Moning the Pharifes to repentance by fearing them with the iudgemet to come. Dat.3.7.to 13. Lu. 3.16,17. bistop fulfilled, having beard that Christ preached. Job. 3.29 be pointeth with his finger unto Chrift the lambe, ac. John 1.29. bee bapeiseth in Enon. Job. 3.23. bis Difciples reprodue Chrifts for that they falled not ABat. 9-14-99 at.2.18. Lu-5.33. twere offenbed,that Chaiff: had moe bisciples then their matter. John 3.26. bee teacheth his disciples to pany. Luke 11, 1. he reputeth himselfe buttouthy to buttoole Chailes thee latcher. Joh. 1. 27. bee faith be is meither Chrift, Elias, nog any of the Prophers. John 1,20,21 be lenveth hindifeiples to Chrift. Matth. 1,2, Chrift prenounceth bim more then a Bropher. Mar. 1,9. The Jewes fait, be had a Diuill. Bat. 1 1.18. he fearen net to reproque Deron foz bis inceft. Bat. 1 4. 4. Dered Bio much fog Iohn Baps tiffs fake, and beard his preaching gladly. 99 at.6.20. why he was put in prifon and beheades. Batt. 14.4. to 12. Mar. 6.17, to 30. the people belt bim as a 1920. phet. Batt. 21.26. Chifftaffirmeth that John Baptiff is Chas which thoulde bee fent, according to Malas chies prophecie. Potther 1.14. all the Prophecia and the lawe prophecied buto lohn. Batther, 13; From the time of John Baptiff, the kingcome of heaven fuffereth biolence, and the biolent take it bp force. Batt. 11.12. Christ by Johns tellimonp, producth that be was lent of Gop. John 5 33.

Iohns Baptifme put for his voettine. Batth.21.25. Luke 20:4. Acts 18.25. and 19:3.

Alfo the name of Zebedeus foune, who with his bros 33. alforthe facher of Shemaiah. 1. The 5.4. alfo a pro. ther James, were called by Chaill as they were mens pher. Joel allo the foune of Afrahaiah. 1. The. 7.3. Ding their nettes. Batth. 4.21. and became Apolles.

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Ludles

Thneiah! Iobania.

Tochabed

Marthero. 1. They are reduked of Chaft, and why. It uk. 9. 5 4.5 5. Lobu forbade one to caft our deuils by the name of Jelus, but Chaff reproced him, and toly: Bark p. 38,39,41. Chailt reuealeth unte him who thould berray him. John 13.23,26. De went with Je-fus into the hall of the high Pzieft. Joh. 17.15. Chzift commendeth his mother buto him. John 19.26,27. Running to the fepulchze with Beter, be ouerranne him. John 20.3,4. De affirmeth that what he wrote mas true: John 19.35, and 21.24. De was banifed into the Ifile of Patmos. Reuel.1.9. The Angel forsbiedeth lohn to honour him, and why. Reuel. 19.20. and 22.9. In his time were beceiners entred into the world, which venier Chaiff to be come in the fleth. 2. John 7. Dee worte what he bat heart, feene, and handleb. 1. John 1.1,2,3. and why. 1. John 1.4.

Alfo the name of one called Barke. Metes 15,39 Ioiarib, the battel, chiding, or multiplying of the Lord,

Egra 8.16.

lokdeam, the crookednesse, ozburning of the people. A citie in the tribe of Judah. Joth. 15.56.

lokim.that made the funne ftand. 1. Chiv.4.22.

Tokmeam. the rifing confirmation, or revengement of

the people. A citie. 1 Rings 4.12. ichneam.poffeffing; on butlding up of the people. A citie: Jofh. 1.2,22, and 19.11.

lokihan, bardnefe, og an offence, og after the Sprian, a knocking Abzahams fonne by Beturah Bene. 25.2. loktan.a litle one,oz wearmeffe,oz ftrife. The fonne

of Gber. Bene. 10.25. Ionadab. voluntarie, oz willing, looke Ichonadab.

Ionah, a done, oz culu:r,oz a deftroyer, oz rooting up, or multiplying of people. The name of a Drophet, the fonne of Amittat. 2. kin. 14.25. Jonah 1.1. Miho being fent buto Mineueb to Dzeach, flet. Jon. 1.2, 3. & caft intop lea, was fwallowed op of a great filh. Jon. 1.15.* and againe caft upon p by land. Jon. 2.10. De is lentagaine to Mineneh. Jon. 3.1, 2. The Minenites repent at his preaching. Jon. 3.5. * Mat. 12.41. Lu. 11. 32. Weis angry that God fpared Mineueh. Jon. 4.1. And therefore God reproducth him. Jona.4.9,10,11. Chailt by his example foretheweth, how he thould rife againe the third Dap. Batt. 12.40

Ionan. idem. Josephs father. Luke 3.30. Ionathan, the gift of the Lord. Saills fonne, Inho with his armour bearer, by Gods helpe, put the garifon of the Philiftims to flight. 1. Sam 14.1, to 24. De thould have bin put to beath by his fathers ordinace, but was preferred by the people. 1. Sam. 1 4.45. Dee maketh a couenant with Danid. 1.94.18.1,2,3 Dee renealeth to Danid bis farbers wicked purpole. 1. Bant. 19.1, 2, 3. De ercufeth Dauid. 1. Sann. 20. 38, foreting of three arrowes. r. Sanutel 20.20. De is Haire. r. Sam, 3 1, 2, and bemailed of Dauid.2. Sam. 1.4,17.

Allo the fonne of Berlum , Bichats ivolatrous prieft. who afterward for gaine, became prieft bito tie Danites. Jung. 18, 3, 4, 20, 30. **
Aife Daning bzothers forme, reave lebonathan.

Alle the name of Judes Maccabeus bis brother. r Mac.2.5 conflituebgouernour ouer the Jowes after the beath of Jubas. 1. Wac. 9.31. De marreth againti his enemies. 1. Bace. 11. 60. Erpphon taketh him by Deceite, and putterh bint to Death. c. Mac. 13.43. and 13.17, to 25. After him, Simon bis brother increes Loppa looke lapho, and Actes 9, 36 and 10.5.

Iorah fhewing deel tring on eafting forth, or done fuddenly at a time: of after the Spilan, acaldro. Egr. 1.18 Ioram looke Ichoram.

Iordan. the river of judgemet, of the shewing or casting Iorden forth ofindgement, or a going downer or after the Spil-an, a caldron of indgement. A tiner of Audah to named of his two fpring heads, Dan & lorrit Biutbeet Balile from Juven, and fallety into the beat les. Bat 3.5,6. Mum. 13,30. Pfal. 42.6. The plaine of lordan watereb euery where. Gen. 13,10. Die banks filled, all the time of harueft. Jol. 3. 15. "Maaman wafhed himlelle therein, and became whole of his leprofie. 1.kin. 5.14.

Toring the Lord exalting, on the exaltation of the Lord. Ioram The forme of Batthat. Luke 3, 29, called loutham.

Matth. 1.9.

Lolaphat. looke leholhaphat, and Batt. 1.8.

Iole. fparing, being, on lifeing up. The fonne of Elies Ielu ger. Anke 3.29. is called Achay. Bat. 1.9.

Iofeph, encrease, of encreasing, of perfett. The ele-uenth lome of Bakob. Se. 30.24. De is beloued of his fatherie hated of his biethien. Gen. 37.4. his breame. Gen. 37.9, 10. De is call into a pit, after ward felb bn. to the Ismaelites, and then bnto Potiphat. Gen. 37. 23. \$ 39.1. Dis particoloured coate is brought bnto bis father, and he knoweth it. Genelis 30.31,32,33. Potiphars house bleffen for Tolephs fake. Bene 39. 3,5. Dee is made ruler thereof. Gene. 37,4. Dee was faire and well fauoured Gene. 29,6. Ampailoned by falle acculation of bis miltreffe. Gene. 39.14, to 21. he hashtharge ouer the Kings Butler and Baker his fellowe parfoners. Gene. 40.4. Dee interpreteth Pharaohs Dzeames. Bene. 41, 25, to 37, Det is made tuler ouer all Egypt onber Pharaoh. Gene. 41.40, to 46. Hee folde come buto all countreps in the fas mine. Bene. 41.57. De fpeakethroughly bntohis beethzen. Gene. 42.6,7 De putterf them in war be. Gen. 42.17. Dee chargeth them with theft. to prone them-Gen. 44.4. De comforteth them, and bilclofeth bime leife. Bene: 45.1, 3,4. Dee telfifieththat he was folbe into Egppt by Gobs prouibence for their fafegarb. Gen. 45.5. De met his father Ilrael in Gothen. Gen. 46.29. De biliteth him being licke. Gene:48.2. De is bleffet of him. Gene. 49. 42. to 47. Dee is vilplealed, that his father in bleffing bis children, preferred Ephraim before Manaffeh Gene 48.17. De hiffeth bis father at his beath. Bene 50.1. De obtaineth licence of IDharaoh to burp his father in Canaan. Bene. 50. 7,to 14. Dee parboneth his brethren Gene. 50. 17, to 22. De byeth and is embalmed. Gen. 50. 26, Boles Departing out of Egypt, caules bis bones to be caris ed with him. Epo. 13. 19. which were buried in Shechem. Jolhu 24, 32. Dis children biniveb into two tribes, and therefore albeit the tribe of Leni wanteb, pet the twelde tribes hat fill their full number. Joff 413,41 The Amozites became tributarie buto the familie of Toleph. Jung. 1.35. De was bleffen of 990-

Alfo a Disciple of Chiff, arich man of Arimathea. Bat. 27.57. Link. 23.50,51. De alkevete boppof Mes lus, and buries it in a combe prepared for himlelfe. Matth. 17.58, to 61. looke Warke 15.43, to 47. Luke 23.52. 3 John 19.38

les. Deut. 33.13. Dee is prayled. Ecclus, 49.15. Dis

faith. Deb. 11.22.

Allo the name of him that was prelented with Dat. thias, to licceeve in the roome of Judas. Acts 1.23.

Alfo Baties bulband the mother of Ihill. Mat. 1.
16,18. *Ank, 1.26.0 3.23. Dem Bary went to Berblebem, to be cared. Luk. 2.4,5. At the warning of the
Angel, he fleeth into Exppt. Matr. 2, 13, 14, 15.0 res
turneth a dwelleth in Mazarerh. Matr. 2.29. be and Mary hauing folt Chailt at Jerufale, returne to fecke him, a found him vilputing id Doctozy, Luke 2.43.* Allo the father of Janua. Luke 3.24.

Allo she father of Juba Luke 3.30.

Tukadan Iucadam Iecodeam Iecmeam Iccmaam. Iachanam

Iechsan Iocfan Icclan Iectan Iactan Iehonadab Ionas

Ichonathan

Iona

Ionathas

Loppe lora

Allothe father of Semel. Luke 3.26. 11 loles and lole. The brother of James. Matth 13. 55. Warke 6.3. Allo another inho folne his land, and gaue it tathe Apoffles. Act. 4.36.37.

Ioshabad baning a dowrie. Due that went with ed. when it returned from Ekron. 1. Bam. 6, 14.

Joshabeth, the fielnes of the Lord, she oshe of the Lord,

Ioshabeth, the fielnes of the Lord, she oshe of the Lord,

Ioshabeth, the fielnes of the Lord, she oshe of the Lord, Dauid when he fled from Saul. 1. Ebzo. 12.4.

Inshabeth the fulnes of the Lord, the othe of the Lord, or the Lord returning the hours. The Baughter of King Jozam. 2. Kingg r 1.2. and 2. Chio. 22. 1 1

Iohah.being, forgesting, us owing. 1. Thio. 4.34. Iofhamah. the equitie or plaineneffe of the Lord, or the Lord fetteth upon 1. Chro. 11.46.

Iofhaphat, as Ichofhaphat. The fonne of Abilub,

Ichofhaphat Dauins recoider, 2. Sam. 8.16.

Iolhbekalhah. it is requiring, befeeching, of hard fie. of Jerubbabel. Jung. 9.5, to 22.

ting. 1. Ch20.25.4.

Iofhiah. the fire, og burning of the Lorde. The fatte of Zephaniah. Jech. 6.10. Allo the forme of Amon. 1. Deltrop the inolater of Jeroboam. 1. Bing. 13.2. Dee lag. 1. Chio 12, 20,21. became king of Judaba. King: 21.26. his care to res paire the Temple. 2.king. 2 2.2, to 8. 2. Thzoit. 34.1, to 18. De rent bis clothes after be beard the booke of Deuteronomie read. 2.king.22.11, 2.Chion. 34.19. He sendeth to inquire of the Lozd by Huldah the Piopheteffe.2.king.22,13. 2. Chro. 34. 21, to 29, he caus feth Deuteronomie to be read onto p people, putting nowne idoles, and caufeth Baals prieffes to be put to Death.2. king. 23.2, to 21. 4 2. Thio. 34.29. be keepeth Paffeoner. 2. king. 23.21, to 26.0 2, Chio. 33. 1, to 20. Fighting with Pharaot Recho, be is burt and bleth. 2. Ch20. 3 5. 20, to 25. # 2. kin. 23. 29. Jeremiah lamen= reth his Death.2.chio. 35.25. bis prayle. 2. kin. 22.2. & 23.25.6 2.ch2.34.2. Ecclu 49.1,2,3,4. bis fonne Jeboakay fucceebeth bim. 2.king. 23.30. 2. Ch20.36.1

Iolhibia. the feate, alteration, og captiuitie of the

Lord. 1. Ch20.4 35. Tofhua.idem as lefus,og lejhuia. The fonne of Dun. Joffu. 1.1. called Difea. Dumb. 13.9. Being Woles minifter, be went op with him into the mount. Exod. 24.1 3.and beicendeth from thence with him. Exo. 32. 17. Enuying Elvad and Dedad foz Bofes fake, bee tooula haue them forbimen to prophecie. Mumb, 11, 28,29.he and Caleb for commending the land of Canaan, bad bene foned to beath, if God had not befenline, and enter into the land of Canaan. Mumb. 14. 38. Deutetono 1.36,38. Ialhua'is appeined captaine against Amalek. Erob. 17. 10. and to be Boles luce fessour. Deutero. 3 1.7. and 34.9. and is encouraged also a Prophet. looke Ieremiah.

by Bon himselse. Deu. 31.23. Iosh. 1.1, 2,6.7, 9. De is

Irpecl. the health, medicine, or exalting of the God. A larephel magnissed of God before the Israelites. Joshua 1.5.

Rome able to withstand him all his life. Ioshua 1.5.

Ir-shemesh. a circo of the sume: or in the Debrewe Irsemes.

God commandeth him to medicate in the booke Deu. and Sprian. a circo of bondage. A citie belonging to Hir semes. teronomie day and night, and why. Johna 1.8. Dee the telbe of Dan. Joh 19.41. fenneth fries onto Acticho Joth. 3. 1. Dee commeth to Norban with the people. Josh, 3. 1. God commauns bed him to loafe the those off his foote, when hee Cyake mith him. John 5.13,14,15. Bod beliucreth the citie tian,efping baughter of Baran. Gen. 11.29. of Jericho into his bandes. John 6.2. Dee humbleth Ilhacar, og Ilhihalhcar, a wages, og reward. himlelfe befoze God, and why. Joh. 7.6.to to. De tas keth the citie of Ai. Johna 8. 1, 2. De caulech Deutes renomie to be read to all Afrael. John 8. 34,35. The kings beyond Joshan affemble against Iohna. Toch. Done, that Boles commaunded. Joh. 11.15. De and all his boule fetue the Lord John-24.15. We is come manbed to biuide the land of promile buto the relibue of Alrael John 2-7, his polletton John 19.49.50. De

erhortethibe people not to lopne with the Gentiles, & why. Joll. 232, his beath. Jolh. 24,29. he is prapien by the name of Ielus. Ecclus. 46, 1, 109. Acces 43. Alla a Beth fhemite, in tobole fielbe the Anke flape

ing. Egrah 8.10. Iotbath bu goodnes, og bis daughters going out of the Ierebatha way, or 4 defert turning away. A land of running was Isthehah nua El Jarella

ters. Deut. 10.7. Iotbathah idem. 33.33.

Iotham. absolute, og perfett. Sonne of Claziah. 2, Ioatham King. 15.7,32 looke loatham. allo the pongelt fonne Totham

lozachar, remembring, of the malekinde. 2. Rings lozahar

lozodab endowed, or having a dowrie. One that hel. Iozabad Chro. 3.14. Df whom Hove prophecied that he Chailo ped Daulo againft the Amalchites, that burnt 3ike lofabad lozadad

> Iphdiah, the redemption of the Lerd. The forme of Iephdeia Iephdaia

Shafhak. 1. Ch20. 8, 29

Iphtah. opening. Gileaus fonne who flet from his Iphedeiah brethren. Indg. 11.3. bee fendeth mellengers to the Tephthab king of Ammon, Judg. 11, 12. and being replenifhed lephte with Gods fpirice, affapleth the Ammonites. Jurges Iphthal. 11.22. his talh bow. Judg. 11.30,31. be ouercommeth the Ammonites. Judges 11.32,33. According to bis voine, he offereth bis onely baughter in factifice to the Logo. Jung. 11.39. Wilhom the baughters of Ilfret. lamented foure dapes a peere. Jung. 11.40. Dee mas renenged of the Ephraimites. Judges 12.1,to 7. De Dieth Judg. 12.7. be is prapled. Deb. 11.32.

Ir. a watchman, a Citie, a making bare, a powring Iri out, a heape of vision, or a young colt. 1. Thro.7.12. Ira.idem. 1. El20.11.28.1. 3.23.29. allo a lairite. Tras

2,98m.20.26. 62 Ithrite.2,98m.23.38.

Irad, a wilde affe, the beape of going downe, the going downe of a heape, or a heape of gouernement : or in the Sprian, a dragon Sonne of Denoch. Ben. 4.18.

Iram. a estie of them, of the watching, or making bare Iran fthem, of the powring out of them, of an high heape. A Hiram Duke of Com. Ben. 36.43.

Iti. fire, 02 light, 1. Ch20.7-7. Vri Itiah. the feare, vision, 02 throwing foorib of the Lord. Itiiah ben them. Mumb. 14.6,to . 1. They are promiled to An officer that apprebended Jeremiah fleeing to the Irias

Iant of Beniamin. Jerc. 37-1 3. Iriah Irmciah. exalting the Lorde, of the Lordes height. A Ieremias head of the halfe tribe of Manaffes. 1. Chron. 5.24. Ieremia

Hir

Iru.idem as Ir. Calebs fonne, 1. Chio.4.15. Ilaiah, looke Ichaiah.

licah anoyning, covering, or fhadowing : or in the Sp. Telcha

Ilhacar,og Ifhthalhcar, a wages,ogreward. Sonne of Iffachar Jaakob by Leah. Gene. 30.18. he is bleffed of his fas Ifachar ther. Ben. 49. 14, 15. and of Boles, Deut. 33. 18, 19. 1fafchar

bis poztion. Joth, 19.17, to 24. Mai.a gift,oz an oblatio, oza debitow, oz being fathet Ifai 9.1,2. Dee ouercommeet fine Kings of the Amos of Danie Ruth 4.17,22. 1. Sam. 6.1,11,12. 20.27.
rites Johns 10.5, to 28. Dee ouercame many Kings 1. Sam. 23.1. be lendeth Danie to his brethren with and countreps. John 1.1, to 15. Dee left nothing bus foode, and to Saul with prefents, 1. Sam. 17.17. and of Dauid Ruth 4.17,22. 1. Sam. 6.1, 11, 12. @ 20.27. leffe 1. Sam 23.1. be lendeth Davio to bis beetheen with Teffai 16.10.bis Connes and baughters.1. Ch2.2.13, 14,15,

16. De is called Icile. 10 at. 1.6. Luk. 3.3 2. Chaiff pio-miled to come of his flocke, Ila. 1 1. 1. Ishbak, it is voide, og made voide; og in the Sprian, Iesbog

forfaking

Iohbi Iofabia Omea Iolua

Tofabad Iczabad

Icholhabe-

Icho(heba

Icholhabat

Iosbekafa

Iesbakassa

Iofiah

Iolias

Iolabe

lofa Tolaia If-bofeth Isboleth

Iscariot Scariot Teli Ieffi, Ifi lefia Iesbibenob Taiah Ima

Ifmabel Ilmack

Samaias Iſmaia Ifmerai Idhud Ifpan Iftob **Iifuah** lefua Iifui. Ifui Iefua Ichuites Iefmachia Ifpa

forfeking. Abzahams fonne by Betuta. Gen. 35.2. Ilh-bolbeth, a men of fhame, og the delay of a man. Sauls fonne mabe king ouer Ilrael by Abuer. 3. Sa. 2.9, 10.he is traiteronfip flaine by Rechab e Baenah. ipho fortheir labour were flaine by Dauiv.2. Sam.4-5.*bis beat burieb in Abners lepulchje.2.98.4.12.

Ishcariot. an bireling, of a man of death. Indan the traitours surname. Luke 22.3. looke Indas. Ifhi. falu ttio, 02 hawing regard. 1. 4.20, 42.

Ishiah. it is the Lord. 1. @ \$20.12.6. Ithi-benob. fitting in prophefie, of taking captinitie

in prophesie. A Giant. 2. Sam. 21.16,17. Ishiiah.it is the Lord. E3va 10.31.

Ishma put unto named, or marueiling, or defolation.

Ishmacl. God bath beard, of the hearing of God. sonne

to Abzam by Bagar. Bene. 16.3,15. What maner of man be was. Ben. 16.12. Abzaham prapen for bim, & was heard. Gen. 17.18, 20. God heard Ithmael in his Diftreffe. Gene.21.17. be became an archer. Gene, 21. 20. his generation and beath. Ben. 25.12, to 19.

Ishmaiah.bearing the Lorde, of obeying the Lorde. 1.

Chia 12.4.
Ilhmerai, keeper, on keeping. 1. Chia. 8.18.

Ishod. A comely man. 1. Ch20.7.18. Ishpan.bid, broken in funder, 02 a cony.1. Th20.8.22. Ish-tob. goodman. 2. Sam. 10.8.

Ishuah. plainenesse, of plaine, equall putting, of put. Ben. 46. 17. and 1. Ch20.7.30.

Ilhuai.idem, 1. Chia.7.30. Bene.41,17. Df whome

Came the Ifuices Dum. 24.44.
Ifmachiah. cleaning to, or leaning up m, or loyned to

the Lord. 2. 0[h20.3 1.1 3.

Ilaph. a lafter ftone. 1. Chro. 8. 16.

Ifrael, a prince of God, or preuailing with God, or one that wreflicth with God. The name of Jaahob, given bim by God. Gen. 32.38.0 35.10. And the people Dels renden of him are called Ifrael. Den. 4.1.8 5.1.02 Ifraelites, behom God called bis feruats. Leu. 25.5 5. They would have returned to Egypt, & why. Mum. 14.3,4. Albat maner of kingdome they found eniop. Qumb. 23.24. Their iourneys. Dumb. 33.1, to 50. God fores thewerh that then foulb become ivolaters. Deut-3 1. 16. For the offence of one perfon many of them were flaine. Nol. 7.1,5,11,12. Roman moued his tongue a-gainst them. Joffin. 10.21. The promites made buto them touching the latid of Canaan, accomplished, Joshua 21.43,44,45. They chule the Lord for their Gob, and forlocke Moles. Johna 24.16,21,24.600 loide them into the hand of Nabin. Judges 4.2. and for their ivolatrie were feuen peeres oppreffet of the Mavianites. Judges 6. 1, to 7. They are vells uered by Debozah and Barak. Audges 4.3.* They are belivered into the handes of the Philiftims and Ammonites. Judges 10.7. They commit Poolattie with Giveons Ephod. Audges 8.27. They confesse their kine, and put away their ivoles. Judges 10. 10,15,16. They confult for the punishment of the bils fante bone to the Leuites wife. Judges 20,2. They fend to require paffage through the lande of Edom. Mum. 20, 14, to 22. the Ifraelies being 400000, men, are twife ouercome by 26700. Beniamites, but at length get the victorie. Judg. 20. 17. They iware not to marry their daughters to the Beniamites. Judg. 21.1. They are Discomfited by the Whiliffims.1.98. muel 4.2. They belire a Ring. 1. Damuel 8.5,16, 20. Being afraide of the Philillims, ther hide thems leines. 1. Sami. 13.6. They are unprovided of wear pons. 1. Samu. 13.22, Afraide of Goliath. 1. Samu. 17.24. Delinered from famine and watre by the mistaculous morke of God, 2.kings 7.6,7. The levers

neclare buto them the pronibetice of Gob. a. kings 7. 10. Afrael is imitten by Pazael king of Sylia.2.kin-10.32. Deliuered into the handes of Shiffak.2. Chro. 12.1.1. Their hunger and captiuitie prophecied. Poles 9.2. They are threatned. Amog 2.6. Their raptiultie buto Affbur, and mby. z.king. 17.6. * Gou Plomifeth to Deliner them from the Bentiles. Ezek. 36.5. The enve of their kingbome, for their ivolatrie. zek. 39.23. Of their veltruction, and hove they were velimered by Aarons prayer. Milbom, 18.20.* Ifrael reprodued. Mica3.6.3. * God promifeth to gather the vilverled ones. Jetem. 50.4, 5. Eathy they were thosen of God, and why rejected. Jerem. 15.11.* Gods benefites towarde them, and their unthankefulneffe tog the fame. Polen. 1 1.1. Their calamitte then to come, Deferibeb. Amos 8.2. The Ifrachites fhall be restected for their ivolatrie, and at the laff returne and beleeue in Chrift. Polen. 3.1. * which thall be when the fulneffe of the Gentiles fhall be come in. Doles 2, 16. Rom. 11.24.of their eraltation, Dicab. 5.7,8. Their baine confidence. Bolen 12.1. 1. Chro. 10.18. Their prosperitie foreshewed. Jerem. 30.10. They and their propertie injergewen, getem, 30, 10, d. per and thete prophets carnali. Pole, 9, 7, 8. Alho are true liraclites. Rom, 9, 7, 8. Peace and mercy byon the liraclite of God. Galat, 6, 16. God will take from the true liraclites all worldly confidence. Dicah 5, 10, * Rathanael a true liraclite, and why. Joh. 1, 47, liracl inexculable. Rom, 10, 19, 20, 21. Iracl hathobteined by grace, that which they could not by workes. Rom, 11.5,6,7. A remnant of Ifrael Galbe laued. Rom. 9.27. They were oblinate for a time that the Gentiles might receive the faith of Chrift. Rom. 11.25. Chrift the true Ifrael. Ifai49.3. liracl is the people of Gob. Emb.3.14,15. and 5.1. and 6.6,7. and 19.5,6. Leuit, 20,24,25,26. Dent.4. 20,37. and 7.6.7.8. and 9.29. and 10-15: and 14.2and 26.15, 18, 19.6 32.9, 26, 43. 1. Dam. 10.19.2 22.
12, 22, 2. Dam. 7.7.6 1. kin. 3.9.6 8.16, 23. Ila. 19.25.
043.1. Ter. 13.11. Eccl. 17.16. Ten tribes of I fract leparated themselnes from the boule of Dauto. 1. kin. 1 2.20 according to f word of Shifah. 1.kin.11, 30,31. Islachar Joocke Ishacar.

Iffiah it is abe Lord. Tertaine mens names, 1. Chio. Tefiah

7.3. and 23.20.
Isliah. idem. 1. Chito, 24.21.
Isliah. looke Ishuah. Iefia

Ifut, lepke Ilhuai.

Italy. A countrey to eafled of the king Italus, or Italy lis, which fignifierd, with caluse, for that it abounders with caluse. Act. 27.1. indicate Paul failed act. 27.6.

Ithaildeman Itali. 1. Chro. 11-31.

Ethai

Ithamar. Woe to the change, or wee to the hand, of an Me of the hand or finger, of the change of an ifle Acrons foune. Fac. 23,0 38.21. Anointes prieft, Leui, 8.2.*

Ithiel idem as Ittiel, Pron. 30.1.

Ithlah, hanging up, og beaping up. A citte in the tribe lerhlah

of Datt. John 19,43.
Ithmah. an orphant, a marweiling, og a profession. Ithma 1. Chro. 11.46.

Ichnan.A citie of the tribe of Juvah John 15.23. Ithra. 4 remnant, or excellent. 2. Sam. 17.25. Ithran.idem. Gen. 36.26. 1. Chio. 7.37.

Ithream, the excellencie, or remmant of the people. Ichream 2.9am. 3.5.

Ichine.excelling, on a remaining. 1. Chio. 11.40. and lethrice 9am.23.34.

Ittah-kazim, an houre, of sime of a prince : of now a Ithahkazin Prince. A citie in the tribe of Zehulun. Joffer 9.13. Attai. ftrang, my fighe, a plonge fhave, or a comming to.

Itticl. God with me, the figne of God, the comming to of Ithiel God, of the plough (hare of God. Deb. 11.7.

Tefias

Ethai

Etheel **Iethela Jethma**

Icthnan Jethra Iethran

Ithai. Ital Ethri. Ittl

- Iturea kept, or in & Dylan tongue, of a mountaine, or full of hilles. A region neere the befart of Wrabia, whereof Philip was Wetrarch Luke 3.1.

Iluah. iniquitie. A citie where an ibale mas benou-

reb. 2. Ikings 18,34.

Ana

Iucal

Tudas

Ichucal

Mariot

Tudas Maccabeus

lubal bringing of fading, of a trumpet. The Conne of Lamech, who was the inventer of the barpe and Des gans. Ben.4.21.

lubile.idem. The prere of lubile was every liftieth

peete. Leuit. 25. 10,11;12

Inchal.mightio, of perfect. Mere. 38.1.
Inda.confession, of praise. The found of Joanna Litt 3.26. Ailothe fonne of Joleph. Luke 3.30.

Iudah.idem.looke Ichudath.

Indas.idem. Sonne of Battathias, calles otherwife Maccabeus, 1. Mac.cha. 2. ec. # 2. Mac.cha. 8. ec. Alfo the foure of Calphi. 1. 99 ac. 1 1.70, Allo be who betrat. ep his mafter Jelus Chrift furnamen Ifcariot. Batt. 10.4.Lu.6.16. Bar. 3.19. Danit in pperlon in Chiff complaineth of him. Pial. 55. 12, 13, 14. and of his Difloyaltie. Pfal. 41.9. Chrifts warchword of his treafon. Joh. 6.70. Bood fog bim if bee hab neuer bene borne. Mat. 26.24. his treason was by the infligation of the Deuil. Joh. 13.2 he is offenbed at p expente of ointmet beffower on Chrift. Joh. 1 2.3. After be han taken f lop Batan entreb: Chrift willerh him to erecute his treafo quickip. Joh. 1 3.27. Chrift foztelleth bim p be would betraphim. Matt. 26.21,23, ludas a thiefe. Joh. 12.6. not cleane for wart of faith Dob. 13.11. be premitet b b bie priefts to beliuer Chriff buto the Bat. 26.14,15, 16. bis token a hille. Mat. 26 48. Lu. 22. 48. Chziff cal. leth bim friend. Mat. 26. 50. We with his company fell Down backward. Joh. 18.16. he repenteth his trealon,

Allo the fonne of Maakob: Watth. 1: 3. looke Judah, or Jehudah. Allo the brother of Stmeon, and coulin to Chrift, Dat. 13.5 5. Allo the brother of James, Lake 6.16. John 14.32. whole Epiffle reade June 1.* De and Silas are fent with Baul and Barnabas to Antioch. Act. 1 5.22. Alfo a rebell of Balite. Act. 5.37.

and bringerh againe the reward. Bat. 27.3,4,5. bis miferable end. Act. 1.18. be hat felowihip in the minis

Aration, amagnumber with the Apolles. Act. 1.17.

Judea, an todab. a countrep. Watth 3-1. Acts. 2.9. fometimes taken for the whole land of the twelte tribes, fometime for Iuda and Benfamin only, accorbing to the feparation of Galile, Samaria, anbother countries. Diffoziographers account Indea to appers taine auto the Philitting, but Galile and Samaria anto Phenice. After the beath of Salomon, the tenne tribes Departed from Repoboam buto Jeroboam, fo as by that meanes the two tribes, Juba & Beniamin lezer Qum-26.49. which claue to the boufe of Dauid, are called in ferip. ture (but chiefly in the Beophers) one while the boule of Dauin, an other while the king bente of Juda und Berufalem, and fometimes Beniamin, fooke Terula-

lem,and 2. kings. 21.12. and 23.27.

Judeth.praifing,og confessing. A mitom baughtet of. Berari. Judet. 8. 1. her chaffe mitotihet commendet. Jubeth 8.4,5,6,to 10. fpee reproducth the ancients of 2Bethulia, fortimitting pmetoy of Godontatime: Jubet. 8.1 1. to +6. & erborteth them to moue the people to patience. Judet. 8. 16, to 32. thee gineth countell. Jus-bet. 8. 32. c her paper. Judet. 9. 2. the is taken of the watch and brought to Diofernes. Judet. 10. 1 1. thee craueth licence to peap. Jubet 12;5 fe cuiteth off D: Tofernes beab. bzingeth it to Bethulia. Junet. 13.8.*

the praifert God. Jub. 16:2:to, 18.@ Dieth Jud. 16:23.

Iudich idem the mife of Elan. Gen. 29:34: Inlies full of foft corten of ful of baires, Rom. 16.13, Inlies, idem. A Centurion. Acts 29,1. Junia of Juno. 13 pm. 16.7.

Inflighted a dwelling place, the foate of mercie of Infathed Tulus anfing of menere. 1. Chio 3.20. Tulus anfing verruous. A goody man. Actes 18.7. An

other tallet Jefas. Coli4.11

Inerah. eurning away. A citie. John 15.55. 21.16. Incah Izebel. woe to the boufe, or the ysle of a bouse, or in Iotha the Bebrew and Sprian, the ysle of a danghill, or woe to Iezebel. the dunghill. Wife to Abab. 1. kin. 16.31. the canfen the lezabel Prophets of the Lord to be flaine. i . kings 18.4. fpee lefabel threatneth Elifah, for the beffruction of Baels priefts 1. king. 19.2. fhre counterfaiteth Ababs lettets tothe elders of Ifrael, to put to beath Mabeth for bis bines parb. 1.king. 21.8,te 17. Clifah fozetelleth ber meath. r.king.21.17. het illenb, 2.king. 9.30.

Izcharites. cleereneffe, oyle, oz pertaining to nome. A lefaatites kinreb. Aum 3.27. Defcenbed of Izhar. @xpb. 6, 18, 02 Ifhar

Izehar. 32mm:27.19.

Izhak, of litichae, laughter, of laughing. Abrahams Izhak fonne by Sarah Ben. 17.19.8 1. Chao. 1.18. who was Ilaac the feebe promifed by God. Gene, 1 5.4.99 any people Ifahak promifed to befcent of him. Ben. 17.16. bozne accoz Ifhahac bing to Goos promife Ge.21.1,2,3. Rom. 7.9. To be Ilahak offered up in facrifice. Ben. 22.9. Dee taketh Reberch to wife. Ben. 24.67. and 25.20 Goo bleffeth bim. De. 25.11. To anoibe the famine, be bwelt in the land of Abimelech. Gen. 26. 1. Chaift promifed to Izhak. Grn. 26.3.De calleth bis wife fifter. Gen.27.7. Abimetech reproducth him, and tobp. Bene. 26.10. Izhak became rich. Gene. 26,12,13. Dis heardmen and the Philis firms firine for welles. Gene. 26.17,18, to 22. God was with Izhak. Gene. 26,24. De erecteth an Altat to Bon. Bene, 26.25. Abimeleih feekerh bis friems fhip. Bene. 26.26,27, to 34. Dee wilfeth Efan to kill benifon for him, that bee might bleffe bim before bis beath. Den. 27. 3,4. De was ftriken with feare, to fee the prombence of Got in prenenting the fame. Gene. 27.33. Dee Meffet Jaakob anb Elan. Gene. 27.38, 39,40. De Dieth, and is buried by them. Bene. 35.29. Dischildzen. 1. Chron. 1. 34. Dis fatth, Debz. 11, 20. Dispraple Cclus. 44.21.

Izhar, as Izcharites. Jerohi, as Izhar. v. Chan. 24.23.

Izrahiah. the Lorde arifeth, or the clearenesse of the Izrahia

Lord. 1. 1207.3. Izreel, the feede of God, the dropping downe of God; Iezrael friendship, or the sprinkeling upon the shepheard of God. Iezrahel A citie. Joh 1 5.56. 1. Bing. 4.12. Dol. 1.4,5.

Izrcelah.idem. A citte. Jeff. 19.18.

Izreelah. idem. A citie. Ich. 19.18.
Izrites. a fuffing, or a making of earth, or tribulation, lezerites.
or making narrow, or foronfull. A kinted befrended of lescrites.

Rab. A measure conteining about 3. of our witte Cab quaries , which of Dones bungere was folbe for fine pieces of Gluer at the liege of Samaria. z.king. 6.25.

Kabzeel the congregation of God. A citie. Joff. 15.21. Cableel Kadelh boldneff. A citie otherwife called En-milly Cades pat. Ben.14.7.

Kadeft-barnea, bolineffe of an inconftant fonne, of Cades Barbolmeffe of corne, or bolineffe of troubled cleanne Se. A nea place Mum. 1 3 26. and 20.1. and 32.8. and 33.36. Kadmiel. God of aneientneffe, of God of rifing, @ 318 Cadmiel

2.40 AND 3.9. Kadmonites ancients, 02 chiefe a people. Ben. 15. 19. Cadmonites Kahath a congregation, a wrenkle, 82 bluntne Be. fonne Caath of Leui. Gene. 46. 11. Erob. 6.16. ralles Koath, 1, Chaath Chron.6. of him came the Kohathites. 19um, 26.57. Choath

Cheir portion. Joh). 21.4,20,to 27. Cehath Kain. a poffesion, or poffeffed. Avams fonne. Ben. 4.1. Cahath De, offended that his bzothers factifice was moze acs Cain. cepted of God, flewe him, Gene.4.3, to 9, looke moze

Iosebheled

Izear

darlil

Mar.

de la

. . .

Ifaar Maari Izrahaiali.

Cedmiel

Audith .

		L 7 7	
	m. Joh. 3.12. his chilinen: Genesqui 7 he is entle an	0 E318 3.25.	
elimas	Delpaterty Wester an expension of the contract	e . mid Briden band a eite of an idole, of a raler, or poffeffe	. Carinh.
Kenas sad	Kainan a buyer, or amer Gene a daa dandid		
Kellajands	Kallai light, roufling by fine, or my boyce Rebins. 20	Kiriathienim & citte of woods a citte: Jeffen. 9 17	Laffnengs
Celaisandi	Kamon arging or on affabiliting a cirte Rung! 10.5	. Kirmthe faitnath) a tiese of a blat berie ree, op itt th	
Camonido			I fennach
Kemuel	blijhed him. Babozs fonne by Milcali Gen. 13.20, 21	· ACTION OF THE PROPERTY OF TH	A
Camuel	Kanahi of reeder A thier. John 14.8 min 19.38	Kitiath-lephet. a ours of letters. I titie, talleb all	Kiriath
Chemue	Kareah, balde, or He. The furber of Johnnen, 2	Brite fieth ag 19 to fterer. A citte, caller all Debte fieth ag 19 to ftere subaret. The forme of 2	Sephar
Kares 101110	Rings 25.23. 3. 1 800 B. 1111 D. and of the still I Karken a floore, or difference orbitos. greley. 300 b 5. 5	And mara, or fore, or firm to thateb. The lenme of A	· Cis
Carce	Katta, a calling, reading, or meeting, a tity Holas, y	. ole 1.	Kifion
Karcaa	Kariz a cutting afunder, or an and a valley Jolis . 2 1	Kilhion, bie dieffe er fereneff or John 19. 10. Kilhon, as Kilh. A river or brooke of Saller neer	Kifon So I
Carcan	Kedar. blackneffe,or fadneffe. Both a ninns name	the hill Caber. Jung. 4.7. 1. Sting, 18.40.	
Carthan	and a people. Gen. 25. 13. Jete. 49. 28. 3fm. 21.17.	the company of a lybride or in the Petreto and Ayrian the company of a lybride or is putled away by violence a votile Joil 15 co.	Cethlia
Calis	Kedemah ancient, or she first. Ben, 23, 131	the company of a lyoneffe, or as pullettaway by violence	A Rank Control
Cedar	Kedemoch. aucisers, or she chiefe, or a burning or she	a chie 3000. La manina and an an and and and and and and and	
Cedma	crockede fo of dear b. A milbernes and a citie. Deut. h	Miston, making fiveets, or perfusion, or abiding toes.	Ketron
Kedes, Ca-	26. John 3.18. Kedelh, bolineffe. A citte. John 12.22. mb 15.23.	TOOK OF A DONG. 12 Biter the the brint a brint of citie	Citron
des	looke Kadelh. O a how was soot or demseint-of	Kittim breaking fmall or golde . Den 10.4.	
Kehelatha -	Kehelathah, a whole, a congregation, or the Church, &	Thoshope, a cogregation, a line, or a rule. Fig. 23.23	Cethim
Ceclatha	mantion Bam-33.22. Oto, d'ame de mare de mare de estado	Koath, looke Kohath ann offen 46 th of him came	Cehath
Ceila	Kellah, diffolume, duiding, or cutting that or bis fafte.	The Kohathures Tame 12 cm . 2	Carel
	ning. A citie. John 9.446 1, 11. 7	Kolaish the rivers of that four Mond wound to she	Colaiah 1:7
Celaia	Kelaiah the voyce of the Lord, on the asfing, or refting	44,/.3616,39,21,	Colata Con-
Calland	of the Lard @ 3td a 31231 15 1 . Q 1 17	Korah, bald, baldaeffe, Tfe, or froft. Went. 36.5. and	lia sdon Y
Celitah Celita	Kelien fuccear, a gar bering reget ber, or a bending of the voyee. Erra 10/23 Behr, 8.7. and 10.10.	Kore crying calling reading or a partiarch. 1. 102 9.19	Corahdada.I
Camuel	Kemuel looke Kamuel, Walled and Ballatalo	Korhites, idem a people Jaum, 26.58.	
Cainan	Kenan looke Kainan 13 min sattan taga satta ni	Kulltan bardnes, hu grausty of his off cce. 1. chi. 15. 17	Corathires I
Canath	Kenath. a buying, a poff-ffon, or a bewayling. A citie.	्रिया है से हैं है	Culaigament
	19um. 32. 42. Shalamanagut 201 392911120 et 2018 (Laadah, to eather, to allemble together or totellife:	Lasda
Cenaz	Kenaz, that bords noft , or this bewaying poffession, or	and passing ours, or sobbing, or son the decking: 02 after	sinica 1
Cenes	buying Chefone of Chippey, Ge. 36. 11, 43 Jol 15.14.	the Sprian, faking away, 1. W. 110. 4.21.	
	Keni, a post filma buying, a birde neft, or bewayting.	Laadan, for bleafure, devour one, masement, for deck-	Leedanisla.I
	Wenter and Kenclices dem a people Bun 24,21,	ing or for a wit neffe: of after the Spilan, unta the time.	Ladan
	23.4RD 32,122 12 13 13 15 15 15 16 16 16 16 16 16 16 16 16 16 16 16 16	Laban, white, flining, gentle, or brittle, Brother to	Lecution
Keren-ha-	Keten-happuch, the borne, or childe of beautie. Job	Rebekah Gen. 24. 29. De returneth to meete Jaakob.	22244022
puch	42.14.	Wett.29.12. he giueth hid tlaughten d eah hute Tane	
	Kerioth, ciene callings readings or meetings, A citie.	Rob in freane af Rabel. Wene, 29, 23. Dee Decement	Leuises
Karioth	3000.15.25. Jete. 48:24.	Mantad. Went. 31.7 De purtuerd him. Gene. 31,23. he	
Ceros	Keros, trooked or erosked of the 378 2.44. Keturah, Smelling Sweete, perfuming or contended for	maketh a couenant with bim, Gene 3 . 44. Allo the	Bill 16 The State of
Cetura	Abzahams fecond wife, Gen, 25.1.	wildernesse, where Moles read Deuteronomie into the Alraelites. Dent. 1.	
Kezia	Kezian as pleafant as Caffia or fine fpices. 300.43.1 4.	Labana the Moone, whitenes, frankingenfe, ar british.	
	Kibroth-hattaauah, the graves of luft, 30 miantion.	1.Clo.5.29.E3882.40.Debe 7.48.	
	Dum.ar. 34. and 33.16.	1.200 demonrans a labout druit or a wol of mad were	Lebanah
Cibzaim	Kibzaim. congregation & citte Joff. 21, 22,	L people. 3. AB accs. 9 Talls la miser en en el la	Files III
Cedron	Kidron. making blacke, or fad. & riuer in the balley	The state of the s	Lachis
Server A	betweene Jerilalem and mount Dliget. 3. Bain, 15.	Jeste Acitie John ro. 3. taken by Johns John so ga	
Cing Coul	a 3. John 1 8, 1. Jooke Cedron, Kinab as Keni A citie John 1 7,32.	reade Hoff-15.39. and 2 Ming 14.19; and a . Choose	2 . T
	Kir, a wall, a blocke or colding of a meeting at citie.	Liel to Gadar to the mightie, Mun. 3, 34	
	Tla. re. r. Amos r. c.	Lahad pressing to praifage to confife a Chan 4.2.	Total
azij	Kir-harcietha wal of workman hip A city Ma. 16.7.	Laborate the bread of them, or the warre set the fight of	Lehamam
	Kir-harelh.idem Acitie-Ila-16.14	FOR THE CHARGE OF A SHORT AND A MANUAR MINE WORK	Lehemam
Kithares	Kir-heres, awall, blocks, coldnesse, or meeting of the	Labout my bread, or my pept. A mighty white: 15	Lahemi
Chia	Janne, A title. Tete. 48. 31. Keriarb, ag Ketioth, A citie. Noll 18. 28.	Cheriago no inferitance annative of on anative of	
Ciriath Cariathaim	Kiristhaim iden Toffe . 1 (101) 18-28	Lailh, a Lyan a clife, whole inhabitentes the tribe of	Lais
Cariathaim Cariatha	Kiriathaim.idem. Joft. 3.19. Kiriath arba. the feweb citie. A citie builled by Ap-	Dan vestratev. Judge 18,27,28 reade Isa, 10, 30, cab	Laila .
arbee	ba, called Debjon. Gen. 23.2. Jol. 14.15. 2 15.13.and	tin alle Leftem Boff. 19.47. der Best an an an att tingen and ting	
Ciriath arba	21.11. 1. Chio. 6.55. At this citte the birgine Marie	Lamuel God ze them or God with them, or with whom	-
	bilitet bet coulm Elizabet.Lu. 39. where alierbe 4	inGed Bratt 173. 2501.48 75.10 H. Beilige abinat	remnet
Kiriathia.	Patriarks, Anam, Abentam, Athak, 7 Asakab were burner, Gen. 15. 10. and 15. 20, and 40. 20. and 50. 49.	Laodigenduf people & civic in Afla firff reffen Di	1
Cariath.	Durres. Gen 15. 10.800 35. 20. 800 48. 20. 800 50.13:	olgolis, aftermost Ros, lattof all Landices, Beyet is	
asim.	Kiriath atim, a citie of cities, towner or watchers : or	exist. E Leuise tauns about the rounders Holodies	
	in the Peblem of Sylian, acitie of enemies, A citie.	Lappidoth. lightnings, or lamps. Quiband to Debos	Tabloom
		eab.	
The second secon	the state of the s		

d. Audyes 4.4.

Less 25.2 er 30.00 er eithe deutsche deutscheit deutsche de rab. Judges 4.4. Thalada gres 27.8. Lathant cell or entire a citie. Gen 1000 . sitis R. Lathant cell or entire a citie. Gen 1000 . sitis land Lafa Latthenes, the trength of a frome. 1. Dace 1 e 3 tots
Lazarus, the beide of God. A benger Rube 2 6.10.*
Allothe prother of Darp and Wantha who was finde
for the glosy of God. Iohn 11.1.2.3.4. Being peace
huried, he is raifed unto life by Christ. Ich 1146.64.
After which the Pharitees reloted unto hisponist of
the him John 22.9. The his Palettes washinknep in
find to death, and inda Jahu 12.10.11. his elling in
gaine curred many for the faith. Iohn 22.44. in A
Leak passific or weather. It abana elucit vangue er.
62.2.16. God feeing ver despites, makes her fruitful Ben. 20.51. The bargament in Rabe 162 per sons
Manusakes, to be in Is also Gen. 30.14.15.16. The
people wellfed Ruth so fruitfult as Leah. Ruth 2.14.
Lebana 2.1 change looke Labana. Lafthenus Carsely-found Mradie. tephas CIS Kifton Klon Lea Cethlie Lebana or Lebanah looke Lahana.

Lebanan sedem a place af Sprin, in callen for the great trope of frankmeenle there. Deut. 1.72 John 18. Libania Libanoa present tote of transmerente typere. Deut. 1.7. Jan. 18.

17. Jing 3.3. 1 kings 7.

Lebaoth of a Lione for five of the beart, or one of the series of A. 2 citte. John 18.

Lebaoth of a Lione for five of the beart, or one of the lass of his firm praying or consisting an Available of Lebash as Labora A citte. John to 42.

Lebonah idam. A citte. John to 42.

Lebahim enflamed or forces, or fronde Southe to Historian Dermand. Or forces of five in the lasse of place where Samlon sew a thought to Historian men Juvert. 2. 12.

Lemach. poors, humbled or forces. Dechushaels forme. Delea. 1.8 De have two wines Gene. 19. De housely of the manner men, or file men. The forme of Levaling have men on the file men. The forme of Devalt. Seminor of the men. Califor Colsistadia Colombia Lecha Lahabin O Laabin Lechi. Kullminh Lameettala Lefemahaal fin Devair. Gen 23.3.

Leuchim. hammer men., of file men. The some of Devair. Gen 23.3.

Leuchimed or rempled or anded to him. Jankobs third found by Leap. Gen. 29.3.4. This of him came the Leuces. Gen. 29.3.4. This of him came the Leuces. Gen. 29.3.4. The sup Himson Men the Operhimmes. Gen. 34.3.3.6. and are reproduced the therefore. Gen. 29.3.7. They are believe the him of the control of the came appropriate to keepe the angle I Charles the Charles the grade the effect the prople. Joh. 3.6. They are separated from the officer tibes, and both. Deut. 10.3.5. Elegist the chiefe captaine of the Leuces. Januar. 3.3. There Letufim Latiflim Leui Leuites Lebanala the chiefe captaine of the Leuises. Name 3.72. Their pingarien and oblation. Leuises. Name 3.72. Their pingarien and oblation. Leuises. Name 3.75. Of the small de nouvilled. Devict. 8,79. Otto pingarie house of God winder Oezekiah. 2, 910. 39. They are numbered house of God winder in New Color of the Service. Lachie numbeed chat feruned to Ferulaten with Ternbha-bed. Boh is a. Danto numberth them, and alligneth manual. I to them officers v. Chioles is. The administration of manual. I boly things given to them. Manual. 1996 belief belief imadal terly Dynes whimse or them. Drue 18 20 m. madal.

They had no inheritance, and inhy. Deu. i 6.3.4 8.
1 1,2. The first finited mail be brought rothem Deut,
1 26.2.3. They must offer to God y tenth of their tickes, Mam. 18.26. Dezekiah communen to gfue them the tiches, and why. 2. Chro. 3 -4. Cicles affigner whito them Num-3-2. John 21.2, to 431 the felling of eyeit banks, a cities. Leu. 25. 31. to 35. They packs very isolance at Work sommandeurena Grod's 2. 18. They are dimensially placed and second 2. Albert 41.14. A Leuice ranne about the countre & became

. 2. autis Eing 8. 22. Ifa 37:8. Maria de liele 2. Libni idem. Che fonne of Getfhom. Exot. 6:19. 1. Three 10,29. DE tohem came the Libnites Buinb. Lobniema 324 690 26 68.5 Licia e welfe & pronince of Affa. 1. 49 ac. 15.23.

Liften differme A citte Acts 14.6. Ligisthan recompling secution, his followship, ha deli-ered to bride for A life, called a Alhale. Job 40, 20, Elo 6, 49, Plat. 104, 26. Ila. 27, 2. Lobin whitene fe, ge. as Labana. Beade Libni. 1112 Libniaire

Lod hadid rifing toy sing, or rifing frame, in affect the Nebred and Arian and natuitie of gingari-on. A citie. Ezra 2.33.

Lot, wrapped, ionned, or coueked, or bound together. Loth Listelle lonne to Baran, Abrams brother Ben he 27. De and Abjam are rich. Went-130,6. Lotchale Sollome to Dwellin. Ben. 13.11,12. Dee is taken paiforer, and pelinered by Abram. Ben 14-12-16-17- Two Angels wis ghells. Gen. 19. 1,2,3. De would eather luffer bis paughters to, be netien, then bis ghells fould foffer infirtie. Gene. 19.8. De is commended. 2. Det 2.7,8. Fozetelling the bellruction of Second to his lonnes in lawe, they mocked him. Gens 19.14. Dee and his house commanded to depart out of Sodome Ben. 19. Being belineren, ber want and diveloin a cane with his two name beers, tobare fee fell to hoppible incest. Want 19, 20, 20 Foot preferiebat his praper. Gen. 19. 20, 21, 26. Pis wife curied to a pillar of fall, Gen. 19. 29. if an example for ba, to put no truff in worldly things, and villruft God Luk. 17.32,33. Lor dayes, Luke 17.28.29. The land of Arigiuen to the children of Lot for a pollellion. Deut-2.9.

of Lot fire a policition Deut-2.9.

Lotan as Lot. Gen. 36, 20. 1. Chan. 1.38.

Lubim. the heart of a man, or beart of the fea. A Lybia, countrey. Pah. 2, 9-sipe people called Lybiums 2. Chro. Lybians 12.3. Jete. 40. 9. looke Lybia.

Lucius of light. A hooghet. Acts 13. 1. Rom. 16.27.

Lucius of light. A hooghet. Acts 13. 1. Rom. 16.27.

Lud. parantie, or generation. Sound to Shem. Gen.

10.27. Di him the countrey of Lydia in Alia the lefte, tooke name: looke Lydia and Ila. 66.19.

Ludim. idem. Wistalium lanne. Gene. 10.13.

Ludim. idem. Wistalium lanne. Gene. 10.13.

Ludim. a hoese made of board, or greenened. A hill. Luich later the Debrein is interpreted, a rifing to Lucis him. A philitien, who became an Euangelifi. Col. 4.

14. 2. Tim. 4. 11.

Lux an almond, a departing of a bending. A citic cale Luxa.

Luz an almond, a departing, 02 a bending. A citie cal. Luza. fer atto Beth-et. Gen. 28, 19. Johl. 16. 2. and 18. 13. taken by the familie of Loceph. Ang. 1, 23.

Lybia. groff, of fatte. A countrep lying from Gogppt to the Aleft Decan: so talled of the Boses. Act.

2.10.looke Lubim

2.10.looke Lubin.
Lycaonia a nolfe. A province of Alla where Barnabas and Bani preached. Actes 14.6.
Lydds, a fishding point of mater A citie of the Philipsellonia, on the banke of the great less, called Diolpos Its Machaelm, a countrey in Alia the leffe, on the Endisoping to Philippia: on the North to Phila: on the South voo part of Catia i. Wac. 8.8. called allo Ludial.

Laumim

Libnasama Lebnaisle Libnas

Konned Lycia umi) Chemue

Lyfirminis Leuiathan X Carce CENTER

> Calis Cedar. Cedma Cademoch Kedes. Ca-

250 6 123

Celaia Celipia Califo in me Canan Canada

**** A Cenes

Merca-ha-

Kinneres mindan of ·doning) 55019 Cristh arbs -sidsthia.

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M

	Ma.66, 19. of the people, Acres 639, Allen goods too	Mandle . Worthing and coloring God a) the apple/62	
	man who belequenthe Bolpet Anna de Me. oft all D	chofen fruite of God. Gen. 36,43.	
Lyfania	Lylanias deffe wing facine for The Estratebut abid	dies sidos da them D. Semison to Consuma igogo M.	tanat
	Lylias difference Bing Antioches happines and and	Magbiath, a body thing bard together, of gathered h	Aspias
	23.2.2 OBac 11. v. 1 OBac 6.20 and a spine a top dis	together, with mith of the bodying of thegarment. Shes. N	legphies
	Lyfimachus, difoliging bastalh Dengians brother al	it and bring heat longer then God appointes, oit mad a	
	affected Agenties of the follower it was stated the	Mandlingfraution of fishettelle, at a company of dance.	lahli lahali
	Alfa the forme of Hotolement Come am tildill and le	sernation design nonationable Angelou, parden Epois rom	lahelitee
	ng rich agains, forbinne Men rotouch him a tobe.	Mahing Puma 2230 anno ed la reda del colo del	
Maaca	Maacah, prafed downe, worne po fastened a Gama.	Mahalahidem Bilents fiffer s. Chr.7.18. Alforbe M	alath
Maacha	10.6. 81 os dan or o.d. danelle ittil de lo meise	Dengher of Heremothes Ahans 1.18. Allo Flaus M	shalath
Maacah .	Maachah.idem. Abishaloms Daughter. z. Ibin. egis.	- Anna Manta Manta Manta Santa Santa Mark Control of Mark Control	ahelah alalech
sugarios	1.2. Theo. 11.20. Allo Taleby concubine a. Theo. 2.480	MINISTER STATE OF THE PARTY OF	alcicel
Maachatti Maachati	M. Maachathi. broken Con at Mancah Demis, and Joh.	fount of Bhemani Genergi saglitude 3. 29. Alfo the fa	ahalaleel
Maaddi	Maddal. yearely pleafant decked, teftifying, or paffing	-Mahanaimi squie, in a compression fauldiers, og smo	
	ouer: or after the Sonian poken array of 3th. 10.34	armies, of campes. The place where Gods Angels	
Madaia		met Jankob: Gen. 32.13. John 3.26: der dallen 14	2 Than M
Madia	Lord, of the testimony, of covenant of the Lord Je. 12.9.	Mahanch-dangeber benten of indgement. A place, a Budgat & rie i defiameld, 2 & and de angele a significant	al His neM
Challen a	Maacah looke Maachah	Mahamilhafiles in a billiog from my hill a Sam.	
Maale-A-		tribe, fait, 13.29, 20, Hoffma coguanati B. A anne C. C.	
crabim	Machinamach, be fitter fle, or bu este na Settalo L. A.	Mahath syping analydicaling, or fearing, ior after the Dynami, a francisco de dispose 35.00 2.00 pa. 29. 12.	
Maarah	Maarah a den amaking emptie, a pouring out of war	the Spine, symmen a Chipolic 35.012. Chro.29.12.	the and
- malaska	Ma hrecah, an h. 02. 21 dill Sitts & guidant to	Mahanitandeshring ornestage, blotting aut, shaung, Ma	humite
Maafi Mafiah	Maaleiah, the worke of the Lord. 1, Chion. 15.18.and	Mahazioch feeing afigne, or feeing a letter, v. Chro. Ma	oficela
Maalia	2. Chio, a in den, a taking ours, and an a sound	25.43 giuna ustolui amanso s (C. r. or au (J. 1 c. or alia)	PHOLE.
Maasias	Maaliah, of Maaziah. the defence, frongth, of fure	Maher-fhalal-haft-bazz Ifa. & set, a as mil. s. acot	to-Ollemente
Maaslaios	trust of the Lord. 2. Then 3. 1. AND 1. Chia. 24.18.	Mablab, as Mahalah. The Daughter of Jelophehau. Ma	bela
Maafia Mahath	Manh wiping away, defacing, breaking, on fearing, or after the myrian, britishads the 3.36 to too to	Manahthires, my let'y of red the phinish things of the Deeple s. of the s. of the s. of the state of the stat	
Mooz	Manimood at of weed t. Che. 3 a7 have a barrell	Mallonges Mahali Ruthi Latit I and theath as mount.	halon
Maafia	Mariah, the firength of faccour of the Lorde, 1. Cho.	Mahol.idem. t. Ikings 4.31.	
Meazian	24.18.and Dept. 10.80 scholar garand, air ditald	Mainan. numbred gramarded, of prepared. Father of Me	nam zola
Machbanai	Machannai, oz Machanai.a mreteh, oz my poere fenne,	Melta litte 3.31. 10 Me Mahaz. an end, of ending yrkefomnoffe, of matching Mal	Manoalsun
Machabanai Machabanai	Of the popertie of understanding, L. (150, 12, 13 of 171)	Compar, symming bote, & place. T. Hilly 4,9,000 Ma	Manoe XX
	the forme of Mattathiage . Was 7.4. Of whom looke	Makkedaha huraing on worthipping of wached haffer Ma	keda
affiana	Marcani, ot Marcheni, dem of seat o schul ni scom	a citie folle co. re, 28 and 3 . rotal craid Ma	Afaraidabax
attenar	Macedonia a burning na aguer (hipping loz a creeked-	Maldeloch Charles, companies, op congregation, A. Mal	
a redita	countrepin Greece, Reade Chier 1640 1 Pacta-1	manifon, Rum, 37.25 Malachim, me fonger, 102 Angel. A 1020phet, Dal. Mal	celottion
	1.2. 9 acc, 8.20. Acts 16,9,19,12, and 19121,22,29,	et a leg e of Mirebe cot teathing dock softon tomen.	ACTIVA LISTA
	Rem. 15. 26.1. Coz. 16.5. 2. Col 1, 16. and 8.1. and 9.	Malath-leannoth, looke the title of 19(al. 881, 311) 1	4
attinith	2. # 11.9. and 1. Cheff. 4. 10. i inital adodicionatel	Malcham, their king , on their configliour. A mans Mal	chom
Machbana	Machbenah. postertie the finising of his femal, the	Malekial The Lord my king a reb food my reas fely Mel	Marchonol
arachananai.	powercie of understanding, on the fruiting of Ababaldet. 1. Chia. 2. 49.	our. 1. Chi20, 6:4- Esta 10.29: Bire 3 Ivid distant in Med	
April 1222	Mizchi Deare on almiter, States, 43110 Perform No.	Mal chiel God is my kingluz God is my counfellour, of Mel	chiel
athachia .	Machir, felling, or knowing. Se. 50.23. 3. Santo.4	God irmy kingdome Bene, 46,17. 1, Chion 6.31, of Mel	chie
		blom game the Malchichites Thum, 26,45. Malchiah, ng Malchiah	Matela
	Machines, a fonter, og a poor oman taken away. A gla il tie. t. 199 ac. 9.73.	Malchilling an kind the foreign the king of health, Mel	chulumitaid
	Machaglebai, e freiter, az a poere man maning of bis	Milebifhuslowy king abelfauren,by the king of health, Mel	A had a
Machinede a	owit accorde 314.10.40. mar ant mi malada altique vala	Malchitzedck. iking af righteeumella. Ditte Witt ou Mel	chi-ze
achachia	Machoclan dankle do en a construction &	halen in which Abrain conscience about Disapplies thec	
		Beautist 9, 4 9, in rean Deb. 5, it. 4, 1, 1, 2, 4 look Shem. Mel Malchusmy king, hingdome, 02 my counfollor. The hie. dec	chile-
Medan	Madip, firife, maging amaafure, oz a garment. Bett,	pielly feruat, whole care Determine off. April 2.40.	
Medemenah Madamanna	Madmannah, a meafure of a gife, the mearation of	Maleleel looke Mahaleel (1990 nil 1) annot the (1949 2	li la
Madmena	4 garment, of a daughill, a citie. Bolly 1 503 1. 3 et 48.24	Mulhah na Mahali nanahnen of Telephebabi mahitunga	ala
Madmenah.	I Meach. a denne, et. coul. 1, mam allE. 1; or sill	Chriften mother. John 2.3. and 1 9. adrideM shoel. 8.7	aybar, is
Madmen	Madori, achiding, pra germent of bis meafare. A cie.	Mallochi, fubre for existencial a Chience 14 11 Mal	othi
Magonadel	tie John II. r. and 12.19 blind a berrol a reminded.	Willien word and Other and the state of the Section of the Wall	och
Evragois	Magaala, d. tower, of great melle. At citie 460 at a 1 c. 10.	Mainte arebel, bitter of changing, applat with trees, & Ma	mbre
Magdalene	A DELTA CAMERIAL CONTRACTOR OF THE PROPERTY OF	The state of the s	THE CHAIN
sectors	Legrame of Barchap lifter. Batt. 27.56, loshe Marie.	Some united, einstelle generalidag to rojum git with	laining the
	Medad. "	Mamzer,	

IMAA MR dinneria baftard, grind band after Denste. Denste. Manipure, porchaniot sife jor mene propared, opable is this food lene butto ble Modelhes from bequen. Et al. 16.15. God rained Manaha Coupiles unto the Ma Manna taclites Gron, por pallymi pris . Che funne melten it, and being kept longer then Goo appointes oit pu trifled: Tropies, 20, 21, Irich havening Cabban ilatal mipe firm eder, vo Albuntestenebend und finder 23 migdel a 6,3 2:18 het Atalife et af Grant mit finde fin eentle after they had raken of the come of Cammuni July 2. after they had taken of the come of a munity paper.

1 m. Man not the rise bread, but a signer thereof. John Sob 6.31;32,33;35;49;18:Df han true plans 8124;39; teet title. 16:20,21.1. Cho. 10; Rendix, 17 m. M. Mankenn rom/mon. Denhat fixth Schallmin king by flumpholism ariginate title for the confirmation. Manahem relationship to the confirmation of beate, 2; the man force of the plans of the property of the confirmation of the confirmation. Manahem relationship to the property of the confirmation of CINIS: G Manchero Manaffre Manafich mong bis childzen. Gene. 48.5, Manafich istielles by Janion Gene 481 19,20; The habitande of tille his tribe. Joh. 13.29, 30. Nofhus communect einere go armen befoge their brethrem John vor 2,2 3,24 th 222 c. The portion of heritage of the children of Manafeli. John 22,7,8. They believe morthe Camaanicas bitte. ly, but made them tributaries Judge 1. 17, 28,144 Alfa Dezeklahs found, who faccest his father 2. Rin. 20. 21. Mat. 10, 1. De became wicker and ivola-trous, 2, kin. 21. 2, to 1 and 2. Chad 34, 5, to 24. De is Manahehites. my lady of reft, og my prince of mestir & Mahing and Mahines, people. s. Ch20, 2.5 4. Mina Manoahana

Mandrakes. A kind of fruite Den to ragig, Catit. Manch & kinde of weight. Brek 45 bran . manifel Manoach. reft, oz a gife. The father of Samfon. Manoakan Augustus; a. Common of pulsars to anothe and the Manoakan Maona develop places of the place of the control of the con Maral de Mara dister , of disserve fe. The name alognomic.

Mattali, of Mattalian (France fee) Mattalian (France fee) Mattalian (Mattalian) Mattalian (Mattalian)

Mariantunbl

inheritance, of the butternesse of the fielde. Civic Iose, of 15.44. Dicaber, r. Allow many Co. 3.42.

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Meraioth. birternosse, rebellious, or changings. The some of Zeralithah. 1. Chio. 6.6. Allo the loune of Ahis tub. 1. Chio. 6.6. Allo the loune of Ahis tub. 1. Chio. 9. 11. Marai Merai. besser, fl. irod up, or prouoked. The some of Leui. Gen. 46. 11. Chio. 6. 10. Of whom came the Merain. besser, fl. irod up, or prouoked. The some the besser is placed or waters bess. Henri 26. 27. Mercurius. of merchandis. One of the heathen good tiched. Who is God, or who is like God, or the louding. Michael. Who is God, or who is like God, or the louding. Michael. Who is God, or who is like God, or the louding. Michael. Who is God, or who is like God, or the louding. Michael. Who is God, or who is like God, or the louding. Michael. Who is God, or the source of God. She source of God, who she source of God, or the louding. Michael. Michael. Who is God, or the source of God. She source of God. The source of God in the source. Michael. Who is God, or the source of God. The source of God in the source of God in the source. Michael.		1. Sam. 14.49. promiled to Daute to wite, but giuen	Miblam.fmelling fweese, of confounding them. Gene.	Mabfam
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Marari Merai, besser, fl. irod up, or prouoked. The some of berein this place? or waters bere. Dens names. 2. Sam, Michalante. Merai, besser, fl. irod up, or prouoked. The some of berein this place? or waters bere. Dens names. 2. Sam, Michalante. Mercurius. of merchandle. One of the heathen gods to whom Battl was likened. Act. 14, 12, Also one with most of God, ibe fourier of God, or the limiting of God. Mared Mercel. a robell, or rebellsous going downe, or bearing some of Israhatah Cheo, 7.3, Also an Archangel. Michalante.		Conne of Zeralifiah . Thur & Calle De Changings, The	Autour Asjanding, walted forbidding, taking 4may 03	
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Leui Gen. 46.11. Ero. 6.10. Df when came the Me- tarites. Mum. 26.57. Mercurius. of merchandle. One of the heathen good to whom Pattl was thened. Act. 14. 12. Allo one with Mared Mared Mercul. A robell, or rebellsons going downe, or bearing Leui. Gen. 46.17. Livo. 5.5. Judg. 17.1. g. 18.13. to 27.2. Chron. Michael Michael. Who is God, or who is like God, or the low li- most of God, the powerrie of God, the spiring of God. God smitten. Sonne of Sethur, Rum. 13. 14. Also the lonne of Israhatah. 1. Chro. 7.3. Also an Archangel. Michaine.	Marari		berein this place on waters been pooned a series of who is	Mapiar
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aciculation of the like lord of the Michael	- Padiri	merchants, of merchiorit, otherwells, of myrrhe of		Michaias
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MITL lowlines, or powerzie of the Lorde, at the societies of the Lord, or the Lord southerness. Some of Antion a Prophet.

1. kin. 22. 8, to 29. 2. Chr. 3 8. 7, to 28. Allien he propheties. Solicher at Allie the father of Achdon 2. kin. 22. 12.

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Michti a felleng, at knowledge, 1 a Liza, 9.8.

Michtam Dial. 16. Machmethath Machine 1 thah Michiam gran. 10.

Middin indemne Ariumz, or chiding. A citie, Josh.

15.61. Judges 5.40.

Midian. idem. Abzahams somne by Recurate Se. 25.

2. De him both compress a prople tooke stame. Se. 37.

28. Ero. 2.15. IRu. 25.66. 33.2. 3. Judg. 6.1. 67. 14.15.

Migdal-eder. she somer of the flocks. A place by Mochori Meddin Madianites Bethlebem. Gen-35.31. Migdal-el. the tower of God, 01 the greatneffe of God. Magdalel citie Josh 19.38. A citie. Joh. 19.38.
Migdal-gad. a bappine somet, of a tower compaffed a-bout-oathe greatness of happinesses, of the greatnes com-paffed about A citie. Joh. 15.37. Magdalgad Magdalum Migdol. a tower, of greatneffe. A citie. Jet. 44-1. Migron. feare, of a barne, of from the throate. A citie. Magron T(a. 10. 28. Maiman ... Milamin the right band, of preparing waters. 1. Chio. Mikloth litle wands flaues, voyces, or looking downe-ward. 1. Afro. 8. 32. 6 5. 37.

Mikneish, she possession of the Lord, on the buying the eastell, or heard of the Lord, a fibro. 15. 18.

Milalai.circumerson or my talke Bette. 12. 36.

Milchah. 2 ucene, or woman of counsell. Dangitter Macelloth Miknia Macenias Melalai Miscah Melcha Milcha

of Daran. Gen. 1.29. 22.20. Alle the baughter of Zelophehab. Jofh. 17.3. Milcom their king, or their counseller. In itsel of the rist.

Ammonites. 1. Rings 11.5.
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Meniamin, af Milamin. 12ebe. 12.17.

Minni prowifen, of gift, of number. The name of a region. Jere. 51.2

Minnith.idem. A citie. Jubg. t 1, 3 3, @ 36. 27. 17.
Miriam.exalted, the fea of bitterneffe, or the myrrbe, 02 miftres of the fea or after the Sprian and Debrue the lady of the fea. Daughter of Amtam , filler to Boles and Aaron. Frod. 15,20-1Aum. 26.29. Shee matcheth Boles, to fee what would become of him. Erob. 2.4 to 9. Shee and orber women give thankes to Bob for their delinerance. Ero. 13.20.21. For her murintrung fie is Ariken with leppic, and at Moles viager bealed againe. Num. 2. . * She bleth at Kadefh Rum. 20. 1. Mirma deceie, highnesse, og extolling himselfe. 1. Chipo.

danil Mifael A

Milhacl.who demandeth? 02 who requireth? 02 lent? of who demanuding, requiring, of lending? of God harb saken away, of cone backe. Daniels companion, called allo Melhach, Dan. 1.7.
Migsb. A citie. Here, 48.1.
Mathal. parables, governing, of ruling. A citie. Johns

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Misham their fastiour, baning a regard vate there, ta. Misham Misam Milheal demanning, requiring, required, at lent, at a Misam sur hell, or pits, at the taking arrest of touching of God. Messol

A citie. Joh. 19.26

Milhman, a bearing of diligent bearing, at aboying. Milma
Deneral, 14. I. Chio. 4.25.
Milhmanah fames les ople, betouching, at taking a Malman
Milhmanah fames les ople, betouching, at taking a Malmana
may proselion, of taking away deels, i. Chio. 12.10.
Milhranes, pread abroad, touching a companion, ta. Milraheing maya friend, of taking away a bepheard, of malice, thires
I familie believed to Riving a way a bepheard, of the MilraheMillow, a mannion, a lessying a fortunese, of the bull Melphan Milpar, a numbring, a shewing, a sertumper, of the built Mesphare of tribute. Esta a. a. called University via numbring, Mesperath shewing of the augmenting of tribute. School of the bar-Massephines of waters, of the bar-Massephines of waters. A place to hope mater upon the site, toth-main and make sail thereof. Sold, 11, 8.

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hope, of looking for. 1. Chipo, 18.45.

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A.7.1. Eft. 2-11.

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Mizzaliele, A hill Plat. 42.6.

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Plicarlites consider there against & Sing. 15.22. The Misphar
20.7. to 11. Uniformally Samuel assembled the Israe Meleph elires, to pany for them. 1. Samo. Second and ameter

Mizzam. Gene 10.6.
Mizzah. adropping, of diffilling from the head, of a Mizza.

formelling by that: of after the Dyrian; accompanies, Meza.

Ol consumption. Bett. 36.13.

¶Mnalon. a diligent feeker ol bestothing, at remem-

ring. Acts 21.16.

Moad of the father. Lets fon by his elbell Daughter, of whom came the wicken Moabites. Ben. 19.37. \$ 36.36. They are ouercome by the Amorites. Plum. 21.29. Ilrael forbidden to marre with them. Dent. 2. 9. Ilrael failing to ibolatrie, became fubiects to them. 9. Ilrael tailing to ibolatrie, became indicate to them. Judg. 3, 12, 13, 14. Ethin Capeth 1,0000, Moedites. Judg. 3, 29. Chemoth Moeds abomination. 1. Kings 1.7. The Israelites commit topocoone twich the bangiters of Moed. Phumb. 25, 1. Moeds ruine some member 162. 2. They make Danis steine use, became ributaties. 2. Chem. 8.2. Isobhahlais. Ichorams initaculous dictagie agains Moed. 2. Kin. 3.5. Moladah. naimitie, 2) generation. A citie. John. 15.

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Molecheth. 4 6520.7.18 Molid nativitie, of generation, of a circumcifed hand.

Mordechai bitter contriction, or works myrrbs, or test Mordechai ching contriction for after the Debrus and Dyrian, mis Mordecheus pure myrrbs. De who brought by Effer. Effer 2.5. Mordecai who be inailed the Newes vestruction. Of first 4.1. and mas erasten. Effer 1.2. Also the name of another. Fara 2.2. Nebe. 7.7.

Moreh freiching A place Gen. 12.6. Den 11.30. Morish.the feare of Gad A mountaine where Izhak Moriish though have bene offered Gen. 22, 2, 2 Chie. 3.1. Mofers

Melpharath

Mithridates

Maritmens

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Moria

Michail a

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Molers, learning, diffpane,oga bond : aftet the Spo 37.2,10 3 be prepareit fimilete to Die, rolnfejterbibe

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Molers, learning, distribute, oz a bond : after the Hose rian, a siming, oz readition. A mountaine where A aron word, and was batter. Deut, 10. a. Called Hoz. Mun. 30.22. and 33.36, 39. Deut, 32.50.

Moleroth, idens, Nun. 33.30, 31.

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Sounse of Antain, Epod 6. 10. Moles boint, and mis raculously preferred. Epod. 2. 20. 11. De slapech an Egyptian. Epod. 2. 21, 12. he would have pacified two Debremes, Frod. 2. 21, 12. he would have pacified the Debremes, Frod. 2. 21, her fresh into the land of two Debzewes. Erod 2, 13, her fleeth into the land of spiolan, and why. Erod. 2, 14. where hee marrieth a two Oedzewes. Erod. 2, 13, her fleeth into the land of spivlan, and wor. Erod. 2, 14. where her marrieth a wife, and hath two lounes. Erodus 2, 13. Resping there is be beild the Angel in a dull. Erod. 2. Sood femocry din to Pharash. To weline the Afraellies, and promifer to be with him. Erod. 3, 12. Detected with takens to allow his vocation. Erod. 3, 2, he refusely the the charge committed to him, wad why. Erod. 4, 20 be with his twife and children, goe common Egypt. Erod. 4, 10. Aphiolical killed by the Angel in the June, for animing the circumcition of distance. Erod. 4, 24, he and Aaron handing vone their mellage to Phase rash, are repulled, and the Fire include the apprehens. Erod. 3, 2, his rodde turned into a lervent, Erod. 7, 10. De complained that the people wore not immediatly definered after his mellage bone. Erod. 3, 2, his long Erod. 3, 1, 10, 20. Ethicle he prapeth, the Itaellies overcome Angels. Erod. 17, 11, he convercembeth to the complained Fedro his faither in lathe. Erod. 18, 14. The matters of greatest amportance are brought to himleste. Erod. 19, 19, 19, 13, he familiated not set around mount Sintal, and body. Ero. 19, 13, he is continued in the cloude 40. Capes and 40. nights. Erod. 18, 18, he is with God in the cloude 40. Capes and 40. nights. Erod. 18, 18, he is with God in the cloude 40. Capes and 40. nights. Erod. 18, 18, he is with God in the cloude 40. Capes and 40. nights. Erod. 18, 18, he is with God in the cloude 40. Capes and 40. nights. Erod. 18, 18, he is with God in the cloude 40. Capes and 40. nights. Erod. 18, 18, he is with God in the cloude 40. Capes and 40. nights. Erod. 18, 18, he is with God in the cloude 40. Capes and 40. nights. Erod. 18, 18, he is with God in the cloude 40. Capes and 40. nights. Erod. 18, 18, he is with God in the cloude 40. Capes and 40. nights. Erod. 18, 18, he is with God in the cloude 40. Capes and 40. nights. Erod. 18, 18, 18, he is with God in the cloude 40. Capes and 40. nights. Erod. 18, 18, 18, he is defined in him face to face. Erod. 3, 11 distribute v A Got would not parvon his peoplessinne. Erodus 32.32. God speaker to him face to face. Erod. 33.21. bee bestreet God to conduct the people, and him in the day. Erod. 33.21. God commanders him to flau in a place to fee his backe pattes. Erod. 33.21. he might not fee Gods face, and line. Apopus 27.30. he recurrety from the mount with new Castles, ground 34.1, ho so speaking to the people, why he bled to conserve his face. Erod. 34.22. Colinth 3.23. he mutuately and tessified to conduct the people. Munic. 11.100 f. her witherthal the people tould prophete. Munic. 11.20 he mid farm bearing the peoples. Munic. 11.20 he mid farm bearing the peoples mutuating self mediate facea. Rum. 14.3. the appeared Gods what, Rumi. 14.1 has e. De fell on his face, hearing the rebellion of Datham, self-and 10.4.4. God, by bestroping Rosah and the rell; declared that he had sense blocs to governe. Rum. 16.3, 5, 28. fearing to be stain, he seeth to the Caberna-cle. Rum. 16.42, 43.2. The people bestropen for marants. cle Num. 16.42,43. The people veltroper to maring ring against Moses. Alum 76.49: The be now Aston entre not into the land of promise Mum. 20.12. De senter mellengers to the ding of Coom Mu. 20.14. he reciteth the Law to the Israelices. Deut. 1.3. De be reciteth the Law to the Israelites. Deut. 1.3. De vescreth God to appoint a governour to successe him. Munt. 27.16. the tand of promise is success to him. Munt. 27.12. He constituteth others to being him in the government. Deut. 1.9, 10.89. We abtvert upon Posed H. dapes and 40. nights without any success special ways a success special without any success special ways. Deut. 2.9. his encouragement to the people of some special water. Deut. 2.9. his encouragement to the people of special water, which water that they have passed special, and called the Law case in internspecial. Deut.

27.2, w 9, he prepared himlete to die, consisters the people, and giver them piecepts. Deut. 31, 37, 34, 44, bee and Johan are exerged to compile a long, and to what ende. Deut. 32, 43, be alcended mount Adarm, to fee the land of promise. Deut. 32, 49, being about to vie he dielects all the stives of Israel Deut. 31. The dielects and the stives of Israel Deut. 31. The dielects with index buried by God. Deut. 34.5, 6 Israel dewallett die death 30, vapes. Deut. 34.1, his separate with about. Deut. 34.6 dielects with fine deut. 31. The dielects de dielect grp that the Midianlites women were pretenten Han 31.14.15, his lintile afterwhen bee view. Deut 34.7.

The faith of his parents, and of hintelies Deve 1.23, 44, to 29. Moles faithfull in Gous house, but not like Christ. Debt. 3.2, to 7. Indies and Jankes relitied it in 2. Aimorh 38. The Jewes biliene that Gou have with him, but not to Christ. John 9.29. Moles othe Prophets the Secrepture of the ofe Cestament. Luke 10.29, 37. The Iewes would not obey him. Acres 9.29. Moles in whom the Jewes trust shall accuse them in that they be seen not Christ, of whom he wrote. John's 41. Moles was monto be read in the lynagogue senerge Sabboth vap Acres, 7.22, he forestown the committing of his Desic 18.25. Acres, 3,22. aim 7.37. he and Chias appeared at the transfiguration of Christ. March 17.3. The confessing of sinues after the Law of Moles. Lenk, 16.22,27.

Moza, found, inleasened, the ende, expressing, or ma-Mosa king cleane, 1. Chia. 3.46.

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king cleaner: Chio. 3.46.

Mozab. a shiding, a substill invention, onlemened, on Mosah a profing doune. a citie. John a 8.26, Amola Muppim, out of the mount of after the Syllan, Mophim

A concring Gen, 46, 31.

Musach anopating, a concring, as an offering, tooks

a Bing 16, 19, there is in mirren a vaile.

Mushi, departing, saking away touching, going kacke; Musi
observed away violensly source of Detact. Of one, 49. Musices
of him came the Diulhites, Rum, 3-33, and 26, 18. Murb-labben Bialo in the title.

4 Myrrbe,n gum Er. 30-23. Pinas, 8.99at, 2, 21, Myrrus.a. Mirele pre. Debe. 8.73.

Naam faire, of ploof mens. Chio. 4.15. Naham Naamah faire, becauseful comely, of greatly moving. Noema

Gen.4,22.and 1. King. 14.21. Naman idem. Sonne of Benjamin. Bene. 46,21. Noeman Alfo a captaine, who was bealed of lepsy by Gliffa. 2. Ming 3 1, to 200 ineladica 65

Naurah. amayde, a yong man, or haking off, of war- Naura

ching n Chro. 4.5. Naariah, the children the Lorde, the shaking of the Neariah

Lord; the watchman of the Lord, of the Lord watching. Natria

Digraff,reab. 1. 5am-25.2, to 40.

Nabat beholding . Father of Jeroboam 1. kin. 1.36. Nebat Ecclus. 47.23.

Nabashites footing propherying of budding foorth. Nebathers : Mac. 5:25.4nd 9:35. Nabuthites

Nahoth, a freach, prophecie, speaking, prophecying, frustissing, of kudding forth. He that refused to fell stable bill bluepard, and therefore manifested by Nezebell witches gractife, 1. King, 24, 1, 10, 27.

Nachon

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Nahaliel, the in tensance flowing ficeame, of valley of God. Ours.

Nahallal praised bright, or a foste. A citie, Loff, 19.
15. and 21. 35. Hung. 1.30.
Nahan. 4 comforter as repentant, as the leader of them, of the rest of them. 1. Choo. 4.19.
Nahamani. idem. 1922 hem. 7.7.

Nahu.n

Naharai ag Nahathon, 2, @am, 23.37.

Nahas, a nake, as ferpent foots faying, as prophecying, as, like broffe, a citie. 1. Chio. 4.1 2.

Nahath, idem, hing of the Ammonites. 1. Sa. 11. 1.

Nahathon, a noife, neighing, a making marme, or drivers of after p Spitan. a fer angling. Brachet of Elifies ba. Er. 6.23. Au. 1.7, Ruth 4.20, Bat. 1,4. Lu. 3.32. Nahath zeft, or a leader, or after the Sprian, a going

downe. Gene. 36. 83. and 1. Chio. 6.26. Nahbi very ferret, of bid, my beloned, og refting with

De,02 a leader with me Jaum. 12.15

Nahor. besrfe, angrie,02 drie : 01 after the @prian, Arangled. The fonne of Derug, Bene. 1 1.22. Allo the e of Werah. Wen. 11.26,29, and 23,20,*

Nahihon, looke Nahaihon.

Nahum as Naham.s 1920phet.3 Rahum. 1.1.

Naim fairenesse, beautifulnesse, pleasanenesse, trouble, of the mouning of them. A citie. Luke 7.11.

Naioth, fairenesse, beautie, camalinesse, at a dwelling place. A place. 1. Sam. 19.18.

Nanca, According to the Sprian tongue. Diana.2.

Naomi as Naamath. Wife of Elimelech Ruth ..

2.* and 2.1.* and 3.1.* and 4.14.15,16. Naphith. a faule, or refting : or aftet the Sprian,

Nepthaki

multiplying. Gen. 25.15.
Naphrali.my wrestling, companifon, likenesse, prerochadnes. Jackobs sonne by Rabel. Gene. 30.8. his chilbeis bleffen. Genel. 49.21. Deut. 33.23. his poztion. 3ofh. 19.32 to 40. Naphtali could not brine out the ins babitants of Beth-fhemeft, oc. but mabe them tribus

Naphtha. Dan. 3.46.

Naphtaim, looke Nephtuim. The fon of 99izraim. Ben. 10.13. 8110 1. Chip. 1.11.

Narciffus, affonied, og'nogletting. Rom. 16.11. Nathan.giuen, guang, og rewarded. A Prophet, who foretolne Dauts that his fonne thould builbe Bobs Church, meaning Chill, of whom Balomon was but a figure. 2. Sam. 7. 1 3, 1 4. he repzoueth Dauid for bis adulterie. 2. Sam. 12. 1, to 16. he is praifed. Ecclus. 47. 1. he maketh obeilance, Hewerth Dauid home & Donian blurpev his kingdome. 1. king. 1. 24, to 28.

Allo Dauids sonne. 2. Sam. 5. 1 4. De whose stocke

the birgin Marie Defcended. Luke 3.31. Nathancel the gift of God. The forme of Ithat. 1.

Cha. 14 alfo the name of a true Ifraelite. Job. 1.45 Naue a posteritie, a sonne for ener, a remaining for and duck VI

Plan o fib. Father of Jelur Ecclus. 46 1.
Nazareth, feparasid, eranned, or f. utified. A citie

where Chaiff was conceined and brought op. Watth.

Nachon ready, 02 fare. A mans name. 2, Sam 6.6. 2.23 Luke 1.26. The bewill confessed Chaiff to be called Chivon a. Chipo. 23.3.

Natab. a prince, 02 lakerall, voving, 02 of his owne activity Displet Jelus. Batib. 13.57. but mould have cord. The sonne of Isron Cro. 6.23 he and Abibu. ac. call him headlong from their hill. Luke 4.27. of Nazaret. Lut. 4. 34. The inhabitante regarded not their Prophet Telus. Batth 13:57, but mould haue can him headloing from their bill. Lute 4-27.

The lame of the Nazarites, Mum. 6-2. Samlon a

Nazarice from his mothers mombe, Jung. 13.5. and fo mas Samnel. . Sam.

Neah moued, or mousing. A chile. Holls. 19.13.
Neapolis, a new case, A chile. Acts 16.11.
Neariah, looke Naariah.
Nebai, fruilifying, or budding faceth, speaking, or pro-becying. Elepe. 10.19.

Nebalar, prophecie clouked talke hidden, of hudding Nebalath fourth of prophecying cloukingly. A citie. Rehe. 11.34.
Nebaioth, looke Nabaioth, and Illa. 60.7.
Nebat, looke Nabat.
Nebo as Nebai. A citie. Bil. 32.3, 38.5 1. Chr. 5.8.

Nos

Necho Nechao

Nebuchad-nezzar, the mourning of the generation Nabuchadof weiling of sudgement, of the forowing of powertie, A nexix bing of Babel. 2. Bin. 24.1. De receiueth power ouer all hingbomes. Ier. 27.6. he conquereth Egypt. 2. kin. 24.7. Lerem. 46.2.13. Dee destropeth Ierusalem. 2. Rin. 24.2.34. * ann 25.1. * Iere. 30.1. * According to the prophecy. Is 7.8. Iere. 25.9. and 32.28. De decemeth. Dan. 2.1. * be executed an image, and communitation from the Dan. 2.1. * be executed an image, and communitation from the Dan. 4.2. De dimetr seven peeres among to the passes. The decement as gaine. Dan. 4.2. De dimetr seven peeres among to the beafts. Dan.4.29. De is bemailed in mockage. Ila.

Alle a great king of the Allylians in Mineueh, Nabuchodo-fome thinke him to be Campples. Aunet. 1.5. * 6 2.1. * nofor Nebushar. Speach, prophecie bushing, springing, Naburata a or flowing, or after the Debr. and Springing, ban forth of delivering. Appince of Mebuchan negrats. Jete.39.13

Nebuzar dan, aludding foorth, a prophecie of for Nebuzara, raine indgement, of the budding foorth of the foote of a dan piller, chiefe fieward to the king of Babela, Rings Nabuzardan

25.8. Jere, 39.13. Necho. lame, of fmitten. luruame to Pharaoh. 3.

Nedabia Shing. 23.29.*

Nedabiah. the vow of the Lord, of the prince of the Nadabia

Lord.1. Chio. 3.18.
Neginoth Pfal. 4 in the title.
Negenothai Dabak. 3.19.
Nehelamite. adreamer, 02 a dreame, a valley of waters, 01 the inheritance of waters. Tete. 29.34.

Neheloth. Mal. 5. in the title.
Nehemiah. camfort, or the reft of the Lord, penitent Nehemias
Lord, or direction of the Lord. Rehem. 1. Butlet to
king Artablishte. Rehe. 1. 11.03. 1. buing obtained
a letter of the king ment to Bernfalent. and halbed by the walles. Ache, 2.8. De represueth the breakers of the Sabbath. Ach. 13.15. and thole that has mare rich ftrange wines. Mehe. 13.29. De is presien. Ecclus. 49.13. incuamed Cichatha. Ach. 8.9. and 10.1.

Nehum. acomforter, pentrent, oz oleader of them, Nahum

Nehnihra brofen,like the ayre, foothfaying, oza fer- Nehufta

pene. 2 Aking. 24.8. Nehultan brafes, made of copper, a feesblaying gi. Nehultan wen of the ferpent, or a gyr. The name that Dezeniah gane in contempt to the basen serpent. a Rin. 18.4. Neiel. commetten, or moning of God. A citie. Johna Nehiel

19.27.
Nekoda, painted, divers, or inconfiant, paynted a Necoda
Shepheard, or made crooked. a citie. 638a. 2.48,60. Necodah Debe 7:30.

Nemuel Godfleeping og the fleeping of God Cartaine Namuel mens tames. Pam. 26.9.12.7

Nephegmeake, or flated. The forme of The Eron.

Nagge

Nahalol Nahalai

Naas

Nahas Nags

Nahalon Naafon Naaffon Nahlhon

Nahabi

Nachor

Naheffon

Nancas

Noemi

Naphis

Nephtali

Nephthalim Naphthuim Nephthuim

Nathanael

Mereret

Nephuffim Nephulim

Ephthar Nephthoah Nephroa Nephthuim 6.21. And Daulus fonne. 2. 5 am. 5.15.

Nephilhefim. diminished, og torne in piccos, Bebe-7.

San 778 2,50. Nephthalim, and Nephthali, looke Naphthali. Nephthar. 2,09ac. 1.36.

Nephroah copen of opening. & fountaine. Joh. 15.9 and 18.15.

Nephtuim idem, Gett. 10.13. Nephulim looke Nephilhelim

Ner. a candle, 02 light, 02 land fomen enery other yeere. Father of Abner. 1. Sam. 14.50,54. 1. (1)20.8.33. 2.

Sam. 3.6.*
Neregal. Garching out, a foremange a candle coursed, or land from overy other years covered. Jere. 39.3.
Nergal. idem: Awittle .: Rings 17, 30.

Neres, as Neroz after the Greeke, great Rom, 16

Neri, as Ner. Luk. 3.27. who is alto called Hecho-

nias. Dit. s. 152.
Norian the light of candle of the Larde, of the land fowen energ orber years of the Lord. The father of Baruch Baruch at Jett. 32.12.

Nechantel, as Nathancel Dineramens names. Mit.

1.8. E 3ra 10:22. 1. Chia 15.24. and 2. Chia. 95.9. Nethaniah. the gift of the Lord. 2. Kings 25.23. and 1. Chio. 25 2. and 2. Chio. 17. 8. Jere. 36: 14

Northan-molech she gift of a king, of the gift of coun-

Nethinims given, ogrewarded. 1. Thro. 9. 1. Esta 2.

Netophali a drop, or dropping downe from the head, or gum that droppesh downe from trees, or the bending

of the mouth. 1877a 3.23.
Netophathi. idem. A certaine familie, which had their poffellions in the fields Bebe. 12.28. 1. Chro. z. 54 and 9.16. Nexish. aconquereur, of everlasting, of strong. Exta

Nezib. fanding, or a standing place; of an advancing of any title or neght or after the Syrian, a plant. A ci-

tie. Joh, 15.43.

I Nibhaz fruffifying, of budding foorth a vision, 02 speaking on prophecyong a vision. In iBal 2. Bitn. 17.31.

Nibihan speach, prophesio, the springing footshof secping of changing, 02 springing feeth of a toother provide. A title. Toft, 15.63.

Nicanor. a conquerour, 02 victorious, 1. Wacc. 3.38.

Niconor, a conquerour, of victorious, 1. Wacc. 3, 38.

and 7, 26. * and 2. Macc. 15.1.*

Nicodemus, innocent blood, after the Greeke, the victorie of the people. A lightle a ruler of the Iewes, who came to Civili he night, to be taught of him. Ish. 3 1. It is to Ish. 7, 22. and 19, 38.

Nicolas, a difference of overcommer, of the victories of the common graple. A neacon. Acrs 6, 5. who (as some thinks) belo, that indues Bauth be common to be lectured to the lightle of victories of

Nicopolis, a sitie of victorie, 02 victorious citie, I cie tie of Thancia Tite 3.12.

Niger. blacke, purple, oz darke. The fgmame of Si-mon. Acts 13.1.

Nilos in Oghzeti Shihor, blacke, oz troublous, A fas mous tiner in Egypt, Ers. 7, 1, 30(1) 3, 3, 1er. 2, 18. Nimrim, a leopard, a rebellion, buternes, 02 a chance.

A citie Mair. 6.6.

Nimrod. a rebell, or rebellious, a finner, or transgreffour, or an apoliara. Bonne of Cull. Gen. 10.8,9.
Nineuch. faire, beautifull, or a dwelling place. A citle

builved by Afbur. Ben. 10.11. The Defolation thereof prophelien. Dahum 3.1. Jeph. 2.1 3. Tob. 14.4. Cheir repentance after Jonas preaching. Jona. 3.5. * They hall convenie the Jewes, and pop. Bat. 12.41.

Nilan a bannen, practing op erging flight : of after the Sprian, a miracle. A moneth Rebe 2.1.
Nilroch, flighe, a tender or delicate trying, of banner, Nefroch of after the Sprian, thy table. An ivole. 2. King. 19.37.

Ma. 17238.

¶ Nova fürring up, or a förbidding. A countrey. Eze,
30. s.g. Dahum. 3. 8. looke Alexandria.

Noadiahrebe misse feing or softsfication of the Lord, or Noadia.
the company of shocongrogation of the Lord, or the docking of the Lord, or the docking of the Lord, or the 8.33. Dege. 6.14.

Noah ereofing, areift. Sonne to Hamech Bene 5. Noc-29. Luke 3. 36. 1. Chip. 1. 4. Disthree fonnes. Gen. 6. 10. God foretold him of the flood. Gen. 6. 13. De is both commanded to enter the Arke Gene. 7.1. and to come forth Gene. 8.16. Der erereth an altar to God-Gen. 8.20. God bleilerh him. Gen. 9.7. and promifeth mener to befrey the borio with flood againe. Gene. 9. 20.18. De planteth a binepard, and being drunken, is vertied of his fonne Dani. Gene. 9. 20, to 26. Dis peeres. Gene. 9.28, 29. De is propled. Ecclus. 44.17, 18. Disfaich Deb. 12.7.

Nosh the preacher of righteoutines, 2. Det.2.5.
Nosh feach, prophete, fipsaking, prophetying, fructi- Nobefying, fringing forth, or barking, or barked at A tity vefittoped by Baul. 1. Sam. 22. 19. and 21. 1. Ila. 10. 32.
Nobah. barking, or barked at. A title. Eumb 32. 42. Nobe-

unces 8.11

Nod fugitive. 20 countrep. Gent. 4.16.

Nodab. vowing of his owne accorde, of principall. I. Thron. 5.19.

Nogah, brightnesse, of clearenesse. 1. Chio. 14.6. Nobah, resting, of a guide. 1. Chio. 8.2. Nomades, men wandring here and there. A people.

Noga Nohaa without certaine abibing, 2, 99acca. 12.11.

Non, looke Nun. and 1. Chio. 7.27.

Noph. a honie combe a diffilling from the bead, a lifting up, 02 a fieue. A citie. Ila. 19.13. Jet. 2.16. # 3ek.

Nophah. fearefull, of binding, Minn. 21.30. Nun. fonne, posteritie, stockes eucristing, or remai. Nan ning for euer: 02 after the Sprian, a filh. Father of Jo-

Nophe

citodia.

Ochran

fhua Mun. 13.9. Cto. 33.11. 1. Ch20.7.27.

¶ Nymphos. & bride. A boothy man whom Baul las Nympha. luteth, Cololl. 5.15.

Obadiah. feruant of the Lord. the gouernaur of 9 Obdiah habs beufe 1. Rin. 18.3, to 17. and 2. Ch2. 17.7. Alloa Abdias Obadia: Prophet Dbab.1, 1. In other, 1. Chro. 3.25

Obal. the fromardneffe of antiquatie, of flowing. Ben.

Obed, a faruant'og a workeman. Beag fonne, Ruth

Obed edom the feruant of Edom, of a fernant Edomise. 9 Sittite.2. Sam. 6.10, 11. and 1. Chro. 15.21. and 16.38.

Obil borne, 02 brought, led away, carried, forowfull, 02 Vbil

maxing olde. 1. Chipo. 27.30.

Oboth. dragons, wombes, fathers, or desires. A place.
Mun. 21. 10. and 33.43.

Octan. troubles, or troubling. Mun. 1.13.

Oded. fustaming, or lifting. 2. Chipo. 28.9.

Odomeras. the sonne of prosse, or witnesse of a coffer.

Odares 1.99ac.9.66. Odallam:

Odolla. a witneffe, or ornament to them, or witneffe, or ornament of his miserie, or the passing ouer, or praye of bis miferie. A citie. 2. 99 ac. 3 2.38.

Og. rofted bread, og amoche : og after the Syrian; bolding downe, og bindred. A great gyant, king of Bas fhan, Dum. 21,33.* Den. 3.1, to 14. 19fal. 135:11. D.IIL T Ohadi.

Nerege 1

Nergel Nercus

Neriah /

Nathanael Nathania

Nahania Nathan-melech Nathinei **Nathinims** Netopha

Netupha Nethopha-

thi Netuphati Nafia

Nibbaz Nobahas Nebian .

Nelib

Nemrod

Nincue Niniuites

T Ohad praying, or confession. Se. 46.10. Cro.6:15.	Paarai. & capine, or an opening. 2. Sam. 2 3. 35.	Pharei
Ohel-moed she tabernacle of the congregation. Exo.	Padan Aram.A citie of Spria, where Laban Dwelt.	Melopota-
Coliner. A hil ting miles on the of all live from Je-	Padon, his redemption: or after the Sprian, the yoke	
rufalem, the brooke Centon running betwene, taking	of an oxe. 05318 2.44.	
Mane of the piente of whites growing thereupen.	pardon of God Jam.	Phegica
Olofernes a ftrong captaine. This captaine to Ha	Pahath Moab. 4 Duke of Moab. 0 7, 2.6. 19th 7.19.	Phadatha moab
Olympas. beauenly. Rom. 16,15.	Paleltina. Itromed, or consted vit with affes, or built,	Pala
Olympius idem. 2. 90 ac. 6. 3.	or decay put to, a double decay, or the drinke of decay, or	Phalel Dhilifia
Omer. A mealitre. Exon. 16.16. Czek. 45.11.	bla. Crob. 15.14. [Plat. 60. 8. 10. 14.29. Df the peos	- IIIII
Omri. a bundle, a rebelliow, eg bitter poople. 1. Rings	ple looke Philiflims	
I On. ferow, frength,og iniquitie. A countrey. Ben.	46.9. and 1. Chien, 5.3. Of whome came the Paluites.	
41,45,50. Allea man. Pum. 16.1.		Phalti
36.23.1. Chro.1.40, 810 2,28.	Pakiel, delinerace, of banifhmons of God Jaum. 34,26	Phaltiel :
	Pannag a place Fish 27.17.	Phaltias Xanticus
Onefiphorus, bringing profit. 2. Eim. 1.16. and 4.19.	Paphus. A citle of Cyping, Devicated fometime to	Xanthicus
	the honour of Clenus to profirms themselves on the	Paphos
Onix. A precious fore. Gene. 2, 12. Erod, 25.7.	lea thore. Acts 1 3.6.	10.00
		vbusta
Ophel.a tower, darkenoffe, oz a litle white cloude.	Paran. faireneffe, prayle, or frings, I platue withers	Established
10.39. Alfo a region in Aubea, where is flore of gold.	Parmathta, the breaking of a foundation : 01 after the	Pharmathta
		Phermelta Parmenas
folding togerher. A citie, Joh. 18,24.	Parnach a bull finiting, or fmit, of broken, Jaff. 34.25.	Pharnach Pharao
Judges 8.27.1. 2. Jusque shire then I site of hard	Paroth, offer, 03 guas . Cara 2:3. 1Rebe. 3.25.	Pharos
Toreb. a crowne, pleafant, a comander by faith, min-	Parthians. fliers for feare, of banifhed men. & people.	
	Paruah. fresh, or florishing: or after the Sprian, flee-	
Oren. a coffer, resoycing, on the flaunder of them. I.	ing. 1. Kings 4.17.	Ophir
Orion. Job 2.9. and 38.31.	Palachathy brokepiece, 02 thy diminishing 4. chio. 7.33.	Pafah
Ornan-resorcing, the light of the funne, or light, or		Phofech Phef-domin
Orpah, a necke of hinder part of a necke, stiffenecked,	Palcah.a passing ouer, of an halting. 1. Chion. 4.12.	Pascha
	Poffur, energeline libertie as foreadine cut whitenes.	Pheffe Phathur
Ortholias. upright, or rellified. A towne at the foote	1.Ch20.9.12. E3th 2. 38. Jete. 20, 3.	Phaffur
		Phainhur Pathmos
Ofhea. Mum. 13.9. looke tofhua.	Patmos. deady, og bringing death. An yle. Reue. 1.9.	Pathures
Othniel Tooke Othoniel.		Phethros
Otholiah, time to the Lord. 1. Chio. 8. 26.	11.11. Jete.44.1.15.	Dhadaaca
Tudg. 3. 11. and 1. Ch20. 27. 15.		Phetbrulin
TOx. pleafint, og merrie. Jubeth 8. r.	Patrobas. pertaining to the father. Rom. 16.1.	Patroba
8. C 020.1 5.2 1. @ 27.20.	2-Mac. 8.9.	
Ozem. the hafting of them, or fasting. 1. Chro. 2.15.		Phau
Ozias. the strength, of bucke goat of the Lord. 2. Of 10-	Dther thinke, Deb and Grecke, the entry into a flocke.	
1,2, Judeth 6.15.and 7.30.	the Breeke wood fignifieth, reft, of he that hab areft.	
looke Vzziel.	of the tribe of 2Beniamin. Roman. r 19htlip. 3.5.	and the state of
	brought op with Gamaliel. Act. 2.3. A Pharile, and	North Co.
Sonne of Bad: of him came the Oznices, Mumb. 26.	teb. Act. 9.3, to 23. and 23.6, to 17. @ 26.12, to 19. De	e transida
16.called E3bon. Gen. 45, 17. Oxtiel she belpe of God, 1. Chio, 27, 19,	perfecuteth the Church Acts 8.1. ant 9.1. Gal. 1.13. 1. Timoth 1.13, An elect beffell of God, c. act. 9.15.	
	Ohel.moed.sbe tabernaele of the congregation. Eto. 33-7. Toliuct. A hil two miles on the Cast live from Beraldlem, the hyooke Leviou running herberne, taking name of the plentie of Dilues, growing lichtecupen. Bat. 21, 1. 2. 4. 3. Luke 22. 39. John 18. 1. Oloienes. a frong captains. Chiefe captains to Maduciouotolog. Indeth 2. 4. to Chap. 15. Olympius. idem. 2. (Boa. 6. 3. Tomar. finaking. og enaling. Gen. 36. 12. Omer. A mealitte. Etol. 14. 16. 15. Omer. A mealitte. Etol. 14. 16. 16. 16. 10. 29. Ton. forow, frength, og imquitie. A countrep. Gen. 41. 45. 50. Alten man. Hum. 16. 12. On forow, frength, og imquitie of them. Gene. 36. 23. 11. Cho. 14. 40. and 21. 28. Onam. forow, frength, og imquitie of them. Gene. 36. 23. 11. Cho. 14. 40. and 21. 28. Onam. forow, frength, og imquitie of them. Gene. 36. 23. 11. Cho. 14. 40. and 21. 28. Onam. forow, frength, og imquitie of them. Gene. 36. 23. 11. Cho. 14. 40. and 21. 28. Onam. forow, frength of the Lord, a slipe. Ecclus. 50. 1. 1. Bat. 12. 7. Onix. A preclina them. Gene. 2. 12. Ctol. 25. 7. Onix. A preclina them. Gene. 2. 12. Ctol. 25. 7. Onix. A preclina them. Gene. 2. 12. Ctol. 25. 7. Onix. A preclina them. Gene. 2. 12. Ctol. 25. 7. Onix. alpering the advence of us white cloude. 2. Cho. 27. 2. and 32. 12. Albert. 1. 32. Ophir. albert. 20. a findifying. Johtan stome. Gen. 10. 29. Alle a tegion in Judea, infere is slove of gold. 1. Rings 9. 28. Ophin, seems wearinesse. There is slove of gold. 18. 18. 11. Oren. a certore, pleasant, a commer by faith, minaging together. 9. citic. 30sh. 18. 24. Ophin. seems wearinesse. Quince of p. Minianites slaine on the rocke Oreb. Judg. 7. 25. Dial. 8. 2. 11. Oren. a ceftor, enough, of the making bare of them. 1. Chol. 2. 2. 2. Oron. Job 2. 2. and 38. 31. Oren. a ceftor, enough, of the slaine of them. 2. Chol. 2. 12. 2. 2. 2. Orion. Job 2. 2. and 3. 2. 40. Orion. Job 2. 2. a	Obel. noted a takernacie of the congregation. Cto. 3.7. 4. Oline A fill the miles on the Gall live from Bernstein, the throate of anon running herbert, taking, name of the plentin of Olines, growing, these growing, the sections. 3.6. 6. Oline A fill the miles on the Gall live from Bernstein, the throate of anon running herbert, taking, name of the plentin of Olines, growing, the growing, and the plentin of Olines, and the control of the control o

and 13.14.03bained to presch Christ to the Gentiles. 25.6,7. Feffus oblecteth madnetie to him. Act.26.14. Gal. 1.15, 16. De did many chings against the name. Chrongh God hee is beligered both from Jetues and of Lefus. Actes 26.9, 10. Baptized, Acts 9, 18 Des Gentiles Act 26.22. fory men bow his beath, whereand Barnabas feparared to preach the Golpel to the Gentiles, Actes 13.2. A teacher, preacher, maiter, Appolite of the Gentiles, and minifter of Chrift. Rome 11.13. and 15.16. Galat. 18. 1. Timoth. 2.7, 2. Eim. 1.11. And an Ambaffapont of Chaift. 2. Cozint. 5.20. De bib obtaine the office of A possie hip, by the mercie, will, and grace of God. 2. Col. 1.1. and 4.1. Epher 3.2. 2. Eim. 1.1,9. Ettus 1.3. and not by man. Gal. 1.1. but by the commandement of God. 1. Timoth. 1.1. Dee learned the Golpel by renelation of Chaift, and not of any other. Galat 1.12. Dent to preach, not to baptize. 1. Comith.1.17. The Thurches of Judes glogified God for him Balat, 1.33, Che Difpenlation of the Salpel committed to him, he was confinamen to preach it. 1. Corineh. 9, 16, 17. 25 preuelation hee alcended to Jerulaiem, to conferre of the Golpel with the Apollies. Actes 21. 18, 19. Gal. 2.2. De acs counterhall things lolle and doung, intelpect of the knowledge of Chillt. Phil 3.8. Der exhapterh bat to connect to God by good workes. Actes 17.30, 32. and 26.20.to ferue the Lord with all modellie, seares and tentacions. Actes 20.19. teftifping that Jelus is the Chaift. Actes 18.5, teaching nothing but that which Poles and the Prophets hav foretolde. Actes 13. 36-to 42. and 36, 23, 1. Cog. 1, 23, 24. Det preacheth Chrift to the Cheffalmians, Actes 17.12, 12. andes penip. Acts 17.33." De preacheth till mibnight Acts 20.7. De preacheth in Antioch. Actes 11.23. De teas reth his garments, feeing the people about to facrifice to him. Acres 14, 14. Dis vallant flomacke in offering himlelfe into Banger foz his flocke. Act. 19.30 Three peeres her ceafed not, with reates to give warning of falle prophets. Actes 20.31- De feated no bangers to preach the Bofpel. Actes 2023,24. as appearen by bis lufferings. 1. Cozinth.4.9. and 2. Coz. 4.9. and La. 24.810 12-7. and 2. Emioth. 2.10.and 3.11. De tyas ready to be bound, and to bie for Chriftes fake. Actes 21.13. Dis affection to the Neines. Rom. 2.3. and 10. 3.0 11.14. and to the Philippians and Corinebians Phil. 1. 8. and 2. Coz. 6. 1 4. Chrift fetverbbim tobat afflictions bee foulb luffer for bis name. Actes 9. 16. God encourageth him to preach to the Corinthians. Actes 18.9. In prilon the Lord encouragerb him to confiancie. Ectes sg.rt, The Angel comfosterb bim not to feare the banger of the fear and why. Actes 27.23. De erhogteff the Antiochians not to contemne the Golpel. Actes 13.40,41. Trauailing through Balatia and Phingia, be firengtheneth the viciples. Acces 18.23. Dee vitteth all the rivies where he had preachen to confirme them. Actes 1 5.3.3. Dec coms fareth thole that failen with him to Rome. Actes 27. 9, 10. What care be had that the Coginchians theulo guophe contention, a. Cozinth, 1 2.20,21, and for all Churches 2. Coj. 3. 12. and 11.28. Coloff. 2.1. and 1. Eimoth. 1.3. Befoje Fellus bee wilhen all that hearn him, such as bee was, except his bonds. Acts 26,29. The Spirite wirneffet in enery citie, the afflictions that above him at Jerufalem. Actes 20.22,23. Some counfaile him not to go thicher. Act. 21.4. De vilputeth befoze Felir, of righteoulneffe, temperance, & funges ment to come. Actes 24-26. Dee is conneped by night through a wall, bowne in a balket. Actes 9.15. and 3. Col. 11.33. Perfecution against Paul and Barnabas. Acts 13.50. Dee is prefented to ffelir. Actes 23.33. and befoze Keffus, accused by the Jewes, Act.

Fozöirden to prench in Alia, Actes 16.6. Dis race in the courle of the Golpel. 1. Co. 9.20. De preacheth from Neiralalem to Abyritum. Rom. 13.19. Dee pilisterh Peter and tarperb with him 15 dages. Gal. 1. 18. De mithsoode Peter at Antioch Galat. 2.1. De calieth himfelfe the leafl of the Apolites, and why 1. Cop. 4.9. and 15.9. and a follower of Chairt. Copinit. 1. 1. and willest to followe his crample. 1. Copinit. 4. 16. Philips, 17. and 1. Theff. 1.6. and 2. Theff. 3.9. De approoued by his life, that which he taught by his preaching ... Corinth. 9.27. De that resplieth his doc-trine, despileth God. ... Chris. Dom hee behauer himselfe in preaching the Gospel. ... Corinth. 2.1. "De nestrech to be appeal with the prapers of the faithfull. Rom. 15.30. and 3. Cora 11. Pre wonds nor instille himselfe. 1. Cor. 4.4. Dee same Christ after his resur-rection. 3. Corinth v. 8. Some Christ after his resurrection. 1. Coginth. 1 5. 8. Some things hard to be un-perfloade in bis Epifles. 2. Peter 3. 16. Dee had a Scribe that wate out his Epilles, and indicribed them himleife. Colol.4.18.and 2. Thel. 3.17. De was not chargeable to any man, but wrought for his lis ning. Actes 18.3.anb 23.33,34.41.602.4.12.6 9.6. anb 2. Cop.11,9.6 12.13.6 1. Ebeff. 2.7,9. 6 2. Ebeff. .8. De preacheth at Iconium. Act. 14.1. At Lpftra. Actes 14.6, At Beres Acts 17.10. At Athens, Actes 17.15. and at Cosinth Actes 18.1. Called Saul, Act. 7.58 and 8, 14to 5 and 9.1. Pedahel sbe redempsion of God Mum. 34.28. Pedael Phedael

Pedahzur. a frong redeemer, oz a ftone redeeming. Pedajah. she Lords redeeming. 2, king. 22.1, 1. Chio.

Pekah, opening. The fanne of Remaliah I. king. 15.

25, to 32. Pekajah, the Lord opening. The founc of Denahem. Pecaiah

Phaceia
Peked, noble 102 rulers. E 3e.23.23.
Peked, noble 102 rulers. E 3e.23.23.
Peked. Agere, 50.22.
Peked. Mere, 50.22.
Pek

Pelatiah. the deliverance, fetting free, og banishment Phalatias f the Lord Dens names . The 3.21 and 4.42 Des Phaltias

Dem. 10 22. @32.11.1,13. Pholeia Pholeia Pholeia Pholeia Pholeia Pholeia

Pelet. delinerance, og banishment. 1. Chion. 12.3. Peleth. decay, 02 indging. Dum, 16.1. Pelethite. idem. 2. San. 8.18. Pelonite. falling, bid, 02 fecres. 1. Ch20, 11. 27.

Peniel. feeing God, of the face of God. A place nette Phanuel the footh Jabbok. Gen. 32.30. Penuel

Peninnah. a precious fone, og our face. Due of the Phenenna

wines of Elkanah. 1. Sam. 1,2,to 7.

Pentecolt. the fiftieth (biz. Dap) A featt of the Jewes. looke Whitfunday in the fecond Eable.
Penuel, as Peniel. Father of Genoz. 1. Chron. 4.4. Alfo a citie. 1.kings 12.25. Judg 8.8,9,17.

Peor. a gaping, or opening. A bill. Rum. 23.28. Perah. A riuer called Cuphtates. Sc. 2.14. De. 1.7.

Peres. Daniel 5.28. Peresh, a borseman, casting out to be slaine, or declaring. 1. Thron. 7.16,

Phogor

s in selli phenia

Pedazur

Adaiah

Phacee

Pheltia

Phalet

Phaleth Phelethites

Phadaffeur Pedaia

Phares Pherez Phares

D.iiii.

Perez. Pharez

Deineb. 1. Chio. 17.3, Melje. 11.4. looke Phares. 11.10. Perez-vizah, the dim fion of V (Zab, oz the dim fion of Arength) of of a goate. A place localled, and why 3. Da.

Perez-Oza

Pergen

Pherezites

Pergamos

A people. Gen. 13.7. and 15:30. which Bou commans Det to be beftropet. Deut. 30.12. Jubah bilkamfiteth them. Jung. 1.4. Dalomon made the remnant of them eributaries to bim. t. Bings 9:20,21.

Persepolis, a citie of Persia, 2. Mac. 6.2. Persia, breaking, diniding, a horse boose, 02 a crooked nofe. A countrep. 2. Chio. 36.22.

Perfis, idem. A faithfull woman. Rom. 29.13.

Peruda Pharida Pharuda Petrus

Perudah, a feparatin, of daufen. A mans name. Etta. 2. 35 called Perida. Mehem. 7 57.
Peter, a fione, of rocke. The furname of an Apolite of Chilit, otherwise called Simon & Cephas. Joh. 1. 41,42.90 at. 16.18.firnamet alfa Bar- Iona, @Patt. 16. 17. De and John bnlearned. Acis 4.13. De a Andzew callen by Christ. Matt. 4.18. John 1.41. * Mat. 1.16, 17,18. Dis faith, in the name also of the other aposties. Joh. 6,68, 69.90 act. 16.16. Through fairt he walked on the Dea, and fraggering therein began to flicke. Matth 14,29,30,31. Chailt prayech that his faith might not faile, and why. Luke 22,32. Chailt reproduct him for being an offence to him. Mat. 16,23. and that he could not watch an houre with him. Matt. 26. 40. Ebzift fozerolde bim be could not follow bim then, but foulb afterward. John 13.36. De froke off Maichus his eare. Match 28.51. John 18.10. De benieth Ehilft thille. John 18.17,25,27. Linke 22.57,38, 60. Warke 14.68.* Matth. 26.70,71.74. and repen: ten. Batth. 26.75. Mathe 14.72. Luke 22:62. Chaift aduerileth him with what heath bee thould gtozifie Gob- John 21.18,19. Chriff reproducth his curtolitie in demanding what John fould doe. John 21.21,22. Chriff, by theffe willing him to feede his theepe, declareth the loue and care that Pattors ought to batte of Chailtes flocke. John 2017; 16, 17. We have mmillion of God to preach to the Newes Galat. 2, 8 and lo be die. Actes 2.14. and 3.12. By a billion thewes to him, that God hav purifier the Gentiles byfaith, lo as the Jewes might boildy accompany with them. Actes 10.3. Dee theweth the caute why hee preached, and kept company with Gentifes. Acts 11.4, to 19. De is impelioned and believed Actes 5.18, 19. and 12.3, 4, to 18. Dickeneffes healed with his habowe. Actes 5. 15, 16. Decraffeth abitha to life. Actes 9.40. and longeth in Joppa with Simon a Canner: Acis 9.43. Chrift healeth his wints ninther. Matt. 8.14,15. De was witnesse of Christo lusterings, and an Elver, be-leeching all Gloers to voe their ducties, 1. Pet 3.1, to 12. De healeth the creeple. Acts 3.4. Pethah-enaim. Gen. 38.14.

Pethaiah. the Lord opening, or the Lord openeth, of the gate of the Lord. A Leuite. Egra. 10.23.

Pethor. A citie. Jamb. 23.5.

Pethuel. a morfell of God, or a perswasion of God, or the enlarging of God. Joel 1.1.

Phollathi Phaleg

Peulthai, my workes, oz my worke. 1. Thzon. 26.5.

¶ Phalec. looke Peleg. Phallu. marueilous, oz hid. Ben. 46.9.

Phalti. delmerance, oz banifhment, 1.9am, 26,44.

Phanuel, as Penuel. Luke 2.36.

bare: og after the Sprian, vengeance, og reuenging: and fight againft Saul 1, Sam. 28,1. They flap the If-

Perez a dinifin. Junus fonne by Camat. Gen. 38. in the Egyptian, a king. Mame to all the kings of E-29 and 1. Chron. 4. 1. of his posteritie bere rulers of gypt bacil Balomon, and of some afterward. The siril was plagued for Barai. Gen. 12. 17. "An other, whose was plagued for Barai. Gen. 12. 17. "An other, whose pregatives of agoate. A place location, and why 2. Sar knowing Joseph, is cruell to Itael. Epod. 1. 8. "anoper gramus, beight, A citic. Act. 1 3. 13. http://doi.org/10.1001/10.100 Rechon a. Ikin, 23.29. 2-Chron-35.20. and 36.1, to y. Czekiel 3 1.2." and 32.2." another firnamen Do

Pharmhom. bearing fruite, fructifying, og increasing, Phara

op a kome. a citie. 1.99ac.9.50.

Phares a diuifion. Luke 3.33. Gene. 36.29.and 46. Pharez

12. Batt. 1 .3. looke Peres.

Pharifee idem. A fect of the Jewes which affizmen the refurrection. AB at. 3.7. looke Pharife in the fecond

Pharpar diminished the fructiofying of fruite, 02 a bul Pharphar of abull & riner of Damalcus. 2. Ming. 5. 12

Pharfites, dimided. A familie Descenbed of Pharez. Pharezites Mumb. 29.20.

Phaselis. a passing ouer, of balting of nativitie. A Phaselida place. 1.99ac. 15.2

Phobe cleare, 02 bright . 18 om, 16, 1,

Phenice. red, purple, og palme, a countrey of Spaia, Phoenice where Type and Sibon are placed. 1. Elog. 2.17. Acts 11, 19: alfo a batten of Candie.Actes 27 12.

Phibefeth.the mouth of treading under foote, despite, of from the mouth, a citie in Egypt. @3ek.30.17.

Phicholithe mouth of all, of the perfection of the Phicol mouth. Gene, 21.22.

Philarches the louer of a prince, 2. 90 ac. 8.32.

Philadelphia the low of the brother, of of brotherboode. a citie. Renel, 1,11.

Philemon, kifsing with God. Philem. 1.
Phileus, boloued, ozamiable. One that fell from the Philetis faith , affirming that the refurrection was alreadie

poft.s. Eim.2,17.

Philip. a warriour, 03 warlike, 02 a louer of horfos. A Dinpgian. 2.99acc. 5.22.and 13.23 alfo an Apolite. Mattherois. John 1.43. De Declareth to Mathameel, that the Mellias Chaill was come. John 1.45. Dee belireth to fee the father. John 14.8. Dee preacheth in Bamaria, 9c. Actes 8.5. allo a beacon. Actes 6.5. catter Philip the Euangelift, and had foure baughters birgins which bit prophecie. Actes 21.8,9. also Perods brother the Terrarch. Luke 3.1, whole wife Perod married. Patt. 14.3.

Philippi. was like men,og lovers of horses, a citie. Acts

Philifthims, as Paleftina. A people. Gen. 10.14 and Philiftines 21.32. Shangar flette 600. Philiftims with an ore Philiftims goad. Jung. 3.31. God belivereth Ifrael into their hands for ivolatrie. Jung. 10 6,7,8, and 13.1. God, to afflict them, moeuet Samfon to marrie a Philiftim. Jubg. 14-2. Samfon burneth their come, and bowe. Jun. 1 .. 4,3 . They put out his epes Jub. 16.2 1 . Their battell agrainst the Ilirachtes. 1 . Sam. 4.1 . They carp the Arke to Affood, and fet it by Dagon their Gob, and are plagued therefore. r. Sam. 5.1. They returne the Arke with gifts. 1. Samu. 6.4, to 13. They at the praper of Samuel were Discomfited, 1. Sam.7.9,10. They warre againft Sauler. Sam. 13.17. Jonathan and his barnelle-bearer put them to flight. 1.9a. 14. 1, to 24. After the beath of Goliab, they fice and are flaine by the Lozd. 1. Sam. 17.91, 52. God gaue them Pharaoh. [preading abroade, uncouering, of making into Daulos hands. 1. Sam. 23.4. They aftembled to raelites.

29

Phanuel Pharao Paroth

Phathaia

Phathahiah

Pethahiah

Phachuel

raelited with Saul and his fonnes. 1. Sam. 31.1,2.8 They wage battell against Dauiv, and are viscomis-ten 2. Samuel 5.17. Dee maketh them tributaties. 2, Sam. 8.1. De ann bis fernants flap many of them. 1. Sam. 19.8. looke Haraphah. Gon flitteth them by Philologus, a lever of learning, or a love of the word, Philometona lover of the mosber. The letuant of Ptolemess. 2. Dac. 4.2 1. and 9.39.
Phinches, 2. Pinches, 3 hold countenance. The losme of Cleazar. Epod. 6.25. Dee fictor Jinei and Cozbicommitting fornication before the people, tolich appealen Gods wrath Mum. 25. 6, to 16. De floor before the Arke of God, when the Benjamites were belirop eb. Tubg.20-28. De is prayled. Ecrius. 45.23. Allo one of the fonnes of Eli.1. Sam. 1.3. looke Hi. Physellus figiene, 2, Cim. 1.15. Phylacteries Datth. 23.5. Tinon. a precious ftone, or beholding, or the mouth of ewerlafting, or the mouth of the funne : or after the Des brett and Sprian, the mouth of a filh. Gen. 3.41. Pilgah, a bill, beight, or provi fion. A mountaine. Bli. 21.20.and 23.14. Pitam, a wild affa of them, the crueltie of them, or the bull of the mother. Joly. 10.3. Pirathon.bu breaking or making bare : 02 after the Sprian,bureuengements. A citie. Jubg. 12.15. The citizen called a Pirathonite, Judges 12.43. Pilhon, the changing greatneffe of the mouth, or an enlarging. A tiuer. Ben. 2.1 1. Ecclus. 24.29. Pilidia, a pitch tres, or blacked with pitch. A pronince of Alia the lefte. Acts 13.14 and 14.24.
Pilpa.the diminishing of the mouth or a mouth diminifhed. 1. Chre. 7.38. Pithom, a mouth full of them, or a perfection of the the master drunking much, or a great facke, a. kin. 18.17. mouth, or the perswassion of them. A citie. Epob. 1.11.
Pithon, a mouthful of him, the perswassion of him, or a gift of the mouth. 1. Chio. 8.35. and 9.41.

[Pochereth Hazzebaim, the banifhing of the mouth Phochereth of a doe, or the cutting of the mouth of warfare. A citie. Fara-2.57-Pocherethzebaim, the banishing of the month of the Phochereth drunkards. Debe.7.59. Pollux, Acts 28.11 Pontius, band, or of the fea. One furnamed Bilate, a gouernour of the Newes, placed ouer them by the Romanes border tohom Chiff fuffered. Batth. 27.2. @ar. 15. 1. Luke 23.1. John 18.28.* Pontus,the fea, A countrepof Alia, Actes 2.9. and

Phinces

Phinon

Phalga

Pharam

Pharaton

nite

Phifon

Pfafpha

Phithom

Phithon

Afebaim

Sabiam

Phua

Pharratho-

18.1. Porcius Festus. a festivall calfe looke Festus. Polidonius gining drinke. 2.99ac. 14.19.

Potiphar. in the Aphrican tongue, a bull. Sprian, Putiphar Debreme, a Chalbe. a fat bull, or she fructifying of fat-Phutiphar nese. Ben-37.36.6 39.1. Poti-pherah. Debjem and Spil. feattering abroad Phutiphar

fatne Be, or the making bare of fatne fe, or revengement of fameffe. Ben.41.45,50. Prifcilla, auncient. Rom. 16.3. Acts 18.12. Profetyees, frangers, looke in the a. Table.

Prolemeus. a furrowe, or hanging up waters, or affemblie of waters. Breeke, warlike. Efter. 11.1.

Puah, oz Pua. a mouth, a corner, or a bujh of haire. The fanne of Iffachar. Gene. 46.1 3.1. Chron-7.1.als Phunah foa mismife. Erad. 1.14. Puuah

Publicanes. They which tooke to farme of the Ros manes, the renewes of the city: Gentlemen, pet much bilbainen of the Jewith common people. Batt. 5.46. fee moze in the fecond Cable.

Publius, common. Acts 28.7.

Pudens Shamefast. 2. Wim. 4.21. Pul, decay, or a beane, King of affur, a. Kin. 15.19, Phul llo a countrep. Ala. 66.19.
Punices, beholding, or my face, A familie velcended of Phunices Pua. 12m. 26.23. Punon a precious flone, or beholding . I place. IRum. Phunon Pur & Purim, les, or loss looke Ellet 3-7. and 9.26. Phut Put. A countrep. Ezek. 27. 10. and 30, 5. Wich 3.9. Phurim Puthices deceiung a mouthful, or breadth. A familie Phur rescented of Shobal. 1. Chro. 2.53.

Putiel. Africke of God. Syst. and Deby the fatnes of Phuriel and Exel. 6.25.

Puteoli.A citie of Italie.Actes 28,13. Phuteoli Putcolus Quadrin halfe a furthing Mat. 12.42, Quartus she fourth. Rom. 16,23.

Quartus Memmius the fift defiled. A Romane eme

baffabout. 2. Bac. 11.34.

Raamah, a breaking. Gen. 10.7.
Raamiah, shunder of the Lorde or enil from the Lord, Raamias or, a fellow or fhepheard from the Lord, Mehr. 7.7.
Raamia Raameles, looke Rameles.

Rabbath.o2 Rabath.much, great, a chiding, or a figh. Rabba ting againg. A citie of Judah. Josh. 13:25. and 15. 60. Rabath Another of the Ammonites. 2. Sam. 11.1. and 12.29. Rabbath 1. Chio. 20.1. Jete. 49.2. Deut. 3 11.

Rabbi.mafter. Dat, 23.7. John 1.38. Rab-mag, diffolining the multitude, or molting. Jete.

39.3,13. Rabboni,mafter. John 20.16. Rab-latis, mafter, or fet ouer Eunuches. 2. Ikin. 18.17.

Rabshakeh, master, or fet ouer the drinkers, the kisse of Rabsales Raca Datth 5.22. Rachab, looke Rahab.

Rachalto whifer, an apothecarie, orfactor. A citie. 9am.30.39.

Raddai.ruling, or comming downe. 1. Thio. 2.4.
Ragau. a companion, or shepheard, bu evil, or bu breaking as funder. A citie. Illueth 1.5.
Raguel, the shepheard of God, a friend of God, or the

breaking a funder of God. Tob. 3.7.
Rahab. proude, or firong, or broade, or enlarged, or a Rachab

freete. Joh. 2. 1. Wat. 1. 5. Deb. 11.31. Jam. 2.25.
Raham.mercie,or compafion : of after the Spian,

Afriend.2. Chio.2.44.
Rahel, a Sheepe. Daughter of Laban. Gene. 29.10. Rachel She keepeth her fathers theepe. Be. 29.9. She meeteth with Joakob. Ge. 29.11,12. She was beantiful and wel fanoured. Gene. 25. 17. Jankob ferneth twife feuen peeres foz ber. Ben. 29.18,10 31. Being barren the gineth ber maibe to Jaakob. Ben. 30-3. She belis reth chilozen of Jackob. Gene. 30.1. God maketh her fruitfall. Gene, 30, 22. Shee bibeth away her fathers ivoles. Gene. 31.19, 34,35. She vieth at Beniamins birth. Gene. 35.18; to 20. Der ehilbren. Gene. 46.19. The people, at Boar mariage pray Got to make Ruth as fruitefull as Rahel and Leah. Ruth 4.11. Rahel weeping foz ber chilven, woulde not be coms forten,ac. Bat. 2.18. Jet. 3 1.15.

Rakkath.empemeffe, Spettle, or time. A citie. Joff. 19. Raccath Raken voyde, vaine, or divers pictures. 1. Thio. 7.16. Rocem

Ram.bigh,or.cafting away. Ruth.4.19. 1. 4 120.2.9. Aram uke 3.33. Alfo a mans name. Job. 32.2. Ramah, hegh, or caft away. A citie, Joh. 19.36. Dat. Rama 2.18.1. King.15.17

Ramath.idem.A citie. Jofh. 19,8.

Ramathe.

rbemedicine of the hands. A place of mantion. Ero. 17.

Raphidim

1.19um. 33.14

Rela, affelion, or a meeting, or a head. Luke 3.27. Refen, a bradle . A citie. Ben. 10, 12, Reu, bit shepbeard, a companion, a friend, or exil, or a Rehu breaking afunder. Gen. 11, 18, 1. Chro. 1.25, called Ragau. Luke 3.35. Reuben feeing his fonne, the vision of his fonne, or the Kubin fonne of vifion. Sonamed becaufe the Lozo Dit fee bis mothers affliction. Jaakobs fonne by Leab. Ben. 29. 32.of bim came the Reubenkes, Bum. 26.7. De lieth with his fathers concubine. Gen. 35.22. De Deutleth how to rid Roleph out of his brethrens band. Ben. 37. 21. De chargeth them with the beath of Joleph. Ben. 42.22. De is beprined of his dignitie, and why. Gene. 49.4. De is bleffed. Deut. 3 3.6. bis genealogie. Gene. 46.9. Erob. 6.14.1. Chan. 5.1. Dis tribe with others, are fent to their pollellions. Johna. 22, 1. They ouers come the Pagarims. 1. Chia 5.10. For their ivolattie they are punished by the Affprians. 2. Mings 10.33. 1. Chro. 5.26. Reuel. a shopheard of God, the friend of God, or the Raguel breaking asunder of God. Doles father in law. Exo. 2. Rahuel 18. Alfo Claus fonne. Gen. 36.4.1. Cha.1.35. Reumah, high, or elemated. Ben. 22.24. Rezeph, apauement, a ftretching out, aburning eoale, Releph or a fierie flone. A citie. 2. King. 19.19. Ila 37.12. Rezin.affettion, a runnour, or poftmeffenger. 2. King. Rafin 2 5.37. E7ta 2.48.
Rezon Smal, leane, seeret, or a secretarie, or a prince. Razon 1.Ring# 11.33. Rhegium.a breaking. A citie. Act. 28,13. Rhefa.looke Refa. Rhode arofe. Acts 12.23. Rhodes idem. an 3ffc, act. 21.1.1.99 ac. 15.23: Rhodocus.a chariet of the colour of rofes, 2.99 acca. Rhodochus Ribai.ftrife, or increased, or chiding, multiplying. C.to. 11.31.2, 9am. 23.29. Ribkah, or Ribka, fed, or blunt, contention, or conten- Rebekah tion bindred. Daughter of 2Bethuel. Gene.22,23. A Rebecca faire Damlell. Gene. 24. 16. Giuen in mariage to 333 hak. Gene. 34.57.* Being barren, Ifhak prayeth foz her, and obtaineth his petition. Gene. 25, 20, 21. * By inbelitite the cauleth Jaakob to preuem Glau of the bleffing. Be. 27.9, to 30. She fenbeth Jaakob to Las ban, and why. Gen. 27.42.* Rebekah was wirh chilo by one, euen by our father Izhak. Rom, 9.10.
Riblah, a skolding, or greatnes to bim, or chiding con-Reblatha firmed, or chiding flowing downeward, & citie of Spria. Ribla 12um.33.11.2. King.23.33. Rimmon, a pemegranace apple, er exalted, A citie Rimon 3ofb.1 5.22. allo a place. Mum. 33.19. Remmo Remmon Rinnah, a fong, or reioycing. 1. Thro. 4.20. Rimna Riphath, medicine,or releafe. Ben. 10.3. Ripath Rissah aspringling open, or the dropping of an house Riffa A piace. Mum. 3 3.21. Rheffa Rithma, a Iuniper tree, a found, or a noyfe, A place. Rithmah 19um. 33.18. Retema Rizia as Rezin. r. Chron. 7.39. Rezra Refia Rizpah,oz Rifpha, fretched out. 2.9 # 3.7.# 21.10. Rafpha Roboam, looke Rehabeam.
Rogel.a feote, or feoteman, or fearching out, or a fearcher out, or an acoustr: on after the Brian, custome. A Reipha fountaine, 02 well. 3oft). 15.7.3. Sam. 17.27.1.kin.1.9 Rogelim,idem, A citie. 2. Sam. 19.31. Regelim Robgah filled, drunken with talke, or filled with fepa Rogaim ration, 1. Ch20.7.34. Rohga Romanti-ezer, oz Romemthi ezer, exalting ayde, or Roaga have exalted my palace. 1. Chip. 25.4.
Rome prevailing, mightie, or firing, or exalted, or Remanthi-Rephidim.bending things, or lister, flaked, handes, or Ezer

bigh. A citie, looke Roma and Romanes in the fecont Romenthi-

ezer

Roma

Rophaiah.

Eable.

Raphais

Ros

the Lord. 1. Chro.4.42.

Rosh a head, of top, of the beginning. Gen. 46, 21. Ruben. looke Reuben.

Ruphus Ruma

Sabbat

Rufus. Red. Dens names. 99 at. 15.21. 18 om. 16.13. Rumaishigh, exalted, oz caft away. 9 citp. 2. ki. 23.36. Ruth watered, filled, oz made druken. Wife of &

lon.Ruth 1.4. She findeth fauour in the eies of Boay. Ruth 2.10. # 3.1. is married to jim. Ruth 4.1, to #3. beareth bim a fonne named Dbeb. Ruth 4.13." 1. Chro, 2, 12. Batt, 1,5.

Saba looke Sheba.

Sabbath, raft leake in the lecond Cable. Sabdi. a dowing with a-

Sabces

bundance it Chie. 8 as and 27, 27 drunken men, old men. A people, Ifa.45.14, called Sha-

beans. Job 1.15.

Sabbetha Sabbatha Sabthah Sabathacha Sabtheca Sachar

Sole

Salamine

Salamina

Salecha

Salchah

Salcha

Salmab

Sabtah, a going about, og compaffe. Syzian,olde age.

Sabteca,oz Sabtecha. the caufe offmiting. @pri. and Debrue, the frairing of old age. Ben. 10.7.# 1. Cht. 1.9. Sacar. wares, a price, oz drunkenneffe. 1. Chzo. 11.35.

Sadoc. iuf, oz iuftified, r. Elo. 8.2.2. Elv. 1. 1. looke Zadok.

Sadduces.iuf men, og iuflified.after the Gyzian, cut, or febifmes. A fect among the Jewes , which venyed the refurrection. Batth 3.7. Actes 23.8. tooke the fecond Cable.

Sala. Luke 3. 1 5. looke Shelah.

Salamis, mooned, or broken in pieces, or flitting. In The of Tppzus. Mcts 13.5

Salathiel. 2. Clu. 5. 1 6. Luk. 3. 27. looke Shealthiel. Salcah, og Salchah. sby basker, og sby lifting up. A city.

Jofh. 12.5. and 13.11. Deut. 3.10. 1. Chio. 5.11.

Salem. Juneth 4.4. Deb. 7.1. Jooke Shalem. Salim. John 3, 2 3. Jooke Shalim. Sallai.an exalcation, or treading under fore. Syrian, Sellai a basket. Jaebe, 11.8.and 12.20. Selui Sallu. idem. 1. Ch20.9.7. Salu. Sella

Salma, peace, perfection, vetribution, 02 a garment. 1.

Cb20.2.14,51,54.

almanafar. 2. @ fo. 13.40-looke Shalmanezer. Salmon. a peacemaker, perfect, oz gruing againe.

Ruth 4.20. Lake 3.32.

Salmone. a flowing, a commotion, 02 a breaking in pieces. A bigb bill in Candie, bowing to the Beaward. Actees 27.7. Salom. as Salem. Baruch. 1-7-

Salomon. Jooke Shelemoh. 2. 9am. 5.14.

Salu. as Sallai. Jaum. 25.14. Samaias. as Shemaiah. Cob.9.12.

Samaria.a keeping, an adamant-fione, a bryer, atborne, mthe dregs thereof. A countrey, and a citie of Sylla, betweene Judea, and mibble Balile. 1. kings 13.32.

3(a.7.9.and 10.11.

Samaritanes, keepers, marueilous hard, thornie places, og dregs. Eitizens og inhabitants of Samaria. Matt. 10.5. Samaria, the head citie of the tenne tribes of 36. rael builded. 2. King. 16.24. Belieged of the King of Aram. 1. King. 20.1. 2. King. 6.24. Monne by the Ring of Allhur, and the people caried away. 2 kings 17.5. * Against Samaria is prophecied. Ila. 8.4 and 9. 9. Ezek. 23.2. * Polea 8.1. * and 13.1. * and 14.1. As mos 3.9. and 4.1. Dfcab.1.1. * They would not receive the word of God. Luke 9.52,53. But afters ward bio, at Philippes preaching. Actes 8,2,5, to 14. Simon Magus bewitchen them. Actes 8.9. The Samaritanes compaffion on the wounded man. Luke

Rophaiah. the phisicke, or medicine, or recreation of 10.33. By the hysicile of them, the Gentiles calling is bescribed. John 4.5, to 43. The Jewes absorred them. John 4.5, to 43. The Jewes absorred them. John 8.48. and medica not with them. John

4.9.
Shamgar-nebo. pepper of a firanger prophecying, 03 Semegarpepper of a firiuer speaking. Jete. 39.3.
nabu
Samos. full of gravell. An Isle in the Aegean Gea.

Act# 20.15.

Samothracia. full of gravell, or rough. In Ifle in the befome of Baculia, of the kingbome of Chracia, fo called because the Samians and Thracians inhabis ted there. Acts 16.11.

Samfen, looke Shimihon. The foune of Mangah. Sampfon. Jubg. 1 3.2. Dee marrieth a baughter of the Bhilis firms. Jung. 14.2. De is Deceined by Delilah. Jung. 16.4. De gouerned Ifrael 20, yeeres. Jung. 15.20.

De is commentet. Deb. 11.32. Samuel.looke Shemuel. Sonne of Elkanah, 1. Sam. 1.20. offered to God by his mother. 1. Dam. 1.22. # 10 tiouren of God and men. 1. Samu, 2, 26, God calleth him theile, reneileth to him his will, e maketh him his Prophet. 1. Sam, 3.4. De junged Afrael in Dispeh. 1. Samu.7.5. Dis biligence beleribed. 1. Sam.7.16. Being olde, he maketh his sonnes Judges ouer Afra-el. 1. Samu, 8. 1. God commaundeth him to anoint Saul. 1. Sam. 2. 15, 16. which he boeth 1. Sam. 10. 2 De beclareth his innocencie to his people. 1. Sam. 12 2,3. De reproneth them of their ingratitube. 1, Sam. 13.7.* And Saul for neglecting Goos commaundes ment, 1. Sam. 15.17, to 24. De prageth and mourneth for bim. 1. Samu. 15.11,35. De beweth Dagag in pteces. 1. 9am. 15.33. God fennerh him to anoint Das uid king, which be feared to Doe.s. Sam. 16.1,2. All bis Dayes & Philifims were brought unber. 1. Sam. 7.13. De Dierb and is bemailed. 1. Sam. 25.1. Due in the likenefte of Samuel raifed by a witch. 1. Samu. 28.8.* De is prailed. Ecclus.49.13.* Deb.11.32.

Sanballat, abramble bid in fecret: of after the Gyple Sanaballae rian and Debrewe, an enemie hid in fecret. Bebe.a.

10.and 13.28

Sancherib, the bramble of destruction, of the bramble Senacherib of a fword, Sprian a Deb. the fword, or deftructio of the Sonnacherib enemie, Ring of Albur, who threatned Dezekiah and blafphemen God.2. Min. 18, 13. * Ila. 36.4. * 2. Chio. 32.1. * The Angel veftroyeth his army, a he is flaine by his owne chilozen. 2. Ikin. 19.35. and 2. Ch20.32. 21. 36.36. * Ecclus. 48, 18,t0 23.

Sanlannah. a bough, 02 a bramble of a bramble. Spila, Senlenna & Debzem, a bramble of the enemie. a citie Josh, 15.31.
Saph. a basen to mash ones feete in, a standing cup, a Sippai cup of golde, or threshold, a post, an ende, a busrush, 02 the fea. 2. Sam. 21.11. and 1. Th20. 20.4.

Saphir. A precious fone. Ero. 24.10. & Ren. 21. 19. Sapphira. declaring, on numbring: of after the Spila,

feare. Acts 5.1.

Sarah, a lady, 02 dame, 02 princefe meaning of many. Sara Daughter of Afher. JAu. 16.46. Alle 20 brahams wife, why her name was changed. Gen. 17. 15. Bod promis Sarai feth ber a chilo, being old. Be. 17.19. and 18. 10, and the had one accordingly, Gen. 21.1, to 8. She would not baue Ifmael beire with ber fonne Isbak. Bene. 27.10. She vieth, and is bewailed of Ab;aham. Ben. 23.2. Der faith, Deb. 1.11. She is the free woman. Gal 4.22. She calleth ber bul band Spy, og Logbe. Ben. 18, 12.1. [Det. 3.6.

Sarai, my dame, oz miftreffe. The name of Abzahame wife befoze it was changen. Ben. 1 1.29. Shee is tas keninto Pharaobs court for ber beautie, and after beliueren againe. Gen. 12.15. " She gaue hagar to ber bufband by whom he had Ifhmael, Gen. 16.1."

Saraph. s. Ch2011. 4.22,

Seredites

Sara

Sarfachim

Sarug

Se ug

Sathan

zanes

Shaul

Sathrabu-

Sardi. the prince of pleasantneffe , the Song of ioy , 02 that which remaineth : of aftet the Spilan, a dyers fat.

Sardites, the taking away of disention, Spil a dyars fat. A kinred Delcenbes of Sered. Jaum. 26, 26.

Sardius-s precious ftone, Reue,21.10. Sardonix. a precious fone. Reue. 21, 20. Sarepta. Luke 4, 26. looke Zarephath.

Sargon, taking away a defence , of garden : after the Spilan, a net. Ilai, 20. 1.

Sarid left, of remaining, of the hand of a prince, of a fong of the hand A citie Jolh, 19.10.

Saron, the plaine fields of him, of his fong. A fertill re-

gion, betweene mount Caboi & the rinet Civer,firet. ching forth from Celarea buto Joppa, as Jerom wits neffeth. acts 9.35

Sara, as Sarah, Daughter of Raguel. Cob. 3.7. gi= uen in mariage to pong Cobias. Cob. 7.13. ta whom ber parents beclare p buty of a good wife. Cob. 10. 12. Sarlechim.a ferring before of conerings, One of the

buhcan-neggars princes, Acre.39.3. Saruch. palme trees, a twig cut off from a tree, og a

bough. Luke 3.35. Ben. 1 1,20.

Satan. contrary, of an aduer farie, of enemie. Job 1.6. Mat. 4.10. Mar. 8 33. looke in the lecond Cable.

Sathrabouzanes, 1.0 (0.6.3.

Satyrs, monflers, having the beat of a man, and the boby of a goat : callen Gods of the woods. 3(a.1 3.21.

Some translate them Apes.

Saul, as Shaal. The fonne of Bifh. 1. Sam. 9.2. The Arlt king of Ilrael. 1. Sam. 10.1. * @ 11.5. Dee coms maundeth to put Dauit to beath. 1. Dam. 19.1. Dee chargeth his feruants of coulpiring againft him. 1. Ba22.7.8. he goeth to licilat to fight in Dauiet. 1. Ba.23.8. Burfuing Dauit, he was inuabed of p Phitiffing. 1.9a. 13.27, 28. Durfning Dauto, be is bedriven all forceters out of the land, he feeketh counfeil at a witch.2. Sam. 24.2. * De Claieth himlelfe. 1. Sa. 31.4. Dis beat carica into the land of the Philillims. 1.9am. 31,9. Danio mourneth for him. 1.9am. 1.4 Why he vied. 1. Chao. 10.13. The men of Jabeth Bis teab burp bis bones, and falt leuen baies. 1. Sam, 31. 13. which is commented by Dauid.2. Sam.2.5. Dis boufe wareth weaber, and Dauids ftronger. 2. Sam. 3.1. Bod tooke away his mercy from him. 2. Samu.7. 15. Seuen of bis lonnes banged , and why. 2. Samu. 21.1,to 11. Danis burieth bis and Jonathans bones. 2.9am.21.13,14. Saul is mentioned. Acts 13.21.

Allo the name of Baul. Acts. 7.58 looke Paul. Shausha. reioging, of the lifting up of vanitie. 1. The.

18.16. Sceua. fet in order, 02 prepared. Act. 19.14. Scribe, a writer. Matth. 4.20. looke in the 2. Table,

Scythians, tanners, og coblers, A people. Colol. 3. 11.

Scythopolis. a citie of tanners, og coblers. This eitle is 600. furlongs from Jerusalem. 2.99acca.13,29.the citizens, Scythopolitans. 1. 98ac. 1 2.30

Seba, as Sheba. Gene. 10.7. calles allo Siba. 1 Chz. 1.9. Alfo a countrep. 19[al.72.10. 3[ai.43.3. looke

Sheba.

Secacah a little shadowe, a couering a defence, anoyneing. Sprian, a beholding. A citie. Jolh. 15.61. Sechu. a defence, a bough, or faying nothing. A citie.

1,9am.19,22,

Secundus, the fecond. Actes 20.4. Sedecias. Batuch. t. t. looke Zedekiah, and Zidkiah, Sede-sophim: a fielde where men may fee farre off. A Dlace 19um. 23.14.

Segub,made ftrong, or exalted. 1. Rings 16.34

Seim. meafures, Gene. 18.7. Seir briftled, harrie, a hidde, oz a deuill, og tompeft. A hill. Benel 14.6. a countrep. Benel. 32.3. and a mans

name. Ben. 36.20. 1. Chio. 1. 38. Seirath.idem.a place.Jung.3.26. Sclan. idem.a citie. 3. Mings 14.7. Sclan. idem.a citie. Jung. 1.36,

Selah, Dializa

Sela-hammahlekoth. 1.9am.23.28.

Seled. affliction : og after the Spilant, a warning, 0? Saled rofting.1. Ebzott.2. 10.

Seleucia. troubled, broken in pieces, of flowing ouer. & citie builbeb by Seleucus Micanoz. 1.99accab.11.8.

through which Baul wandred. Actes 13.4. Seleucus. idem. 1.29ac.7.1.2.49ac.3.3.

Sem. looke Shem. Semachiah, sleauing of iogned to the Lord. 1. Theth. Samachia

Seleuchus

Samachias Semei. bearing, oz obeying. Luke 3.26.

Senaah. abramble, oz enemie, a citie. Egra. 2,35. Senaa Dehe.3.3. A fnaa

Sench, idem. a rocke. 1.9am. 14.4. Senes Senir. a fleeping candle, of the prospering of a candle, Sanir of profering of a teacher, of a changing. a hill. 1. Chr. 5. Shenit

23.callet Hermon, Shirion, and Shinir. Deut. 3.8,9. Sennacherib, looke Sanecherib. Senuah as Senaah Mehe. 11.9.

Seorim gates, eftimatios, hairer of the head, tempeffs, Scherim

deuils hairie, or Goatest . Chio. 24.8.

Sephar a booke, a scribe, a declaring, a number . Spil.
a hauen. A mount of India. Ben. 10.30.

Sepharad, a booke descending, or ruling, the end of rule. Rosphorus or the perfection of going downe : a countrey thought to be Spaine. Dbad. 1,20.

Sepharuaim, bookes, feribes, derlarings, numbers : Deb. and Spr. a hauen of the fea. A citie. 2. Ming. 17.24.

Sepharuims.idem, Citizens Seuaruaiem, who burnt Sepharuites their children in fire to their ivoles. 2. King. 17.31. Scrah.fauouring, or the mistresse of sauour, or the fong Sara

Jauour. Bene. 46.17.
Seraiah.my prince of the Lord, or the fong of the Lord. Saraiah.

Sam 8.1 Seraphims, burning, or fierie. Cettaine Angela Ila.

Sered after the Sprian, a diers fat. Ben. 46. 14. Sared Sergius. aner. A paubent man furnamed Paulus.

Actes 17.3. Serug, looke Sherug. Sarug Sefac, oz Sefhach looke Shifhach

Seth, looke Sheth, Occlus:49. 16. Luke 3.38. Sethur. bid, or deftroying . 12 um. 13.14.

Shaalabbin, the understanding, or sonne of a foxe, or Saelabin the understanding of one loooking backe. A citie. Hospua Selebin

Shaalbim, looking backe on the hearts, a fish in the fea, Salabim or a fame in the fea. A place: Jung. 1.35.1. Eing. 4.9. Salebim Sheatbonite, the fonne, or building of a foxe, or the Saalbim building, or path of under ftanding. 2. Samu. 23.32. 1. Saalbonite Thao. 1 1.33

Shaal, oz Saul. asked, lent, a grave, or bell, looke Saul. Shea, Saul and @318.10.29.

Sheaph flying or thinking . 1. Chro. 2:47,49. Shaarafm, as Seorim.a citie. 1. Chio. 4.31. Shaalngaz which makethe possegeouer, regarding, passing ouer, or pressing a fleece of wooll. of feet 2.14.

Shabbeshai., my roft Behem. 8,7:amp 11.16.1.02 (b.

Sabathai Shabeans. Tooke Sabeans, at the Sachia Sachia looke Shiciah. 20 36 14 Sechia Shachir, wages, 1. Chion, 11.35. Sachar Shadrachia litle tender diogge, a fine fielde: of after Sacar

the Sidrach

Salabonite

Saaph

Saaraim

Saraim

Saafgaz

Sulagaz

Sebethai

[81]

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Sula

Saba

Sacacah Sachacah Socho.

Salim Salila Sallecheth Sellum Sallum Salmai

Salmanalas

Salmon Shalmah Shalma Sama Samarias Semariah Sambur

Samed Samad Semer Some Samga

Samaoth

Samir

Shammah Samma Samma Semma Sammai Semei Sammoth

Sammua Samferai Samfari Sapham Saphan

Saphae

Saphir Sarai Sarar

Sarefar

Garafar Sarazer Saron Safai Sifai Safac

Selac Sauc-cariathaim, amos Saul

Saf Shealtiel Salathiel

Saba 12.000 Shaba

31

the Gyzien, thy fending. Dan. 1.7.
Shage, ignorant, comprehending, of routhing fifth.
Spri much of multiplying. 1. Chia. 11. 14.
Shaharaim, blacke, readlows, 02 going early. 1. chi. 8.8. Shahazimah, A citie. Noft, 19:32. Shaham-peace. A citie. Ben. 14.18. [Dial.76.2. Deb.

Shalim foxes fifts or pathwayes. A land 1. Sam. 9 4. Shalishab abres at principall. A land 1. Sam. 9-4. Shallecherb. 1. Chio. 26. 16.

Shallum peaceable or a peacemaker, or perfell, orgi

sing againe. 2. Bing. 15.10. and 21.14.
Shalmai my garmont. Dehe. 7.48.
Shalmanefer, peace bound, retribution, taken away, or

going backe now. 2. King. 17.3. Shalman.peaceable. Dof. 10, 14 Shalmon. idem. Boef facher. Ruth 4.21. Pate 1.5. called Salma. r. Chizo. s. rr. Shama.bearing of obeying. 1. Abro. 11.44. Shamariah.she keeping, bardnes, of throne of the Lord

bambuth. defolation, perdition, afteniedneffe iniqui-

tie there, the name of insquitie, of deftroying iniquitie. 1. Ch20.27.8. Shamed. deftroying, 02 wearing out. 1. 0. 120.8.12. Shamer. a keeper, bardneffe, a throne, of dregges. I.

Shamgar defelation of the firanger, named a firanger, there a firanger, or firange, or confidering with a mans falfe of a name. A tubge in Israel. Jubg. 3.31.

Shamir, as Shamar. A citie. Jeff. 15.48. Jung. 10.1. Alla the forme of Michab.s. Chio. 24.24. Shamma defolation, perdition, defirultion, 02 affonied-

me ffe there. 1 . C. b20.7.37.

Shammab. idem. Bene, 36.13. Alle the fenne of J. lab Jam. 36.20. fhai. 1: 9am 16.9.

Shammai my name, my defolations, or perditions, or the heavens. 1. ch20.2, 28,44

Shammoth names, defelations, oz perditions. 1.th20. 11.27.

Shammua, hearing, oz obeying. 12 mm. 13.5. Shamfherai. the name of a conquerour, or there afinger, 02 conquerour. 1. Chro.8, 26.

Shaphan. a conie, 02 one hid, a lippe, 02 laide up, 02 the bankes, 02 breaking of things. a. Ring. 22.3. and 25.22.

Shaphat, a judge, opindging. 1.chia. 3, 22. and 5,12, and 27.29.

shaphir. E citie. Dicab 1,11.

Sharai my lord, or prince, or my fang. ETTH 10.40. Sharar. the nauel, thought, finging, or the Lord. 2.95

Sharezer. Atreasurer, of bee that feeth the narrowe freights, of the treasure of one finging. 2. King. 19.37. 3(a. 37.38.

Sharon a plaine field, og binfong . S citie. T chto. 5.16. Shafhai. fixe, reioycing, mercio, filhe, flaxe, of limen.

of valley Gen. 14 5,17. Shaul, as Sh

1 Chip 4.14. and 6.24. looke Saul. Sheal.idem. @3ra 10,29.

Shealthiel. asked of lent of God 1. Chio. 3. 17. Dag. r.r Maith 1.12.

Shear iashub. Isa. 7. 3.

Sheariah. the gate of the Lord. 1. thio. 8. 38.

Sheminith-lenazzeah. 1.

and 60.6. 1. him. 10.1. Matt. 13.42. Plai.72, 10. of the people, looke Shabeans, and Hoel 3.8.

Shebat.s feeper, at rod. Jeth. 1.7. Shebaniah. she Lord turning, of taking capsine, of the Sab nder flanding, of histoling of the Lord Me. 9.4.4 1 1.14. Sab Shebam, compaffing about after the Bylan, old men. Seb

tum. 32.3. Shebarim. breakings, hopes, 03 lookings for. I place.

Josh. 9.5.

Sheber, a breaking, of hops. 1. This. 2.48.

Sheber and Shenab. so down now, kair segether now, Sobna of taking capture now, of building, of which underflow Sebna deth. Ma. 22, 15, 2. King, 28, 18.

Shebuch, the turning, the captuitie, of the same of Sebnal

God, 1. Chps. 23.16.

Shechaniah. the babitation of the Lord, 3. three. 3.23, Shecaniah. and 15.24. 9 Shechem a pars, or persion, or a fraulder A citie. Gr. Sychem. 12,6. Intog. 9,1,2 1 Sing. 12,25 collen Sychen. John

4-5 . 216 be that rauffen Dinah. Gen. 34.2. Shedeur, a field of light, of fire, of the light of the AL Sedem

mighte Jamm.r.5.

Shegub. exalted.1. Thing. 16.34.
Shechariah she mosoming of the Lord, of the blacknes of the Lord. 1. Chio. 8.26. Sheia vanirie, a lifting up, of a tumult. 2.98.20.25. Sheir.rough, og harrie. Get. 36.20.

Shekel.Q hind of weight. Gen. 23.15. Erob. 21.32 @3ek.45.12.

Shelah. fending, of Spoyling. Gene. 10, 24. and 11, 12, uke 3.35. Shelah. diffoluing. Gen. 38.5.

Shelam, A river. @3ra 4.17. Shelanites, diffoling, A familie Descended of She

Shelemiah. the pence, perfection, or retribution of the Salmiah Lord. 1. Chro. 26.14. @ 318 10.39. Selemia Sheleph.drawing out. Gene. 10.26. Shelefh.a captaine, of a prince, 1. Chio. 7.35.

Shelomi, peaceable, perfett, or gining againe. Punt. 34.27. Shelomith. idem. Wens names. 1. Chion. 33.9,18.

and 26,25. Alfo a womans name, Leuit.24,11, Shelomoh, peaceable looke Salomon,

Shelamoth peacemaking, perfettneffe, of retribution. 1. Chte.24, 22. Shelemiah. 2 beat of the tribe of Di-

meon. Jaum. 1 . 6. Shem, a name, renoumed, report, oz put. Months forme. Sem Gene.5.13. Luke 3, 36, De is bleffen Ben 9.16, Dis pofferitie Gen. 10, 11. * and 11.10, 11. 1. Chro. 1.17. De is thought to be Delchizebek, looke Melchicedek.

Shema bearing, or ebeying it . Throw 2, 43. Allo a titie. Sama and Joh 15.26. hemash,idem. 1. Ch20.12.3.

Shemaiah.bearing, of obeying the Lord. Wes names. r.Ming. 13, 22. 1. Chro. 3.22 and 4-37. Jete. 29.32.

Shashak. a sacke of flane, the sur sacke, the kisse, or Erea 23.22,47.
Shashak. a sacke of flane, the sur sacke, the kisse, or Shemebar, the name, or report of a strong man, or the Shauch Kiristhaim. A place name of a bird, or destroying strength Gent 14.2.
Shauch Kiristhaim. the plaine of Kiristhaim. A place name of a bird, or my desolation, or perdition, or Shemel. my name, or my desolation, or perdition, or

Shemaiah, as Semaiah @3ra 8.16. Shemer a kesper. 1. Ring. 16.24.

Shemida. a name of knowledge, of the knowledge of the beamens. Mum 26.32. Joff. 17.2. 1. Chio.7,19. Sheminich-lenazzeahir. Chizo 1 5.21.

Shemiramoth. the beights of the beauens, of the beight moth Shemuel. appointed, or offablished of God. Mumb. 34. Semuel

Seua

Sclah Sala Sclah Scla Sclam Sclanites 12 3

Salepholdida Seles Salomi

> Selomich ala Salumith . ? Salomon Selomoth Salemoth Selumiel Salamic

Sama Semaia 16hmaiah Semeia Semaria Semariah Semeber

Semei Semeia 1000 Semar

Semida Semira-

Samuel

20.T. Chaon. 7.1. Daulo.3. Sam, 16.5 to 14. and 19.18, to 24. 1. 15th. Shemuel. beard of God looke Samuel. 2,8,9,36. Samuel Shenazar the treasurer of a touth, 02 of one fleeping, on the narrow freight of alteration, 02 an enemia of tre-Shimeon bearing, or obedient, looke Simeon. Alfo Simeon Senazar an other. Erra 10.31. Shimma, idem, 1, Chro. 2:13 Senncle Shimon Sulation. e, Chro. 3, 18.

Shenir, a fleeping candle, the profesting of a candle, 43 profesting of the teacher. A hill. Cant. 4, 8 Deut. 3, 9. Smon Shimmeathires, & people ulligent learners of pro-Sanir Simaa phecies. 1. Chro. 2.55. Simeathites Shimmei, as Shimei. 1. Chron, 3.79. 35 Simei 企3TR 37.5 Shephatiah the Lord indgeth, of the ludgement of the Lord, 2. Sami 3.4. and 1. Chie. 9. 8.
Shephatiah the Lord indgeth, a fellolder, a ben's combe, a garment, of a loc. Shimon punches, put, of a gift of providing, of fathes, Sephatia Simon of oyle, 1. Chio. 4.20.
Shimrah, hearing of obsidiem. A mans name 3. Chion.
8,21. Alio a momans name. 2, chio. 24, 26. Zimreth Sephatia Sephi Simeath king for. T. Thron 1.40. Semaath Shimri.keeping, a thorne, of dregges, 1 . copon 14.4 Shepho, a defers, a banke, or a breaking infunder Simri Sepho Shephuphan a ferpent. 1. Thio. 8.5. 3.chiort. 29.13. Shimerit Jehofabat. r. eht. 24.26. Simrich. Shimerith. dem. Woother of Jehofabat. r. eht. 24.26. Simrich. Sephuphan Sherah. flesh, confanguinnie, leauen, or remaining. 1. Shimron, keeping, a thorne, or dregs of him. The fontie Semarith of Iffacher, artiforn came the Shimronires, Ben. 46. Simron Chron. 7.24.
Sherebinh, the drought of the Lords, premaiting with the Lord, of finging with the Lord. E. Tra 8.18,
Sheraiahia prince of the Lord. 1. Chron. 4.14, Seera 3.Jaum.26.24. Simronites Sarabia Shimron-meton. a keeper of bestornesse, of strong Semran myrre. A citie Joth 1 1.20. Semianites Seraiala Sherug a bough, og plant, Gene. 11.20. Shimfhon, there the fecond time. Becaufe the Hine! Simron. Sarug Shelhbazzarioy in tribulation, of an affirming of ioy, appeared the fecond time to his father. Jung. 13.54. meron Sezbazzer leoke Samion. Semeron Saffabalar of ioy of gathering grapes. Esta 1.8 Shelhar. fixe, resoycing, merry, of flace. 12um. 1 3.23. Shelhar. a lelly, of rofe, of soyfulneffe, of flace. 1. Chio. Shinab.the tooth of the father, the father of changing, Samfon Selai of the flooping of the father, Sette. 14.2. Samplon Sinab Shinar, the watchings of one fleeping the making bare Selan Satooth, of the changing of acitie. The countrepol Schaab Sheth. for 02 pus. The fonne of Muam. Gen. 4.25. 1. Chort is foche Seth. Seth Caldea. Gen. 10. 10. and 11.2. Dan. 1.2. Ile. 11.11. Shion. a found, a noyle, or the wall of frength, or Sennad Shethar. fearching out, a remnant, og bid, og putrified. Sethar griefe. A citie. Jolh 19/19. Shinear Shethar-boznal despising me, oz hee which searcheth Shephei. a multitude, 1. ch201.4.37. Sion Betharbu-Shiphrah, og Siphrah, faire, og a pipe: og aftet the Sprian, doing well, og goodnefte Gron. 1.15. Seon out my despifers. E 3ta 5.3 Shetari. a gatherer of meney : ez after the Sylan, 4 Siphi Serrai Shoun vanicie, a lifting vy, oz tumule, 1. Ch20.2.49.
Shibah an othe, oz abundance. A well. Ben. 26.33. Shiphtan. widge, of indging Mam \$4.24. Shirion, a brigandine, of the plaine field, of the fong Shiphrab Sephora Seua a Done. A hill. Deut. 3.9. Dial 29.6. Shilha. fixe, of marble, pleafant, of the lifting up of a Sephtan Suc if Shiboleth. Jubg.13,6, Siphtan Sebah ! gift, 1. Rings 4.3. Shifthak thy flace, thy joy, on thy fixe, t. kin. 11. 4. and Shibmah. enermuch captimitie, 02 much fitting. A cis Shibboleth Syrien tie. Mumb. 32.38. Sarion Sibama Shichiah, the protection of the Lord 1, Chron. 8. 10. 14.35. Jere, 25.26. Sifa Sabama Shichemites, as Shechem. Jaumb. 26.31. Shittah a thorne. Atree. 3la 4149. Selac Shachia Shitim. fpreading out ; surnengs afide, wbippes, og sbornes, A kinde of count imputeible. Eron 25.5. Alle Shicton. drunkennefte, a price, oz bu wares. A title, Sifac Shechemites Shefhach Secron a place. Jolh. 2. 1. Joel 3.18. Muni 25.1. Shumabirgift, at firmkling on a gift. 12tha.11.42 Sechron Shigaion. 19 Cal. 7.in the title. Selach Shihor blacke, of troublow, of morning. A citie, 1.th. Sittim Zihor Shoah. 19rants. (#32 % 23.23. 1001100. 13.5. Joli. 13.3. Shihot-libnah. A citie. Joff. 19. 26. Sitim Shihorlaba-Sila Shilhi, a fending, a bough, a weapon, of armour: Gyat. Sizi Shilhim, iden, a citte Jath, 15.32. Shilhi Sobah Soba Silai Shillem peace, perfectneffe,ogreersbution. Bene, 46. Zoba Selhim 34:12um. 26.49. cieneneffe Bene. 36.23. 1.ch20.4.1. Sabach Shilo of Shilph, diffabring putting off ones shower: of after the Sprian, maked, of deceiving. A citie, Josh. Shobek.made equalito vanitie, of parto emprineffe: Sobai Salem Shobi, as Shobai. 2. Sam. 17.27. Sobal Silo 18.1. 19 (al. 78.60. Shilosh, as Shilhi. A river at the foots of mount Sobek Shobnah. a builder, z. Bing : 8. 18. fooke Shebnah. Silo Soloe Sobee Jion. Ala 8.6. John 9.7.
Shiloni. tarying, or be which carieth, or a peacemaker,
Shiloni. tarying, or be Sprian, meeking, or decer-Shoche a defence, a bough, of flackweffe, & citie. Siloam Sobi Ch20.17.74 Siloni Socho Shochoh idem A citte. 1. Sam. 17.1. Socha Shilonite.dem. 1. 18. ing. 11.29. 2. chie. 9.29. Shoham a precious flone called Onix . @prian. a kee-Soam Silonite ing backe, of the delay of theor. 1. Objo. 24.27 Soham Shomer. a keeper, an Adamant flone, a thorne of Somer Silfa Shillhah. three, the chiefe, of a captame. 1. thto. 3.37. Shima bearing, or obeyong, 2.9am 21.21. Shimea. idem. Dens nomes. 1.chio.3.5.2 6.30,39. Salus dregs, 2. 18ing# 12.21. 1.chto.7.32. Simah Shophach. pouring; of powed forth, of a vaine viall. Sophach Shimeah, named, pas to perdition, of defolation? 1. Simha 1.chion.19.16. Sima . Shophan a conie, bid, laid op, wearing, og a breaking. Sophan Thro.8:32. Shimcam. the name of the mother, the name of feare, A citie. Mumig 2.35. Samaa Simes Shofhannim. Plat. 45.fn the title. outsing to feare, of put to his mosher, of shew feare, of Shua. crying, orfauing. Gene 38:3. Sua. Sua. Shuah, fpeaking, praying intreasing or bumiliatio, or Suah disch, or a frimming. Abrahas fonue by Retneah Gen. Sua bere a mother. 1. Ch20. 9.38. Simeam

Shime bearing, or obeying, the name of absape, or de-fireying the beape, 194mb-2, 10, also one that curien

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		25.2. Alfo Debers banghter. r. Chra.7.32.	27.32.anothet, a coniurer, acta 8.9.to 25. Another.	
	AI	Simal. a foxe, a partiroge, oga lule fift. A countrey, 1.	Wasses Good as Track of Greeker of Stronger,	
	Sual		Cannet Acts 9.43.0 10.6, 33. Amether, a Canaanite	1 3 mar 2 days
	Saul	9am.13.17.	Batth. 10.4. alle the lonne of Dnias the Brieft. Ce	
	Subael	Shuback the returning emprinitie, of feate of God. 1.		
	Shebuel	Ch:8.24.30.@25.20.	5.63.21.610.74. 613.14,15,16.Chap.and 2.99ar	
	Subam	Shuham. the talking, on thinking of those things, a pit,	14.27. Allo a Beniamite, who betereb the trealure	2
		or bumiliarion of the forbing 1,02 af wimming, or budding	the Weinple to Apollonius. 2. 50ac-3.4,5,6.	
		forth of shofe things Jaum, 26,42.		
1	43		Sin. a dare, of armour, of coldnoffe. I mimerneffe	
	Sulamite	· Shulamite. Cant 6. 2 2001 b 13 mide an ismitte	Eron, 18,1. Mum. 33.11.	
	Sumathires	Shumathite renormed, of comfortleffe, of aftonied, Y.	Sina. idem. A mountaine. Galat-4.25.	
	Shumathites	Chio. 2.5 3. Think of the little of the litt	Sinal, a bramble : of aftet the Spitatt, eximitie. 9	
	Sunem	Shamem, the fleeping of them, a changing , or wains	wilberneffe. Erso. 16.1, and 19.1 Jaum-3 3,15 Dene	
	Sallera	freping of them. I citie John 9.18, 2. Bant, 28:4, and	33.5. Camping and Camping and Camping 25.43 - Camping and Camping	
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		3 Mings 4.8. Large & the stroot & Sale as a large	Sind. dem. Ben. 10.17.	Sinie
	Shuah Suah	Shunah. a pit. t. @020.4-11.	Sinimathe South countrey. 3(4.49.12.	
	Suni	Shuni, changed of Assping Wen. 46.16.19 um, 26.15.	Sippai.a threshold, a water pot, a filmer cup, of an ond.	Canh
1	Supham	Shupham, wearing out those, of the beard, or lippe of	3.9ant 31.18.1. Chia 20.4.	and the second
114	on Ladin	thofe, of the banke, of there of them, Beniaming tonne;		Saphai
	450 1000		Strach, a hiffing, a fong of the brother, or an emptie	
		of him came the Shuphamires, Min. 26.39.	29. The father of Jelus, Ecclus. 20, 27.	
	Suppim	Shuppim.ilem. 1. Chre. 7.12. 7 26.16.	Sirian, looke Syrian,	
	Sur	Shur, a wall, as oxe, or beholding. A wilberneffe tos		Sifamoi
		warns Gappe: Gen. 16.7.7 25.18.	waters : og after the Sytlan, blindneffe. 1. Chpo. 2.40.	STATE OF STATE
	Simd	Shuri. a keeping, an adament flone, a theme, or the	Sifara. feeing a finallowe of feeing a moth , 01 borfe.	SiGna
	Almar		of tree as Aldrew S. de Jerry a mose, of norje.	
	er.	dregs thereof. 1. Chia 26.10.	E318.2.35.3 Dehem. 7.55.	Siffers
	Sulan	Shushan.a lilee, or rose, or ioyfulnosso. The chiefe cle	Sileta idem. The king of Canaans chiefe captaine.	Silara
	Sufis and	tie of Perlia. Debe, 1.1. Dan. 8.3.	Junges 4.2.	
	Sulenechae	Shuthanchaic. likes , or rofes, or the toy of the lame,	Sitnah, batred, a well. Ben. 26.21.	
	To and T	Care 419	Sithri. my fecres, of my reflige, of hid, of tumbling a-	Zithri
	Chushalah	Shuthelah a plant of greeneueffe, or moyft drinks, or	Cide Of way & as	Sethri
	Shuthalah		fide, oFrob.6.22.	The second secon
	Shuthelah	purring maifine ffe. 3 Rum. 26.35. 1. 4 120.7.20,21.	Siman. Effer 8.9. Baruch 1.8.	Siban
	Siaa Sia	Siaha. a mouing, of after the Sprian, helpe, Esta	Smyrna.myribe. A citie in Alla. Reuel t. 11.	Sua
1		3.44 Jathe.7-47.	So.ameafure, 02 vaile. 2. Rings 17.4.	alle with
	Sibechai	Sibbecai a bough, or of forengs, or a costage. I. Chron.	Socho, a conering, of a bough, 1. Chio. 4.18.	
	Sobbochai		Soction, Idem, A citte. 1. Eling.4.10.	Soche
		11,29.\$27.11.	Control Man, at title . J. Mille . 4.10.	THE STREET STREET
	Sibma	Sibmah, ouermuch captivitie, much hoar feneffe, of fit-	Socoh, tabernaclet, & citie. Joh, 13, 48.	Socott
	Sibamak	ting. A title Jolh 13.19 Jla. 16.9.	Sodi, my feerere Jaum. 13.11.	
	lage I	Siccuth.an idole. Amos 5.26.	Sodam their fecrete, a heele, of their morter. I city of	Sodom
	7447	Sichem Jooke Sheehem	Spria. Gene. 10:19. Sodom and Somozah affaulteb.	Sodomites
	2	Siddim, the laboured field. 20 bale, Gen. 14-3.	Gene 14.11. Deftropen with fire and baimfione from	d+3/0
	b.11.			Seccliana.
	Zidon	Sidon, looke Zidon A citie in Phenice, built by Zi-	heauen. Gen. 19.34. according as was foretold. Gen.	217
	11 (4.13	don the somue of Canaan. Batth. 11.21,22. Luke 4.	18.23.8 19.13. The Sodomites erceeding finners. De.	, ,
		26. Ezek. 28.21. Their ibole was Mipraroch. 1.kin,	13.13. The finnes of Sodom Declared. We.19.5. Eze.	Srephanus
		11.5.62. Rings 23.13.	16.49.50. Sodom & Gonwah turned to athes. 2. Det.	בוורותוויבו
	Schon	Sthon, a placking up by she rootes, of a conclusion. A	2.6. Jube 7. which vet thall baue eaffer inbarment.	mat.
	ornoit.	king of the Amozites. Deu. 2.2. * Dum. 21.21, to 29.	then they that contemne the Golpel Dat. 10.15. The	March .
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		Silas confedering, of marking. De that was fent with	Jewes threatned to be vellroped as the Sodomics, if	
		Paul to Antioch. Acts 15.22.	they obeyed not God. Dent. 29.23. The Jewes vine,	
	Sella	Silla. an exatting, of a treading under foote : of after	as the bine of Sodom and Conwant. Den 32.32.read	- F - 100
	and a timber	the Sysian. a basker. A place. 2. Ming. 12.20.	3(a.2.2, 10. and 3.9. and 13.19. Jet.49. 18. Lam.4.6.	Suconia
	Silee	Siloam. fent fending, a bough, a weapon, oz armoters.	Solomon, looke Shelomoth. Dautus fonne by Bath	Solomoros
	21100		fheba. Datth. 1.6. 2. Sam, 12.24.as mas piomifeu, 2.	Sucorh
	ALEN ALL A	A poole. Hob. 9.7. Alfa a coure. Lub. 13.4. tooke Siloah.		Suconi-be-
	Siloah	Silve idem. A well or liftpoole on the west five rof	Sam.7.11,12. 1:th10,22.9,13.he is put to the 19103	
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	ton pri	and Shelah Behem, 3.15.	ned of Gob. 2, Sam. 12.24. he foueth the Lozo. 1. kin.	Sout
	Syluanus	Siluanus. of the wood. a companion of Bauls. s. Go	3.3. Got promifeth him to performe his promife, if he	a dudina
	-Juanus	rinth, 1.19,1. Chel.1,2, and 1. Det.5.12,	walke in his wapes. 1. Kings 6.12. Daufo promiferh	
	Em lat		Bathfieba, that he flouto reigne after him s. Rings	
	Emalchuel	Simalcue, the king God, of the kingdone of God, of		
		me fenger of God. 1. Dace. 11.39.	1.13. What precepts Danid gane him before his	
	STATE OF LE	Simeon, looke Shimeon. Jaakobs freend fonne by	beath, 1. Petigs 2.3. Solomon craueth wifebonie et	
	Popular D	Leab. Wen. 19.33-be und Leni kil the Shechemites,	Gob. 1. Kin. 3. 5.9. be marrieth Pharaobs baughter:	
	Land G	Ben. 34. 25. and are reproued of their father. Be. 49.	r.kings 3.1. his fentence on the two barlots. r.kings	
		5,6,7.he is left fora pleoge in Egypt. Ge. 42.24.and	3.16. The number of his longs and proueths. 1.kin.	MAN PERM
			The second secon	1.18
		Deliuered. Gen. 43-23 . his childzen. Gen. 46. 10. Ero.	4.32.418 pinces and tulets.1.king.4,2. The purnets	
		6.15. Mum. 16.12, 13, 14-his pozition Jiol. 19, 1,10 10.	ance of his victuals, 1. kings 4.22. The number of his	
		Allo a inflement, who was affered by the holy Choff,	borles. 1. Mings 4.26. Dis bookes. 1. Mings 4.33,340	313
	and the tra	be Mould nat bir, before he few Chrift. Luke 2.25, to	Peace in bis Dapes 1. kings 4.24,25. Dis wilebome.	Line and daily
	to the	36. alfo a Prophet calles Miger. Acts 3. 17	1.king.4,29,30,31. Dis workemen, 1.king. ; 13. @be	
	Langent	Simon. bearing, of obeying. An Apolle of Thailt.	forme of the Cemple which he bullver. 1. Kings 6.2.	10 0 912
10	******			Service
	1	Matth. 4, 28 looke Perer. Allo a leper which receines	to 11. Dee fendeth to the King of Epins for trees	
	to done is !	Chafft into his boule Dat. 46.6. Luke 7.40. Another,	and workemen. 2. Thron. 2.3, to 11. Dee brought into	
2	I Hannett	whom the Jewes compelled to beare the Ctoffe-Bat	the Temple, the things that Dauld hav bebicaten.	System
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Stephana Stephanus

Storax. I freete gumme. Ecclus. 24.17.
¶Suah, as Shuah. Ben. 38.12.
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Sual, 02 Shaul. 1. Chin. 7.36.

Succoth subernacles, of tents. A citie. Gene. 33, 17. E 378. 12, 17. Jung. 8.6. [Plat. 60.6. Succoth benoth. the tabernacle of daughters, of the anothering of daughters. An ibole. 2. Bing. 17.30.

Sud.my fecrer. A riuet. Baruch 1.4. Sukkims, einting, of ointed, couered, of hadewed. A people in Africa. a. Chia. 12.3.
Suphanites.loobe Shupham.

Sur, a giving backe, og rebellion. A citie. Juneth, 2.28,

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I Sychar a conclusion, of finishing . A citie. John 4-5. looke Shechem.

Sychem as Shechem, looke Shechem, and Act. 7,16. Syluanus, looke Siluanus.

Synagogues.looke in the 2. Table and Matth.4,23.

Syntiche.comming,or celling a tale. Phil. 4.2. Syracule, drawing violently. A citie of Dicilia. Act. Syntiches Syracula

Syria (Debz. Aram) fignificth, high descending, 02 Syria the flaunder of them. A countrey in Alla, hautug on the Syrians

Fall the river of Euphrates:on the Weff the mipple les und Egypt: on the Morth Cilicia e Cappadociar and on the Bonth Grabiatiobich Eprenius gonerneb. Luke 2.2.the Syrians of Damalcus flaine by Dauth, and their country tributarie to bim. 2. Sam. 8.5, to 9. A small army of them ouercame Audah, for that they forlooke Ged. 2. Ch2.24.23,24. They aiding the Ammonites against Arael, were slain by Josh, 1, Sam. 10.6, to 15. They tooke a little mayb of the land of Alexael, that teruev Rammans wife. 2. King. 5, 2, Elisae foretolde the Araelites, that the Syrians would affaile them there have betternized. fen away bythe Lozo. 2. Kiu. 7.6. * The Ifraelites in led away by the Lozd. 2. Rin. 7.6. The givacutes in subsection to the Syrians. 2. Rin. 13.3. are promised to be bestuered by Ioash. 2. Iking. 13.17. Laban was a Syrian. Deut, 26.4 Locke Aram.

Syrophenistian. rednesse, 22 purple drawer, 22 drawing Syrophenist. An inhabitant of Syrophenist. Wast. 7.26. nista commission of the commissio

by which Baul faplen. Actes 27.17.

Tanach, breaking afunder, 02 humbling thee, 02 an- Thains fuering to thee A citie, 30fb, 12, 21. Mung. 5, 19. 1. him. Thenac

Tanoth fhiloth, diffoling, of breaking a figge tree, a little fig tree going aftray, or a little fig tree of abusdance, filo or peace. A place. Joth. 16.6.

Tabaoth, rings, circles, drowned, good time, 02 a good Tebbaoth

houre. Mehe. 7. 46.

Tabbath. 600d,03 goodheffe. A place. Judg. 7.22.

Tabcol,03 Tabcol. good God. Ma. 7.6.

Tabcol. 6578 4-7.

Taberah, a burning, A place. Mum. 11.3. Tabitha, a Roebuche. Actes 9.36.

Tabor, a chusing, of purisie: Sppian, contrition, of Thabor breaking asunder. A high mountaine in the middle stelle of Galile. Josh, 9.22. Judges 4.6. Dial. 89, 12, whereon Chill was transfigured Batth 17.1. War. 9.2. Luke 9.28.

Tabrimon, a good pomegranate apple, as bigh goodnes, Tabremon 03 a namil propared, numbred, as rewarded. 1. kitt. 15. 18.

Tadmor, confession, praise of bitternesse, an mirros of Thadmor confession, at praise. Och a Spr. the praise of amoster, Palmira at Lord, A citie. A live. 8.4.

Tahan, boserbing, meriofull full of grace, of pitching Thaham tents. s. chio. 7, 25. Di him came the Tahanines. Rum. Thahen

Tahapanes, A citic. Mete. 2.16. looke Tahpanhes,

Tahalh bafting. Bene, 22.24. Thahas
Tahath. feare, oz under; after the Syrian, a going Thahath
downs. A manifon. Mun. 3 3.26. Allo mens names.

1. Ch20.6.24,37. Tahren anger, on wicked contention, on anger, on con- Thabren tention of the fleephounds. Ebro. 9.41.

Tahpanhes, the court of confidence, on bidden confi- Thaphnis

dence, I citie in Egppt neere Milus. Jer. 43.7. looke

ahapanes.

Tahpenes. hidden, tentation, of fleight, of a covered Thaplipeonner. The mife of Pharaob. 1. King. 11.19,20. Tahtim hodfhi 2, 98m, 24.6.

Talithacumi, Barke 5.41. hodfi Talmai, afterow, og delaying waters, og the affembling Thalmai together of waters, Dum. 13.23, Josh 15.14. Talmon, dewe prepared, og dense numbred, og the gift Telmon

of dewe. 1, Chiott. 9.17. Esta 2.42. Thamah blotting out, 02 fhauing, 02 wiping away, 02 af. Thema

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10.2 Subsel buchel

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Tabaoth

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Thehen Taphnes

nes Thahtim-

Temanah

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Theres

Thamor

Tapheth

Thapua

Thapuah

Tharach

Tharea Tharaa

Tharlis

Tharfus

Tharthak

Tharthac

Tharchan

Thathanai

Thebes

Tehinna Thehinna Thecug Tecoa Thecoa Thecoite

Thelabib

Thelah.

Thale

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tet the Sprian, fmicings Rebe. 7-55.
Tamar. a palme tree. Gene. 38.6.
Tamar.idem, Daughter to Dauis. 2. Samat 3, 1, to

23. Allo a citie, E 32h. 47.19.
Tamor, 1. Hings 9.18. looke Tadmor.
Tammuz. confamed, of a fire. Betoine taketh it for Anonis, Clenus louer. Other for Diggis, an inole of Thammuz

Thanach

Thanchumeth

the Egyptians. Ezek. 8.14.
Tanach, as Taanach. A citic. Joff. 21.25.
Tahumeth. confolation. Berg. 40 8.
Tanis. a motio, mousing, 02 moued. A citic. Judet. 1.10.
Taphath a diffilling from the head, a drag, 02 a listle one. 1. Kings 4.11.

Taphnes as Taphenes & citie Jubet. 1.9.

Tappuah, an apple, aswelling in the body, at tying.

A citie. Bolb \$2, 17 & 15.34.8 16.3.

Tarah 4 beirs, 4 wresch, 01 a benifhed man A monife

Thara Tharela

on Mumb, 33.27.

Tarolah, 33.27.

Tarolah, 33.27.

Tarolah, 32.27.

Gitte. John 8.27.

Taros. bowling doing out, the chamber of guilefull dealing as abschamber of acompanian of after the Spetian, chance, 01 earthy, 02 losser. L. Chizo. 8.35.

Tarpelaic. theomes, diligent and pamefull: Spri. and Book to he hell of wonder, the keeper of decay, 02 the leafe

Terphalei Tarpelai.

Deb. she boll of wonder, the keeper of decay, 02 the leafe of labour. A people. Ezta 4.9.

Tarhish, a beholding of the sword, a searching out of marble, the tursle bird of the sword, a lasper stone, 02 the fea. Janans fonne. Gen. 10.4. Alfo a region taken foz wilberneffe. 1. Wac. 9. 33

Cicilia, 2. Chio.9,21. Ila 66,39. Tarlus.winged. A citie of Cilicia. Acts 21.19. Tartak.chained together, or fhut up. An inole of the

Quims, 2. Hings 17.31.

Tattan farching out, or behalding a gift, or the gift of the turcle bird, or the law of them . him. 18.17. Ila. 20.1. Tatnai.rewarding, or a rewarder. @ 318 5.3.

Tebah. a cooke Gene, 23.24. Tebahiah. the baptifme of the Lord, 03 goodnesse to the Tebalia Tabelias Theber

Lord himfelfe, or she fauce of the Lord. 1. Ch20.26.11.
Tebeth. good of goodnesse. M. moneth. Eft. 2.16.
Tebet. an egge of filken garmene. After the Sprian, flam. A citte inhere albimelech was flaine. Judges 9.

Tehaphanes Taphnis

70.* 2. Hant. 11.21.
Tehaphnehes, as Tanis. A citie. Ezek. 30.18.
Tehinanh. absseeching, mercefull, praye: 03 very thankefull, of favour. 1. Chyo. 4.22.
Tekon, as Tekonh. appe, anoyle fastened. A mans name. 1. Chyo. 2.24. E 4.5. Allo atowne 6 miles from Meruselem. 2. Hant. 4.2. Amos 1.1. The inhabitant called a Tekonte. 1. Chy. 11.18.
Tel-abib. a beape of news graine. A place inhere the statement in the same arisoners. A place inhere the statement in the same arisoners. A place inhere the statement in the same arisoners. A place inhere the statement in the same arisoners. A place inhere the statement in the same arisoners. A place inhere the statement in the same arisoners.

Netves were kepe priloners. Gzek. 3.25. Telah. a moyfineffe, or greeneffe, or mer fining, or ma-

ng greene. 1. Chi. 7.25.
Telem.a lambe, on the dewe of them: of after the Gyrian, the fhadow of them. A citie. Jolh. 15,24. Allo 8

poster Ezta 10.24.

Telhatha. a beaping up of deafeneffe, or banging up of the plough. Deb. & Spr. the worde of doubt fulneffe. A

place Eres 2.59. Telmelah. a heape of falt, og the doubtfulneffe of falt. A place. Egra 2.29.

Tema.a marueilag at perfection, of the fourbrinde, Ichmaels fonne. Be. 25. 15. Alfo a countrep. Job 6. 19.

Teman.fourb, perfett. Spzi.shere. The forme of C-liphay. Gen. 3 6.11, 42. Allo a citie in Com. Jera. 49. 7. Baruch 3.22.

Temani. moyft, perfect, og the fouth. Dyzi ordained. I countrep. Bene. 36.34. Temanite.idem, A man of that countrep. Joh, 2, 11,

Temath nooveride. & countrep. Ezek. 48.28.

Temeni, as Temani. 1. Chio.4.6. Themeni Tempatha. an image, pr forme, or numbring: or after Themna the Drian, ordened A citic. Iosh 19.43. Tepho. a place. A fort recollied by Bacchives. 1. Thopho 99acca.9.59

Terah. fuelling, brearbing, or drucing away. Ahras Tarah hams father. Gen. 11, 26. 1. Chro. 1. 26. Joh. 24.2. There Teraphim. image, or former. Jung. 17.5. Pol. 3.4. Thorab Terebinth. At tre, impercout illusth the gum Turs. Therap

pentine. Ecclus. 34 18,

Terefh, as Tera. Efter 2.21.

Testius, the third Rom. 16.22.

Tertullus, declaring false things, a har, 02 wonderous, Tartullus In Deatour against Baul. Acts 24.1, 2, 10.

Tetrarch. governour of the fourth part of a realma.

Luhe 3.1. 19 at. 24.1.
Thaddeus, praifin Thaddens prafing, or confessing. Sirname of Leb. Taddeus-beus, one of Christa Apasties. Bat. 10. 3, Bar. 3, 12. Thamnathe, as Tempathan. A fort rechifice by Thamnata:

Bacchines, 1. Macca 9.50. Tharlest, as Tharthill. 2. Macca 3:5. Tharlift, iden. A country 2. Kings 10,22. looke Tharlis

Tarfhifh.

Tharfians, idem. a people. 2. 98 ac.4. 30.

Thasis forgerfull, forgesting, 02 a debtor. 1. Bac, 2.3. Thasis Thau. E3ck. 9.4.
Tebez. looke Tatbez.

Thecua. bope, a litte rope, a line, or congregation. A

Thelafarteking away, sheaping up. I region of &p. Thelaffar ria. 2. king# 19.12.

Theletias, a beaping up of deafenesse. Debr. & Spri. Thelharia: the wood of dolosulnesse. I place .. . Elb 5.36.

Theman. looke Teman.

Theodocius. given to God. Due among others, fent Theodotius

Theodocius, given to Goa. Die among others, with Incomong to Judas about a peace. 2. Was: 14-19.

Theophilus. A friend of God, of a lover of God, of der Theodocus went, of lowing God, of the beloved of God. A worthie Theos Phiman, to whome Luke wrote his Golpei, and Acts of los the Apoliles. Luke 1-3. Acts 1-1.

Thesialonica, the other victorie of God, of the pursing of the other victorie. A citie of Wacebonia, where

Paul pzeached the Bolpel. Acts 7.1. Reabe Act. 17.

Thomas, some with water. A rebel. Act. 5.36.
Thomas, soke Tom. An Apolite of Christ urnamen Dinymus, who exhorted of Apolite of the courageous ly. John 11.16 De asketh Christ finsy to the Facher. John 14.5 De would not believe Christs resurrection until he put his singer into his side. John 20.24, to 30. Thracia. a fparke or fonie. I countrey in Europe, 2.

BBacca.12,35. Thummim.trueth,og perfettion. @pon. 38.30. Dent.

3.8. @3r8 2.63.

Thyatira a freet famor of labor, or facrifice of contrictio.

A city of L pois in Alia & leffe, Reu. 1.11, Act, 11, 14,

Tiberias, a good vision, a nauell, or a breaking afunder. A citie of Gallie by the lea Tiberias, taking name

theteof. John 6. 1. Sometime called (as Toleph. Antiq. 4.cap. 18, noteth) Bennelarethrit was builden by Derobe the Wettarch in honour of Tiberius Cefar, and

callen after bis name. Tiberius idem. An Emperour of Rome. Luke ; Tibkath.a killing, of a cooke, &c. Q city. 1. Chr. 18.8. Tibni.chaffe, of hay. 1. Rings 16.21.

Tidal. breaking the yoke , of the knowledge of lifting up. Gent. 14. 1.
Tiglath Pilefer. he hashtaken away amarueilow cap-

tiuitie. Ppi.be hath forbidden a marueilous captaistie. Looke Tilgath Pulneeler.

Tebath Thebni Thidal Thadai Theglahphalafar Theglath

Thebhath:

Theodas

eusi I

Soft

phalalar ... Tiknath

Themanite

Thelmhelah Thelmela

Thelbarfa

Themah Thema Theman

Themani

	and the first descript Dalling and descript		
Tikuah	Tikuath. hope, a little line, oz congregation. 2. king . 22.	him belcenved a people of Aliathe leffe, @3ek, 27, 14.	
Thicuah	14.called Tokhath. 2. 4h10. 34,22.	and 38.6.	SECULAR
Thecuath	Tilgath Pilnecler, forbidding from falling, Iking of	Tobb lining I. Sam. 1.1.	Thohu
Theglath-	Althur, 1. Chro. 5.6, called Tiglath Pilefer. 2, king. 15.	Toi. erring. Bing of Damath. 2. 9a.8.6. looke Tou.	
pilnelar	39. Servit years Berkingers share same and be	Tokhath. taking unto him a signe. 2. Thio. 34.22. 2.	
Theglath-	Tilon. murmuring.2. Thia.4.20.	Kings 22.14.	Thickua
phalneatar	Timath, as Timnathah. Acitie. Joff. 15.57.	Tola a worme. Dens names. Ben. 46.13.1. Chron.	Thola
Thilon	Timna. a forbidding perturbation , og a perfett pertur-	7.1. Jadges 10.1,	and and
Thamnah	bation. Eliphaz concubine. Gen. 36.12. Allo a Duke.	Tolad.a nattuitie, of generation. A citie. 1. Ch2. 4.29.	
Thamna	Gene: 36.40.	Tolaites, wormes, og lule wormes. A familie vefcen-	Tholaites
Thimna	Timnath-heres, the image of the sunne, a fainedfi-	bed of Tola Mumb, 26,23.	July 1
Thamna	gure, the number of an earthen pot Spri. & Deb. the fun	Tolman. faithful, 02 that faith trueth, 02 a workman,	ស្វារ១៧ក្នុស 🖫
Thimnath-	orderned. A citie. Juog. 2.9. looke Timnath-ferah.	02 undermaster.1. ElD.5.27.	
heres	Timnath-ferah.a figure onlurged, animage remaining	Toma twinne, of a deepnesse without bottome. looke	Thomas
Thamnath-	of a nummbring the reft. Dyl. a Deb. an ordeined ftench.	Thomas.	
hares	A citie. Joh. 19.50. and 24.30. called befoge Timnath-		Financial Control
Thamnath-	heres.	Tophel.decay, or footsfine ffe. A place. Deut. 1.1.	Thophel
ferah	Timon. bonourable, 02 preciow. A Deacon. Acts 6.5.	Topher, of Topherh. a timbrell, of tabret, a leading	Thophete
Thamnath-	Timotheus. the honour of God, 02 honouring of God, 02		1 nopheth
fara	precious to God. A captaine. 1.99ac. 5 6. Atlo a Grecie	falem, where parents office their children, halfe but	
Timothie	an, whom Paul circumcifed, and worte onto. Act. 16.		H1
4	1,2,3.1. Tim. 1:2.2. Tim. 2.2. Reade 1. Coz. 4.17. and		Thogu
	16.10,11.2. Toz.1.1. Phil.2,19,20, to 25. Roma. 16.		Thochousts
Thinksh	Zi.i. Thel. 1.1. and 3.2.	Luke 3.1. Tripolis. of three cities. A citie. 2. ABRC. 14.1.	
Thiphlah	Tiphlah, a passing ouer, a halting, or the passeouer.	Troas, bered through. A citie of Alia the leffe. 3. Cos.	73-
	That is, a place where paffeouer is kept. A citie, 1.		Troada
Thiras	Kings 4.24.2. Kings 15.16.	Trogyllim. A citie in the ple Samos Acts 20,15.	
Thirathites	Tiras. a defiroyer. Ben. 10.2.		
	Tirhathites, finging, 1. Chi20:2.55.	of Paul, Act. 20.4, and 21.29, 2, Tim. 4.20.	
Thirhaka	Tirhakah.a dull fearcher out, or beholder, a hinderance		
Thatakas	of the lawe, or the dulnesse of the turtle birde. A king.	Tryphena, and Tryphola, delictous, of delicate. Wind	
Tharaca Tharhana	2. Rings 19,9. Mai. 37.9. Tithanah. a fearcher of mercie, og the turtle bird of	godly women. Rom. 16,12, Tryphon. idem. 1	a delemin
		Tubal. borne, 02 brought, 02 worldly, 02 confusion, 02	Thubal
Tharana	mercie, 1. Ch20.2.48.	faunder. Japhets fonne, Gen. 10.2. 1. Ch20. 1.5. The	Tudos
Thirla	Titia.a fearch, oz fearching out, oz beholding. 1. Chio.		
Hathirfatha	7.16.	Tewes called Italy by his name. Ala. 66, 19. 27e. 27.	isominal T
Ateriatha	Tirthatha.diffoling the foundation, beholding drinke,	Tubal-kain. worldly poffession, a birds neft of the world,	Thobal min
Achirlatha	or butler, or the foundation of the turcle bird. Dely, and		Thubas Gun
AMBITIALIA	Spr. beholding the geere of time, of him that bath au- thoritie ouer vs. Dehemias littame. Etta 2.63, Dehe.		Service To
	10.1. looke Nehemiah.	Tubicni frame, on mixed with frame, answering wel,	Tubianci
Thirfa	Tirzah. pleafing well, willing, pleafant, oz running.		Tublance
Terfa	Zelophehads Daughter. Dum. 26.33, and 27.1. Allo a		Thubin
4 CIIA	King. 30th. 1 2.24.	A citie of the Gabites, 1, Bac. 1.13.	Indom
Thesbite	Tilhbite. taking captine, turning, firring, or dwelling.	Tychicus. cafuall, or happening. Pauls felow let-	assistant l
T. MCSDICE	Elitabs letuant of Thesbon a citie of Banalleh of		in entry land
	Caft libe of Jogdan, neere mount Gilead. 1. kin. 17.1.		
	Titus.bonourable. A Greeke wom Paul circumcis		
	feb not, and why. Bala 2.3.4. Paul calleth bim bzo-		P EDSMIT
	ther. 2. Cog. 2. 1 3. And naturall fonne. Cit. 1.4. Paul		3441
	leaueth bim in Creta, and wip. Tit. 1. 5. reade 2. Cor.		10.00
	8.6. Alle an Ambaffabour of the Romanes, firmamed		20000001
Titus Man-	Manilius. 2, 99ac. 11.34.	Tyrannus ruling, og a prince. Dee in whole schoole	o.c.
lius	Tizite. a feattering, feattered, or going out. A citizen	Baul barty bifputed. Acts 19.9.	
Thofaite	of Tiza.1. Chan 11.45.	Tyrus. a breaking with a flaile, a fiege, og binding, og a	Tyre
Thoah	Toah. a weapon, 02 dars. 1. 620.6.34.	Inging ,02 ftrength, 02 a rocke. A citie by Libanus. The	
Thohu	Tob. good, oz goodneffe. Judges 11.3.	citizens called Tyrians. Occlus. 46.18. Df both the	
Tob-adonia			
	s good foote of the pittar of the Lord. 2. Chio.17.8.	19fal. 45. 1 2. 19fal. 83.7 19fal. 87.4. 3fa. 23. 1. Jet. 47.	
Tobia	Tobiah. a good Lorde, or the goodnesse of the Lorde.	4. E3ek. 26.2. # 27.3.* Joel 3.4. Amos 1.9. 3ech. 9.2,	
	Erra 2.60.1Aehe.2.10.Tob.1.1.	3. Datth. 11.21. and 15.21. Bar. 3.8. Luk. 10.14, 15.	
	Tobias, and Tobit. idem. The name both of father		I Pode Diff
N shall di	and fonne. Tob. 1.1.9. Reave the whole booke. Alfo	V . Profession C	
and the same	the father of Dircanus. 2. Mac. 3.11.	Vagezatha. frinkeling the chamber, Deb. & Spz. we	Vaizatha
Tobia-	Tobiish idem. A Leuite. 1. Thg. 17.8. Allo a captine	Olive trees. Efter 9.9.	Iezatha
Tobiah	3ech.6.10.	Vaniah. nourishment of the Lorde, 02 weapons of the	
Thochen	Tochen. the middle, og betweene the middle, og pre-		Vania
1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	pared. A citie. r. Chro. 4.32.	Valhni, fecond changed, a tooth, or my veere, I. Cit.	Valni

pared. A citie. 1. Chio. 4. 32.

Valhni. second, changed, a tooth, of my yeere. 1. Chi. Valni
Togarmah, strong, of hony, of overmuch inhabited, of a
very stranger of fearing greatly, of a doubtfull highnesse.

Vallni, drinking, doubling, pusting, of hempe. Ring Vallni
The some of Gomet. Cenes, 10.31, 1, Thio. 1.6, Df
Ahashuetosh wife. Efter 1.9.*

Thogorma Thogarma Togarma

Valhni. fecond, changed, a tooth, oz my yeere. I. Chy. Valni

-TVd.

lon dwelt. @acil, 4.13,15,

Zaccai, or Zacchai, puremente, or after the Sylian, Zachai inft, or made wift. Debe 3. 19 and 7.17.
Zaccheusenem. A man inde longen Chill. Luk. 19. Zacheus VII. a lifeing to, a facrific kalled on the altar, an in-fane patientle ane, of a leafe. 1. Chou 7.39.

Zaccheus, and Zaccur, mindfull, remembring, of the Zacur Twimah. darkened, covered, bu people, of with him. male kinde. Hend names, Hum. 13.5.1. Chron. 426. Zachur. 7.acheus and 3 4.27 and 25.2. Zechaijas Zaccai. @3ra.2.9. Zacharias. Zachariah. mindfull of the Lord, of man of the Lord. Zacharie Meroboams forme- toho fucceeted him: flaine by Shale Za chari. ium 2.king. 14.29.8 15.8.to 13. Alfo John Baptilis father. Luke 1.5, to 23. his fong. Luk. 1.67.to 80. Alfo a prieth Luk. 1.51. Batth 23.31-2. Chr. 24.20.21. Dt this name reade s.kin. 18,20 3r.8.3. 1. @[B.1.1. and 5.8. 2. 2 to . 1.40. 1. 66 ac. 5, 18. looke Zechariah. Zacher minafuli, 02 man. 1. Ch20.8. 31. Zadok, inflifed,oz inft. Mens names, 2. Samu, 8, Zadoe 17. and 15.24, 1. king. 2,35. @ 374.7.2. Zaham, desesting, of uncleance 2. Chron. 11.19. Sadok Zoon Zair. lietle, og brokes flaile, A titie, 2, king. 8.21. Seira Zalaph, a shadow, og ringing, og shaking. Deb. & Spil. Seleth a shadow iogned together. Mehe. 3.30. Zalmon. darkenes, og his smage, og the Shadow of a gift. Zelmon A mount. Jung. 9. 48.]9fal. 68. 14. Allo one of Danios Selmon. Zalmona wezthies.2. Sam.23.18. Zalmonati.a gife of the Shadow, of our image. I mans Salmona: Con. Dum. 33.41. Zalmunna. a fhadow forbidden, 02 a fhadow or image Zalmana of perturbation. A hing. Judg. 8 5. 19 fal. 8 3.11. Zanbri finging, 02 a vine, 02 a tinhing. 1. 19 ac. 2.26. Zalmuna. 7.amri Zamri 12um. 25.14. Zamzummins, thinking wickednesse, oz wickednesse wicked men. A people. Deut. 2.20. Zamzom-Zanoah forgetfulueffe, oz cafting from, oz that reft, oz Zomzu-that comfort, A citie Jol, 15.34,50. alfa a mang name, mims 1. C b20.4.18. Jache. 11.30. Zanoa Zanoe Zanoah, idem. 12ehe. 3. 3. Zaphnath panneah aman to whom fecrets are reueiled,og in the Egyptian tongue, a favour of the world. Zaphnathbe name which Dharaoh gaue Joseph Gen. 41.45. paaneah Zaphon, the north east winde, og bid, of a behelder. A Saphon. Zara oz Zarah. rifing packereneffe. Bene 38.30.and Zurah 46.12.3Aum.2.4-Saraa Janto Zareah. leprofie, og a hornet. A citie. Debe. 11.29. Zared, a frange geing downe, of power spread abroad.

A tiuer. Mun. 1. 1. 2. looke Zered.

Zarephath, perplexitie of bread, of the perswassen of Sareptha-1. Cheo. 4. 42.47.7.6 25.4. 2, Cheon 29.14. Meh. 3.8. perplexitis. A citie betweene Tyce and Jidon. 1, king. Zarphah. 17.9. Dbab 20. Luke 4.20,26. Sareptas . Zarctan, tribulation, 02 perplexitie, 02 a binding, 02 Zarthan gining perplexitie. A place, Josh 3, 16. Sarthan Zarhitts. cleare, Two families, the one came of Ze- Zerehires rah Simeons fonne. Mum, 26, 13, The other of Zerah, Zarites Mudahs fonne. Jaum. 26, 20. Zartanah, as Zaretania place by Jizceli.kin.4.13, Zarthana Zattu an olive tree, a man. Esta. 2.8. Debe. 10.14. Sarthana Zaza. belonging to all, 02 all maner of wayes: a wilde Zatthu. Zer beaft, or shining bright. Sprit. going backe. 1. Chio. 2.33. thus

Tebadiah, the dewrie of the Lord, of the Lord back Zethus endowed, Tertaine men. 1. Throm. 8.17. and 12.7.and Ziza; 26,2.2. Thien. 19.11. Egra. 8.8 Zebadia Z bah facrifice, or a beaft killed in facrifice for victo. Zabadia rie, or a bebeading, or a killing. A king of Mivian. Zeba Junges 8.5. Plat. 83.11. 30.20. and 35.23. Erod. 1.3. be is bleffet. Ben. 49.13. Deut. 33.18. Dis poztion. Joff. 19.10, to 17. Dis chils Zebedens, adowrie, og endowed, Father of James Zebedee and John. Matth.4.21. his wife maketh request to Bzen. Gen. 46. 14. 12 um. 26. 26, 27. They could not ep-Chaift for ber two chilozen. Batib, 20,20,21 Zebina. a flowing, az flowing now: oz after the Spite Zabina Del the Canaanites, but made them tributaties. Jub. ges. 1.30. Alforhe countrey where the tribe of Zabu- an. a felling, or buying, P3ra. 10.43.
Lon dwelt. Datth. 4.13,15, Zeboim, liste Does, or Godes, or fare, or chiefe. Syri, Seboim

Zebuda Zabuton Zebulon 7.acharias Zachariah Zacharia Zecharia Zachari Zacharie Zedada Sedada Sedecias

Zedechiah

Zedechias

7.ch

Sela

Z-lec

Selec Zalphaad

Salphaad

Zelaphead

Samaraim

Semaraim Semeron

Semari

Zemira

Zamira Zenan

Sanan

Zena Sophonias

Sophonia

Sophoniah Sophoni

Zephania

Sephath

Zepho

Sepho

Serah

Zaraiah

Zeraiah

Saraias

Zared

Sareda Saredatha

Zererath

Zares

Scr

Sephon

Zara, Zarah

Zephoniah

willing. I citit. Gen. 20, 29, 8 14.2, a ballep. 1. Sam. plaineth. 2. Sam. 16.10. and 19.22.

13.18.a village Behe. 11.34.

Zebudah. endowed. 22 an endowing. 2. hing. 23.36.

Zebulun. a dwelling, 02 dwelling place, 02 abiding. fion, 02 a franger at Babel. Sonne to Bedaiah. 2. Chy.

Jaakobs tenth fonne. Gen 30.20. looke Zabulon.
Zebul. idem. Junges 9.28.
Zechariah, as Zachariah a Prophet Sech. 1.1. 498 np of this name. 1. Chr. 5.7. \$ 9.21, 37. \$ 15.18,20,24. and 24-25. \$ 26.2, 11. \$ 27.21. 2. Chro. 17.7. \$ 20.14.

and 21.2. and 24.20. # 19.1,13. @31.8.3,11,16. and 10, 26. 13 ept. 11, 4,5, 12. 4 12. 34, 41. Ila, 8, 2, 1. Elbz, 1,8, and 5,8, and 8, 38, 2, Elbz, 2, 40.

Ledab, 02 Ledadah bu fide, bu bunzing, 02 bis scappes.

A citic. Ejek. 47. 15. Autm. 34.8.

Zedekiah, looke Zidkiah. The forme of Ioliah, lona-

med of Mebuchan-neggar mabe king of Judaha.kin. 24.17.* Rete. 37.1.his beftruction. 2.king. 25.1, to 8. Jere. 52.1, to 12.6 39.1, to 8. which was foretold. Jer. 37.8,17. £30.12.3,to 21.and 17.12.* and 21.25,26, 27. 2. Chro. 36.10. be lenbeth to Jeremie, to pray foz

him and his people. Here. 37.3.

Zeeb. a wolfe. Hung. 7.25. Dfal. 83.11.

Zela. a rib, a fide, a baleing. A citie. Hoffi. 18.28.

Zelek. the finadow of one licking, og the ringing of one

Smiting. 1. Ch20. 11.39. 2. Sam. 23.37.

Zelophebad, the shadowe of feare, 02 the ringing of feare. Rum. 26.33. # 27.1, to 8. # 36.2.* Noth. 17.3, 4.

Zetzah, noone tide. a billage. 1. Sam. 10.2. Zemarim. wooll, og pith of trees. A title. Joff. 18,22.

Zemari. idem. Gen. 10.18.1. Chio. 1.16.

Zemaraim. idem. A hill in mount Ephraim. 2. Chro.

Zemirah. a fong, of finging, of a vine, of a palme, of

a thinking. 1. Ch 10.7.8.
Zenam, coldnes, oz a target, oz weapons. A citie. Josh.

Zenas, liwing. Citus. 3.13.

Zephaniah. the biding of the Lord, or the fecret of the Lord, og the behelder of the Lord. A prophet. 3eph. I. I. Debers names. 1.kin. 25.18. Jere. 37.3.1. Chio.6.36. 3ech.6.10. 2. @[0.1.40.

Zephar. looking glaffes, a covering, a looking for, 03 a bonie combe, a citie called alfo Dozmah. Judg. 1.17.

Rephi. a beholder, a covering, a looking for 02 a bonie

combe. Gen. 36.11.

Zephon. the north east winde, og hid, og a beholder. Mum, 26. 15 .called Ziphion. Be. 46.16. Df him came the Zephonites. Jaum. 16.15.

Zer. perplexitie, tribulation, of aboud, of a bringing together of ftrength, of a rocke. A citie. Jelh. 19.35

Zerah. rifing, 02 cteereneffe. Dens names. Bene. 36.

1 3,33. att0 46.12. 1. Chie. 2.4. 99 atth. 1.3. Zeralah, 02 Zerahialuthe Lords rifing, 02 the eleer ene ffe of the Lord. Dens names. 1. Chio. 6.6,51. @ 318.7.4.

1.0E(D2.8.2. Zered, as Zared. fooke Zared, and Deut. 2,13.

Zereda, perplexitie A citie. 1. king. 11.26. Zeredathah, idem. A place, 2, Chio.4,17.

Zererah. A place. Jubg.7.22. Zerefh. scattering beritage. Pamans wife, Eft. 5.10. Zereth, ## Zer, 1. @120.4.7.

Zerethihabar, of the mourning, bringing together, of the forms of blackeneffe, A citie. Aoth. 13.19. Zeri, a bond, a bringing together, rofin, triacle, a rocke,

Zeron. abond, 87 abiding, 02 a lut le frone, 1. Sam. 9.1.
Zeron. a bond, 87 abiding, 02 a lut le frone, 1. Sam. 9.1.
Zeruah. full of teprofie, 01 a hornes, 1. king, 11, 26.
Zeruiah. perplexistie, 91 ribulation of the Lord, 02 a
Zeruiah. perplexistie of the Lord. Abiffyais father. Zetuiah. perplexitie, og tribulation of the Lord, og a bringing togother, og forme of the Lord. A biftyais father.

3.19 Dephew to Shealtiel. Erra. 3.2. Debem. 12.1. catten Shefhbaggar. Egra. 1.8. and 5.14. and Bereschial. Debe. 6.18. De reebifieth the temple, in befpite of all enemies. Gra. 3.1. 3ech.4.6,7. De contenben to proone what thing was trongett. 1. Elbz. 3.4. * and 4.1. and 5.5, reade Dag. 2.1. 4 2.3,5,22. & Cclus. 49.11. @atch.1.12. Luke 3.27.

Zethan, their oline, og a place where oline trees doe Zetham

growe_1. Ch20.7.10.880 26.22.

Zethar, that beholding, of fearthing out diligently, of the cline tree of beholding, of that turtle bird. In Eus nuch. Effet. 1.10.

Zia.fireete, 07 fivelling. 1. Chio. 5.13. Ziba. an hofte, or armie, or frength, or a fhippe com- Siba ming. Beruntt of Baullooke Mephibosheth.

Zibcon iniquitie flanding, or a fwelling of finne: or ale Sibion tet the Syrdipped, or dipping in. The some of Seit. 1. Sebeon Ch. 1.38. Se. 36.20. Also the father of Anap. Se. 36.2.

Zibia. a little Doe, of a little goate, of chiefe, of the Sibia Lord flanding. Sprian willing. 1. Chro. 8.9. Sebiah Zibiah. idem, Wother of Jehoath. 2, king, 12, 1.2. Sebia

Zechri

Ch2011.34.1. Zicri, a remembrance, or remembring, or mankinde. Zicri

Mens names. Ero. 6.21.1. Chro. 19-23,27.49.15.4 26.25.2. Chr. 17.16.and 23.1. and 28.7. Jache. 11.9.

Ziddim, buntings, og treafons : og aftet the Syzian, Affedim destructions. A citie. Noth 19.35.
Zidkiah. the instice of the Lard, or the inst of the Lord. Zedekiah

The fonne of Joliah, looke Zedekiah.

Zidkijah. idem. & falle prophet. 1.king\$.22,11,24. Zedekia. 2.Chro. 18.20,23. Another. Debe. 20.1. Zedkiah

Zidon.a hunter, of hunting, of the ship of sudgement. Sedecias Canaans forme. Ben 10.15. Allo a citie on the fea five Sidon in Phenice, in p bogber of Jubah, built by Zidon. Be. 10, 19. 3oft. 11.8.and 19.28. Luke 4.26. looke Sidon.

Ziha,brightneffs,02 whitenes,02 drought. Deb. 11.21. Siaha

Ziim. 3fa.23.21. Jerem, 50.39.

Ziklag, the powring out of water of a measure, og ma- Zekelap king narowe a meafure. A citie. Joth. 15.31. and 19.9. Zikelag giuen bme Dauid. 1.9am, 27.6, burnt by the Amas Siceleg lekites. 1. Sam- 30.1.

Zillah. a hadow, a rosfting, of a roaring : of after the Zella Sprian, talke, Ben. 4.19.

Zillethai, my shadow, my ringing, or my roaring: 02 Zilthai after the Sprian, my talke. 1. Chro. 8. 20. Seletha Zilpah, a distilling from the head or the mouth, 02 Zilpha

good cheape, of contempt of the mouth. Labans band- Zelpha maine, which he gaue buto Leah. Gen, 29.24, and the to her hulband Jaakob Gen, 30.9, 10.

Zimmah, thought, wickednesse, og dishonestie. The Zemma sonne of Jabath 1. Chro. 6. 20. Alle the sonne of Shi Zimma mei.r. Ch20.6.42. Zama

Zimran.a fong, of finging, of a vine, of a thinking. Ses Zamram

Zimri,idom. Certaine men. Bum. 25.14. 1. king. 16. Zamri 9,10,18, 1. Chre, 2.6. and 8,36. and 9,42, Allo a coun: Zambri crep. Jerem. 25.25.

Zin. weapont, a target, og coldneffe. A witberneffe. Zim

Zina.belonging to all, or all maner of wayes, or a wilde beaft, or a frining bright : or after the Sprian, going backe. 1. Chio. 23, 10.

Zion. a heupe, a tombe, looking glaffes, oz drought, & Sion fort in Jerufalem, (callet allo the mount of the Lozo, and the holy mount) on the top whereof was a tower, 1. Sam. 26.6. Allo Joabs mother 2. Sam. 17.25. fiffer called the citie of Dauiv. 2. Sa. 5.7,9.1. Cha. 11.5,6, to Dauid. 1. Chio, 2, 16. Of her chilozen Dauid coms 7. Pla. 2.6. The heanenly Zion delcribed. Pl. 87.11.

Sereth Sarathafat Zarathafar Sori Scror Serua

Zaruia

Saruia

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Sior	Zior.litle, of the Ship of one wasching. A citie. Jolhu.		Dimaiste ha
	15.54	Zobebah. an armie, of warfare in shas, of finelling in	
() () () () () () () () () ()	Ziph. that mouth, that sheeke. Syz. false, or falshood.		Sobaba
	A citie, Joth. 15.24.55. Alfo a Delert. 1. Sam. 23.14.	Zohar. white, of bright. Father of Ephron. Ben.23.	
Ziphites	The Ziphims discouered to Sant where Dauld		Subas
einha .	Ziph and Ziphah, idem. The fonues of Jehales, 1.	Zoheleth.oresping much,02 drawing. A place. 1. Rin.	
Sipha	Chro. 4. 16.	Zobeth. o separation, or that fearefull, or amazing, or	
Sephon	Ziphion, as Zephon Locke Zephon.	that broken afunder. Deb. and Spri, that going downe.	
Zepron	Ziphron. Deb.and Spy. the fallhood of a fong , 0270-	1.Ch20.4.20.	To e recent of
	soycing. One of the cities which boundeth the land of		Sunhe
Later	Canaan on the Mozth Rum 34.9.	mandement of welling . 1. Chro. 7.35.	teren i sta
Ziphor	Zippor, a birde, of fparow, 02 crowne, 02 defart. Spil.		Sophai
Sephor	a kidde, 02 earely Jum. 22.2,4,19,16.	02 a coner, 02 a looking for. 1. Chro. 6, 26.	Zophad :
Zipporah	Zipporah. a mourning, &c. as Zippor. Danghter of	Zophar. the morning time , a crowne , a circle , at a	
Sephora	Reuel, and wife of Boles. Erod.2.21. who fearing	farow: 02 after the Sprian, a kid. Joh 2.11.	and the factor
# (Gods bengeance, circumcifeth ber fonne. Grov. 4.25.	Zorah. leprofle, oz a bornet. A citie. Johna 19.41.	Zaraah .
	She and her two chilozen meet Boles in the wilber-	Judges 13.2,25.	Saraa
100 B	nes. Fro. 18.2, to 6.	Zorobabel, looke Zerubbabel.	from finance
Zilchai	Zilcal a shadowe, a ringing, oz roasting oz after the		Suat . Tr.
Salathi	Syrian, intreating. 1. Chio. 12.20.	ter the Sprian, a maker narrow. Mumb. 1.8.	oils oshi b.
Sis	Ziz affine, a yong fpring, of a bush of haire curled, of	Zuph, a watch, og couering, og a bonie combe, og frim-	Suph
-10	Sight. Spri. a wing. A place. 2. Thro. 20.16.	ming,02 looking for. s. Sam. 1.1. 1. Ch20.6.35.	15 -45 - 01E A
Sifa	Ziza belonging to all, 02 all maner of way, 02 a wilde		
N. F. William W	beaft, oz Shining bright. Spil. going backe. Sonne of	bound;02 binding. A King of Widian, Rumb. 25.15.	1 446
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Soan	Zizah.idem. 1. Thio. 23.11. ¶ Zoan. mouing, o; moued. A citie in Egypt. 3Aum.	ming of God, or the bond, the binding of God. Rum. 3, 3 5. Zurishadai. the rocke, strength, fashion, or figure of the	ZuriChaddai
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Soba	Zoba, 02 Zobah. an army, 02 warring, 02 a commaun-	5, to 13.	Dissert
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FINIS.

The second Alphabet of directions to common.

of the necessariest and profitablest doctrines, sentences and instructions, which are to be found in the olde

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Able. Laban not able to burt Jaakeb; and why. Gen. 13.29.

Mo man able to fulfil the Late. Act. 15. 10.

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Adminifrations. Diuers giftes and ad-Abfent. Paul abfent in beby, and prefent ministrations of the spirit in the Church. t.

Co2.12.4,5.
Adnonish. Pzeachers thous admonish their flocke. 1. Thel. 5.12. and thew them the right way. 1. Samu. 12,24. Looke Exhort, Teach and Preachers.

Adopted. God hath predeffinated the @. lect for his adopted children , before the worldes creation. Ephel. 1. 5. for that cause Chaift came into the world. Bal. 4. 4. 5. Ros manes 9.4

To the Temes apperteineth the adoption Unto those that ble abstinence, wilebome of being a peculiar people unto God, Rom.

Adversaries. The Lords adversaries thall

be beftropet. 1. Sam. 2.10.

Aduerlaries which the Lorde ffirred by #= gainft Balomo for his idolatry. 2.kin. 15.37. The beuill is out aduerfarie. 1. 1Det. 5.8,

Looke Enemie.

Aduerficie commeth of the Lozbe. Job 1. 1.0 2.10.1920.3.12.0Ecclus.11.14.19ot to faint therein. 10 20. 20. 10. That poke to bee bome in pouth. Lam. 3.27. Df aduerfitie, looke Prosperitie.

Adulterie forbidden. Ero. 20.14. Deu. 5. 18.Me ought to flee from it, and why. 1920. 6.24.* The punifpment ofit. Deut.22.22. Leuit.20.10. Mibich if a man neglect, Bob himlelfe wilerecute. Jerem. 5.7,8,9. \$ 7.9, 15,16,20.* E3e.22.11,13,14,15. Example 2.9am.12.18.

Sulanna had rather Die then commit adulterie. Dan. 13.23.* Joleph likewile, Gene.

bncommitteb. Gen. 12.17. and 20.3,4.

Adulterers, buggerers, & fognicators, fhall not inverite beauen. 1. Coz. 6.9, 10. Pplef. 5. 5.1. Cim. 1.10, Qeb.13.4.

Adulterie the occasion of murther. 2. Sam. 11.15. * Datth.14.4,10. Batke 6.18,19,

Adulterie beffrogeth the foule. Prouerb. 6. afflicion. Pfal. 119.92. 32. the caufe of many euils. Ecclus.23.

Chaift calleth the Scribes and Phariles an adulterous generation. Bat. 12.39.

Dnipadulterie feparateth man and wife. Matth. 19.6,9.

Bed wil be a fwift witneffe againft adulterers. Mal. 3.5.

An old Doting adulterer is to be abhorred. Ecclus.25.2.

Diners kindes of adulterie. Jet. 23.10,2. Det.2.14.2756. 20.10, 11. * Dole.4.2, 10, 11.

Spiritual adulterie Pfal.73.27. Jer.3.1, 9. 4 13.27. 730.16.17,60. Dole.2.2.

12,13. reade moze Gene. 26.10 Jute. 19. 2,* 30b 24:15. and 31.1,9,10,11, 197011.

3.3,to 21.and 7.5. * Will. 3.13. * 3ohn 8.3, 4.5. 99 atth 5.27,32. and 15.19. 99 arke 10. 11. Rom. 7.3. and 13.9. Sala. 5.19. James 4.4. looke Fornication and Whoredome.

Advecate towards God the Father is one

ly Jelus Chaift. 1. John 2.1,2 Affiance. looke Hope and Truft.

Affinitie.looke Kinred and Tribe. Affliction. Bod threatneth alfidions to thole that turne to other good. Deut. 31.16, 18. Jolh. 24.20, and to thole that transgreffe his lames, till they confeste their finne. Les uit. 26.40. The Ilraelites cruelly affliced by the Egyptians, pet would they not obey Boles. Erob. 6.9.

Bob afflicted the Jewes, that they might learne the malice of their owne bearts, and fo connert. Deut. 8.2,3. foz therete affliction

tenbetg. Dial. 119.71.

The Ileaelites affliced for their finnes by true repentance and prepea obtained Delinerance. Jung. 10.13, 15, 16. and 11.32. The wicken citizens of Beth-hemef be-

ing afflicted, confelle the Lozd. 1. Sam. 6.20. Con fuccoureth the afflicted. Gene.16.7.

and 21.17.

Bon belimered Ifrael out of their afflicion by wicked Meroboam. 2. Bing. 14.26,27.

Danid bare his affidions patiently, as iuftly fent of God. 2. Sam, 16.10, 11,12,13. 19fal.119.75.

James erhozteth be to luffer afflictions. and in them to pray, Jam. 4.9. and 5.13.

Me mult through many affictions enter into the kingbome of Gob. Acts 14.22.

Dannah for ber barrennelle, fore afflicted in minbe. 1. Sam. 1.7,8,10. pet cealeth not to Bray to the Lorde to become fruitfull. I. 9am.1.13

To afflict and bumble the foule for a bay, what looke Mai. 58.5. Leuit. 23.27, 29, 32. and 16.31. JQumb. 29.7

Wibo lo feeketh Got truely in affliction, findeth bim. 2. Coz. 15.4,15

Adulterers in heart, who. Wat. 5.28. By affiction wee ate made like the some The intent punished, though the act bee of God Deb. 2, 10.

We ought to luccour the affliched, Ceclu.

God feemeth to be bered for the afflicion of Jerufalem. Jere. 8.21.

Gob beeth not affid man aboue meafure. 30b 34.27.

The fludie of Bods law preferueth be in

Me man logie fog the affliction of Joseph. Amos 6.6.

All the afflictions of this life are that wors thie of the glozy that halbe Weber. Rom. 8.

The Apolles afflided for Chriftes fake. Acts 4.3. Looke Tribulation and Perlecu-

g Abainft God no wilevome prenaifeth. 1920.2 r.30.

Dee that is not with mee, is againft mee.

Mat. 12.30.

Age not honour make men wife, but the Spirit of God: Jeb 32.8,9.

John at thi. peeres of age, was sealous Boos glozy. 2. Chro. 34.3

Poncurable age not measured by yeares,

but by inlesome and good life. tillip.4.8,9. Age is a crowne of glozy, and bow. 1920u, 16.31.

Agree with thine abuerfarie quickly, and

wip.99 att. 5.25,26.

Df Agreement of bzethzen. 99atth. 23.8. John 20.26. Actes 2,44,46. God and man pleafed with the well agreeing of man and wife, Ecclus, 25,1

Mearie, loake Anguilb.

9 Alone. Het good to be alone. Eccles 4.

8, to 13, looke Onely.

All lie in wait for blood: enery man hunterb bis baother with a nette. 90 ic.7.2, to 7. Dabak. 2. 12,15,19

Chiff is All in All. Coll 3:11.

Cite ought to so good to All men, but fpe-clally to the houffold of faith. Bal. 6. 10. All men but earth & affice. Ecclus. 17. 33.

@f.2.7.# 3.19.# 18.37.Al finners bp Adam. 2. Elv. 3.21, 22.47.48. and 9.19. Rom.5.18. God will that all men falbe faned & come to the knowledge of the trueth. 1. Wim, 2,4.

Chriff vied fog all men. 1. Tim. 2.6. All that beleeue fhalbe laues. Pat 16.16. John 3.15. All haue not faith 2. Theff. 3.2.

All put for many. Act 9.35,7 10.38, 19hil. 3.21. fer the elect. John 6.45. Ephel.1.22, 23. for the wicken. Luke 6.26. for all fortes. Matth. 8.16.

All, not alwafes bled bniuerfally, as Luk. 6.26. Rom. 11. 32. 1. Coz. 6.12. and 10.23. and 13.7. and 15.23. [Diff.s. 21. Col.3.10. 1. Eim 2.4 6. Eft.2.11. Ren. 13. 16.

Char all fortes of men ought to know the Seriptures Deat 6.6, to 10.1 Aumb.11:291 30f 1.8. pfa.1.2. Pfa.19.7,to 12 Pfa.119. 9.\$ 16. \$ 105. 1020:30. 5. Luk. 11.52. Joh. 5. 32. Act. 17. 11. and 18.24. Rom. 19.4. Col. 3. 16. 1. Cim. 4.13. 2. Cim. 3.15. Reu. 22.10.
All things created, bpholben & gouerned

by Gen mely. Plat. 75 \$. Pfalmito4.8,4c. Plat. 143,14,9c. Plat. 107,9,0c Cal. 1.16;

17.19001 1.2,3.

All things neceffary to falnation renealed by Chaift. John 15.15. Actes 10.27. in the

fcripture. 2. Eim. 3. 16,17.

Allegore. Pauls allegorie of Dagat and Barah Balat. 4.12, 32, An allegorie is one thing fpoken, a another meant. Gala. 4.24. Almes acceptable facrifice to Bod-IDhil. 4.18. not to be given gruegingly, and wiy.

2, Eaz. 9.6.

Chaift commandeth be to gine almes, and

bby. Luk. 12.33.

rightly Luke 11.41.

Dow to gine almes. Mat. 6.2, 3, 4. Ecclus. 18.14, 15,16. and 35, 2,9,10, 11,15,19. Tob. 417,10 12, and to whom. Gal. 6:7, to 10.

Df almes, dinfniftring toube poote, with Framples thetof & 1.22.21, to 28.4 23.9,10, 11. Leu. 19. 13 (# 23. 22. 8 25. 35, 36. * Dent. 15. 7. 8 16. 11, 14. 8 24. 30. * 1. kin. 17.9, 10 17. 8 2. kin. 4, 110 8. Mehe. 8, 10. Eft. 9.22. Jeb 29.12.to 18. 10(8.41.1, 2, 3.10(8.82.3,4.10£. 112.9. 102011 3. 3,9,27,28. 411.17,26.014. 20,21,31.4 19.17.424.13,27.4 22.9,16,27, 23 @ 18.27 @ 31. 20 Ma.5.8, 13.23.358.7. Etek. 16.49. Dani 4.24. 1. @10.9.52,54. Tob. 1, 3,7,8,16, 17, and 12.8,9, Ecclus. 3.

33.mb 4.1.to ro.and 7.32,34,35.000 12.1, to 8. and 14.13. and 7.12,20,21. 4 29.11, 12,13,14,22.4 34.18,t0 24.99at.10.44.and 19.21.4 25.35. 4.4k.6.24,t0 39.ahd 11.41, 2.412,33,34.414.12,13,14.416.9.419. . \$21:1,to 5. Acts 2.45,46,47. \$ 3.2,6,and 6.1,2,39.36, and 10.2,31,# 11.29,30. and 20.35. and 24.17. Roma, 12.13, 20. and 15. 26, 27. 1. Coz. 16.1, 2. and 2. Coz. 8.4. 14. * E phel.4.28,32. Debz.13.1,2,3,16.r. John 3. 17,18.looke Mercifulneffe.

Altar. Ged commandeth the Ifraelites to ouerthrow the Altars of the Bentiles. Erob. 34 13. And Sibeon to beftrop the Altar of

Baal, Jusa 6.29.

Abzaham buffber Altars to Bob. Getta 2. 7.8. and 13.18. and 21.33. and 22.9. and IJ. bak. Ben. 26. 25. and Jaabob. Gen. 33.20.

Altar at Beth-el. Gen.35.1,2,3,7.

Diffeings (in wienefle of the couenant) Spon the Altar which Woles fet by at the foote of mount Sinai, Erob. 42.3,4,10 9. God commanded Woles to make bim both

an Ahar of earth and of flone, and how. Ers

odus 20.24,25,26. Aarons Alear to the grolben calfe that bee

Dan mabe. @pob. 32.4, 5,6;

The forme of the Altar for burnt offrings, with his appurtenances. Ero. 27.1, to 9. and 30.1, to 8, and where it Hoove. Ero. 40.6; 29. Alfo of the Altar of incente Que. 37.25. and 40.26,27. Alfo of the Altar of Balomons Cemple.2. Chiam: 4.1.

The vefeription of the Alcar by revelatis

on, E3ek 43.13.

Dow the Alcar fall be cleanles. Exob. 29. 6,37. Leuit, 16.18.19.

Do offrings to be made, but on the Altar,

Toth. 22,29.

The offering of the Dainces of Ifrael at the bedication of the Altar. Mun. 7.3, 10. Boles built an Altar, in memorie of the Deffruction of Amalek. Erob. 17.15 Aud Jo fhua another, after the Ilraelites paffing o. uer Jozben, with the Law grauen thereon. Tofh 8. 30.as Moles ban commanded Deu. 27 2. which alter Jothua builded in mount of bal accordingly. Joh, 8, 30.*

Reuben, Bab, and baffe Manaffeb, built a great Alear, and to lobat end. Jolh.22.10, 22:10 32. and Wiscon mtether. Jang. 6.24, 26, and Samuel. 1. Sam. 7.17. and Saul. 1.

Sam.14.35. After Dauid had built an Altar to the All things cleane to them that gine almes Logo, and offered factifice, the plague ceas fed.2. Sam. 14.18,25.

The Altar of burnt offrings made by 230 galeel, temained bitill Salomous timt. 2,

oth10.1.5 Abonifah taken from the Altar by the commanbement of Salemon. 1.king. 1.50, to 54. Joab flaine befoge the Altar, and woby. 1.

ing.2.18,to 35. Altar befoze the posch.

2. Chro. 25.8.*

Elitah offenbes that the Altar of God was broken Downe, repaired it, and facriff. ces thereon to Goo before Baals Brieffs. 1 kings 18,33,t0 41.

Abas vefaced the braten Alcar, and placed

thereby all Alcar frames after the pareene of the heathen, contrary to Good will, Minm 16.10,to 19.

Joliah beffrogeth the Altars of iboles, and factificeth the Prietts boon themia, kim. 23. prieft, reepified the Alear for burnt offring ge Egra 3.2,4.

Indes Darcabeus bellreget the Alear of burnt offering polluted by the beathen, and

and 60.7. Deb2.13.10, to 17. Rene. 6.9.

They that waited of the Altar, mere pare takers therof: and they that preachthe Bos fpel suglit to be protitoed for. 1. Doz. 911 3.14.

how and why a Chio-31.4. Ambaffadors. Preachers are Chriftes Gor commanden Jaakob to bailo bim an Ambaffadors, paaping ba by the Go reconsiled to Geo. 2. Coz.5.20. Pphe. 6.20.

Ambition Cometime topned with bypocris

fie. Luke 18.9, 10,60.

Ambirion to be anoptet. Datt. 18.1,3:3. and 23 8,10,11,12, Linke 14 7;te 11. 30h 3.27.120:m.12-10:810 1. Con 13.4. 38m.3.r. Framples of Ambition. Bal. 20:20, cc. and 23.5. Joh. 19.10. Acts 8.18, 19,00. and 25.91 and 3. John 9.

Ambition the mother of enup. Acte 1.45.

. Wim. 6.4.

Ambition's great plague to the Church: t. Tim. 3.6. and 3. John 9. A cause of the end of unbeliefe. John 5.44.

Amendment. Bow winkerh at our finness.

becaufe toe foulb amend. Wifb.14.200

Boos frourges are fent for our Amende ment, 2. @ fa. 16. 15, 16. leoke Repentance. Amiffe. 13 emember the end of what thous boell; and thou halt not boe amiffe. effecing.

7.35. a Angell fignifieth a Meffenger commit lp raken for fpiritsceleffial which ferue @ to accomplify his beauculy will, and are of the nature of fire. Deb. 1.7. Got the Fathe created Angels, by his fonne Jefus Chaiff. Col. 1.15,16. Angels fent either to comfort and Defend bs, oz to bilmap, and punifh be.

Mat.4.1 1. and 18.10 Gen. 19.11,33

The appearing of an Angel to Manoghs. wife, was fearefull Jupy 13-3,6.*

An Angel appeared to Moles in a flame of fire. Ereb. 3.2. Actes 7-30:

The Law given by the oppinance of Angel-Actes 7.53. Bal.3.17,18,19.Deb 2.2.
Jaakob fawe Angels going by and bowne

bp a labber. Ben. 28.12.

The Angels belire to behalve Chaiff. To 10et 1. 12.

Dager comforted to au Angel Genia 67. 9,to 16. att 21.14,17, to 20-

Abzaham barbourerh three Angels, Werf. 18.2,to 16. and Lot garbourethewo, den. 19.1,2,10 26.

By a pision of Angels God comfores Jaakob. Gen. 32.1

The Angel conducted the fernant of I. brabam to finde a wife for Izbak. Gene,24.

7,12,27,40. Gos fpake to Jaakob by an Angel in Dreame. Gen. 21.11.

Jaahob wieffling wan Angel,prenaffer

Gen. 32,24,25. De calleth bpon the Angel that belivered him from all euill, to confirme his hieffings to Jolephs children Ge. 48.16. Chiah comforted by an Angel. 1. king. 19.

5,6. and willed to go to Ahaziah.2. kin.1.15. Abzahams facrificing of bis fonne flaged

by an Angel. Gen. 22.11, 12.*

Gon promisers the Afraelites the protect tion of his Angel. Grob. 23.20. and 32.2.

An Angel went before the hole of Afrael.

Epot. 14.19.8110 32.34.

In Angel comforteth Joffua, Joff. 5.13,

An Angel appeareth to Bebion. Jubg.6.

11,to 28. An Angel with a fwozd in his hand, in the may reliften Balaam. Bu.22.22,23,10 36.

An Angel reproducth the Ifraclites, and 100g. 3.1, to 6.

The Angel Raphael, guide to Tobias. Cob. 5.6, to chapter 13.

An Angel protectout of Jubeth to and fro.

Muneth. 13.11.

By an Angel, 185000, of Saneheribs boffe flaine in one night. 2. king. 12.35. Ila. 37.36. and 2. Cheon. 32.21. Ecclus. 48.22. 1. Pac. 7.41. 2. Pac. 8.19 @ 7000. Ifraelites Bricken with the pellilence. 2. @am. 24.15, 16,17. and three prefetued in the flery fors nace. Da. 3.23,24,25.* and Daniel feb and preferuen from the lions. Dan.6. 16,to 25. @ Chap. 14.31,32,33,34. and the billon of the 70. weekes Declared. Dani 9.21,25. and

Tachary promifed a sonne. Luke 1.13.

The Angels minister to Chaist in the bestart. Batt. 4.11. Batk. 1.13. An Angel comforteth bim in the garben. Luke 22,43. Dee could have had legions of Angels to have De-

lineren him, but he would not. Patth. 26.53. and why. Patth. 26.24. The Angels theme the women that Jelus terilen Matt. 28.5,6.99arhe 16.5,6. Luk. \$4.4,5,6,to 11. John 20.12,13,
Derod firiken by an Angel, Dieb miletas

blp. Qcts 13.23

The Aposties beliuered out of prifon by phims, and Cherub. Angels, Actes 12.7, to 12,

Deters Angel Actes 13,15. An Angel willed Philip to preach to an

Canuch. Acres 8. 26.

An Angel theweth Paul that none of them with him in the thip thould perith. Acts 27.

The Angel Beclared to the thepheards the birth of Chrift. Luke 2.9,10,11.

The Angels reiopre at the convertion of a finner. Luke 15.7, 10.

Chailt farre moze ercellent then Angels, Cpecis Deb. 2.7,9

Chriftes Golpet vilobered, moze worthie uniffment, then that given by Angels. De-

bremes 2.2

An Angel from heaven preaching anpos ther faluation, then Chaift, not to be belee.

An Angel refuleth werthip. Ren 9. 10. and 21.8.9. and would not let Danoah offer fas ceifice to him, but to Gob. Jung. 13.16. and Saul exhorteth to beware of fuperflitions hipping of Angels. Col. 2. 18.

The wife ought to couer ber bead for the Eccius. 8. 25, 16. reuerence of Angels. 2. Cor. 1 1.10. Weekenette ap

Angels appoputed gardeins of children, Batth. 18.10, their nature is to comfort. 2, [0.5.15.Luke 1.13,30.and 22.43.

Chailt thall come to imperment with at the Angels. Batth. 25.31, 2. Theft. 1.7.

The children of Gos hall live an Angels life after the refurrection Mat. 22, 30. Mat. 12.25 . Luke 20.35, 36.
Angels foode what . Ip fal. 78.25.

Diners billons of Angels. Reuel. 7.1. and 2.800 10.1.and 14.6.and 15.1.and 18.20. Chaift tooke not on him the nature of An-

gels,but of men. Deb.a. 16,17,18.* Satan can tranffome himlelle into an Angel of light. 2. 402.11.14

Ged fparen not the Angels that finnes. 2 Det. 2.4. Jube 6. Df alluding to the fall of Angels. Looke 300 4.18. and 15.15.3 fa.1. 12, to 22. Ezck. 28.2, to 20. John 8.44. Chaiflians Spall inoge the Angels that fell. 1. C02.6.3.

Dauid compared to an Angel, and why. 1,9am.29.9.2,9am 14.17,20.and 19.27. Daul receined of the Galatians, as an ingel, and as Chaift bimfelfe. Bal. 4.14.

Angels called the children of God. Job 38. 7.19(al. 34.7.19(al. 91.11.19(al. 103,20.and Boos atmies. Job 25.3. Bene. 32.1,2. Joh 5.13,14,15.2.kin.6.16,17.and 2,99 acc.11, 6, to 14 and one, a watchman. Dan. 4.10.

The Angel of Gods prefence, whole name is wonderfull, comfellour, ac. is Chrift. Ila. 6.9.and 63.9. The fame Joffus Wozfhipped.

3oth. 5.14.

Angels, for preachers, or minifers. Reue.

The Sadouces benie that there are Angels. Acts 23.8,9.

Df Angels, teabe Ila.6.1,2,3. Ezek.1.5. Dan. 8. 15,16. and 10. 5,to 8, and 12.5. * 13a tuc.6.6. Batt. 1.20, to 24. Act. 1.10, 11. and 5.19 and 10,3.1Ron. 8. 38.

Df good Angels, tooke Archangels. Sera-

Of entil Angels, looke Deuill and Spirits,

ann 19 fal. 78.49.

Anger, to bee banifhed from Chriftians. Ephe. 4. 31. James 1.21. Col. 3.8.

God angry with the Ifraelites, and wip, Deu. 3 2.21. Judg. 2.1 2,1 3. With Boles, and why. Erod. 4. 14. Deu. 1.37. With Garon, and whp. Deuter. 9.20. with Salemon, and why. 1.king.11.8.*

God being angrie foz out finnes, Belines red be into captiuitie. Judg. 2.14. 1.king. 8.

Gineon prapeth God not to be angry with

him, and why. Judg. 6. 39. Chaift looked on the Pharifes angerly,

and why. Barke 3.5. Wee ought not to prottoke God to anger,

and whp. 1. 262.10.22. If Godsanger bee once kindles, be fen-Deth te no leasonable weather. Deut. 11.17. and 1, kings 8.35.

True loue is not prouoked to anger. 1. Co.

rinth. 13.5.

Dane no familiaritie, neither firine with

Beekenelle oppealeth anger, Douet. 15.

To be angrie with thy bzother, is bamnas ble. Batth. 5.22,

Be angrie, but hote. @phe.4.26.

A mans anger is according to his power and riches. &cclus. 28.10.

Ionah angry with God, a why. Iona.4.9. God is the Lozd of anger, and flow to anger. Mahu. 1.2,3 Aum. 14.18.looke Wrath, Icloufie, Prouoking, and Zeale.

Anguifb. The Ilraelits hearkned not bute Boos mellage for anguish of spirit. Er.6.9.

Chills anguith and agony at the mount Dliuer.Marth. 26,27,28, BBark. 14-33,34. Luke 22,44.

Anfwere put foz to fpeake. Batth. 15.15. and 17.4. and 23.5. @ar, 11.14. and 12.35. Luke 13. 14. and 14. 3. Query Chriftian ought to gine an answere to any that alke of his hope, and how. 1. 19et- 3.15,16

A loft answere allwaget b wath 1920.15. I Mat it is to answere a matter befoze we enderstand the trueth Pout. 18.13. Ecclus.

Antichrift, Looke in the firft Cable. Ansynting. With the anounting ople, not lawfull to anoyne mans fleth. Fromus 30. 23.24,25. Leuit.30.31,32,33. Looke Oing ting.

Anounting, a Rone that the prieffboobe

fould be euerlalling. Eros. 40.15.

Saul anounted king, 1. Sam. 9. 16. and 10.1. and Dauid, firtt by Samuel 1. Sam. 16.13.then by the men of Judah.2. Sam.2, 4.and afterward by the Gloers. 2. Sam. 5. 3. and Salomen, by Jabok, Dauis then le uing. r. king. r. 39. Dauit wafheth and anoynteth himlelfe,

and why.2, Sam. 12, 20,

Motwithstanding the plentie of Dline trees, the wicked shall not eniop the anoynting of themfelies with the ople. Den. 28.40.

Danib would not harme Saul the Logos Anoynted. 1. Sam. 24.5,7.* De that layeth hand on the Lozdes Anoyated, is worthis Death. 2. Sam, 1.14, 15, 16. [9fal. 105.15.

Ruth walheth and anointeth her lelfe, and bby. Ruth. 3.3. lo Did Jubith. Judith 10.3. Eprus called Gods Anoyated, and tobp.

318.45.1.

Anount the bead when thou falles. Date

The boly Whoff, the anointing of the faith full. 1. Joh. 2-27. Df which Anoynting, teabe 19 fal. 45.7. 19 fal. 89.20. Ila. 61. 1. Dan. 9.24 Luke 4. 18. Deb2.1.9.

The Apoliles anoynting the licke, bealed bem, Mar.6. 13. This ceremonie, why it is

left,looke James 5.14. note 1. 9 Apostles. What is meant by the word

Apostle, and how they were chosen out of the Difciples Lake 6.13.

The Apollies, the light of the world. 99 at. 5.14.the fall of the earth. Batth. 5-13. Bar-9.50. Linke 14.34.35. Dilpolers of Gons les crets. 1. Cor. 4-1. Amballabours. Ephel.6. 20.99 inifters of Chaiff. 1. Coz. 3.5. and 4.1. Gods labozers. 1. Cozinth. 3.9. witneffes of an angry man, and why. Prouctb.22.24,25. the passion & resurrection of Ielus Christ,

and preorbained to preach the fame to al nations. Luke 24.37,48.Acts 1.8,22.42,32.1 by. Rom
Parto. 15. Hatis 1.9,30.

Dant tearmeth himselfe the least of the mot roll
Apostles, and why. 1. Col. 15.9.

The Apostles faith proued by a tempes.

Mo t

Mat. 8.24,25, 26. Mat. 4.37,38. * Lu. 8.23. 24. They are reproned that they did not fall. But. 9.14. Mat. 2.18. Lu. 5.33. Christ sozes themeth that they that fall after his ascentis on. Mat. 9.15. Mar. 2.20. Lu. 5.35. The police er that Chriff gane to the. Wat. to. r. Chrift commanueth them to preach the Golpel for nothing. Mat. 10.8. They are lent to preach the Golpel mely to the Jewes. Matt. 10.6. They trauel without money, flaffe, ec. Bat, 10.9,10, Luke 9.3. Mat. 6.8,9.

The Apostles forbibben to falute any man by the map. Lu. 10.4. Their iourney & preas ching. Bar, 6.12, and the returne. Luk. 10. Chaift foacheweth them the troubles they thank lufter for the Golpel. Batth. 10. at. 13.9. Luk. 12.11,12. @ the griefe whileft be was in the graue. John 16.16,20. They confeste that buring their preaching, they wanted nothing. Lu. 22.35. Chaifippais eth for them, & for those that flouth believe by their preaching. Iohn 17.9, 15,20. Dec raught them his fathers wil Iohn 17.8. De forethewen them y they thould be vilperled, and leave him alone at his paffion. Job. 16. 32.De fpeaketh plainely to them. Joh. 16.19. And therefore they beleene. John 16.30.

The Apoftles reaped that which the 10 20phets had fowen. John 4.38. Jefus manifesteth himfelf buto the Apostics, as they were fieth himself viito the Aporties, as the parties in Jozdan, butil the Airaeures were geliching. Ioh.21.3,4. Hauing receined the hos in Jozdan, butil the Airaeures were go by Ghou, they spe ake divers laguages. Act, wer. Josh. 3.14,17. The other of the carping 3.4,6. They preach in the Temple and in thereof described. Josh. 3, 3, 4, 4, 16, 20. From Gilgal the Arke is carried to Ship and Good 1.42.

The Apollies pur in prilon , and beaten for preaching Chriff : and commaunded to freake no moze in that name. Act.4.3,5,18. and 5.40. They reiopce that they were counteb worthy to luffer for Chrift. Acts 5.41. Their epille to & Bentiles. Act. 15.23.to 30

Apoliles and Diners fores of functions orderned in the Church, to beliuer the Golpel, both to belpe our inarmities. 1. Co2.12. 28, and to confound the wifebome of the 1002ld.r. Coz. 1:27,28.

The Apolites had the true buderflanding

of the Prophets. 2. Det. 1. 19. Chrift the foundation of the Prophets and

Apostles, Eute. 2.20. The ri. Apolles fatte Chrift after bis res

furrection. 1. Coz. 15.5.0 fo bid 500, barthen at once.1. Cat. 15.6.

The Apostles commanded to preach the Golpel to all men, Dat. 28, 19. Dar. 16, 15, 30, 15:8. 420. 22. Act. 1.2. 0 13.34. Whete Dreaching foread throughout & world, theres foze none can pleat ignozace. Rom. 10,18.*

The Apostles that subge the twelte tribes of Mirael. Bat. 19.28.

Nefus Chailt is our Apostle, feut by the Father. Deb. 3.1.

Paul the Apoffle of the Bentiles. Rom. tris 3/1. Cim. 2.7.2. Cim. 1.12. De pfeb not alway the libertie of his Apostleship, as bee might.2. Co2.4.5,15. " looke Paul.

Df faile Apoliles a marks to know them 5.10. by.Roma 6.17, 18 to 2 Co. 2.17 to 1143.

Apparel. Momen ought to be comely and not coffly Apparelled, and why. 1. Tim. 2.9, 10.11. Pet. 3, 3, to 7. Ma 3:16.

Mo man to bee better regarded for his

coolly Apparell Jam. 3.1,3,3.
Gorgeous Apparel and belicate fare,meeter for Courriers, then preachers. Lu.7.25. Looke Excelle, Carment, and Raiment. Appearance. Man looketh on the oneward

Appearance: but the Love behoweth the beatt, 1. Sam. 16.7, looke Likelihoodes.

Appeare, Dow the Lord Appeared to Asbraham, Izhak, & Doles, looke the 1. table. Dow Chiff that Appeare in inogement.

Theff, 1.7,8.

Df Appearings, billons, firange fights and ming. Ifa. 59, 17, 19. bearings, reade Holb. 5. 13, 14, 15.2 kim. 7.6, Motonely the Amour of righteouineffe, .1. Dec. 3.24. *\$ 5.2,3. \$ 10,29,30 \$ 11.8.

Apple. God kept the Istaelites as papple of his epe. Den 32.10. De that afflicteth the faithful, toucheth & apple of his eye. 3cc. 2.8.

Arke. Moah commanded of God to make an Arke, that he a his family thould enter in-

to it for their preferuation. Be. 6.14. 27,1,7
. The Arke relled on the mountaines of 9

made an Arke of wood, wherin he put the tables of the ten commandements. Deu. 10.1, to 20, to 2. Erod. 34.1, 24, 28. Erod. 31.18. The fourme of the Arke of couenant. Ero.

25.10,the lituaton. @ro. 36.30,31,32

The booke of the Lame put in the live of the Arke, why. Den. 31. 26.* It floode fiil' in Jozdan, butil the Ifraelites were gone o

The Arketaken from the Ifraelites. 1.

Sam.4.3,4,10,11.

The Aike being placed of the Philiffims by the toole Dagon, he felvoiun broken, and they were plagued. 1. Sam. 5. 1, 2, 3, 4. from Afhbod it was remoued to Gath. 1. Sam. 5. 8. from thence to Officen : but the of kronites talling like inconvenience thereby i. Sam. 5.10. returned it to the Afraelites with gifts, and wit flaved at Beth-fhemelh 1. Sam. 6.3,5, to 14. from whence some being flaine for looking into it. 1. Samuel 6.19, 20,21. It was brought into Abinavaba houle. 1. Sam. 7.1,2. Where it flaged wirh fmall account, till Dauld with great folems nitte fetching it thence , placed it with De bed Evom, whome God blelled by meanes thereof. 2. Sam. 6.3, to 12. 1. Chan. 15.3. wherefoze from thence be bzonght it to bis owne citte Jion. 2. Bam.6, 12, to 20. and 1. Chrom. r.6, 1. from whence when Jadok and Abiather bould hade remooued it. bee commaunded them to returne therewith. 3. Samuel 15,24,te 30, Laft of al Salomen brought it with great folemnicle, & placed is in the Cemple. 1. Bin. 8.1, 6.2. Ch20 5.

Othar things were in the Arke before Govs enemies hap it in pollettion. Erob. 16. 33.34. Den. 10. 2, 3, 8 31. 26. Deb. 9. 4. Mum. 27. 10. and what after 1. Ring. 8. 9, 2. 4 hon-

Opolest borns arthe going forward of the Arke, and when irrefled Mun. 20. 35, 36. Arms. The Arctifevour Arms of Gib-henry of through the two the. Mings 8. 42. God forefleweth Elf., the curring off of his Arms and his factors bouls for over

is Arme and his fathers houle for euer, r.

Sam.2,2,31,32.
Arme, for firength or power. @pob, 15,16.
Sech.11.17, Luke 1:51. John 12.38.

An Arme of fielh for mans pomer.2. Chra.

Armour. Faith Daulds chiefe armour as gainft Goliah.1. St. 17.45,46,47. De con teinneb not the world parmour which Sat would have given him.1. Sam. 17.38,39.

What armour Christ wil vie ar his com-

and light, 21 Cop.6.7. Rom. 13.12. but alle the whole Armour of Got is to be put bon bp. Ephe 6, 11, to 19.

Arrogancie, looke High minded, and Pre-

fumption.

Arrowes, Gods Arrowes thatpe. 19 fal. 45. .36.5.28.2.98.22.15.30fg.6.4. Arrowes of famine. Ezek 5.16.
The flooring of three Arrowes a figne be-

tarat. Gen. 8.4. The footing of three Arrowes a figne be-

Of flooting Arrowes. looke 2-Kim. 13.15,

God threatneth the Alraelites, that bee would beflow his Arrowes opon them, and make them brunken with blood, if they for fake him. Deut. 32.23,24

Jafcend. Moman Alcended to heanen, but Chiff. John 3.13. Chiff being not Alcended, forbitveth Marie to touch him. John 20.17

Df Chriffs Alcention, loooke Chrift, Jahamed. Abam and Deus being nas. ked were not Alhamed, befoze they bilobey zB Gop. Gen. 2,25.

The wicked more Alhamed of men then

of God. 2. Sam. 13.9.
Rot to be Alhamed of Chiff o bis Gols eloz the professours of them. Luke 9.26. Rom. 1.16.2. Eim. 1.8, ne pet of any afflictis on y may happen therby Plates, 6.2. Chio.

1,5,6.but rather reiepte. 1. Det.4.13,14." Che hope of lajuation makerh Christians not Ashamed of any thing that happenets

for Chriffs fake Rom, 575.
Chriff not Alliamed to cal be brethren, e toby. Deb. 2. 11 . Mor Goothe Father to be called the God of the faithful Deb. 1.16.

Wie ourte to be Alhamed of our formes wicken congerfation Rom. 6 21.

Sound voetrine groppiate life make the aduerfaries of the trueth Aframed. Gatth. 1,16. and why. Cit. 2, 7, 8. 1. Det. 3, 16. Cithereof not to be Aframed. Ecclus. 4.

11, to 17. C 22.23. A 42.12to 9. And whereof to be Ashamed, looke Ecclus 41.17. De that hopeth in God, shal not be Asha-med, Plal 35.2, 20. 2010 119.46. The vision yets of Gods word, to be ex-

cluben the godies company, that they may

be Albamed, 2. Theft 3.14.15.
Albes, Camar put Albes on her heat ter the was bestwared. 2.92.13.19.15

monie in token of forome Hoff. 7.6.2. Sam. 12 Off. 4. 4. Hobias Wi fice. 6:261@ 25.341A Jang 410,111.Co.t. Effer 42. Jonah 3.6.

at eatth and Albes of college 7. 33. looke Duft and Earth

Athe Bob granteth whotheuer we aske accoping to his wil. 1. John 5.14.15. If our heart combenne bo not. 1. Aoh. 3. 19.20, 21,22, And if we Aska in feath in Chailtes name, a to bis glory Mattha 1, 21 - 22. John 1 4.13, 14. De willerh be to aske, and we that baue. Wat. 7. 7, 8: War, 1 (2) 4: Lust 9, 10. Nohin 6.2 1, 24, 26. For what leever two or a three faithful gathered together that believe in the name of Thrift, it halbe given them.

Mat. 18, 19, 10. The wicked obtains not what they Aske, :: 5.

neth. 1. Sam. 1.17, 19,20.

Salomon willed of Bod to Aske what he maulo, afkerb wifedome, and obtaineth that

Double.2 Rings 2.9. Gob Askerb notbing et aur banbes, but feare, abedience, and loue. Deut. 10. 42

Affes. The children of Taakob bleb Affes. Gen. 43.18.

Saalams Affe fpeaketh. Jaumb. 22.28.4 2. Det.2.16

Saul feeketh bis fathers Affes. .. Bam. 9.

The 30. fonnes of Jair, robe on 30. Affccolts, Jung. 10 4. and the 40 formes and Rephewes of Abron on 70. Affectes Judge

Samfen with a Jawbone of an Affe, fich

The Alle and Loon floode by the 1920 phets body. A sine by the Lyan for vilabedis ence. 1. Elings 13.24.

In the great famine of Samaria an affes bear fold for 80. pieces of filuer. 2. Kin. 6,25.

The Bivianites left the Markites neis ther fruit, fcone, therpe, oren, noz Affe. Jing.

Theift riverb upon att Affe to Terufalem. Secb. 9.9. Watth. 21.2,5,6,7. Warke 11,7.

Affic Do man affifed Bailt ar Rome at Ma first autwering, bur Gob. 2. Timothie 4.

Affoniftment at Chilles Doctrine. Matt. 7.18. and 13.54. @at.1.37. Luke 4. 22,23. at his miracles. Gat.9.8,33.0 12.23. @ 15. theres. Bat. 1, 22. Mar. 12, 17. and at his am fiveres. Bat. 1, 22. Mar. 12, 17. Teconemons. Thee have receited by

Chill. Ront. 5. 1.

g Augelee tooke Coueronspesse.

Auchoritie of Scripture, Arts 1.16.

Auchoritie of a Josftour. 1, Co. 9. 18. 2.

Cor. 10.8.2. Thef. 3 9

Authoritie of Magistrates, locke Kings, Judges &c:

Jungs, Lake is ! looke Vengeonge.

Amaher Corners adoute Watchen H. Vi there is an audience declus-32.4. There is a milete

cainft him that beweth Ila. 10.15:

The Axe taken for Good bengeance. Luke 3.9.

g Ayde looke Helpe, oz Succour.

Ayra. Spatan is the prince that ruleth in the Ayre of piet a:2. 00 118 (Q. asalm

Dignes in the Ayrefourty Dayes. 2. 09 ac-5.2, 3. looke Appearings all to same

Babes in Chrift, 1. Co2.3.1.1. [Det. 2.2 Babblers, Againff Bablers, pratiers & buffe beties. Eccles. 10.11. Ecclus. 20.5.1. Eim.

Backebicings, Ecelus, 27, 28 [Dla 140,11, Cibationer we Aske of God, it mult bee looke Talebearer, Tongue, Slander, and Speabone in paper, [Dill.4.6. king cuill.

Danna Asketh a fonne of God, and obtain Backeparts of God, what Ecod. 33.23.

Balances looke Weights.

Bald. Bed forhabe the Miraelites to mabe themlelues balde. Deut. 14.1.

De Asked and more, : Rings 3.5. to 14. The 42. children that cauco Ening Date. are benouved of Bearen. 2. Trings 2.

23,24. Bankets. Eccius, 18:33, loufie Feaftes.

Banning Jooke Curling.

Baptifme, by interpretation, washing, 01 werting. Jubeth 13.7.99 at. 3.6.99 ar. 7.4. Moabs arke a ligute of Bapulme. 1. Det.

Baptilme fuccebed Circumcilion, looke Circumcifion.

The Miraelites Bapeizel in the cloude,

John Baptized with water to newnelle of

life. (Bat. 3.2,6,8.9) ar.s.4,5. Luke 3.8. Thaiff Baptized by John. Matt, 3.15,16,

Mar. 1.9. Luke 3.21. John 1.31,33 Dot Chaiff bitt his bilciples Baptized. Job 4.1,2. Thep are commanded to Baptize al that beleeve in him, a form Wet, 28,19,20 (13 boliveriet fhat beleene and be Baptized,

finite faired. Wathe : 6.16

There is but one Baptiline. Ephal 4.5. By Baptifre me are cleanled and fanctis fich. Tpbe.5.26, 27. and united in one body.

The implicite grace by fairt, and not the outward ceremonie of Rapeline, fullifieth, Bon. 2. 12.40 29, and 2.1, Chief 2.8.9. 641.2.16. ain 3.1.

Lipota beleened before the was Baptized. Act. 16, 14, 15. And Dant. Act. 9.17, 18. and the Bunuch Act. 8. 18 and Corneffus, wirb the Bentiles in bis toule. Actes 10 47,48,

By Bapriline me put on Chaill. Sal 3.27. In bibich plac sibe Scelpfure atrribusting to the figne of Papriling that, Dibich id proper to faith it felfe, is wel expoulded.

The Apolities Baptized in the Maine of Tefus Chuiff. Acts 2.

Bartized bilto Johns baptilme. Act. 19.5. Paul not chiefly lent to Baptize, but to

teach the Galpel. r. Cot. 1.17. De Baprized but Trifpus, Galus, and the dentified of Stephanus, verle 14. 16.4 why.

Ehe Samaritaned Baptized, Art. B. rad apporte Leginthians Act. 18.18, and the Japlot. Acts 16.33.34

Chaiff was Baptized mith the boly Shoff.

99at.3.16.17.

Chill Baptized with the boly Shoft and mith fire Luke 3 16. Mar.s. 8. Matt. 3.41. John 4.33. Act 1.5 Heake Act 2.18,33. 6.6. and 8.15, 16, 17, and 9, 17, and 19 44

Baptized for nego 1. Coa 5, 29. Baptime, one of the first principles of Catechime. Deb. 6.1.2

Infants not to be benied Baptifme. Ben. 9.9.and 17.7,8 99 at. 10, 14:15,16.18.om. 3. 3.and 4.21,32.*

Co be Baptized with Baptiline, Bar. to, 38. 41.10.50.

Barly Ruch carpet bome the Barly which

Bons gaue her, Ruth 5-15,1 The Dreame of the cake of Barley expouns

Deb. Jubg 7.13.14-locke Bread.

Barren. Jao women fould be Barren, if we could keepe Gods commandements. Prob. 23.16.

Sarah was Barren, and Bon made her fruitfull. Gene. 11.30, and 21,1,3, and Res bekah likemife. Bene, 25. 31.and Manoabs wife. Jung 13.3.24. and Elifabe boileffe. 2 Min 4.16. and Elizabeth. Lufe 1.7, 13. and Dannah 1 . Sam 1.5.19,20 bhen 108ninnah mag Barren. f. Sant. 2.5.

Leab fruitful, and Rabel Barren. Gene.

23,26

Barrennelle end fruitfulnelle not in man ez wontang power.but in God. Gene. 16 2. aud 20.18, aud 30, 2.

Barrenneffe a great reproch among the Jewes. Lu. 1. 25. looke Wombe.

Bajes of braffe in Salemons Cemple. 1. Kinge 7.27, ta 28. Basker, Paul conneied from bis enemies

out of a window bp a basker. Acts 9,24,25. Baffard, A Baffard thal nor enter into the

congregation of the Low. Den 23, 2. @3ra.

Baftards plants fal take no teepe roote.

and wife, Cuito. 4-3-4.5,6. of their Beards Leut. 19.27. and 24.5. Ila.

Danies fernance Beards balle thanen off by hamun in reproch 2. Sam, 10.2.3.4

Brare. Danit fletve a Lyon and a Beare.

To beare tis finne, what Lemi24.15. Beaftes. The creation of Beaftes. Bent. r.

24. app 2.19. Avam gane names to all Bealis, Genelle

Ent pronidet foebe, boib for man g Bealt

Wen. 1.29,30.

Bod puniffeth allo the Bealt, for fhenbing mans bleos. Gen. 9.9. Ehe male and female of euerp Beaft, tas

ken in the Arker Gen. 7. 8,9.

Death threatued to man and Beaft, that approched nigh Sinal, whilest Bes ipake to Moles. Erob. 19.13.880.34.3.

Beafles cleane and bucleane. Leni.11.2.

to 13.6 Deut. 14.4,to 22.

The ritte beling accurled , men , toomett, children and beatts ate Beffrogen, Joffma

All the bealls in Egypt byeb. Epod.9.3,

The harme of any mans beaft to another man, how to be recompented. Erod. 22.5. The billon of foure bealts. Reue 4.6.

Euery man a beaft by his diene knote

ledge. Mere. 10 14 and 51.17. oz beafts. Amos 4.1.

The condition of man and beaft, Eccles.

3.19,20.

Daul fought mith bealts. 1. Coz. 15.32. Beaten. [Baul a Stlag beaten buth rang. Acts 16.22,23,37.

Paul thaile beaten with rong. 2.Cozin.

The Apollies bearen. Acts 5.40.

The officers of Ilirael beaten bniufily. Ottob.5.14,16.

Diffenders beaten. Deut.25.2,3.

The feruant that knoweth bis mafters wil and Doeth it not fhalbe beaten with mas no firmes: and he that knoweth it not, with feme. Lake 12.47.48.

Beausse, Looke Fairencffe.

Bed.Das bed Defcribed. Deut. 3.11.

A woman of good effimation made a bed. atable, ac.foz @lifba. 2. Kings 4.8,9,10.

At our going to bed, at our bpailing, ac. to thinke boon Gods lawes, & teach them out meffage Luke 1.45. chilozen. Deut. 11. 18, 19, 26,6,7,8,9. (Albe the Aposties beleeued. John 16.30. chilozen. Dent. 11. 18, 19. \$ 6.6,7,8,9.

Bees. Samfon fonno a fwarme of Bees with bonie in the body of a Lyon. Judgi 14.

Before. Solemne fealling before the Lozd. Gro. 18. 12, and offring. 1. Dam. 11.15, and 1.19, and couenant making. 1. Sam. 23.16, 18.2. Sam. 5.3.

Beggers. A beggers life milerable, though fweete with fhameleffe creatures. Ecclus. 40.28,29,30. Looke Poore,

Bequile. Looke Deceine.

Beginning. The world had a beginning by Bod, who is without beginning. Gene. 1.1. 3 ohn 1.1,3.

Etings batte no better beginning nozen-

bing then other ment Will.7. 1, to 7.

The beginning of mildome is the feare of the Loze. Plat. 11.10. Belceue. They that come to God muft be-

Mone can beleeue in Chrift ; that haue

not beard of bin ARom, 10,14.

Those beleeve who are borne agains from about of God, which have that gift of God. Batth. 16. 17. John 6.65, folit in his enely gift. Darth. 13 . tito 18. ta tohom God hath giuen a minde to know him. 1. John 3.10. to whom the father bath ginen the femme who are prairen by bim, and haue heard of him. John 6.39,44. Whole heart is opened by the Lozoe, to attend to his preaching. Actes 16. 14. who are videined of Won to beleeue buto eternall life. Act. 13. 48. who are plan-ted by him. Watthir s. 23. who are tanglit of Gon. John 6.45. and to whome the prope of faith is opened Acts 14.27. 2383 61 230

4 Kent 7.26,37. and spice. D. ans 5

The end of the Enangeliffs care a pains in toziring was that we fould beleeue, and

be faued. Joh. 20. 30. 31. . . John 1-2, 3.
De char fhalbeleeue, and be baptized, fhal be faued: but hee that mill not beleeue, shall be bamnet. Warke 16,16.

To beleeue in the light, that we may bee the chilozen of light. John 12.36. De that beleeveth in Thill, beleeveth in God, and remaineth but in bakenelle. John 2:44,46.

They bleffen, that haire nor feene, and pet beleened Chiff. John 20,29.

Abjaham beleuing, mas reputed rightes oug. Benits.6:

23p beloeuing in Christ, we apercome the world.1. John 3.55.1. Cor. 15.57, we receiue remission of our sinnes, Act. 10.43 De is the perfection of the Lawe to instille beleeners.

Rom. 10.4. De that Jelus is the forme of God ouercommerh the world. 1. John 5.5.

and 1. Co. 15.57. The railing of Lagarus from bearb, caus fed many Jemes to beleeue in Chatit. John 11.40,44,45.8110 12.11.

Chrift knewe from the beginning, who

thould beleeue. John 6.64. The Jewes beleeue not Thati, becaule they are not of his theepe. John 10.26.

After Ehriff hab turnet f water into wine. his Difciples beleeued in bim. John 2.9,1 1.

Mary bleffed, because the beleeved Goos

To beleene with the bearr buto tightes onineffe. Rom. 10.10.

The Cunuch beleeving with all his beart, that Jefns Chiff was the fonne of Gob,

was baptigeb. Acrs 8.37, 38. Dee that beleeueth in Chill , confesteth that God istrue. Joh 3.33. and receineth the record that God witneffen of Chaiff at his baptilme, and tranfficuration. 1. John 5.14. Batt. 3.17. and 17.7. 3. 10et. 1.1.7

wenet beleeuerh not Bob, hath made

him a liar. 1. 3|ohn 5.10.

Beleeuers are the chilozen of God. John r. 12 and bogue of Gob. 1. John 5.10.

all things possible to bim that beleeueth, Watht 9.24

What tokens followed them that belee ued. 39ark. 16.17,18.

bee that beleeuerh in Christ, fhaft menet hunger not thirle. John 6.35. noz perift, but haue eternaft life. John 3.16,37.

The buspeakeable top, and glozy referned for beleeuers, 1 Det. 1. 7. 8. Ila. 3. 1. They enter into Good reft Deb. 4. 3. They thall not be afhamed. 1. Det. 2.6 Romo. 9. 3.3. At the committee of Chilf they thall rife againg wich 8im. 1. @ 02.15.23.

Thep that belecued confeffet their finnes, and thewer their mothes. Act. 19.18.

Daul beleeucd, and therefoze fpake bold-Ip.2 Ent. 4.1 3 @phe. 3.12.

Chill a flone to flumble at, and a rocke of affence to thole that beleene not i Perso, 8. Albeit wee beleeue not, per abiteth God

true in his promilee, 2. Eimali 3. lus

Wilho lo belequeth in the Hogo, keepeth

his commandements. Ecclus. 32.24, and he that beleeueth nor, rannot be Madiffer in the crueth, no; please God. Ifa. 7:9. Deb. 1 6. Sunday fortes of beleeving. Lu. 8.12, 13. Acts 8.13, looke Faith and Vnbeliefe.

Beloued, & briff the beloued forme of Bon. in whome hee is wel pleaced. Bar. 1.11.

Dat 3.17.6 37.5.2. Det.1.17. Lu 9.35. Dearety beloned. Lu.7.2.1. Det.2.11. Bet.3.1.1. Joh.4.7,3. John 2.5, 11. Jane

mefite. Gots benefits en man', to what ende. Den. 4.32, to 41. 8 8.2, *# 29.2, to 100 2. Santu. 7.8, 21. Jetem. 2.2. * 3[a.63, 12.

Benignere. leoke Kindenefle, and Bountifulneffe

Benegolance the wed for charitie fake. Ruth 2.8, to 18, Rom. 9.3. and 10.2, 3. In theis two test looks Loue, Almes, and bountifulnes.
Almes called a Beneuolence. 2. Co2.9.5.

Befcech, looke Pray.

Beware of bogges, and of concilion. 19hil.

Bewayling looke Buriall, Dead, and Mourming.

g Byword looke Prouerbe.
Bigamie, or hauting two wines together.

Ben. 4.19. and 26, 34,00. Bell of Dinescement Dent. 14. 1. Datth-5. and 19.7.

Binde. Samfon boumb and belfuereb to the Philiffims Judges 15, 10, 12, 13.
Df Binding and Looling, looke Reyer.

Binde not two finnestagether Ceclu.7.8.

Col. 3 14. Daul in bonds for the Gofpel. Col. 4.3. Remember them that bee in bonds, as though pe were bound with them Deb.13.3. Boundin Spirit, what. Acts 20:32

Wibelt Paul mas bound, ger Bons wort was not bound. 2. Tim. 2:9

Birdes. Birdes createn op Son, and power giuenthem to eugenber. Ben 1.21,22. Dowe Birdes and foules Gould be offeren

in facrifice. Leuit. r.14.*

What they ought to voe that find a birds neft Deut. 22.6, looke Beafts

Birthright. @ fau felteth bis birthright to Hakob foz a meffe of portage. Weneus 25.

29,33.*
Birebday, Gerob folenmizeih fife birthday.
Mar. 6.21. Pat. 14.6. and Pharaoh. Gen.

Bifhopbe, figniffeth one watching ouer, oz fuperintendent, who is called in Scripturs by bluers names, as an onerfeer Act. 20, 28, a matcher ouer Gods prople. 3la 62.6.one that bath charge of loules. Act. 1.20. A fierheard. John 21.1 9,16,17. 1. Det.2.25. minifer of the Golpel Boin. 15.16. A nif ftr of Goos fecrets. . Coz 4. r. A worker Cor. 6 1 . A labouret. Bat. 9.37. and ambal

Cavent. Ephe. 6 20. Dichops, 1. Tim. 4.

14. Cit 1.5. Actes 14-23. Differently. Acts 20.17. Cit. 1.5. Rom. 15. Cel 1.23.1. Cim. 3.1, \$ 4,6.6 5.1.1. [Detig is fichat manet of men fhould be elected Bi-thops. 1. Tim 3.2 to 8. Tit. 1.6, to 10. Act. 6.3 A Bishop shoute be an ensample to others.

1. Tim.4.1 2.2. Tim. 1.13. Tit. 2.7,8. A Bilhops lips hould preferue knowledge.

99ala 2.7

Chat is to be required in a Bishop. Cit. 9,10,11.2. Wim. 2.2.De mult not be care: ful for morloly chings. 2. Cimot. 3.4. What thom be his exercise. i. Cim. 4.7.8. What azder of viscipline be thauld ble. 2. Coz, 2.1. to 12, ans 1. Cim. 5.20,21.

Bishops to ble a moveration in rebuking

fuch as goe aftrap. t. Tim. 5.1,2.

A Bishop ought not to lay hands suddenly

on any man. 1. Eim. 5.12

Many Bishops in Philippi, Phil.5.1.
Bishops authoritie. Ephe.3.2. Tol.1.25.*
2. Thes. 3.9. Tit. 1.5.13. Looke Keyes.

Chaift the Bilhop of out foules. 1. Det. 2. 15 locke Paltor, Elder, Preacher, Minifter. Buterneffe, Anger, ac. not to be in Chaifti.

ans. Ephel. 4 31.

Bitternelle og beration of loule. 2. kin. 4.27. Bitrer waters made lweete. @pob. 15.25.

Ecelus. 38.5.

Blameleffe. Dani lines Blameleffe. T. Theff. 2. 10. lo would be have all Chaiffians

to boe. [Bhil. 2, 15. Blasphemie is the iniurie, flaunder, 02 opprobrie that is bone againft Gob. The blafhemic of the Phariles. Matth. 12.31,32, Bar.3.18,19,30. Luk. 11.15. Df | Dharaob. Era. 5. 2. and 10. 10,20. Dl Baneherib. 2. Bin. 19.3,6. Df Polofernes. Judeth 6.2,5. Df Bebuchab-neggar. Dani. 3.1 5. Df the bie Pricils. Matth. 27.25, 29, to 44. reade 2. Ring. 18.19.32. @ 19.10. to 14. Satth. 3.8. Pum. 16.2, 32. 2. 2. Sam. 12.14. 1. Itin. 20. 23:2. Ring.1.2, 10. 1. Chie. 20.7. 2. Bacca. 25.5, to 14.1. Joh 5.16,17. Reu. 23.5. 3ech. 5.3.4. Acts. 26.11

The blafphemer fonted. Leuit. 24. 14, 15,

Blafphemie against the boly Bhoft hall neuer be foggiuen. Batt.12.32. Bar.3.29. Enke 12.10.

Daul was a blaphemer. 1. Tim. 1.13 The name of Goo Dayly blafphemed. Ifa. 25. and for that caule God punifheth the mozio. Ifa.5.18. * 12 mmb. 11.20,33. Plalm.

983.7. Reut. 3.16,17.
All blafphemie fould be baniffed from pictogie. Ben. 14.19,20.

Christians. Ephel 4.30. The names of blafphemie are in p crowne

of Antichaift. Reue. 13.1.

Blafting of come, Wilbeam ac, fent be of Bou for finne. Amos 4.9. Dagg. 2.17,18, 1, Rings 8.37, Blemyb. Mothing that hath blemilh, to be

officred to the Lard. Leni. 22.21, 22,

Bleffe. To bleffe, put for to praile. 2. Cor. 1. 3. Lu. 1.68. and to gitte thankes. 1. 4. se, and to confecrate and to prepare. 1. Cor. 10.16. and to curle of blatpheme, 1. Iking, 21. Son bleffed man & wife. Gen, 1,28, and

Bob bleffed the feuenth Day and halomen At. Gen. 2, 3, Erob, 20- 11. Conneg. Gen. 9. 14.

Shem and Japhet are bleffed. Wenel.g.

Boy bleffeth Abraham. Bene. 24.35. and zomileth to bleffe Ighak. Benel. 26.3. and biefleth Laban for Jaakobs fake. Bene. 30.

Bon bleffeth Jaakob. Gen. 35.9. and Sa. rab. Ben. 17.16. and Puriphar foz Jolephs lake. Gen. 39. 5,6. and the Leuites, to: flapsing the Juolaters. Eto 32.28,29. 4 Same

fon. Jung. 13.24,25. Bon bleffech bim that taketh no blurie of his brother. Deut. 23.20. and that grubgeth not to lend that may oce him good. Deu. 15.

Gon bleffed the Ifraelites in all things. Deut. 2.7.

The maner of bleffing the people, preferi. bed to the prieft. Dum.6 23

Chaift bleffed pong chilozen. Bar.10,16. and his Apostles, alcending by to heaven. the bleffed. Bat, 25.34.

Luke 24.51.

Care ought to bleffe those that curse be. Luke 24.5 1

The Angel bleffed Jankob. Ben. 32.29. Ishak bleffeth Jaakob and @fau. Bene. 27.27, to 41

Ichmael bleffed at the requelt of Abjas

bam. Bene. 17.20.

Rebekah bleffed of ber parents. Benet.

Laban bleffeth his baughters at their be-

parting. Gene.31.55.

Jaakob gaue enery of his chilozen a fes uerall bleising. Gene.49.3.* and bleffed the children of Joseph, and how. Gen. 48.15.

Males bleffed euery tribe of Tirael. Dett. clus. 11.28. 33.2. and the tabernacle, and all that Bezaleel and Aboliab had bone. Etob. 32.43.

Aaron bleffed the people after bee hat made oblation. Leuit.9.22.

The Lenites feparated, to bleffe their beetheen in the name of the Lozd. Deu. 10.8. Johns bleffeth the Reubenites, Babites, and halfe Danalleh. Joly.22, 1,6, and Cas

leb. Joth. 14.1

Daufo bleffeth the people. 2. @am. 6. 20. The bonfe of Dben-evom, bleffed for the Arkes fake. 2. Sam. 6, 12.

Dalomon bleffeth all the congregation of

Ifrael. 1. king. 8. 14, 15

Abzahams feruant bleffed the Lozo, foz his profperous tourney. Gen. 24.27. Belchilebech bleffed Gob for Abrahams

Blefsings to thole that keepe Good comans bements Ofpo. 23.25. Lett. 26.3 to 14. Deu-7.9,11,12,13. Deu.11.13,to 16. \$ 28.1,to 15.aud to thole that feare God. 19 fa. 128.1.

Blesings pronounced bpon mount Geri?

3im.Deut. 27.12

The Lord bleffe theer a maner of faluta ion. Ruth. 2.4. oz bleffed be he oz thou of the Lord. Ruth 2.19,20, and 3.10. Gene.47.7. Dauin Delireth Gob that his boule might

be bleffed. 2, Sam. 7.19.

Wee ought to bleffe the Lozd after our meales. Dent, 8. 10.

Samuel bleffed the facrifice befoze the people gip eate thereof. 1. Sam. 9.13.

Daul bleffed Bon. 2. Coz-1.3,4.and fo Did Betern, Det.a.3.

Taci bleffed; and why, Judg. 5, 24, to 28,

Saul bleffed thole that betrapen Daufo

buto him 1. Sam. 23.114 Dauin confirmen the peoples bleffing of Salomon, s. Kings 1.47.4

The Ducene of Sheba bleffed the Lozo. .Rings 10.9.and 2.Chron.9.8.

Jaakob cearmeth bis prefent to Elan, a bleffing. Gen. 3.10,11

To bleffe a mans feife in bis heart, is te

flatter bimfelfe Deut 29.19. Ishaks bleffing to Jaakob, frreuocable.

Gen. 27.33. Bat promifeth to bleffe Abzaham. Bene, 12.2,3. which be perfourmet. Ben. 13.2,

21.2,3.99 at. 1.2, 16. Act. 2. 18,22,25.

Blessed be the Lord , a terme sometime bled of the wicked. Zech. 12.5. The faithfull are blessed with faithfull

Abraham. Bal. 3.9, The ingement of heanen is prepared for

Luke 6.28.1. Coz.4.1 2. and why. 1. 19et. 3.9. Bleffing and curling ought not to proceede out of one mouh. Jam. 3.10.

The bleffed of God are called fpeepe.

Pat.25.33,34.

The Description of a bleffed man. 19 fal. t. 1,2.4 119.1.* Mat.5.3.to 1 3.

A bleffed thing to give, rather then to res

cciue. Acts 21.35

Bleffed bee the man that truffeth in the Lozo. Jete. 17.7,8.

Jubge none bleffed befoge bis beath Ec-

Bleffed are they that are not offenben at Chriff. Luke 7.23

Blind, Two blinde men healen Batth 9. 27,to 32. Bat. 10.46.* Luke 18.35.

Chaiff bealeth the blinde, with his fpettle. Bat 8.22,23, to 27. John 9,6.

The blinde borne for the glozy of God. 3 ohn 9.1,3

If the blinde leave the blinde, both fal ins

to the Ditch. Bat. 15. 14 The ought to lay no flumbling blocks bes fore the blinde. Leu. 9. 14. Den. 27.18

Got punifheth with blindneffe thefe that oblerue not his commandements. Deut. 28. 28,29. Gramples. Gen. 19.11. 72.kin.6.18. 2.Dac. 3.27, and 10.30. Luke 24.16. Act 9. 8,and 13,11.

Dfibe blindneffe ofheart Jfa. 6.9, to:and 59.10. Dole. 2.6. [Dial. 69.13. John 12,40. Pat. 13.14,15. Pat. 4.12. Luke 8.10. Act. 28.26, Rom. 21.7, 8,10, # 1.21. * 2. Coz. 4.4. Ephel.4.28.

The cause of the blindenesse of the Jeines is onbeliefe Rom. 14,20.

Unlearnes paltours calles blinde guites. Wat. 15.14.

Remarkes blinde the eyes of the wife. Erob.23.8. Deut. 16.19, Eccius, 20.28.

Blafters looke Scab. Blocke Jooke Stumble.

The flumbling blocke of iniquitie. Erek.

Blood. The life of the fleth is in the blood. Leuit. 17.1 1. and therefore Bon forbab the Jewes to cate blood Dent. 12.16. Bent. 9. 4. Leut. 7.26, 27. and 19.26, Deut. 15.23.

The Ileaelites biv eat blood, 1. Sam. 14.

The Jewes might not offer blood with

leatiened bread. Frod. 23.18.
The blood fricken upon the Afraelites

boules. Erod. 12.7.13.
The attorioment for our loules was made with blood. Leuit. 17.11. and without theus ping of blood is no remission. Deb. 9.22.

Blood of builes and goates could not take away finnes. Deb. 10.4.and 9.13.

The ofte Cellament was ozberneb with Blood of beattes, but the newe with Chriffs Blood, Debr. 9. 12, 19,23. Thriffs Blood speaketh better things then that of Abel. Web.12.24.* for therby we have remission of sinnes, and are sanctified. Matt. 26.28. Deb. 20.10, 18.*1. De. 1.2. 0 1. Joh 1.7. Reu. 1.5.

For fuch as prophane the blood of Chaift, there reffeth no moze facrifice foz finne. Deb. 10.19. and 6.4,5,6. and 1. John 5.16. Water and Blood iffued out of Chaiffes

Coo punifperh thole that then the Blood

of his feruants. Deut. 3 2.41,42.
Shebbing of mans Blood reuenges both

on man and beaft, Gen.9.5,6.

The Blood of Abel cryet to Bot foz bens

geance. Gen. 4.10. Manafteh fhebbe innacent Blood ercees Dingip. 2. Ikings 21.16, which was the caufe of the beltruction of Jerufalem afterward. 2. Kings 24.2,4.* and 25.1.

Of water converted into Blood. Eros. 7.

Blood taken for murther, for finne, concus pilcence, and all that is not of the fpirite. Josh. 20.5. 19 fal. 5.14. John 1.13.

Blood for the rebbe licour of the grape,

Deut. 32.14.

To take away the Blood, for appealing of Gods wath by punishing the murtherer,

Rings 2.31,32.2, Sam. 1.16.

The Moabites feeing water as rebbe as blood, & thinking it to be the Blood of their enemies were emboldened to their owne befiructions.2. Kings 3.17,22,23.
Flesh and blood cannot inherit the kings

Dome beauen. 1. @22.15.50.

We to them that build by Sion with Blood, and Jerufalem with iniquitie. Dic.

3.10. and 7.2. Deb.2.12,

The Boaft, 99 any wil Boaft of their owne

goodneffe, &c. 1920.20.6.

Tile ought not to boalt of to mozow. 19 20. 27.2. James 4.13,16.

Loue boafteth not it felfe. 1. Co213.4.

The ought not to boalt of other mens las bourg. 2. Coz. 10. 19

Boaft not the felfe againff the branches. Rom, 11,18,

Bodie. The Church is the Bodie of Jelus

Chaift. Ephel. 1, 22, 23.

All the faithful are one bodie in Chriff, & one anothers mebers. Ro. 12. 5. @pbe.4.1,4.

Dur Bodies are the members of Chrift. 1. Coz. 6. 15. The temples of the belv Shoft confectated to God , a not to fornication, 1. Coz. 6. 1 3, 19. The beffels of our bodies to be kept in holineffe and honour. Epbe-4.4. that are bountifull. 1. Cog. 4. God may be glozified thereby. 1. Coz, 6.20.

De that committeth fornication , finneth gainf his ewne bodie, r. Coz. 6.18. 2Befoge wee can beare the image of the

beauenly bodie, we must beare the image of the earthly. 1. Cop. 15.3 5,to 50. Dauf ealleth his bodie the bodie of beath.

12.0m.7.24.

Sinne muft not reigne in our moztal bodies Rom. 6.12.

Dur bodies called earthen beffels, 2. Coz. .7.earthly houses, 2. Cop. 5, 1, and tabernas cleg.a.|Det.1.13.

Being at home in the bodie, we are abs lent from the Logo.2. Co25.6.

Dani chaftifeth his bodic, and why.2. Coz-

Dur cogruptible bodies that tile incogs tuptible. 1. Co2. 15.53,54. The glozy of the beanenly bodies Differeth from the earthly.

I.Cot. 15.40.

Bodily exercise profiteth litle. 1. Cim. 4.8. Bold. By Chaiff we may be bolde to enter into the holy place. Deb. 10.19. and are will led to goe boraly to the throne of grace for

mercie. Deb. 4. 16.

Bondage. It is a bondage to live bater the ceremonies of the Law. Balat. 2.4. 4.1,3.

Bond, looke Binde.

Bond men, bond women, and bond fers uants, looke Seruitude, Caprinicie & Maides. is called Bone of mans bor.es. Ben.2.22,23. The Israelices are comanded not to break

bone of the Palchal lambe. Erod. 12.46. Jolephs bones caried out of Egypt. Ere.

The bones of two Prophets, faued from burning with others.2. Rings 23.18.

The king of Evoms bones burnt in Des fpite. Amos. 2.1.

the Temple. 2. Rings 22.8,10.

Fine men wrote in 40, Dayes 204, bookes,

.Efb. 14.42,44. The bookes of the lawe burnt and cut in pieces.1. Mac. 1.59,60.

Many bookes and much reading weari-

eth the flesh. Eccles. 12.23.
To be registren in the booke of life, what, Phil 4.3. Luke 10,20. Reuel, 3.5. @ 20.12. and 21,27.and tobe put out of the booke of

life, what. Erob. 32.32, 33. 19 fal. 69.28. Bans confcience a booke, wherein is re-

giffred bis finnes. Ren. 20.12

2000. Markes mouth of bookerpf curious arts burnt. Acts 19.19,20

Borne of God, who. 1. John 5-1.

Wee muft be borne of water and of the

spirite. John 3.3,4.5. The faithful are borne anewe by the

mozo of Gob. 1. Pet. 1.23. John 1.12.

De that is borne of Gob, linneth not, and why. 1. John. 3.9.

As newe borne babes we muft belire the fincere milke of Gobs wogb 1. [Bet. 2.1,2,

Boundes. Those are curfet that remoue the suncient boundes, Den 27.17. & 19.14. 19:00.22.28. and 23.10 teabe Dol. 5.10.

Bountifulneffe. Those that haue true loue

Gods bountifulnefle toward man. Cit.3.

4, to 8. Ezek. 18, 30,31, 32. and efpecially to 6 Gentiles. Rom. 11,22 Bowes. looke Airowes and fwords,

Bow. Wice ought to bow our hearts inte

the Lord. Josh. 24-23.
Bath-fheba bowed her felle to ber hale band Dauid. 1. Ring. 1, 16 and Salomon to ber. 1. Kings 2.19

God bowed the heavens, and came down.

2.9am, 22.10,

The children of Afrael bowed notone and morthippen Gob. Erob. 4-3 1.
Abzaham bowed himfelfe buto the Dite

tites. Gen. 23.7.

Bowels of mercy, looke Tender & Mercie, g Branches. The Jetves the natural bronches of the Dline tree. Rom. 11.17, to 28.

Brafen ferpent-looke Serpent.

Bread, for al things necessarie to this prefent Ufe. Ge. 18. 5, 6, 7, 8. 4 21. 14. Tut g. 19. 5 2. kin. 6. 22, 23. Dat. 4. 4. 4. 6. 11. Bat. 6. 36.

The heart is fleengthened with bread.

19 al. 104.15.

Man ought to eate bread, in the liveat of bis face. Gen. 3.19.

Man liveth not by bread energ, but by, ec.

Deut. 8.3. Mat. 4.4. Luke 44.
The Lord rained bread from heanen. Eps.

odis 16.4,15. God wil bleffe our bread, and our water

Bone. Moman being made of frib of man, if we ober him. E po. 23. 25. and we that eate scalled Bone of mans bor es. Gen. 2. 22, 23. our bread in plentifulnelle. Leuit. 26.5. The flaffe of bread. Leuit 26,26.

The Cansanites were but as bread fog the Ilraelites, and how Mum. 14.9.

The bread of affliction. 1. Kings 22.27. The bread of teares. 19fal. 80.5. The bread of fozowe. 19fal. 30.20.

The bread of aduerfitie. 3fa. 30.20. Mant of bread in al the land of Egypt

Bookes. The booke of the Lame found in and Cansan. Ben. 47.13

An offering of bread, Leuit.2.3. The fiem bread, Leuit.24 5, to 10. where

of.1. @am. 21.6. Elitha with twenty loanes of barty bread? in time of bearth feebeth 100, men. 2, Bin. 4.

42.43. The bread of life is the fieth of Chriff.

John 6. 48,51.

The bread of the Lozos Supper boeth beclare buto be,that we are mabe one bread with him. 1. Coz. 10.16,17.

Unleauened bread Jooke Paffeover. Unleauened bread of linceritie & triteth

looke 1. Coz. 5.8.

Of breaking of bread from houle to houle,

Actes 2.42,46. The bread of the Golpel was the Jewes

firft. Mat. 15.26. Jankob belireth of God onely bread and clothes. Ben. 28.20.and fo fould Chriftis

ans. Pront of Gob taken for his wrath, pomer, and fpirite. Plal. 18, 15, 306, 33.4. Plal.

Brethren bying without iffue, the next to marry his wife, and why. Deut. 25.5. 19 at.

22.24. Wat. 12.19. Unitie of breihren acceptable to Got

and man. Ecclus. 25.1. [Dfal. 1 33.1,2,3. The 7.brethren and the mother tomenten binder Antiochite, 2.99 ac.7.1.

The princes heart not to be lifted bp as boue his brethren. Deut. 15.20.

Df Tofephs biethien. Sen. 37.4. 11. and 43.3,6.* and 43.3.* and 14.4,14.

Taatob called thefe of his houtholde, brethron, Sene 31.92, and frangers alle biethren. Bene.29 4.

Dauid callett his men of warre, brethren.

1,9am. 30,23,

The Apolities and the elect, Chriff calleth

brethren. Dat. 28, to Deb. 2. 1 1,1 2. Chieft mabe fike his brethren in al things,

att Chaiftians are brethren. Watth. 13.8. Rom. 1.13.98.29.1. Coz. 6.6.98.11. Ephe. 6.21. Col.4:1 5.and 1. Theff. 5.14.

Chrift the first beine among many bre-

thren, Rom 8,29.

We sught to lay downe our lines for the

brethren. 1. John 3.16

Brethren for kinffelks of Chrift. Bat 12. 47. 30h.7.3.1. Coz.9.5. Gal. 1.19. They bes Weited mat in him. John 7.3, to 6, Lu. 8.20. falle brethren. 2. Coz. 11.26. Balat. 2.4.

and 3 Sam. 20, 10. looke Brother.

Bribes. Againft Bribes and ertextion. Jet. 22.13. Micab. 2. 10.

Samuel was no bribe-taker, 1,9am, 12. 3.4.5 looke Oiftes and Rewards.

Bridle of bondage looke 2.9am. 8. r. Brimftone. Burning with brimftone and

and falt threatned. Deut.29,23.

The Sobamites beftrogen with fire and brimftone. Gen. 19.24.

The tarment of the wicked in the lake that burneth with are and brimftone, Reu. 21.8. Brother. Dot to befraude og oppgelle out

brother, and wap. r. Theff 4.6,7,8.

Dow often our brother repenting is to be Forginen. Bat. 18,21,22. Lu. 17.3,4.0 bow be fe to be corrected. Bat. 18.15,16,17.

Ant to beltroy our brother for meats fake. Bom. 14.15.but rather neuer to eate meate, then to offend him. 1. Co2.8.12,13

Tipo to bateth his brother, is in Darknest. r. John 2.11.

Brotherly correction. Feelus. 19. 13. to 18. ooke Correction.

Brotherly kindneffe to bee embraceb. 2, ADet. 1.7. looke Fruits of Faith.

Df brotherly lone, Rom. 12, 10.1. Thef.4.

6.1. Pet. 1.22. Deb.13.1. F Buckler. Bon promifen Abraha to be his buckler. Gen. 15.1. looke Projector & Shield.

Buffeted. Chaift buffeted Dat. 26.67. Wo be buffered fer our faulte. 1. 19e.2.30,

Burgerers Jooke Incelt and Adulterie I flewes of buggeric in Jurie. 1, kin. 14.2 Budde, Thole that Difobep Bon fhal build

an boule, and not dwel therein. Deut. 28.30. three Angels. Bene. 18.8. Mone building an houle, forces to f warre milibe has bedicates it. Deut, 20.5.

Salomen buile many cities and boules. Eings 9.17, to 20. To build, for to make. Gen. 2.22.

Me build for to beare children. Gen. 16.3.

Dietoide. 2, Sam. 7.13.

Building bled for teaching, Matth, 21,42, 1, Col.7.20.1. Thef. 4.6.

1. Co2.14.17. @al. 3.18.

The faithfull are Bobs building, r. Coz.

The Golvelis the foundation of Gods building.1. (02.3.11,13

The ftone which the builders refuled, is mabe the bead of the comer. Watth. 21:42. Bat. 13.10. Ltt. 20.17. Act. 4, 11,1. | Det.2.7.

To build, for to eralt or preferue. Jere. 12.

16. and 31.4. Building by 3ion with blood, Wica. 3.10. Bundle, The bundle of life. 1 @am, 25.29.

Burdens. The IBbatiles onertapte other men with burdens, Mat. 2 3.41

Die ought to beare one anothers burthen. Bal.6. 2.

Euerpone fhal beare bis owne burthen.

@al.6.5 Chaifted poke enlie, and his burthen light. Mat. 11.30.1.30ht 5.3.

Do burden to bee caried on the Sabboth Day. Jere. 17.21.

Burden, foz great calamitie. 3 fa. 1 3.1.

Burie, We are buried in Chaiff by baps tifine into big Dearb. Rom. 6.4.

Bara buried. Bene. 23, 19. and Abzaham. Ben. 25.8.9.4 Jaakob. De. 50, 13.4 99oles. Deu. 14.6. Samuel.1. Sam. 25.1. @ Saul and his fonnes. 1. 9a.3 1. 1 3.4 Alahel. 2. 8a. 2,23.4 Abnet.2. Sa 3.32.4 the Difobedient prophet which was flaine of plion.1.kin.13. Chaift by Joseph of Arimat. 99 at. 27.59,60.

Abzaham purchaled a fielbe to burie in

Gen. 23.4.

Burned, Al Beites of the Beniamites burned for committing whoreborn. Judg. 20.48.

Ai burned. 301.8.28 @ Dazoz. 30th. 11.11. & Jericho. Jol.6.24. & the tower of Sheche, with aboue 10000. men a wome. Jung. 9.46. The prieffe vanghter that plated & buhoze,

was to be burnt with fire. Leui, 21 .9. Achan fioned , and after burned with al

that he had. Joth 7.24,25. Durned. Mair 1,1

3imri burned himfelfe. 1. Bin. 16. 18. Idolatrous grove commanded of God to be burned. Den. 12.2, 3. which Ala obferued. 1, kin. 15. 12, to 15. @ Jehu. 2. kin. 10. 11, to 36

The Gentiles in burning their children to iboles, not to be folowed. Deu. 12.31.

Samfons wife and ber father burned. Judges 15.5,6.

Califthenes was burnt fog letting the bolygateson fire. 2. Dac. 8.33

Burnt offrings, looke Offrings & Sacrifice, Bufibodies. Against bufibodies & parters. 1. Wim. 5. 13 looke moze Light hulwines, Burter. Jooke Milke,

Abzaham fet butter and milke befoze the

Buy. We must buy as though we possessed not. 1. Loz. 7.30.

Of buying & felling. 8c.23.15. *# 33.19. Leu.19.11,35,36.425.14.* Deut.15.12.* 25.13.to 17.2. Sam. 24.21.* 1920.11.1,24, 26, \$ 16.8, 11, and 20.10, 14,23.3 [a. 23.2,8, 18.458.9,13. Jere.9.3,106. @70.45.10,11, Chrifthath builded bis Church, as it mas 12. Dica. 6. 10,11,12.* Occlus. 7.13. # 26. 30. and 17.2. Matth.7.2. Luke 14. 18,19.

ld i.C. tiv kaall nei 7 ai 7

Take looke Barley.
Caldrons. Ten Caldrons for the Temple

1. Kings 7.38.

Calfe. The Istaelites bonog golven ealfe. Er. 32.4. which Boles abolifiet. Er. 32.20. Jetoboam and Wolhea, made two calues.

of golde. 1. Kings 12,28.

The Calfe honoured of the Afraelites at Beth-auen, transported into Affgria. Dol.

The Calues of our lips the bell factifice. Dol. 14.3. Deb. 13.15.

Call. The Lorde called Samuel foure times.r. Sam. 3.4.

Chailf came not to call the tighteous, but finners to repentance. 9at. 9.13. 9at, 3.17 Luke 5.32.1. Tim, 1.15

As many as God Ajal call, that be fauet. Acts 2.39.41.

Many called, but few cholen. Matth, 20. 16.and 22,14

Many called to faluation both of Jebes!

and Bentiles Rom. 9. 24. Cabereunto we are called. Eph. 1. 1, 18.

1. Thel.4.7.1. |Det.2.9.

Me are not called for our workes faket? but according tobis eternal phrpofe. 2. Eim. 1.9.1. Det. 1.1, 2, 3. we are called to faluation

by b preaching of Bofpel. 2. Thel 3.13, 14. Let be enbeuour our felure to estaine the 28, to 31. and John Baptiff. Batt. 14.12.8 reward ofour high calling in Chiff. Phil. 3.

> Df the calling of the Jewes. Doleiz. 4.5. Rom. 11.25,26. @ 2. Coz. 3.16. @ Gentiles 3ech.3.9.1Rom. 15.8.*

Df calling to everlaffing faluation, Ro.8. 29,30.# 11.29.1. Coz. 1.9,24. @phtf.4.1.1. Cint.2.11.05.24.1. @ hef 5.24.1. [Be.5.10 Df calling to preach. Dat.4.18,19.00ar. 3.14. Luk.6.13. Rom. 1.1.1. Coz. 1.1. Galat. 1, 15.to folom Chrift. Batth, 8, 22.and 9.9. Hohn 1.43

Call of God in trouble and hee mil heare thee. Dfal. 17.6. 2. Samuel 22.4,7. foz be is nigh to all that call poon bim faithfully. 19(al.145.18.

Such as cal on the Logo with pure beart, are to be folowed.2. Eim. 2.22.

They that called byen Baal, fcomeb. r. Bings 18.24,26, to 30.

Wholoeuer hal call on the Pame of the Lozo fhalbe fqued. Rom. 10.13. They that beleeue not in him, cal not bpon him in truth. Rom. 10.14.

Abzaham called bpon bname of the Low. Bene.12,8.013.4.0 21.33.0 Jaakob. Ben. 33 20. and Woles. Erod. 34.5, 9. and Sams fon Judges 15.18, and 16.24 looke Name. Candleflicke. The forme of p Candleflicke

of the Tabernacle. Erod. 25.31.8 37.17. the fituation therof Jam. 8. 4. Ero. 26.3 5.3 40. 24. The billo of p golde candlefticke. Jec. 4. 2.

Wen golben candleftickes that Salomen mabe. 2. @ 1)20.4.7

The vilian of the leven golden candleflickes, 1Ren. 1.1 3,20.

By the Candlesticke is unverstoose the office of a paffour. Reu. 1.5. Canticles. looke Songs.

Captine. Dow to take a captine woman,

Manual Selection

to wife. Deut. 21, 10, to 1 5.

Maamang captine mait put bim in mind of Elifha. 2. Ming. 5.1,2, to 5.

Dur natural inclination leabeth be cap-

tiue to finne. Rem. 7.23.

Captiuntie threatned to thole that bifoben Gobs commandements. Deu. 28.47,48. and Deliuerance whenthey turne to him. Deut. 30, 1, 2, 3, to 1 1. Illai fozetolde Dezekiah of the captiuirie 2. Mings 20.16, to 19.

Beremie foretold the Bewes of \$ 70. peres captanitie, and wbp. Jere. 25.1,11,12. *locke

Bondage, Egypt, and Babylon.

Care, 02 Carefulneffe. Bob careth foz his people. Leu. 26.3, to 14. Eramples. Ben. 12. 17.*and 31.24,29. Looke Affliction.

The must not bee carefull for any mortoly thing. Datt. 6.25.* Luke 12.22. Phil.4.6. but onely caff our care boon Gob, for he cas reth for be.r. Het. 5.7. Plal. 5 5.22.

Dur hearts mult not bee oppreffed with cares of this life, and why. Luke 21,34.

Chaiftes care byon his Apostles and mis niffers.Mat. 10.1,2.

Daul has a care foz all Churches. 2. Coz. 11.28.

The cares of this world choke by Gods

mozo.Mar.4.19.

Againff wozibly carefulneffe, and truffing in any thing but Gob. Erob. 7.4,5,6. Leuit. 25.2,to 22. Deu.8: 1,2,3. Job 7.4,5,6. Pfal. 145.15. * 1920.1.3, to 6. 1920.13.25. Bat. 13. 22, Mat. 16.2, 3. Luke 8.14. and 12.11,12, and 14.12,15.1. Co2.7.21,32. Deb.13.5,6.

Df gooly care. Batt. 6.33. Lu. 11,28.and

Df fleffly care. Bat. 6.19,20,21. and 20. 21.and 26.51. Luk.9.33,54,55,56, and 11. 38. Rem. 8.6.

Carelefe people be foone conquered. Juba. 8.11.and 18.10,27. Looke Securitie.

Caried. God caried the Ilfraelites byon Egles wings out of all vangers. Fro. 19.4. Deut. 32.11,13.

Of being caried by into beauen. looke Af-

Carnall. Paul calleth the Cozinthians carnall, and toby. 1 . Coz. 3. 1, to 5.

Tempozalt goods called carnall things.

1. Coz.9.11 looke Flefh and Flefhly. Carpenter. Jefus Chaift was a carpenter.

99 ar.6,3. Caft off. The Ilfraelites caft off Bob, by

crauing a King, 1. Sam. 10.19.

Cattel and bnreasonable beaffsought not to be ouer hardly dealt withall. Gen. 33.13. OErod.23.11,12. Jaum. 22,23, to 34. Deu.5. 14. and 22.10. 20.12.10. @cclus.7.22.

Cane. Abzaham bought a caue to burie in.

Gen. 23.9,10 19.

Elitah fleeing from Jegebel Dwelt in a

caue at Dozeb. 1. Rings 19.8 9.

The Miraelites lo plagued for their ivolatrie, that they were forced to dwell in caues. Judges 6.2.

Caufe. Gon intget Dauingcaufe, in pus nihing Mabal. 1. Sam. 25.35.39.

T Celebrate. looke Feaftes, Paffeouer, and Sanctifie.

Cenfers. looke 12um. 1 6.6, 18, 78.*

Centurion, A Centurion is a captainte ouer and you, 2, kings 25.9, @3ck.7.23.

100. louibiers: fuch Boles conflitutet. Ors obus 18.21,25. Deut.1.13,15.

Chaift bealed the Centurions fernant.

Batt. 8. 5, to 14. Luke 7.2, to 21.
The Centurion, and thefe who watches with bim, confested Telus to be the fonne of Gob. 98 attb. 27.54

Ceremonies. Al the Jewes ceremonies, but a fabolo of the fpiritual feruice. Ero. 33.2, ,to 17. Jaum, 15:31. Deu. 6.1. @3.20.7, 8.4 1.coz. 10.1. Deb.7.12.and 8 5. and 9.8.

And therefore being ordained to continue but till the manifestation of Chaift. Deba-9. 10, 11. are now iufilp abzogates by bim. Des

bzewes 10.5,6,7.

Bod rejecteth the faitleffe ceremonies of the Jewes: Ila.1.11, to 6.* \$43.23,24.and
46.1.* \$66.3,4. Je.3.13.* Pla.50.8.* Je.7.
4.* and 14.12 Pol 6.6. Amos 5.21,22,23.*
Plc.6.6,7,8. Mal.1.1.\$2.2.* 3e.7.3, to 8.* \$\text{\$\text{at.9.13.\$\pi 15.2'3,4,to 12.3\text{\$\text{\$0}}\text{\$\text{\$\text{\$.4.20,21,to}}} 27. Actes 13.38, to 42. Rom. 8.1, to 9. @ phe. 2.8.* Col. 2.8,14.* looke Tradition.
Chaffe. As chaffe and wheate ong ht not to

bee mingled together, no moze ought fables

with trueth. Jere. 23, 28.

T Changed. Thole whom Thailf fhall finde aline at his comming, halbe changed. 1. Co. rinth.15.51,52,53

Charet. Elifha calleth bnto Elifah, my father, mp father, the Charet of Aftael, 2, king.

Sifera marred againff the Ifraelites with 900 charets of pon. Jung. 4.3,13.

Salomon hab 1400, charets. 1.km. 10.26. Charets of you were in ble among the

Canaanites, as appeareth. Judg. 1.19. Chargeth. Ahab chargeth Dichatah to tell

bim troth, t.kings 22.16.

Daul chargeth the Theffalonians, that his Epiffle fent to them, foulo not bee kept lecret from any baother. 1. Theff. 5.27. Dee chargeth also Timorhie to be feruent in his bocation 2. @ im. 4.1,2

Chargeable. Paul labouret, heraule be would not be chargeable to any. 1. Th. 3.6,7. Charmes.looke Magicians, and Sorcerers,

Charitie. looke Loue.

Chafte. Men chafte three maner of waies. Matt. 19.12. fooke Eunuch.

Chaften. As many as the Lord loueth, bee chafteneth.Deb2.12.6. Reuel. 3.1

Bleffed is the man whom the Logo chafteneth. Job 5.17.

Children fould be chaftifed betime. 1920. 13.24.and 19.19.and 22.15. @ 23.13.looke Correction and Childe.

Chaftitie. Erample of Chaftitiein Joseph. Ge.39.7,12.*in Barah Cobias wife. Cob. 3.14.* In Jabeth. Juvet. 8.4, 8. In Anna. Lu.2.37. In Sufanna. Dan. 1 3.20, to 26.* Example of chaftitie in mattiage, looke

Tob. 8.4, to 9.

Wee muit auord all things that corrupt

chaftitie. Ecclus. 9-3, to 12. Df chaftitie, looke moze. Will. 4.1, to 7. Jubet. 15.11,12,13.and 16.21,22.* 1. Col. 7.8,9,27,29,34,38,40.

Chance, looke Happe.

Chaines. Df chaines ef golde. Erob. 28.14.

Chaire looke Seate

Cheere. Diffembling prophets and fuch an commend wine og good cheere, be mecte for the wicken. Bicab. 3.11.

A toyfull beart maketh a cheerefull come tenance. Prou, 14-1 3.0 caufeth good bealth.

1920.17.22

Chiefest Jewes, looke Confesse.

Chiele thepheard, looke Shepheard. ment of him that burteth a woman with hild of rodus 21.22.

The wife of Phinehas being with child. bearing of the taking of the Arke, fel in eras

mel imme biatly. 1. Sam. 4. 19. Mim. 15.19. Me fozetolve to the woman with child at the Deffruction of Jerufalem. Bat. 24.19.

The Angels haue charge of litle children 99at. 18.10

Cie muft be children concerning malicis oufnes, but not in binderftauding.1. Coz.14.

20.99 at. 18.2, to 7. Children being brought to Chriff, bee receftied them, and bleffed them. Batt.19.13. 14,15. Batke 10.12,14,15,16.

Litte children wete Denouted of beares. 2.Rings 2.33,24. Wherein the Duetie of parents and chil-

dren confifteth 19fal.78.5,6,7. Wice to that land tohole gouernoz is a child in wifebome and councel, Eccles. 10.16,17.

The childe fhall not bee punifped for the fathers offence. Jerem. 31.19,30. @gek.18.

4,5. Lamen. 5.7. Litte children, who. 1. Nohn 2.12.

The captiuitie of the children of Ifraet. and their Deliuerance out of Egypt is foges fhewed by Gob. Gen. 15.13,14.

The 12, children of Jaakob. Ben. 35,226 Jaakob fenbett bis children into Egppt to buy come. Gen. 41.1,2

The children of Jaakob knewe not thelt

brother Joseph. Ben. 42.8. The names of the children of Ilrael and

their children. Gen-46.7,8, to 28.

Jaakob foretheweih the Deliverance of the children of Ifrael. Gene. 48.3,4,21, and fo

Docth Joseph Ben. 50,24 The names of the children of Ifrael which entred into Egppt, are rehearles. Er-

odus 1.2,to 7. Ebe children of Afrael oppzeffen with burdens, to the end they might not multiply. OFro. 1.9,10,11. The moze they were oppzet fen, pmoze they greto. Ero. 1.12. They compplaine to God of their bendage, a are heard. Ero.2.23,24,25. They bepart out of Egypt with Jolephs bones. Ero. 12.37.2nd 30.19. After they had dwelt there 430. preren. Ero. 12.40. They palle Diy foote through the ten lea. @pod. 14.22.

Mby God led not the children of Ifrael by the land of the Philiffims, but anothes way.13.17,18.

The boyage of the children of Ifrael in the wildernes, to mount Sinat & Goos goodnes in feeding them, and fighting for them Ero. 15.22.* and 16. and 17. and 19. chapters.

The children of Illrael meete for matte, ere numbred. Jaum.1,2,3."

The children of Afrael lothe Banna, and pe haue him in age. 19:0.23.6. are punifev. Dumb. 11.4,6,13,33. They commit whosebone with the baughters of

Moab. Mun. 25.1,2,3.*
The children of Ilrael being ready to enter into plant of Canaan , are againe num. bieb. Mumb. 26.2. They fight againft the Dibianites Bum 31.2, to 13. Thep are los ued of God by meanes of election, and not for any goodneffe in them. Deut.3.6,to 12. They palle baie foote through Jordane. Jol 1.18,17. They have an overthebe at Ai.

Joh 7.5. The children of Ilrael ferue Eglon the king of Woad 18 peeres. Judg. 3.14. They commit ivolatrie. Judg. 3.7. And are oppzels fev for their wickennesse seuen peeres of the Winfamites. Judg. 6. 1, to 7. Their ivolatrie and repentance. Judg. 10.6, 10. Their ruine for their incredulitie. Judeth 5.6,7.

Dow children ought to be bzought up. Ec-elus. 30. 1, to 14 With what instruction, and to what env. Deut. 4.9, 14. & 32.46. as the children of Abzaham, Gene. 18.19. Bot as the somes of Eli. 1. Sam, 2.22.* oz of Das

Cop punifpeth the children that imitate their fathers in wickenneffe. Deut. 4.25,26,

27. Lam, 5.7. Samuels children imitated not their fas

ther in genlineffe. r. Sam 8.3.

Saneherib murdered by his owne chil-

dren. 2. Mings 19.36,37.
Siveon had 70. children of viners wines.
Jupg. 8.30. al faue one flaine by Abimelech. Tubges 9.5

Ibyan Junge of Ifrael han 60.children.

Audges 12.8,9.
About Judge of Ilrael had 40, men chil-

dren. Jubges 12.13,14. Children eaten, looke Women.

fozbidden. Deuter. 12.30,31. @ 18.10,to 15. Leuit. 20,2. to 6. and pet vled. 2. Bing. 16, 3. and punifped. 2. Rings 17.7.

The true children of Abzaham are thole shat imitate him in true faith. Rom. 9.8.

God bath prebeffinated be to be his abop. ten children by faith in Chailt. Ephel.1.5.

Gal. 3.26. John 1.12,17. Me are the children of God, & therefore anght to be holy. Deut. 14.1,2.1. Det.1.15,

Those are the children of Got , that are called by bis fpirit. Rom. 8, 14.

The children of the refurrection, are the children of Bob. Luke 20. 36.

The children of Got, are beites of Got, and coheires with Chaift Jefus. Rom. 8, 17 The worlde knoweth not the children of

Bod, and why. 1. John 3.1.

The probligati childe. Luke 15.11.* The parable of two children, by which Chill teacheth that the Jewes promifed to be the wil of God, and yet did not. Wat. 21.

Children to be referred at the winning of

certaine townes. Deut. 20.14. Co children in malice, ac. the kingbame

1.18,19, to 12. 1920.20, 20. looke Chaften. Df the Buetle of children, yong folke, and parifijoners towards their father and mos ther, paltour, and other luperiozs, looke Ben-4.7. and 9.23. and 23.1, to 14. and 27.3. and 28,1,to 11-and 7.2,* @ro.20.12. and 21.1. to 16. and Leuit. 19.3, 32. and 20.9. and 21. 9. Dum. 30. 3,4. Deut. 5.16. and 21. 18. and 27.19. Jung. 14.2.1. Sam. 2.12. and 3.1. 8. 3. 2. Sam. 18.6, and 1.king. 2.3. 2 king. 2. 15.and 12,1,2.and 21,1,2.4 21,1,2. 2.Ch2. 14.1,2, Job 1,5,18. and 7.1,2,3, and 32.1. 192011.1.3,4,5. and 4.1. and 6.20.and 10.1. and 13.1. and 15.1,20. and 19.26,27. \$ 20. 20. * and 22.6. and 23.20,21,22. and 28.7, 14. and 30.11,17,13. Jere.35.6.* @38.23. 7.10,11, Web.1,4. ant 4-2,te 6.* @ 14.12.* €cclus.3.1,2, to 19. and 6.18. 6 7.29. and 8.1,7,9,to 13. and 22.3. and 23.18,19. and 25,1,to 6.and 32.9,10,11,12.99at.4.18,to 23.and 5.44.* and 10.21.and 15.4. Warke 10.7,13,14,15,16,19.14.2.49.51.418.15, 16,17. Acts 7.14. aud 22.3. @phel.6.1,2,3. Col. 3.20. and 1. Eim. 6.1,2. and 2. Eim. 3. 2. # 1. Det. 5.5. looke moze in Sonnes, Daughters, and Parishioners.

Chofen. Bob hath Chofen be to faluation before the beginning of the world. Ephel.1.

4. 2. Theff.2. 1 3

Bod chole the Jewes only because be los ued them. Deut.4.37. and 7.7, to 12. and 10. 15. to the ende they fould be a boly o precisous people to himlelfe. Deut. 7.6. and 14.2.

Many are called, but feme are choice. Mat. 20.16. as appeareth by the Miraelites. Deb. 3.16,17.

God iuftiffeth bis cholen in Jelus Chrift. 12om 8.33,34.

Saul and Dauit chofen of the Loze, to Burning of children in the honoz of ivoles be kings ouer Ifrael. 1. Sam. 10.24. and 2. Cam. 6.21.

Daul a chofen beffell of Chaiff. Act. 9.15. home Gous enemics hane preferued bis cholen, contrary to their expectation, looke Jete. 37.21.

Bob hath chofen the foolift things of the world, to confound the wife. 1. Coz. 1.27.

Chrift is as much to fap, as anoputed : pet that name is proper to our Sautour, becaufe that by fpiritual buction, be was confectated of God, to be the onely prieff, king, and prophet, which should appeale bis wath by his onely facrifice. Deb. 9.13,14. and 10.12,14. reigne ouer allthings. John 18.17. 62.10. Coloff. 1.20 and Declare his farhers will buto his. John 8.26,40. Actes 7.37.

Chrift God eternal. John 1.1,2.and 5.19. Prouer. 8. 22, to 32. begotten before al creatures. Col. 1.15. whereunte the Father and the boly Shoft beareth witneffe in beauen. 1. John 5.7. and the fpirit, water, and blood in earth 1. Joh. 5.8. which witnesse allo was by boyce from heaven by God the father at bis baptifme and tranffiguration confirmed. Batt. 3.17. and 17.5.

Christ the image of Bod the father. Will. 7.26. and 2. Coz.4.4. Col. 1.15. Deb2.1.3.
In Christ are hidden all the treasures of

Son appertameth. Batth. 19.14. In Christ are hivden all the trea as a child ig trapped by in youth, so thall wisedome and knowledge. Col. 2.3,

In Christ vivelleth all the fulntelle of the Bobbead bobily. Col. 1. 19.

All things were createn by Christ. John

God purpoled from enerlafting, not onely to create beauen and earth, but alfo in time by Chrift to gather together in one, all things that were in them Cph.1.9,10,11.

Christ is promifed to Abam to Diffolne al the power of the neuil. Gen. 3.15.

Christ promiled to Abraham. Gene. 12.3. and 18.18. and 12.18.to Mahak Ge. 26.3,4. to Jaakob. Bene, 28, 14. and to Danio. 2.

Chrift is to be beard. Deut. 18.15,18. Christ was prophelled to be barne of the birgin Parie. Ila.7. 14. and 9.6. Jerem. 31. 22.318.49.8.

The comming of Christ was forefieten of Basiam. Bum. 24.16, 17.ans of Ilaiab.

hannah prophefted of the comming of Chrift, 1. Sam, 2. 10.

Of the comming of Christ, and of his bice torie againft beath,finne, and bell. 3fa.25.8. and 35.5. * Dole.13.14. Dab. 3.3. Rom.6.9. 1. Coz. 15.54.to 58.2. Tim. 1.10. Deb.2.14. 1. John 5.4,5,11,12. Reuel.7.17,and 21.4. The byalen ferpent bate a figure of Chrift. Dum-21.8,9.

Ishak,in that be fould bane bene offered of bis father, bare a figure of Chrift. Wene

32.8,to 15

Chrift Befrenden of the feese of Dauin. whole king bome endureth for euer. 2. Sam. 7.11,12,16. Luke 1.32,33.

The Brophet Maiah bery greatly beliren Christ his comming. Ila.62.1,2,3.

Many Prophets and righteous men baue valired to feethe comming of Christ, Batth. 13.17. Luke 10.24.

Brophelies of Christes kingvome, his Church, cof the word of God. Wic.4.1,2, ag. 2. 10. 3ech. 3.6. Dbab-1.7, 21.

Chrift pelcenbeb of Junah. Bene. 49.8,9, 10,to 13. Deut, 18,15. Watt, 1.3,16. Luke 3.23,33.

The natinitie of Chrift conertly fozetoly. Jere. 33. 14,15, to 19. 3fa. 8. 3,4. @78.44.2. Chrift is conceined by the boty Shoft.

Dat. 1.18, to 24 Luke 1.35,38. borne of the birgine Barie. Bat. 1.24,25. Luk. 2.7. Joh. 1.14. Bala 4.4 in Bethlehem. Watth. 2.1. Luke 2 4,to 8. accoping to the Boppefie. 99 ich. 5.2.

The incarnation of Christ brought top to the faithful. Ila 4.2. Baruc. 3.34,37. Chiff like his bzethzen, looke Breehren,

Chrift was ciecumcifeb, and named Jes fus Bat.1.2,25. Luk-3,21. De is prefented in the Temple. Luke 2.23, to 24. be came of the Jewes. Watth.r.r,to 17. Luke 3.23,* 12om.9.5.

The wife men came to worthippe Christ, and offered prefents. Batth. 2.1,2,11.

Chrift fleeth into Egypt. Bat. 2. 14. and after Derebs beath returneth againe. Bat. 2.19,to 22.is bzought bp at Magareth, and therefoze called a Bagarite. Bat.3.21,23.

Chrift at the age of rii. peeres, Difputed with the Doctors. Luke 2,46. Mas Inbiect bente de Joseph. Lak. 2. 2. went neuer to Tehoole. Foln 7.13. was dantized. 2. to so. Dat. 4.12.2, to 35. Luke 8.4, to 15.

Patth 3.16. Math 1.9. Luke 3. 1. Paning Chair peacheth in a Synagogue doon a failed 40. dayes a 40. nights, bee tone tenops text of the Propher Isaich. Luke 4.16.0c.
tev of the deuit, and comforted of Augels. The people are attonied at his wifedome. ten of the beuit, and comforten of Angels. 99att 6.4.1,2,11. (9atk.1.12,13. Luk.4.1,

The Magazites confo not beleeue that Christ was the true Deflias, becante je vel-

6.2,to 7. Luke 4.22,to 31. Chrift was feme to fame al men by preaching of the Golpel. Mai.60, 1, to 8. Luke 2,

33 . Chrift mas not fent to call the righteous, but finners to repentance. Bat. 9. 1 3. 99ar. 1.32, to 40.6 2.27. Linke 5.32, to the ende be might loofe the workes of the Deuil in them. 1. John 3.8, and might faue them. 1. Eim. 1.
15. finally that they by beleeuing thould bee made righteous by tim, waiting for eternall life. Time 2.11. Mai. 42.6.7, 16. Plaime 69.6

Chrift came at the bery prefixed time for to offer bimfelfe in fagrifice foz finnes. [Dfal.

Christ came to beliner us from the power of the benil. Lak. 1.71. and from the bather nefte of this world. John 23 46. Chriff to the come to befter, but perfectly

to accomplify the law. Dati 5. 19.
Christ was made a little inferiour to the Angels, by infering of beath, that he might bee crowned with glory farre about them, and beffroy beath for all men. beb. 2.9. and 1,2,3,4

Christ moze worthy of glozy then Boles, and who. Debr. 3.3, to 7. Greater then Das uiv. Mat. 22.34,44. Mar. 12.36. Lu. 20 42. az Salomon. Mat. 12.42. Chrift conflituted by God, Lorde ouer all

things in heaven and earth, and head of his Church, oc. John 3, 35.0 17-2, 1. Coz. 15.25, 27. Eph. 1.20, 21, 22. 24.8.2 5.23. Col. 1.18. Deb. 2.8. Dole, 1. 17. Gon in the father of Christ. Joh 8, 16, 18,

19.28-the bean of Chrift. 1. Coz. 1 1.3.

Christ knoweth his father, and keepeth his wezb. Joh. 8. 55. @none knoweth the fonne, but the father. @art. r 1.27.

The father is alwayes with Christ. John

Deethat hath knowen and leene Jelas Chrift, bath knowen and ftene God: Joh! 4.

Christ speaketh the words of the Father.

Mohn 3.34. The Father wiffeth be to beare Chrift.

Datt 17.15. Mat. 9.7. Chofel of Chrift,

that perith enerlattingly. Acts 3.23. Debz.2.

Christ was replenished with grace and trueth. John r. 14.

Christ preachers and bealeth Difeafes.

Matt.4.17,23. Mar. 1.14,15. Chrift haning fent his Apollies to preach, preacheth allo himfelfe. Matt. 12, 12. Christ prayers in mount Difuet by night,

and preacheth in the Temple by vay. Luke 31.37.

Lule 2.47. Dat. 7.28, 29. War. 6, 2, Warth 13, 54. Lu4-22, and 8, 25. Luke 4, 32. John

Christ frake nothing but parables, and

Teen multitupes folom Chrift (Dat. 8. s. his comming and preaching wagin great

Dimilitie Mat. 18.4, 11.4 11.29.4 D. Chrift wan vernanden by tohole authorite be bib thole things that he biv. Patt. 21.23.

Bat. 11.28. 1. 1.20.2.

Christ preferreth not the obevience of his carnal meeter, before the commannement of his heavenly Father. Lu. 2 648,49. Arts thet could the care that hee bare but her, withpanto bim from paraching the Golpel. Spate 12.46,47,48,49,50. 80 at 3.31,34.* 11.8.20,21.

Christs wif is, that his fould bee partas

hers of his glosp, and kingbome Joh. 17.24.
Where Christ ficht preached the Gospel. 314.9.1,2. 99at.4.13, to 17. Lu 4.14. 30h

Christ lighed to fee the Jewes infivelities

Chrift had compation on the multitude, to les giom difperten like firay ficepe. Mat.

Christ is wearie. John 4.6. is hungeie. Mat.4.2. Doerd weepe for Jerufalem Luke 19.41. wept and groned, when he railed La-3arus: John 1 1.33,3 5,38. ...

Df Christ His pouertie. Batth. 8,20, Lu.

Christ beenme poore, that wee might bee

Made rich, 2 Coz. 8.9. Clamen mittillred of their liblimics tore. litue Chriftsnereff rie. Lui8,2,4.

It was prophelien in bowe great mechenefle and pamilicie Chrift fonto fine, Ilai. 42.1, oc. Batt 12.18,19,200:

, ro. 90 at. 2, 14, 15. Lu. 27.29.

Christ bioben to a banker by a Bhatilee; tefulerh not to goe. Lu 14.1. Christand his mother, and his viltiples

Dinet at a wedding. John 2.12. Christ impred with Layarus. John 12.2. Christ pinet with a Phaniles Lit. 2.37. Christ teatmen a glucton and a dinher of wine.99att 11.19.

Christ eaterb with Bublicanes & finnere. and is reproned of the Phartles. Bat.9.11. Bar.2.15, 16. Chrift interpretett the Scriptures buto

the two disciples going to Emmans. Lin24.

Christreputeth that which is vone buto his afflicted members, to be bone bito himfelfe.99at.25.35.

Christ paled tribute Dat. 17.27.
Sumozy opinions of Christ Datt. 16.14.
Dat. 8:28. Lt.-9:19. John 7:12,40:41,42,

The Phariles are alked tobole forme Christ was. Dat, 22,42,

Christ alked his Apostles whome then thought him to be. Date: 6:15, 16. Mar. 2. 29.Lu.9.20.

The people tooke Chrift for a Drophet. 99att.22.46.

Chrift publifheth openly that he was fent of Gob, and that hes was the forms of Gob. Joh. 5.18.4 7.29.4 8.18. Prouing the fame by the tellimonie of John Baptill and the

Beriptures John 5. 32,33,39. And and Salama paise ling from the beat, beleetest on Christ, Popes 12.10,18. John 11:45.

The bingin Pary, in ber cantirb, maketh mention of Christ promifen. Lu 47,54,35. and so bit Simeen Lu. 2, 25,tu 20, and free na confessed that Christ was come. Eu. 3.36.

The Samaritanes came to fee Chrift. beteeneb in him, confelling him ro berebe la-

utout of the boold. John 4, 28,29,41,4311.

The miracles which Christ viv, cestifice that he was come. Watther, 9,.

Officers fent to ferch Christ , but they

brought him not, and tube. John 7-42,46.

The Jewes lought means to take Chrift, but could not, befoge his houre was come John 7.30.

The people and chiefe rulers wielf not confeste Christ, looke Confeste

. Christ committeet not himfelfe bere the crites. John 3.24.

After Christ havrailed Lagarus up from the neat, hee matter tiet epenty among the

Actives. John 11.54. nebbythe Jowes. John 8.79.

Chrift afcended to Jerufatem at the foat

of tabernacies. John 7. 10. Christ veltuereth bimlette bery mitacus loufly out of the handes of the Magarites.

Lu. 4.28,29,30. Chrift bealen all maner of fichneffes, both copposal and fpiritual. Batth 4. 244 John

Both windes and lea obepet Chrift Bat. 8.26,27. Bat. 4 39,41. Lake 8.14,25,

There can be no concozo betweene Chriff and the Dettil. 2. Con. 6. 19. Chrift ftronger then Satan. 99at. 12,28,29. 99ar. 3,24327. Lubear.30,21,23,

Christ of his came wil lapte bowne his

Mile for his fhee pe. John ro. 15. Chrift fonlo Die for the people. John 17,49,50

Christ veliueren to veach, by the vetermi-nate counsell of Gon. Acts 2, 23. Christ right heartily longer to bee hapti-zen for va, with the baptime of his neath. Luke 12.55. for the lone be bere toward pa. Epha 5.2. Phil. 2.8.
Deter bould hane viffmaber Chaft from

beath. Wat. 16:23. and 10 Hates wife toonto haue had ber bulband notto Deale with birm. 60 at. 37.19.

The chiefe Dzieftes confult bowe tiep might pin Chrift to benth. Batth 26. 144 Dat. 14.1. Luke 22.2

Judas felleth Chrift for jo piecest of file ner. Banh 26. 14, 17. Bar 14, 10, 11, Luke

33.3, to 7.3ech 11.12. Christ bissonle was heanle, enen buto the

Death. 1981. 26.28.
Christ through his manhood, fearing peath, sweat water and blood. Lu. 22.44.
Christ praying against beath, willingly condescented but o his fathers will. Wat. 26.

39,42,44,45.
Christ offereth himfelfe buto Aubas Joh.
18.4 is apprehended by the Jewes. Batch.
26.50. crauerh that his disciples might els

cape free, and why John 18.8,9.
Christ bery mistely reproduct him that smote him Aohn 18.23. His 50.5,6."
Christ answered not one word to his faile

seculers.99at:26.59,60,63. and 27.12,14.

Plat, 38.13, 14. Christ confesseth that be is the Christ pro-

cencle. Job. 14-4. 99 at. 27. 24. Lu. 23.4,22. Dis innocencie is prophetied of. Plal. 18.23. Ilai. 5.3.* and his wounds. Plaim. 22. 16.

The people being perimatet by the bigh Briefis, alket Chrift to be crucifiet. Datt.

07.20,22,26. Chrift is mocked . 09 at. 27.29.

Barbon is promiled to the enemies of Chrift,if they repent. Ila, 50.10.

Chrift is let buto bis Death. 29 att. 27.31. to luffered without the gate of Jerulalem.

Mate in & Superscription affirmet Christ to bee the King of the Jewes: albeit the prielis, oc berified it not. Watt. 27.37. Wat. 25, 26. Lu. 23.38. John 19.19, to 22. Christ was crucified concerning his infic-

atte.2. Co2.13.4.

Chrift crieth to Got on the croffe. Batth. 27.46.]B(al. 22.1.*

The Jewes reniles Christ, Batt, 27.39.

The ignominie and glozy of Christ is pre-figured in Jehoshua the high Priest. Jech.

The vaftion of Christ is foreshelved. Dan. 9.26.3ech.3.7.3[a.53.1.*@att.16.21, and 30.18,19

Christ was obedient bute the beath. 19hil

414.18

Chrift Dieb & was burieb. Mat.27.50,59, 60.99 ar. 15.37,46. £11.23.46,53. John 19. 30,40. 1Rom. 5.6,8. and 6.3. and 8.32. and 2. Cor. 15. 1. and 2. Cor. 5. 15. and 1. Thef. 5. 8, 10. impole death argueth Gods great loue toward be milerable finners. Rom. 5 .6.8.

Christ by his owne oblation , once for all, ath purchales ful fariffactio for our finnes. Rom. 4.25. Deb. 9. 12. That. 53.8. & through faith in him, ince fould eniop eternal life. John 3.15. and that thenceforth, wee should not live buto our leines, through finne, but buto him through righteousuelle, 2. Corinth.

The Jewes erneifies Chrift through igs

De Chrift his discending into hel, reabe Pla. 16, 10. Ila. 53. 10, 11, 12. Act. 2.37, 31. ne. 4. 9. and 1. Det. 3. 18,19.

Christ role agains the third day from the of God his father. Jech. 11.4.

nean.99at. 18.6.99at. 16.66. 1.1.24.5.6.7. John 20.5,7,8. Actes 2.24,31,32. And 10. 40,41,and 13,29,30,33. Rom-4.24,25.and 8.11.and 14.9.1.Co2.15.3,4.*1. Thef.4.14. 2.Cim.2.8. according as it was prophetico. Pfal.3.5. and 16.9,10. and 49,15. Jonah 2. 2.99at. 12.40.and 16, 21.and 17,23,23.and 20.19. Par. 8, 31. and 9.31. and 10 34. Lu. Df the bertne of Chrift bis refurrection,

looke Dete :: 1. Coz. 15.20, 21, 23. Col. 1.18. Rene. 1.5. Rom.4.25. Act.26.23.

Df whom Chrift was leene after bis tes furtection. Dat. 28.9. Dat. 6.19. 1. Cop. 15.

5,6,7,8. Of Ch ift his triumph. Plat. 68, 18, Dole.

Dfthe eraltation and abafing of Chrift.

3fa. 52.13, 14. Chrift alcenben into heauen. Bat. 16.19. Lu.24.51. Act.1.9,10,11. Ephel4.8,9,10. fitteth at the right hand of God the faiher. @ar.16.19.Act.7.55. Col.3.1 Deb.1,2,13, and 10.12.and 12.2.1. Det.3.22.

Albeit Chrift filleth all in all thingg , pet counteth be himfelfe not perfect without bis

Church which is his fulueffe. Ephe. 1,23. Chrift fhal appeare the fecond time. Deb. 9.28. with whom we that appeare in glozy. Col. 3.4

Dome Chrift thal appeare, and of the mas net of his jungement, looke 99 at-3,12, and 16.27,28. and 24.30,31. * and 25.31,32.* Lu. 21. 27. 100.5.22, 23. Act. 1. 11. 2. 607.5. 10.1. Thel. 4.16. Looke Comming.

Christ ordained of God to bre junge of quicke and bead. Acts 10.42. 1. Co2-15.51, 52-1. Cheff 4:15,17. 2. Eim. 4.1

Bod bath giuen be bictozie by Chrift ouer

finne, beath, and hel. 1. Co2. 15.57.
The father hath reconciled all things but to himlelfe by Chrift, Col. 1.20.

John auducheth that Chrift is come. r. John 1, 1, 2,

Cathat for those that beleene in Christ poe purchale. Ila. 35.1. An erboztation to come to Chrift with an topzight beart, and affured faith Deby. 4.11,

Ila.11,1,2,3. Thole that crane any thing of Gob, by Chrift, falbe beatt. Ilai.65.25. John 14.

Christ is fet forth bute be for an enfample oflife. Ephe. 2.5, 6, 7, 8. 1. Det. 3. 21. and alforthat we fould be clothed with his rightes onlinelle, and followe his fleppes. Roman. 13.14.

An exportation to mone be to folow Chrift, Deb. 13.13,17. ato have no considence in world things. Bat. 8.19,20,21,22. Luke 9.57, 58,59. as hee did when the people would have made him king. John 6.15.

If we remaine in Christ, we must wake

as be malked. 1. John 2.6.

Christ forethewed his Mposses that bee Mould not alwayes bee with them corpos rally. Dat. 26, 11. but by bertue of his fpis rit bee would to the ende of the world. ABat.

Christ receiveth the charge of the faithful

The kingbome of Christ is everlafting. Pial.72.5. Ifa.9.7. and 32.17. and 33.10. and 65.20. Here.33.20.* Dan,2.44. and 7.

27. Lu. 1. 33. Gen. 49. 10.
The Gentiles halbe called to the kings bome of Christ by the Golpel. Dich. 4. 2. Act.

Christ bis power fhalbe far fpread abroad.

Treb.9.14. Chemicken are not able to burt either Chrift oz the faithful. Dial.91.1. 92.9. Chrift confesseth to bis father, that be bath erecuted his charge, and taught those that be hath commanded him. John 17.4,6,8. Christ hath so taught the Gospel buro an,

that if any periff, bee perifferh through his owne negligence. John 3.16,ta 23.

Wholeener loueth not Chrift, accurled be be. 1. Coz. 16, 22,

Chrift was a minifter to the Jemes, to Beclare bis fathers trueth in bis promifes:to the Wentiles, to Declare bis fathers mercie. Rom. 1 5.8,9,10,11,12.

As wel Sentile as Jetve bath acceffe to Bonthe father, throngh Christ by one spirit. Ephe. 2.18.

The names of Christ. Ma. 9.6.

Chrift our abuocate. 1. John. 1. entreb fire. to beauen, to appeare in the light of Gos for bs. Deb, 9.24. alwayes maketh intercefflon

for bs. Rom. 8.34. Chrift the Lambe of God offered for a re-Demption. John s.29,36. Reu.5.8,9

Chrift out Apoffle and bigh Batell Deba.

Chrift the beat of euery man , and Gos Chrifts bead, 1. Coz. 11.3.

Chrift Lozo of the Sabbath. Batthewe

Chrift the ruler of Ilrael Micab 5.2. Christ mas the belire and expectation of the Gentiles. 3la.51.5.

Chrift is a fanctuarie , a light, a glozie, a flone, a tried flone, a precious corner flone, a fure foundation, a riling againe of the gobly, a flumbling blocke, a rocke of offence to fal on, a fnare, a net, a fol, a a figne, which shall be fpoken againft by the wickeb. Ifai.8, 14, and 28.16.Lu.2.32,34. 1. Det.2.4,6,70 8. 10 at. 21. 42, 44. Lu. 20, 11, 17, 18. 1. Coz. 3.11,12. @phe. 2.14,20.

Christ is the Caluation of Gob. Luk. 2.30. the fonne of man. Datt. 8.20 and 12.8,33.@

20.18,28. Mar. 2.10. looke Sonne of man. Chrift the fountaine of grace and bertue. Bech. r 3.1.the beite of all things, the bzighte neffe of Gods glozy, and the ingraued forme of his perlou. Debz. 1, 2, 3. the portion of out inberitance. Plaim. 16,5. out tighteoulnes, wifevome, fanctification and rebemption. I. Cozin. 1.30. Ifai. 43.13. and hope of glozie. Coloff. 2.27. the true light of men. John t. 4.9. and 8.12. and 1. John 2.8. aut maffer. Matth. 10.24. Lukt 6.40,46. John 13.13. 16.and 15.20. our mediatour. Deb: 8.6.and 9.15. Deb2.12.24. and 1. Cim. 3.5. the phis ficion of licke impers. Matth. 9.12. Math. 2. 14,17 Lu.5,27,31,32, the booze, by which the faithful enter into life euerlalling. John 10.7.9. the good thepheard. John 10.1,1 L. fpirituali meate, vinke ,and Rocke, 1. Cog.

10,3,4. the first borne among many bres

Chrift is the chiefe thephears. r. Det. 2.15 and 5.4 the Prince of the kings of the earth. Reuel. 15.5. and the one Lorde and King over all the earth. Jecha. 14.9. the buf. band of bribegrome of bis church. Batth. 19.15. and 25.1,5,6,10. John 3.29 Bark.2. 19,20. Reuel. 2 s.9. the atonement and res conciliation for our Annes. Rom. 3.25.and 5. 10,11. 1. Ja; # 2.1,2.and 4.10.

Chrift hath power and authozitie to foz-gine finnes Bat 9.2, 5,6. Dark. 2. 10. Luke

5.20.24

Christ confesseth that he is the king of the Dewes Matt.27.11.89 ar. 15.2. Luke 23.3.

Christ is the Saulour of the world. Luke 2.11. 1. Room 4.14. the faluation and light of the Gentiles, and all beleeners. 31a.40.6. the word of life. John r. 1,4,14-and 1. John r. 1. the way, the trueth, and the life. John 14.6

Chriff was a graft of the roote of Thai. and borne of the virgine Batie. Ifa. 11.1. Batth 11.16. Luke 3.23.31.

Christ is the vine, and we are the brane

ches. John 15.4,5,6.
Chill was anomiced Plat-45.7. Ila.61.1.
Abam a figure of Chrift. Rom. 5.14.

To prooue that Chrift in bis bumene nas ture bib increale in wifebome & ftature, and was ignorant of the fall day: but his binine nature dis not increale, bur knem al things, thele vicections may fatistie. Hal 7:14.15, 16, and 8.4 and 53, 3.* Plal. 139.6. Wathe rr. 12, 13. and 13.32. Luke 2.40, 52. Watt. 26,39.and 27,4,6.99arke 10:40.99att.20. 23. 30hi 5.19,30,and 11.33,34.and 14.10, 47. 19bil.2.5,6,7. Debe.3.16,17,18.and 4. Rene.19.12.

Chilt the lurname of others belives Jefirs Chaiff: as Saul was called the Chaiff ag the anoputed of the Lord. 1 Sam. 16, 14. and fo was Danis, 2. Sam.23.1. lowas Crus. Ila.45.1.

Falle Chrifts forethemen. Bat. 24.23, 24. Chriftians. The profestors of the Solvel first called Christians in Antioch Act. 1 1.26. Christians are taught of Gob. Ila.54.13.

Holm 6.45. Aere. 31.33.
The putitie of Christians, by meanes of the hondeoge of the Golpel. Harris, to rr.
The top of Christians, by realon of their be-

Wiletance by Chaiff. Ila. 7. Ifa.dr. 10, 11.
A thankelgiuing of the Christians for Good great mercie thewenthem by Chaiff.

3(a.12.1.* Christians are a cholen generation, a royal Prieffhoode, a boly nation, a peculiar and precious people bnto Gob. Citus 2, 14. 1.

Wie ought not to be afhamed to luffer as Christian. 1. 19et 4.16.

Christians are Goos workemanship ozs What the exercise of Christians sught to

be.Actes i7.11.

Chriftians are free, and hom. 1. Pet. 2.16.

22. Luke 21,17.

Church fignifferb a Congregation : it is taken in the newe Cellament, for the comof Chrift Do the mhole flocke of Chriftians. disperied through the world, is called a Cao thoitke oz bniuerfall Church.

The Church is the house of God. 1. Tim. 15. the body of Chaill. Eph. 1.23. Col. 1.28.

The Church of God is hely. Ha. 4.3. the fponte of Christ. Blat. 45.10. Reu. 21.9,10.

Dead of the Church, looke Chrift. The beath for his

Church, and why. Ephe. 5.25, 26,27,29.
The Church is free from finne, Death, and bell. Ilai. 11.8,9.

The Church is confirmed in faith by the hope of Gods promiles. Wich, 7.20.

The Church tooke his beginning at Jes rufalem. Hia. 23. and fe became the top of the

whole earth. Pfal. 48.1,2, The Church of Gou thould bee gathered of all nations, and therein receiue remiffion of finnes. 19fal. 56.1,2,3.* Ifai. 33.23,24. and 60.1,22.

Chailf onper the name of ples, fpeakerh to the Church gatheren of the Bemiles, Mai. 49.1,* looke Chrift. 1. Chto. J. 11,12.

The gates of hel that not premaile against the Church and faith which is in Jelus Chrift 99att. 16.18.

Christ prayeth for the Church, John 17.

9:10

In the Church are good and bad beffels of gold, and beffels of earth opporties mingleb with the laines. Batt, 13.34, to 31, and

47, to 51.2. Cim. 2.20.*
Divers giftes, abailailfrations and opes rations in the Church. 1. Cat. 12.4,5,6,10.* Women ought to keepe filence in the

Die maner of bostrine ought to be in all flaine. 2. Dac 4:42. Chriffian Churches.z. Coz. 14.33

Phehe was a fifter, and minister of the Church of Cenches Rome 16.1.

Church Difcipline. Batth. 18,15,16,17. 3ech.14.20,21.

Wibo were forbibben to enter into the Congregation of the Church by Boles law.

Deut. 23. 1,2,3.
The Church described under the figure of Jerufalem Blat 122,2. @ get 48:31. her preferuation beferiben baner the fame fis gure. 3ech. 14.1,2.

The new name of the Church wherin the will of God fhall be perfourmed. Ila.61.2.

The complaint of the Church for her res iection. 19 lat. 89.38, to 52. Ala.49.21. tooke Perfecute

Chaift being the protector of bis Church, threatneththe enemies, and somforteth his.

Bech 14.12. Dieah 4.11,12,13.
The reflauration of the Churchis pro-Phecieb. Amos g. 11,*

Many good gifts and bleffings, were prothe Golpel. Maido. 1,2.

John 8. 30, 36. The top of the Church, top the pope. Christians hated of the twole, Patthire. Goda yzomiles Ila, 61,10, 11. The ion of the Church, for the hope of

The felicitie of the Church is fazelle men Ila-33.20." and the eternitie thereof Joel.

The Church of the faithfull are the chile bzen of God, boine through his word and made faints by his spirit. 1920.9.1. John n. 1,4,12,13. and 3.1,3,to 22 Rom. 8.c6. and

9.9. Gal. 3.7, 8. and 4.6. Ephel 1.1, to 10. The Churches members, are both Jen and Gentiles. Ila. 43.9. John 10.16.2. Cos

rimh. 12,13,14. @Phr. 1.6. God cuermoze a befender of his Church. Erod. 1 3.21. and 29.45, 46. Len. 26.4 . 19um. 25:13. Deut.7.19, to 25. and 23.14. and 313.6,8. alfo 1. king. 6.23. [Dial. 90.1, 2. Tia 43.2. Jetem 46.27, 28, Matt. 8.20. and 28.

20. John 14.14,26. 2. Cot 6.16,17: The Church onght to finde her miniffers necestaties, and not oppress them. Double 2. 19. and 14,17,29. and 25,4. Esta. 7.24. Batth. 10.10. Luke 10,7,12. Rom. 15,27. 1. Co2.9.7,11,14. Balat. 6.6.
The Church ought to pray for her press

chers. Actes 4.24, to 31. and 12.5. Bo o. Coloft.4.34. Ephel.6.18,2. Whel3.1,2,

The fairbfull that the Il together in one boule, called a Church Rom. 169 Colain Satam boeth what bee can to binder the

Church Jech 3.1.
The Church is knowen by Gods b tooke Bath. 7,24. and 16.13, to 19. 3 6.68. and 8.47. and 10,27. and 5.39. Actor 2.42.Rom.10, 17.1. Co;-3-11,13,13. Cpbe-

5.25,26. 1. Cim.3.15. Che Church once fanctifiet, ought not so pefile ber felfe againe. Cant. 5.3.

Eight fenerall vocations in the Church 1. Co2.12.28.

Die praping and the rell confenting thereto was bled in the primitive Churcha. E02.14.26.

Lylinachus the wicken Church-tabber

thereof. looke Synagogue, Temple, and House of Bott.

Chufe life. Deut 30. 19 looke Chafen, Froe will ann Eree choil

Ticumcifion is fometime taken for the people circumcifed. Sal 3.7. Tit. 1.10, but most commonly for a factament of Gold couenane with Abanham, butil the comming of Chill, that God would be the God of him and his feede, that hould trull in him. Gen.

eifion, was not counted any of Gods people. Ben 17.14.

Abraham and all his housholds Circum

God Commanded Gen : 1 4.

time, and why. Joh. 5.2, to 10.
The Sheehemites are by a wile procured to be circumciled. Gen. 34.13,14,15,

John Baptiff circumciled. Like 1,59. Chrift circumcifed. Luke 3.21.

The apolites thought it not meets to butcilion, Actes 15.10,19,24,28,

Baul Cirumcifed Cimothie, and why. Actes 16.1,2,3,

Baul Circumcifed not Titus who was a Gentile, and whp. Baiat. 2. 3,4.

Faile apostles constrained the Galatians to be circumcifed, and why. Balat. 6.12, 13. Circumcifion is bondage. Balat. 2.4.

In Chailt Jefus, neither Circumcifion not vocircumcifion auapleth any thing. t. Co.7.19. @alat.5.6. and 6.15

Boles wife Circumcifed ber fonne in a

time of neceffitie. Eros. 4-25

Of the circumcifion of the heart & eares of the faithfull. Den. 10.16. and 30.6. Jete. 4 4 and 6.10. Actes 7.51. Rom.2.29. wheres with Chailt hath circumcifed the faithfull. Col.2.11,13,13. andin feabe of the other, bath inflieugen 28 aprilme, looke Baprilme. The Jemes Bib yncircumcife themlelues, and became Apollates. 1.90ac. 1.16.

Chilbren newe circumcifed, flaine with

their mothers.a. BBac. 6.10.

Circumcifion maintained in the Apolites time. Citus 1.10 notwithftanbing their &. Diet to the contrary. Actes 15.24,28. Looke Concision.

in Circumfped. By meditating Gods Lats, to are made circumfped. Plat 19.11.

Cities. The fielt Cities befoze and afret the flood, were builded by the wicked. Gene. 4.17.000 11,4.

Cities and fuburbes giuen to the Les of raine. Luke 12,54. mites, ent why. Mum. 35.2, to 9.

Cities of tefuge, looke Refuge.

God commanded the idolaters and their cities to be beterfy beftroped, and burnt. De. 13.12,to 17.

The fast of 3ion became the citie of Das

niv. 2.9am. 5 . 7,9

Boy is the befender of cities. 2.kin. 19.34. and 20.6. Dial. 127.1.

The poztion of the Citie of Jetufalem.

If God spared not the citie where his name was called boot, he will not let other Que free. Jete. 25.29.

Do enill in the citie, which the Lord bath

not appoputed. Amos 3 6. A citie that is fet on a bill, can not be bib. 99 att 6.3.14.

The Defictipiton of the new and beauenly citic Terulalem, of the which God is f founs that are neither cold nor hate, Rene. 3.16. ber Deb. 11.10.9 13.22. Re 3.12.4 21.10,*

Cities threatnen by Chill. Matth. 11.21, and 23.37. Luke 19.43,44. Citie, for the people of the citie of Jerulas

lem. Watth 21.10.

Clay. Bon is our father, and we are the clay. Ila.64 8. Ilab 10.9 looke Man.
Cleane benfles, rc. looke Beaftes.

Rone cleane that is boine of a woman. comfort, and why John 16 33.

Aob 35.4. Ehe Scribes and Phariles made cleane 1. Bam, 30, 1,6.

the beter fibe of beffels: but their beares were fal of baiberie and excelle. 90 at.2 3.25. The Apollies were made cleane onely by

glaing credite to Gods word. John 15.3. EMD 12.10.

Those that bee pute and cleane in feart, ple in Jaakob. Gen. 28.25.

Spall fee God. Batth.5.8.

Cleaus. Sod commandeth bato cleauc bit. to bim by faith Deut.13.4.and 11.22

O hole that cleave pute the Lozd, thall be preferued, but inelaters fhall bee bettropen. Deut. 4. 3,4.

Wee ought to cleave bute that which is good, abborre that which is euilf. 180.12.9. Clearker, and Cleargie, looke Elders.

Cleake, looke Mantell.

Clocke, aus Clothes, Got clothed Abam and Deua. Gen. 3.21. fee Foode.

The Ilraelites being lanctiffet, wathen their clothe . Etod. 19.14.

The hie Priest ought not to rende his clothes for the beat. Leuit. 21.1,10,1

Sincen clothed in Boss (pirit. Jung. 6.34 We ought to clothe the naked. Patth.23. 36,43.* 31a. 18.7.looke Tearing

Cloude. The Temple is tilled with a

Cloude. 1.king\$ 8.10,11

Gos rivery on the Cloudes in his glozie. Deut. 33.26. The glozie of Got appeared in a Cloud.

ofton, 16.10.

The Afraelites were guided in their journies, bpa clonde. Exod. 13.21,22.12umb.9. 1,22. @reb.14.19,29

Gos ipake onto Boles in a cloud. Bum.

11,25. Deut.31.15.

A cloude rifing out of the west is a figne

The vision of a white cloude. Ren. 14.14. Clufter. A Clufter of grapes of erceeding

bigneffe and weight. Bum. 13.24.

g Coadurers in the Golpel. Ro. 16,3, Col. II. I. CO2. 3.9:

Coaler of fire were kindled at the Lords mzath. 2. Sam. 22.8,9.

enemies beat. Rom. 12.20. 1920.25.21,22.

Coate. Jalephs coate bipped in goates blood. Gen. 37.31,32,33.

the that hath two corres, let him part with his commandements of relus, 32,24.

The nether commandement of Christithe bim that bath none, Luke 3.4 1.

Df Aarons coates. Eron 20.39,40.

Samuels coate. 1. Sam. 2.19 Christ his coate was without feame. Job.

God made Adam coates of Ikinnes. Ben. Ette batte beete no continuing citie. Deb. 3.21. looke Garment, Rayment, and Apparel. Cockatrice. 3[8.11.8.

Cold. Box mit four out of his mouth thole

Collections, looke Gatherings and Almes, Calledge. There was a Colledge in Jetil Calem. 2. king. 22. 14. 2. Ch2011. 34.22.

Combred, looke Care. 2. Coz. 11.28. Comeline fe, looke Fairencile.

Come neere. EMben Bob will come neere

bnto bs. Deut.4.7. and 33. Comfort. Chaif, willeth be to bre of good

Danit comforteth bimfelte in the Lozo.

Moles comforteth the Miraelites in the Lozu. Deut. 31.6.

God is the God of Comfort, and comforterh be, and maketh be able to comfort others in attribulation. 2. Cop. 1.3,4. Cram-

Examples of comforting one another in Joleph. Gene. 15.19, 20, 27. 200 45.3, to 16. in Dauid, 2. Sam, 12.24. in Jonathan. 1. Sam. 23.16,17.in Baul. 1. Thel.4.18. and 5.14.and 2.11, 12. 2. Theff, 2.16, 17. and in

Chailt. Aoh. 14.1,3.* John 15.1,19. Comforcer. Chailt promifert as the boly Gooff to be our Comforter, John 14.16.and

15.16.and 16.17.

Jobs wife was a wicken comforter into him. Job 2.9. and histriendes, milerable comforters. Job 16.1,2

Commandements. All men ought to feare Bod, and keepe his commandements. Dent.

Dow villigent the faithfull aught to bee in the Rubie of Gods commandements, and teaching their children the same. Deut. 6.7, to 16. Deut. 11.18,19,20. Sinne tooke an occation by the comman.

dement, and reuineb. Rom.7.1,9.

The netve commaundement of Chaiff is mutuali loue. John 13.34, 35 and 14.21,23.
1. John 3.23. whereby the lawe is falfilled. Rom. 13.9,10. Patth. 22.37,38,39,40. Recping the commandements, obtaineth life. SBatt.19.17.

The observation of Gods commaundements, profitety be weere circumcifion both not. 1. Coz.7.19. Jewith fables, and commandements of men to be auophen. Titus 1.

To feate Ged and keepe his commandements, is the whole buette of man. &ccles.

The commandements of Bob ought to be Done in charitie. 1. Joh. 3. 14,15,17,18, and 1.3ohn 5.2.

De that keepeth Gots commandements. We ought to beape coales of fire bon out Divelleth in Bod, & God in him. 1. Joh. 3. 24.

Dee that loueth Gob, keepeth bis commandements, 1. John 5.3.

Miho fo beleeueth in the Logy, keepeth

albe commandement of Wob. 1. John 2.7. Gob will not foglake thole that keepe his commandements, 1 king.6.13. Dauid erhozteth Salomon to keepe Gods

commandements, and tuby. 1.king.2.3.4.

Paul affirmeth that the commaundements, which her hab raught, were of the Lois, and not of himfelfe. Lois, and not of himfelfe. Lois, 14-37. and Boles likewife. Exos. 20,1,2

Weffings of curlings to thole that obferue of breake the commandements. Deut. 11.16,17,21,26,27,28. Fron. 23,22,25,

Comming. Df the first comming of out Saufour Jelus Chaift. Bala. 3, 1,2.

Di the great belire that the Daophets bane bat to Thatft bis comming. Ila, 62. ?. Of the comming of Chailt, and the tokens thereof, looke Christ.

Thailt forethemen that his comming thould though bee publifbed thosoin all the mozlo, by preaching of the Golpel, and the bettne of Miracles. Matth. 16. 18.

Ditte Grand comming of Chiff, Reuel. 6.16. which halbe lunben. Matth. 24. 37.38. Lube 17,26,47, 2. Det. 3, 10, Benet. 3.3.

Matth. 24.27. of the terriblenelle thereof, looke moze Mala.41,2,3." Zeph.1.14,15, 16. " Mat. 16.17.0 24.30,31.0 25.31." Lu. 17.24. " aito 21.27. 1. Thel.4.16.

Chiff that come from headen as bee als

cenbeb thither. Acts 1.11

The faithful waite for the comming of Chrift. 1. Coz. 1.7. Deb 9.28.

Chaift fhal not come before there be a Des parting firft, and the man of finne be Difclosfeb. 2. Chef. 2. r, to 4.

The comming of the Logo Draweth neere.

James 5.8.

Why the Lord flacketh his comming. 2. Det. 3.9. looke Judge and Judgement, & Day of the Lord.

Commie. An example, that wee aught not to commit our felues into the hands of the wicked, if wee may conveniently thunne it. Debe.6.3.

Of committing stane, tooke Transgression,

Trespalle, and Sinne.

Commodities. Three commodities come bnto bs by propherging: that is, by reabing. preaching and expounding the Scriptures buto bein our mother tongue: where but one is reapen otherwife. t. 201. 14. 3.4.

Common, for polluted of busleane. Actes

10.14.90 att.7.2.

All things were common among y faiths ful in the primitive Church, and how. Acre. 2,44.and 4.32.

The common people be neuer long pleas fed with any fuperiour. Eccles.4.15.

The comon wealth profpereth when god Ip princes have the government. 19 to 28.2, 20,0 2,28, and 29.2,4,7,8, 14.09 good count Commerien, I commotion in Jetufalem,

at Chailes comming thither, Wat. 21. 10.

Communicare, faz, to be a parraker with the faithful in Goos worde and Sacraments, whereof, and of the communion of Saints, looke 1. Co2.12.12, to 26, * Ephel 4.4,5,6. and 5.30. Col.2.19. Rom. 12.5. Phil 2,1.2. looke Felowship, and Supper of the Lord.

Communication. In profitable and honelt commun carion, the faithful ought to be ocs cupieb. @pob. 18.7,8. @ 22.28. [Dfal. 15.2.* 1920.13.1,3,5.# 24.28,29.*# 25.11,12.and 29.11. Eccle.5.1,2,5,6. Ecclu.7.14.99at.5. 37.\$ 12.3 f. to 38. @ph 4 25,29,9+.\$ 5.3,4; 12,19,20. Col. 3.8,17.1. Det. 3.9,10,14,16.

Companie. Good companie wee aught to embrace. Gen. 19. 17. 19fa. 25.415. 4 3 1.6.7. 1920.13.20. Amos 5.14,15. Ecclus, 6.35, 36,37,38. Ecclus, 8.8,9. #9.16,17,18,19. and elchew, abhore the contrary. Leui.7. 21.19um.16.26.#23.1. Ioff.23.12. and 2. Chro.19.2. Job 31.3. 19[al. 46, 1, to 5. 1920. 1.10, and 4.14. and 6.12. and 20.26. and 22. 26.and 23.3,6.and 24.16. Eccles.4.1. Jere. 16.3,5. Ecclus. 20.7. # 13.1. 90att.7.13,14. Actes 19.9.2. Coz.6.14. Ephe.5.7. 2, Thell. 3.14,15.3. Eim.4.15.Reue. 18.4.

Milatoful companyings ought to bee pus nithed by Death Jooke Leuis 8.20, g are cuts

fed. Deut. 27.20. Ero. 22.19.

Compassion. Gas has compassion of the Afraelites gronings. Judges 2, 18,

Of Gods merciful compassion towards man, Jonah 4.11. Frod. 33.19. Den. 32.36. Gett. 39.2.2. Rin. 1 3.4,5. Jung. 2.18. looke

Compelled. Holiah compelled his subjects to ferie the Lozd. 2. Chzon. 34.33. looke Difcipline.

Competent. The wife man belired of Bob

but a competent liuting & why 1920.30.8,9. Complaine. Poles complaineth to God for that hee had not belinered Ifrael out of captinitie le foone as bee would baue bab

him. Erod. 5. 22,23. Jahua complaineth to God, because his people were put to flight at Ai. Joth.7-7,8,9.

Bibeon complaineth to Got, for that the Ifraelites were afflicted by p Widianites. Judges 6.+3.

Complaints of the Prophets for want of righteensmen. Witch 7.1,2,3. Plat 53.3.

Wou heareththe complaints of the villrelfen. Ero. 3. 24. 1918.9. 12. 1918.18.9. 12 ehe.9. 9. Looke Crie and Mourne. *

Conceire. Wiee onght not to be wife in our owne conceit. Job 37.24. 1920.26.12, Rom.

There is a generation, pure in their owne conceire, pet ate not walleb from their fils thines. 1920.30.12.2. 19e.2. 10 looke Platter.

Conception and fruitfulnelle the giftes of Gob. Gen. 4. 1, 17. and 16. 4, 19336. 8 20. 18. and 21. 2. and 25. 33. and 29. 32. and 30. 5, to 25. Epob. 2, 2. Judg. 17. 3. 1. Sam. 1. 20.

2.9am. 12.24. Dole. 1.3 6,8. L.n. 2.24.
Concision. Paul calleth the Doctrine of cits cumcifion, Concision. Phil. 3.2.3.

Concord betweene man and wife, and allo betweene brethen, is agreeable to Godand man. Ecclus. 25.1.

Paul erhozteth to bnitie and concorde. Rom. 12.2. and 15.6. and beclareth that the Spirit bath billeibuted to euery man feuerall giftes, that concordinight be wourthed.

Concordef the faithful preferred before all factifices. Wat 5.24. Looke Vnitie.

Concubine, for a marten wife. Jang. 19.1, 2, 24. but they hav not pinperioritie of controls ling houthold, as the wife had Se. 25.1, 6. Danio had both wines and concubines.

2.9am.5.13

Danie left ten concubines at Jerufalem, which Ablatom lap withall. 2. Sam. 15.16. and therefoie Dauis afterward neuer companied with them. 2. Sam, 20. 3.

Salomen hav 700; wives and 300,con-

cubines.r. Kings 11.3.

Concupifcence is that evil inclination that is in man by nature lithence bis fall , which eraineth him buto entl. Gen. 8.21. which we had not knowen to have bin linne sif the law av not forbivben it. Rom, 7.7.

Concupilcence ought to be relifiet a moztiffen, and how. Gala. 5.16, 18. Colof. 3.5. 2. Peter 1.4.and 2,10, @ 3.3. @cclus, 18.30,

31.Rom.13.14.

Guerp man is brawen bnto fime, by his omne concup fcence. James 1.14,15.

Dfthe fruits of concupilcence. Jam 4.1, 2: looke moze of concupilcence in Couet, De-Gre, and Luft.

Condemne. Dee that is merciful will not

condemne innocents, Mat. 12.7. 50.9.12om. 8 33,34.

As all men are condemned by Abam , fo are they inflifed by Chaift. Rom. 5. 18

The Minenites and Queene of Sheba that condemne the Jewes, and wip. Datth. 12.41,42. Luke 11.31,32,

Dee that beleeueth in Chriff, fhal not bee condemned. Joh. 5.24 and he that beleenet not, is condemned already. John 3.18, looks

Din condemnation to the faithful, which walke after the Spirit. Rom. 8. r.

Ode are here chaffened of the Lazo, to the ende we flould not bee condemned with the world.1. Coz. 11.32.

The law is the ministerie of condemna-

tion. 2. 202.3.7,8.

A condened perfon ought to gine Bot glo-ry, a humbly confesse his faults Joh. 7. 1 6... Bleffet is bee that is not condemued in

his contcience, and fallen from his bope in

the Lord. Ecclus 14.2.
Condition. The condition of all ments a

like, and how. Eccles 7.1, to 7.
The condition of men a bealls alike, and bow they biffer looke in the margent oche.

3.19,20. The lawe of Gos given bpon condition, hote, looke in the margent, Roma, 3.27.and

Confesse. Pharnoh confessed that God. was righteous, and that hee and his people: were wicked. @rob. 9.17:

Jethra confested the Bob of Ifrael tobe the true God, and whp. Erob. 18.12.

Maaman being bealed of his teppie, con feffed that there was no God but in Ifraes. 2. Ring#5.13.

God punisheth the faithful, butil thepconfelle their linnes. Mum. 24.7.

Achan confessed his sinne bate Jethua. John 7.20.

Moles confestet onte God the finne of: his people, and by his feruent praper mitt gateth Boss wath. Ero. 3 1,32,

The high Prieft was commandes to confelle his and the peoples finnes, upon the head of the Scape goate. Leni. 16.18,22.

God requireth at our hands confession of ont finnes, before the can be purget. Rum. 5.6,7,to 11. Leui. 5.5.*

The Maelites confesse before the Lorde Bilpeh. 1. Sam. 7.6.

Of confelling of finnes before God. T. Bings 8.46.10 49.19 [al. 32.5.

Pow to confeste our finnes truely. Jere. 14.20,21,22. Dan.9.4,1020. 10fal.41.4. 6: 51.3.81025.7.019.12.1.0 [02.9.8.Lu.15. 18,19.410 18,13. Looke Prayer.

Those that were baptized of John, confelled their linnes. 99 att. 3.6.

Many that beleeves, came and confested and flewed their workes. Acts, 19. 18, 19.

If we confeste acknowledge our finnes, Son is faithful to folgiue be our finnes, ace cording to his promite. 1. John 1.9.

Gee ought to confeste our finnes our to

anothet James 3.76?

Son Dwelleth in bim, that by true faith confesseth Chaift to be the fonne of Bob. 1. bit 4:15, which confession is the gift of God. Batt. 16, 16, 17.

Tile ought not to be afframed to confesse

our finnes. Ecclits. 4.26.

Danp of the chiefe of the Jewes burff not confeste Chaiff publikely for feare of the lites. Grod. 32.19.

19harifes. Joh. 7.13.# 12.42.

Theift wil not confesse those befoge bis rices. Bum. 6,2,13,18,21. father, that are affamed to confelle him bes foze men. Matth. 10.32,33. Luke 9.26, and 12.8.99arke 8.38.

It was forefhewer that the Gentiles thould after their receining of the Golpel, confeste one Gob, and peeld due pragles bne

mercy, but be that bibeth his finnes fhal not profper, 1916.28.13.
Df Chriftians is required confession

with mouth, and faith in heart to infliffcatis on. Rom. 10.9, 10.

To confesse, put for to prayle or gine thanks. Lu.2. 38. & 10.21.

The ought not to be affamed to confesse

Chziff. 2. Cim, 1.8. Deb.4.14.

Falling, praper, confession of linnes, and millingneste to heare Bods word. Rebe.g.r., 2,3. Looke Faith.

Confidence, looke Truft and Hope.

Confirmesh. Bod confirmeth his promiles to them & walke in his wapes. 1, kin. 2.3,4.

Bod wil confirme his in the trueth buto

the ende. 1. Coz. 1.8.

Conformable. Paul mas conformable to all indifferent things, and why. 1. Coz. 9.22.

and 10,23,24,33.

Confusion. God is not the author of confu-

Son, but of peace. 1. Coz. 14.33. Confusion of tongues. Ben. 11.9.

Congregation, Looke Church. Coniurers, Looke Witches.

Conscience. The conscience of the wicken is alwayes feareful. Att. 17. 10. but prigh:

The praise of a good conscience. 1920, 15.

13-and 17.22.

Dut consciences are tedzeffed by the Gol-

pel. 1920.12,25.

Saint Baul reiopced that bee enioped a quiet conscience, 1. Cot. 1.12. @ erbotted Eis mothie, to leeke to eniop p like. 1. Tim. 1.19. The fairh of Belus Chrift quieteth a gooly conscience. Rom. 5. 1.

Telho fo both any thing against his confcience, is condemned, whp. Ro. 14.21,22,23.

Me ought not to wound the conscience of our weake brethzen, & why. s. Coz. 8.7, to 13. Albeit 9. 19 auls confcience Bib not cons

bemne him, pet purft be not juffife himfelfe.

Ene fruits of aquiet confeience, Luke 2. ag. Act. 20.26. Ram.g. 1.1. Pet. 3.15, 16,21. ence, both toward God and man. Act. 23.16.

True repentance purchaleth a quiet con-

of pribe, but for confcience fake, off. 3.2,3.4

his eime confcience. Ecclus, 14.2. The booke of a mans owne conscience,

thall be his accufer at the laft Dap. Reue. 20. 12.Ram. 2.15,16. John 8.9.

Confecrated. The Leuites confecrated their hannes to God by flaging the Ifrae-

The lawe of the confecration of Basa=

Of the confecration of Aaren & his fonnes. Erob. 30.19, 20, 30. Leni. 8.9. looke Aaron. Dow the high Dziells were confecrated,

Looke Priefts.

Df the confecration and purifying of the enites. Jaum. 8.6.*

Confelation. Chrift the confolation of Il. to him. 2. Sam 22.44,45,49,50.* Confelarion. Chriff the confola Eo confeste and foglake flune, obtaineth rael. Luke 2.25. Looke Comfore.

Conspiracie. Looke Treason. Conftellation, Looke Signes of heatten.

Confule. The micken confult against the godly. Pial.83.5.

Confuming. To whom God is a confuming fire.Deut.4.24 Deb. 12.29.

Contemne. Bod wil punish those that contemne his word, lames, and preachers. Ifai. 28.14. # @ 7ek. 33.30,31,32,33. Dole.5.10. Example in Manaffeh. 2. Ebjen. 33,10,11. Looke Defpife, and Batt. 7.6

Content. To be content with foode & rap. ment, and to couet noriches but goblineffe,

and why. 1. Tim. 6.6, to 10.

To be content with the flate whereto we are called, without grudging. Phil. 4.11.

Contention. Bothing to be bone through contention og baineglogy. 19hil. 2.3.

A contentious man apt to kindle ffrife. 320.26.21.

The lot caulety contentions to ceale. 1920.18.18.

Contention, a worke of the flesh. & al. 5.20. The Lord hateth them that raile contentions. 1920.6, 19.

Datreb ffirreth by contentions, but loue coucreth all trefpaffes. 1920. 10.12,

Co the wicked the godly feeme contenti-ous. Jere. 15.10. Looke Quarelling, Debate, Diffention, Striue, and Roma. 13.13. and 1. Q 02.1.11.

Continencie, a fpeciall gift of Gob. Batt.

19.11.and 1. Co2.7.7.

Continue. Wier enight to continue in good. neffe for many caules. Ben. 19.17. Job 2.3. 1010.3.27,28. # 37.17. @36k.18.17,19,20,* # 33.7,12. @cclu.2.1,2.*# 11.20.* BBat.24. 1 3.Lu.9.62.Joh.8.31,32,61.Act.2.42.8110 11.23.013.43.0 14.22.2. Eim.3.14. Deb. 3. 12.*2. |Det.2.20,21,22.1. Joh.2.19. Rett.2. 25,26. Looke Perfeuerc.

Controuerfies becibeb by the Jubge. Den.

Conversation. The conversation both of Jew and Beutile, befoge thep knew Chriff. Det. 4.3. Ephe. 2.1, 2.3. Rom. 1, 24.*

Chaift bath redeemed be from our baine conversation. 1. Deter 1.18.

Good conversation the factifice of faith. Johil.r.12,to 18.

The fumme of Chaiffian conversation. 10bil 4.8,9.

The conversation of Theilians, ought to

Bleffen is bee , that is not condemned in be in beanen. Phil.3.20. It ought to be holy e boneff efpecially among b ignozante enes mies of the world.1.]Det.2.12.2.]Det.3.11.

Confidering the end of the Apolles conuerfation, wee ought to followe their faith. E)eb.13.7.

Connersion. To thewe our conversion. whiles we may finne. Ecclus. 18, 20.

An exportation to true conversion. Torl 2. Bod is mercifuil to fuch as convert unte

him. 2. Th20.30.9.

Ercept we convert, we cannot enter inte the kingbome of God. Bat. 18.3.

Dee that feareth the Lord, converteth in heart. of crius. 21.6.

Coppersmith. Looke Alexander.

Coarde. A threefolde coarde not easily bros ken. Eccles, 4.12.

Corneboorders. Against cornehoorders, Jooke Amos 8.4,to 8.

Correct. God correcteth the faithfull for their wealth, and triall of their faith. Job 1. 1,13.and 43,11,12. Looke Chaften.

Df brotherly correction, exportation, and marning, reade Gen. 37.21, 22. Leu. 19,17. 1020.2.22,23,24,25. 1020.9.7,8,9.410.17. @ 12.1,@ 15.31. 1020,17.10.@ 22.15.@ 25.8, 9,10,12.\$ 27.5,6.\$ 28.23.\$ 29.1. @cclu.7. 7. Ecelu. 19.13,to 18,#20.1,2.#21.6,7. and 34.31. Datt. 18.15, to 18. Luke 17.3. Gal. 2.11. 6 6.1.1. Eim. 2.24 25, 26. Deb. 3.7,8, 12,13. Jam. 5.9,10, 11. Looke Discipline,

The correction of the wicked a warning tos the godly. Deut.13.10, 11. \$ 17.12,13. \$ 19.19,20. 21.18,19,20,21. 191011.19.25. 24, 11. @cchi. 23.18, 19,20,21, 22, Qct 5.3, 4,5,6,10,11,13.1. Eim 5.20.

The corrector of rebuker ought to bee blameleffe bimlelfe. Bat. 7.3,4,5. Lu. 6.39. John 8.7,9. 1. Tim. 3.2. Cit. 1.6,7.

Dicorrection of chiftgen, looke Chaften.

Corrupt. The earth was corrupt before Bob. Gen. 6.11.

All mankinge through Avams fall corrupted. 2. ElD. 9.19.67.48. @ 3.21. Gene. 3. 6,7.1Rom.5.12.

The mount of corruption , why fe called. 2,Rings 23.13

Couenant. God maketh a couenant with Boah. Gen. 6. 18. *@ 9.9, to 18. and with A. baham Ben. 15.18.# 17.2,to 12

Abzaham maketh a couenant with Abis melech, and whp. Gene. 21.23, to 33.

The Ilraelites make a conenant with Gob. Erob. 24. 3, 7, 8. 4 God with them. Er-DUS 19.5,6.

of lital grienes , that the Ifraelites bad forfaken Gods couenant. 1. Bing. 19. 10, 14. Rehoiaba maketh a couenant betweene

the Lazd, the king, and the people. 2. King.

Tishaks couenant with Abimelech. Gene. 29.28,31. And Jaakobs with Laban. Ben. 31,44,1049.

Dauits covenant with Jonathan. 1.94 muel 20. 16. for the which, be wet entreateth Bephibolicth. 2. Sam. 9.7.

God promifeth a newe covenant to the faithfull. Jer. 31.31, to 34. 3la-42-5,6.4 49. 8, Luke 2:31. danimil agelinag 491

The godie ought not to make any coue-nant with the wicker, and whye Eco. 23.32, 33.and 34.12,15,16.looke Marriage.

Abab maketh a covenant with Benhas Dad king of Spria. 1. Ring, 20.34.42. The Ilraelites for making Couenants

with the wicken, are punifpen. Jung. 3.6,8. The Fathers covenant with God, bin

Deth the chilozen. Deut. 29.14,15. The people make a cournant with the mens counfell 1. king. 12.6,7,9,10,11.

Lozo, and leale it. Rebe. 9.38.

The couenant of fait, what. Mum. 18.19. looke Testament.

Court. We ought not to couer our neighs bours wife, noz any thing that is his. Erov. 10.17. Deut. 5.21.

Daul courted no mans fifuer, gold, oz ap-

parel. Acts 20.33.looke Defire.

Conetous. The miferable fate of the couetous rich man. Eccles. 6.2, 3.
Couetoulneile is milatiable. 1920u. 27.20.

the roote of all euill. 1. Tim. 6.10.

Ivolatrie, Ephel. 5.5. Col. 3 5. not to be named among Christians. Ephe 5.3. where. of Chaift willeth ba to take beebe and bemare. Luke 12.15. to 35. Debz.13.5

Judges aught to hate couetoufnelle, Ero.

An exclamation against couctous magis Brates. 3 fa.3.14.*

Moe to those that are conetous. Isa. 5.8,

Dabak. 2, 6,9,12.

Tile ought to pray, that our hearts may be inclined to Goss teffimonies, and not to coueroufneffe. [9[al. 119.36.

Coverousnelle infecteth all logis of people.

Jere 6.1 3. and 8.10.

Bathing worle then a couctous man, and

why. Ecclus. 10.9.

The couctous man enuleth himfelfe. Ecs clus. 14.3.4, to 17. and whereunto he is res fembleb looke Partridge.

The children of Elibeing conetous, pers merted fubgement.r. Sam. 2.13,to 18.

The covetouinelle of Gebagi punithed. 2.king 5.20,27.*

Against conerous preachers, which make the whole counsell of God. Act. 20.27. marchandife of Goos people. 2. Det. 2.

The concrous Pharifes mecken Chrift, for reproving their coverous neste. Lu. 16. 14. Paul bled no coloured coueroufnelle, oz

flattering words. r. Theff. 2.5. The Couctous, &c. thall not inherite the

kingbome of Bob. z. Coz. 6. 10.

Couctous wretches, in fleave of releeuing Gods chilozen, ble to reuile them. 1. Sam,

Df couetoufnelle, and the punifhment thereof, looke moze. Joff. 7.1. 1. Sam. 8.3.1. king.21.1,2,3.* [D[al.37.*]D20.1.10.to 20. and 11.1,24,26,28,29.and 28.1,20,22.and 30.8,9,14,15. Occles.2.26. and 4.8. @ 5.9, 10, 12, to 17. Ila. 3 2.6. ant 56. 11. Amos. 8.4, 5,6.* Dich 6, 10. * Ecclus. 3 1. 1, 3, 5, 6, 7, 24. 2.99 ac. 4.7, to 36. 99 att. 16. 19, 20, 21,24 Batt. 26.14, 15, 16. and 27-3, to 11. 30h. 12. 6.Actes 5.1,2,to 11.and 18.8.to 25.an# 34 26,27. 1. Tim. 6.17. and 3.3,8. Tit. 1.7.

Qut of the heart proceede euill thoughts,

couctoufneffe,&c. Bar.7.22.

Counfell, Daufo prayeth that Abitopheis

wicked council mint be turned to fooliths neffe. 2. Sam. 15.31, which came to palle. 2. Dam-17.1,7, to 19

Thole that Dilober Gobs commaunde. ments Malbe without counfell. Deut. 32, 28.

De counfell can refift Gob. 19204. 21.30. The Counsell of God is beyond mans

reach. Rom. 1 1.33,34. The Difference betweene aged and pong

ther Maomi. Ruth 3.1, to 6. In Doubefull matters we ought to affe counfell of Goos wogo, and prophets. Gene. 25,22,23. Leuit. 24.12, Mum.9.8; and 15.34.35, and 27:5, Dent. 17.8, to 14. and 21.5. Judg. 1. 1. and 20.18,to 24. and 20.2, 3,4. 1.9 am. 1.9. and 10.22.and 23,2,11,12.and 30.7,8.2. Sam. 2.1.and 5.19. and 21.1. and 1. hing. 14.2,3. and 22.5,8,10 39.2 kin. 3.11,13.and 8.8,10 16.and 22,13,14. [9falm.1 19.9. [920. 3.1, to 7. Ifa. 8.19, 20. and 9.13 and 25.1,9 and 45. 11. 3fa. 30.1,2.and 37.1,2 @ 3e.14.1,2.3ec. 7.2,3. Tob.4.19. Ecclus. 8.9. and 9, 16, and 37.15, 76. Lake 16.29.

At the bear, forcerers, and faile prophets, wee ought not to alke counfell. Leuft. 19.31. and 20.6. Dent. 18, 10, to 15. and 1. Sam. 28.7,15.* and 2.kin 1.2,3. 2. Ch: 18.5,21. 3[a.8.19. Dan.2.27. and 4.4. and 5.7, 8.

Good counsell of whomsoeuer, not to be

Difvained Erob. 18.19,24.

God confoundeth wicked counfels. Blal. 33.10,11. Gene. 11.7,8. and 37.21; and 50. 20. Mum. 24.4,12,20.* and 23.8.* and 24. 5.* and 2. Sam. 15.2, 32.* and 17.14 Neh. 4.15. Eft. 7.4, 8.* Job 5.12. Pla.2.1, 2, 3, 4. Pfal. 20.8. Pfal. 21.8, 9, 12. Ila: 7:4, 5, 7: and 19.3. Matt. 27.62.* and 28 2, 3, 4. Act. 5.17,27,38,39. * and 9.23,24,25, and 22, 30.8110 23.1.and 27.42.*

God workerh all things after the counsell

of his owne will, @phe.i.i.

The reward of following entil counfeil. 7. king. 12, 13, to 16.

Paul renealed to & Civers of the Church,

The Phartles, and Perodians take counfell againf Chift. Datt: 12.14. and 25.15, 16. Mar:12-13 and 3.6.

Neroboam taketh counsell to withhold the people from the true feruice of God. 1. Min. 12.27,28,29

Jezebels wicker council against Mas

boti. 1. 18m.21.5,7,to 11. Mee ought not to be guived by our obme

counfels. 1920.23:2. God threatneth them that leane to their

owne counfell. Fre. 11.21. Of generall counsels, looke in Doctours

Counfellers. Guil counfellers purchafen hatred to their paince, where good might haps pen. 2. @am, 10.3.

Michen counteilers make a wicken king.

2. Chintenance. A mans countenance, garments, and geffures, oce bewrap his pilpolls tion. @cclus. 19.27,28.

Counterfet. The wicked can counterfet. Eff. 5.10, looke in Distemblers, and Paining.

Countrey looke Nations.

Court. The forme of the Court of the Tax bernacle. Etob 19.9, 10, to 10, and 38.9, to 24. and of the fituation thereof. Egod. 40.33. Courtiers foulde reade the Scriptures.

Actes 8.28:

The Court of the Temple of Salomon. 2. Chron 4.9,10.

Courreous. Chaiffians ought to be courtes ous one to another. Cphe.4.32

Cowardneffe. God will punish those that transgresse his commandements, with cowardneffe and faint beatts. Leui, 29.36, 37. Deut. 28.65,66.67. and 32.25. Cowardes og faint hearted might not goe

to warre, and whp. Dent. 20.8,

9 Crafe, looke Subciltie.

Create. Cob created all things of mothing. Genel. 1. 1. * by Chriff. Col. 1.1 6. for bis will and pleafure, and foz mans fake. 2. @ foz. &. .Reue.4.1 1. looke Man.

Creator and Creatures, Wob is out Crea-

tor. Deut. 32.18.

The Creator map bee knowen by bis mozkes.ZMilb. 1 3.5. Rem. 1, 19, 20.

Gods power veclared by his Creatures Job 12.7,8.

The creation of Gods wonderfull works commenbes. Ecclas. 43.15. and 43.1,27 Boys creatures mult conforme themlelues.

to tis will. 3fa. 45.9.

Those that truft in creatures, are beceis ued. 3 fa. 30: 16.

Chrift mas begotten befoze all creatures. Col.1.15,17.

Euery creature of God is good. r. Timot.

Euerp Creature gaue glozy to the Lambe Jelus Chatt. Bene 5.13.

Creatures fubiect to banitie: bome, and bbp. Rom. 8. 19,20,10 24

Chaiff commanded his Apollies to preach to euery creature. Mar. 16.17. which coms mandement they haue fulfilleb. Colaff. 1.23 Rom. 10.13.

The regenerate ought to become news creatures. 2. Coz. 5. 17. Gal. 6.15.

Creeples from their mothers wombe, beas leb bp Beter and Paul. Act. 3.247. 14.10. Crie. The crie of the Ekronites went by .

to heatten. 1.9am.5.10,12. Dabels blood cried buto God fer bengee.

ance. Den. 4, 10.

The crie of Sobome and Comozab ale cembed to God. Gen. 18.20,21.

The Lord heareth the crie of the afflice ted. Dent. 26.7. Exou. 3.2.

The Ifraelites crying to the Lord, were deliuered. 1. Samu. 12.10, 11. Judg. 10. 10. and 11.2,3.

Dofes crying buto the Land for I frael as gainft Pharaob, was hears. Ero.14.15,16. and Samuel, againft the Whiliffims, r. Sa.

Danibs enemies cried to the Lord, but he anfwered not.3. 9 am, 2 2.4 2.

The byzen feruant appreffed , crying to Bod, fhalbe beard. Den. 24.14.17. Jam-5-4. Chaiff will anenge bis elect that caye to

bim perfeuerantly. Luke 18,1,7. Sith God feebeth prong rauens that crie

25. [Dial. 147.9.

De that floppeth his eare at the crying of the pooze, fal cry himfelte, and not be heard. 20.21.13.

All crying, euill fpeaking, ec. to bee bants then from Chriftians. Ephe. 4. 31.

Croffe. Chaift is led with his Croffe to be erncifies: Matth.27.31, 33. 99 at. 1 5.20,22. Luk.23.26,33. Joh. 19.16,17. De crpet; on the croffe that he was foglaken. Bat. 27.46. Hal 22.1,2. What anguith be endured on the croffe 19 fal 22.14.

To beare the croffe of Chaift 9Bat. 16.24. Mar. 8.34,38. Luke 9.23,24,25,26.elle not to enter into Gods kingbome. Bar. 10.21, 23,24,38. 9at.20,16,20,t0 24.

De that taketh not his croffe, to follow af. zer Chaift, is not woathy to bee Chaiftes bils ciple.99at.10.38.

The croffe oz affliction is commented. and boby. Bat. 5.3; to 12. Job 5.7. 192011, 10.

17.and 12.1. @cclus.2.1,to 6 Croffe put fez preaching of & Gofpel Dhi. 3.18 foz the benefite of rebemption.1. Coz.1. 27.ann fog Chaiff crucified. r. Coz.1.18,23.

Daul reiopced in nothing more then in the

Croffe of Chaift, Wal.6, 14

The croffe of affliction is laid on all true beleeuers. Wen.4.8. and 27.41. * and 37.18. Erob.2.15.1.kitt.19.2. A) att. 10.9,10,16.* and 24.9. @at. 13.9.13. Luke 14.26. and 21.17.30b.15.18.# 16.2. Act.9.14. Balat.4. 39. 1. Cheffal.3.3,4. 2. Cim 3.12.1. Det.4. 12.and that by the prouidence of Gob. Lam. 3.37. for their wealth and profite. 2. Samu. 7-14,15,16. Job 5.15,16,17.* and 33.16, 17. 1920tt. 3.12. Jerem. 46.27, 28.1. Coz. 11. 19.32.Deb. 12.6,to 12.1 . [Det. 4.13. Reu.3. 10.12, totraine them thereby to the knows lenge of God. Grov.1.12.* 2. Ch20.32.10.*
Proverb.6.13. Judeth. 8.9.* Datth 7.13. Luk 24.19,25, to 35. John 12.25,26. Acts and 5.1,2,3.* 19bil.2.8,to 12. 2. Thef. 1.5, 6. Deb. 2.9, 10. and 12.2, 3. and fo to preferue thein till the comming of Chaift, Bzouerbs 17.3.and 27 21. Occhus. 27.5,8.2. Theffal. 1.7. 1. Peter 1.7.9.and therefoze is not one Ip to be borne patiently. Batth 5.5. and 10. 28. 38. John 15.11. Luke 21.19. John 16. 20. Actes 5.41. and 16.25. 2. Cozinth. 8.2. Coloff. 1.11,12. Deb2.10.36. James 1.2,3. 1. Detet 4.13,16. 2. Cheffal.t.4. but allo moff topfullp to bee embraced of them. Job 3.17.* 19fal 89.33,34; to 38. 19zouerb. 33. 18.3 fa. 26. 1. * Jerem. 3.24, 31,32. * 99 arth. 5.4,6,10,11,12. 3 off-15.2,7,8,11. 3oh.16. 20, 22, 33.11. Cozint. 10, 10, 13, 2. Coz. 1.4,5,

The croffe was laid bpon Danid for his

abultetie.a. Sam. 12.10,to 19.

The foolishnesse of the preaching of the croffe. 1. Coz. 1.23. is the power of Bobto Taluation in thole that beleeue, 1. Coz. 1, 1 8.

Dow the croffcof Chaift is made of none effect. 1. Cos. 1.17. looke Affliction, Perfecu-

tion, and Tribulation.

Crowne. The Crowne of life is promifed to thole p indure tentation Jam. 1.12. Re.2.10. The crowne of Gods ministers, are those

obim much moze bis cholen. Luk. 23,23,to whom they winne bnto Chrift by their pres 3.17.the lergent foz enticing Denah Geneching. Reu. 3. 11. Phil. 4.1. 1. Thel. 2.19. The crowse of righteouines halbe given

buto all that love the appearing of Christ. 2. Cim.4. 8.

Crowne of glozy. 1. Pet. 5.4.

The crowne of thornes, put on Chriftes bead. Batth. 27.29.

Of Dauing crowne which he tooke from be head of the king of the Ammonites. 1. Ch2011.20.2.

Crucifie. true Christians crucifie the flem. Bal-2.19.and 5.24

Daul preached Chriff crucified, r. Coz. r.

23. In respect whereof, be effeemed not the knowledge of any thing. 1. Coz. 2.2

Saint Daul was crucified to the morlie, and the world onto bim. Bal.6.14.

Chill mag crucified. Batth. 27.35. 39 at. 15.24. Luke 23.33. John. 19.18. 1. Coz. 2.8. Crueltie. The earth was full of crueltie.

Ben.6.1 1.looke Tyrannie.

g Cubite. Albeit a cubite is counted but for one foote and a halte: pet fome thinke the common cubite of the Debzews Did conteine foote and a halfe, whereof two boe make a Beometrical cubite, that is, fine foote by the flandard : after which measure it is thought the Arke was mabe. Ben. 6.15,16.

2000. cubires of a mile, a Diffance betwene the Arke and the armie, when they thould

palle Jordan. Josh. 3.4.
Cup, for the wine of the Lords supper.

Batt. 26.27.1. Coz. 11, 25

The Cup and bread fignifie that we are ioput partakers of the fruits of Chailis pals fion: that is, one body, and coheires with him of euerlafting faluation 1. Coz. 10.16,17.

Cup taken tog the Death of Thiff. Bat. 20. 22,23. and Dar. 10.38. and for the lurath of Bob. 99 att. 26.39 99 ar. 14.36. Luke 22.42.

Curious quellions. 1. Tim.5.13. Luk. 12. 29.1. Tim. 6.5. Batth. 24.36. John 9.2. and 14.11.and 21.20, 21, 22. Acts 1.6,7,8. Acts 17.19,21. Rom.9.22. and 11.33. Coloff.2. 16. 1. Theff. 5.1. 2. Tim. 2.14. and 1. 1Det. 4.15. looke Disputation.

Mee ought not to bee curious in Gods workes, and whp. Ecclus. 3.23. Deu. 29.29. Curious artes are to bee anopbed. Col.2.8,

18. Acts 19.19,20.

Curfe. Rebekah refuled not to take byon ber the curfe of Jabak. Ben. 27.13.

The curle which Jotham alken to fall bpon the Shechemites came to paffe. Jubg.9. 19,20,57

The Afraelites belired Gods curfe, if thep gaue of their baughters to the Benjamites to wife. Judg. 21.1,18.

Df the curies of God on the transgreffors of his commandements. Leuit. 26.14, to 43. Deut. 28.15. and 11.28 Job 27.13.

Df the maner of curling. Denter. 27.13,

Danit belireth Gobs curles to fall on Toab fog flaping Abner. 2. Sam. 3 9.

God turureth the curfe of Balaam, into a therein Ecclus. 3.27. bleffing Mun. 23.5, 11. Joh 24.9, 10.

God curfed the earth, when he fent the bes luge. Gen. 8.21.

The earth was curled for manstinue. Ge.

3.14. Cain toz killing bis brother. Benel.4.

Got promifeth Abzam to curfe thole that curle bim. Den. 12.3.

Curfed be be that curfeth Jaakob. Bene.

Balak fendeth for Balann to curle Gods people. Mun. 32.6.6. Goliah curled Dauid 1. Sam 17.43.

Jolyus curled & Bibconites. Jol. 9.23,24 The Shechemites curled Abimelech. Tub. 9.20,27.

Dattit curled thole that ffirret by Saul againft bim. 1. 9 am. 26.11.

Curled is be that fulfilleth not all the commandements of the lam. Galat. 3.10, Deut.

Curled is be that hangeth on a tree. Deut 21.23

Theift was curied for be, and why. Balat.

Wie ought not to curfe. Leu. 19 14. Rem. 12.14 but bleffe, euen thole, that curiers, Matth. 5.44. Luke 6.28.

Dauid curled net Shimei, who curled

bim. 2. Sam. 16.5, to 14 Thole that thall flank on Chriftes left

band, thall be accurled. Matth. 25.41

The Pharifes calles thofe curled that beleeued in Chaift. Job. 7.49.

mas Coned to beath. @pob.21.17. Leuit. 20. 9.99atth. 15.4.

Curfed bee the man that truffeth in man. BC. Jere. 17.5,6.

Curled bee hee that boeth the worke of the

Lord negligently. Jere. 48.10. Df curling, looke moze. Ben. 9.25 . Dum.

5.18.* Joh 8.34. D20. 26.2. Jerem 29.17, 18. and 49.13. 3cch 8.13. The goody have curled, and how Jere. 21. 14,15.3ob 3.1.

Curtaines of the Tabernacle. @cob. 26.1. to 15.and 36.8, to 20.

Cuftomes of the Debzetves. Benel.32.32, and 43.24,25. Judg. 11.34,37,39,40. Buth 4.7.8nd 2. Ch2on. 35.24.

Custome is a lame to the mickey, This. 14.15. looke Accustomed.

Custome is an ill president. John 18.39.

Matth. 27.15. Against custome contrary to the trueth,

looke Gro. 23.2. Leuit. 18.30. Deut. 12.32. 2.king. 17.39.40. @atth. 15.9. @ar.7.8,9. 1. Coz. 21, 16. Jerem. 10.3.

A good cuftome. Actes 25.16. Cutting our felues, looke Balde. Baals Diefles cut themfelues. r. kings

Daineie, looke Wanton, Diet, and Apparel. Damnation, looke Condemne, and Hell. The Damsed are called goates. Batth.

25.33. Danger, De that loueth danger thall perith

Mo man aught raffly to put his life in danger. Eccles 8.8.

God Delivereth the Ifraelites out of great danger. Frod, 14.2, 3,4, 16,*

Darkeness

Darkeneße bpon the beepe. Gen. 1,2.

The ir. plague of Egypt was palpable dakenelle, Etob, 10.21, 22. and toby. Willin.

Darkenes ouer al the land of Jurie, when Chrift open. 99at.27-45.99at.15 33.Luke

23.43 In God is no darkeneffe.r. John 1.5.

Me Bentiles were darkneffe. Ephe. 5.8.

but now are light.r. Thef,5,5. The light fhineth in darkeneffe, and the

darkenelle comprehenben it not. 1. John 1.5. The works of darkenelle Rom. 13, 12, 13. God wil lighten things that are hiobe in

darkeneffe. Coz. 4.5. If we walke in darkeneffe, we have no fe-

towthip with Chaift. 1. John 1.6. Alboloeuer harerb bis bzother, is Aill in

darkeneffe. 1. John 2.9. There is no communion betweene light

and darkenelle. a. Coz. 6.14.
The Lord wil lighten the darkenelle. 2.

@am.23 29.

The Daves of darkeneffe, Eccles. 11.8. Darkneffe put for ignerance of Bod. Joh. 3.19.99at.4.16.for the whole corruption of mans nature. Ephel. 5.8.for finne. Rom. 1 3. 12. Cpbel s.1 1.1. John 5.6. for blindneffe of minde. Bat.4.16. Luke 1.79. Joh.8.12. and 12.46. Actes 26,18. Col.1,13. 1. Theff.5.4. 1. Det.2.9.1. John 2.8.

Atter darkeneffe, Mat. 8.12.and 25.30. Df darke fpeaches, looke Parables, and Riddles.

Dare Who dare frant against Goo. Wif-Dome 12.13.

Daughter. What care an boneff man ought to have of his daughter, &cclus.42.9. 10, 11.and 26.10.

Like mother like daughter. @3ek. 16.44. Daughter of 3ion, for al the number of the faithful. Cant. 3.11. reade Ma.3.16.

Daughters for cities. Ezek. 16.46. Datth.

21.5.foz citizens. Luke 23.28.

A wife daughter is an heritage to ber bufband. Ecclis. 22.4.
The daughters of Pinces, weate a gate

ment of diuers celours.2. Sam. 13,18.

Of the daughter fold to be a fernant, reate Erod.21.7,t012.

to lobozevome. Leui.19.20.

Jubrah offered bis onele daughter in fas crifice. Jung. 11.31,39. looke Children and Women.

Daunced. The Mirgelites daunced befoze the golden calfe. Ero. 32.18,19.

The Beniamites tooke of the Daughters of Shilob, when they kept their folemne fealts of dauncing, Judges 21.21,22,23. Dauis daunced befoze the Arke. 2, Sam.

6.14,16.1.ch20.15.29.

To fun the woman that is a dauncer ga finger: why. Ecclus.9.4. reade Ero. 1 5. 20. Jung. 11.34. 1. Sam. 18.6. 29.5. Eccles. 5.99 att. 1 4.6. Darke 6.22. Luke 15.25. loone Piped.

Day. The day was created by the word of Bob. Ben. 1.3,5.

Two great lights to biuibe the Day and the night. Ben 1.16,17,18.

God is the life and length of dayes to the faithful. Deut, 30, 20, Che longeft day that euer was or thalbe,

in Jehuahs time. Joh. 10.13, 14.

God wil prolong their days that oblerue his lawes. . Kings 3.14.

The Lord the Jubge be Jubge this day: a kinde of othe Judges 11.27,

Down man may fee good and long dayes.
1. Det. 3, 10. * Plal. 34.12. *
Reverme the time, because the dayes be

euil. Ephel.5.16.

Superflitious oblernation of Dayes res Dzoued. Gal.4.10. Col. 2.6,16,17.

All dayes ought to be alike among Thats fians Rom. 14.5,6. Bat. 12.1,to 9. Bat. 2. 27. Luke 13.15,16. John 5.10,11.

One day with the Lorde is as a thouland peeres. 1. 19et. 3.8.

A day for a pere. Ezek. 4.6. The day of faluation. 2. Chro. 6.2

The day of the Lozd is at band. Rem. 1 3. 12.it is buknowen. Bat-24.36,43.#25.13. 1. Theff. 5.2. it wil be feareful.2. Coz. 5. 10, 11.99al.4.1,5.Amos 5.18.reade 2. Wheff.2, 1,2,3.3ech.14.7.looke ludgement

The great day of Bobs wath is come. Beue.6.17.

Sunday called the Lords day, and why. Rene. 1.10.

The day of Death buknomen, Eccl.9.12. Daily breat, looke Foode.

Midowes neglected in the daily minis ftring. Actes 6.1.

Me ought to releeue our bzethzen bellistute of daily foobe. James 2.15.

The daily factifice of Chaiftians, Malac.

Chaiff taucht daily in the Temple. 90 at. 26.55. Luke 19.47.

Scriptures learchen daily. Actes 17.11. Daul Dpet daily. 1. Coz. 15.31.

Deacons, Df Deacons, and what men thep ought to be. 1. Wim. 3. 8, to 1

Deacons ozbeines in the Church by the A. postles, and why. Act. 6.2,3, to 7. of their office. Rom. 12.8.

Dead. The dead railed by by Elifah. 1. Ma man ought to perlwave bis daughter Bin. 17.22. bp@liffa.2. Rin. 4.35. bp@haift. Bat.9.15.6 22.52,53 Bat. 5.41. Luke 7. 20.9,10,11,12,1040.0 by touching the dead

bones of Elifa.2. Kings 14.21. The dead is not to be fought onto. Deut. 18.11. Ma. 8.19, 20. looke Praying for the 30.17

The Jewes ought not cut or make thems Celues baip for the dead , and why. Dent.

The bigh Brieff might not be prefent at the burial of the dead. Leu. 21, 1, 2, 3, 4.

Faiting and praper with teares, cannot profit the dead. 2. Sam. 12,22,2 h The dead that beare the bopce of the fonne

of Bob, and line. Jofh. 5.25. Dead mens bones burned Ames 2.1.

To be dead to linne, how. Rom. 6.2. The fairhful feeme dead puto the world,

Day and night hal not ceale to the worlds fus. Col. 3.3,4. Chrift riling from the dead, was made the ende. Gen. 8.22. Christenites 1. Corinth 15.20 and first borne of the dead. Col. 1, 18

We are butied by baptilme as dead with

Chrift. Rom. 6.4. Being dead with Chrift, from the ore Dinances of the world, we are not burbened with traditions, and why. Col. 2, 20.

Uribolies that live at pleasure are dead

being aline. 1. Cim. 5.6.

Of the buriet and bewayling of the dead, looke Mourning.

Deafe. God maketh bumme and Deafe. Erob.4.11.

Curle not the deafe. Leuit 19.14. Chaift bealed a deafe man. 9Bar.7.32.

Dealing plainelp,looke Simple.
Deare, Luk.7.2, Act. 20, 24 looke Beloued and Precions.

Dearely beloues, looke Beloued. Dearth, los ke Famin

Death, Get foretolbe Anam that whenles ener he bib eate of the tree of knowledge, be houfd Die the death. Ben. 2.16,17

Death foloweth the breach of Bobs coms manbements. Deut. 30.17,18,1

The death of Abam and al his pofferitie bnto Moah. Genefis 3.5. Df Boah. Bene 9.29. DI Cerah Abzahams father. Genells 11.32.Df Abzaham. Gen. 25. 8. Df Barah. Genelis 33.2. Df. Debozah Rebekahannourle. Sene. 35. 8. Df Izhak Gene. 35. 29. Df Jaakob. Gen. 49.33. Df Joleph and all his brethern. Ero. 1.6. Df Aaron. Rum. 20. 28. and 33.38. Deu. 10.66. 32.50. Df Mose les. Deut. 34.5 Df Johns. John. 24.29. Df Gebean. Judg. 8.32. Df Jphtah. Judg. 12.7 Df Samion. Judg. 15.30. Df Sauland his children. 1. Samu. 24.36. Man feathers. chilbzen. 1. Samu. 31.6. as was fozefhemen bim by the Deuil. 1. Sam. 18.19.

The death of Saul and Jonathan, is told bute Danid. 2. Sam. 1.4.

The death of the fonne of Danit, berret hotten in abulterie. 2. Sam. 12. 18. The death of Dauld. 1. Bings 2. 10, 91

Salomon, r. Binge 1 1.4

The death of beaftes the firft plague of Egypt. Eron. 9.3,4,6. Death of the fits borne, the tenth Eron. 1 . 5. and 12.29.

Me mult firine for the trueth and befend iuflice to the death of cclus.4.28.

The remembrance of death is bery bitter to lome, and acceptable to other. Of celus.41.

Death is better then a bitter life. Cclus.

Job belireth death, Job. 6.8.9.

The pay of death is bucertaine, am there fore we aught to warch. Luke 12.39,40,45, 46, Bat. 13.33, to37. Jam. 4.13, 14,15. 00

Daulo veliuered from the lentence of death, which be prenounced againft bimtelf, was perpuniffed foz bis offence. 2. Sam. 1 24 11.13,14. and 16.24,22

Death is fwallowed by in bictozie. Dol. 1 3. 14. and 1. Coz. 15.54. by Jelus Christ. 1. coz.

5.57. Deb. 2.14,45. Ge woman of Jacephath imputebebe when they before God, voe line in Thiff Je ; caule of the death of her chilbe , to be

Annes. 1. Wings 17.18.

Chaift goeth to the Father by luftering death. John 14.2.

Bon is glozified by the neath of his faints

John 21.19. Phil. 1, 20.

Daul mould gladly receine death, to coms firme the vocerine which be taught. Philip.

Daul fozelaw that bis death was at band.

2. Tim. 4.6.

Paul willingly comformed himfelfe to Chailes death, that he might attaine to the glozy of the refurrection by bint. 1961.3.10, X1.20.

Pauls death brought fruite to the Cogins

thians.2. Cog. 4.12. Chaift fogefheweth bis Difciples of bis death. Matth. 16,21.and manner thereof. John 12.32,33, and howe mor hould bes leeue the Golpel after his death, then if he had bene alway prefent. John 12.

Chailt his foule beanie, enen to the death.

99at.26.38.99ar.14.34,35,36.

Chaift condemnet to death. Batth. 27.22, 23,36.90 at. 15. 13,14,15. Luke 23.23,24. Deliuered to death for our Gines, 1Rom-4.25. Deb2.9.15.

God bath reconciled by to himfelfe by the death of his Sonne Col. 1. 20,21,22.

Death is the wages of finne Rom. 6.16, 23. James 1.1

The fling of death. 1. Coz. 15.56.

The death of Jefus Chaift barb faueb bs

from death. Rom. 5.6,7,to 19.

of Christ. Acts 2.23,24,40.

Second death. Reu 20. 14.4 21.8. Jeh. 5.

Shiff comparety bis death bnto baptilme. 1. mbe 1 2.50.

Death, and the time thereof is appointed foralmen. Deuteronomie 31.14. Joffina 23. 14.1. Damuel 26.10. Job. 14.5. 19fal. 89.48. Eccleliaties 3.2. and 8.8. Ecclefias Hiens 17.2. John 7.30 and 8,20 Rom 5.12. Deb.9.27.

Death of the faithful, called a fleepe. Deu. 34.10. @att. 9.25.8 27.52. John 11.11, 12, 13. Act.7.60.@ 13.36.1. 202.7.39. and 11.

30.1. Theff. 4.13.

Playing bpon inffruments, bleb at the

death oz burial of anp Dat. 9.23.

Subben death, or enerlalling Damnation, at both prepared for the wicker. Gen:7.21. and 14.15 & 19 24.25 . Trob. 15.28. Munr. 16.21,32,33,49. Effet 7:8,9.and 2 Kin. 2.10.12,4c. Bat. 9.55,56.

Mee ought rather to luffer death, then pominit ibolatrie Dan. 3.16,17,18.

Drecious is the death of Saints. Plal. 116.15

After death commeth the indgement, 2.

Clo:14 35. Deb. 9.27.

Throngh ennie of the beuil came death into the world. Wife. 2.24. by Gobs luffes nance. Ecclus. 1 . 14. Done isto be indged bleffen befoge his death, and why Ecclus. EI. 28.

Of death, and of those that be the occasion Leni. 18 2017 19.12. of their owne deathes looke Die, and Kill.

The heavens broppes the deave buto

Gods people. Dent. 33.28 Azhak prayed God to glite Jaakob the

deaw of beauen, Ben. 27.28 Gob gaue netther deaw not raine in three

peeres together. 2. Kings 17.1

Woles bieffeth the tribe of Joseph with the deaw of heanen Dent. 33.13. and praps eth, that bis Doctrine map boop as f rapae, and his fpeach as the deaw. Dent. 33.2.

Debate bermeene Abrams & Lots heards men. Ben. 13.7,8.looke Contention.

Debtes. The witowes debtes paid by the encreale of the ogle, 3. Min. 4, 1, 2, to 8. looke Lending.

Deceine our brethren we map not. Lenit.

19.11.looke Defraude.

Wichal deceived her father with an is

mage. 1. Sam. 19.12.

A lying spirit in the mouth of al Ahabs prophets, to deceine him. 1:kin.22.30,22,23. Taakob deceiued @fau. Ben. 37.36.and

Laban Jankob, Gen.31.7.

Dauit deceiued Saul 1. Sam. 20, 1,5,* and Achif Bingof the Philifims. 1. Sam. 27.8,t012.

Let no man deceive by with baine woods.

Ephel.5.6.

bow mans heart may deceme him. Deut.

Den are deccined, for want of the knows ledge of the Scriptures Batt.22.29. Mar. 12.24.looke Erre and Errour.

Euil men and deceivers fhal ware wogle

and worle. z. Wint: 3.13.

Chailt counted a deceiver, and thole that beleened in him, deceived. Matth. 27.63. John 7.47.

Bous pieachers allo are counted decei-

uers.2. Co2.6.8. Witho be in beede decemers. looke 2. John

.2. Tim.3. 1, to 10. Decrees looke Ordinances.

Dedication of the Temple try Salomott. 1. Kin. 8.63,64. * confirmed by Gob.r. Ikin.

Df the dedicating of a newe boufe. Deut.

Of the dedicating of the Temple in the time of Closas. Ezra 6-16,17

Df the dedication of the wall at Jerulas tem Mebe. t 3.27.

Di the dedication of the altat buver Ins bas Maccabetts. 1. Mac.4. 56.

Fealt of dedication. John 10, 22. looke Sanctifie.

Deedes. Good deeds are tokens of amende. ment of life. Bat. 3.8,9,10. Luk. 3.8,9. Act. 26, 20 looke Doe, and Workes.

Deepe. The deepe. Gen. 1.2. is a mafte og Jumpe of earth without forme, mingleb cons fuledly with the waters.

The benils craue that they may goe out into the deepe. Luke 8:31.

Defende looke Humble.

Deferre. To deferre turning to Ged, looke Repentance, and to put off.

Defile. Dowe the name of God is defiled.

Dome the Drieffs of the Lato were defi-Dean fel mith the Manna Cho, 16, 13, 14, led Leni, 211. Cet 44,25 looke Pollute,

Defioure. fooke Rauilt. Defrande not one another. 1. Cheff. 4.6. looke Deceine.

Degree looke Effate.

Deliuer. Bob delivereth bisont of abuers fitie. 2. Sam. 4.9.# 22.1,4.

God fent Biocon to deliver the Miraelites. Juges 6. 14,16.

Toleph fozetoloe the deliperance of the If-

taelites. Gen. 50.2.

Soo hewerh Boles, how the deliverance of Mrael Moulto be brought to paffe. Ero. 3.

The Istraelites are commanded to celes brate the Day of their deliverance, Erob. 12.

Moles theweth Jethro bow God han deliuered Ifrael from Pharach. of ro. 18.8.

God delivered Daul out of the mouth of

the Lyon 2. Cim.4.17. Chailt bath delivered ba from finne, the Deuil, and the lawe. Lake 9.56. 2. Tim. 1.9. a being delivered, wee are become fernance

to righteoulueffe Rom. 6.16, 17,18. Samfon called bis victozie, a great deli-

uerance. Judges 15.18.

God promifed Ahab to deliver the holle of Benhavad, into his hand. 1. Bings 20. 1 3.

Delight. God delighteth in Chriff and bis chofen.99at.3.17.€ 17.9

Delufien, God fenbeth ffrong delufions to bubelceuers. 2. Theff 2.11.

Denis. A fione pitched on ende,foz a wita neffe against the Afraelites, that afferward fonto denie their God. Joh. 24. 26,27.

Deter fourly promifeth that he would nes ner denie Chaift, and per bib. Matth. 26.45. 70,72,74

If wee denie Theift , bee will denie be.

2. @im. 2.12. Luke 12.9.

De is an Antichtifi that denieth that Ica fus is Theiff. 1. John 2.22.

Depart. Althat cell on Chailt muft depart from iniquitie. 2. Tim 2.19

Wie night not to depart from God, to letue ideles. Deut. 11.16.1. Sam. 12.20,21. Samfon being departed from God, bis

Arengthdeparted from bim Jubg. 16.19, 10: Paul and Barnabas departed afunder.

Actes 15.36,37,38,39. * Depofe. Afa depoled his mother, and why.

Ø 619.15.16.

Defcend. Bob descended to fee the afflictie on of his people. From 3.8. and to fee the tower of Babel. Ben. 11.7.

Df Thift bis descending inte bell , looke Ch:ift.

Defart looke Merite.

Jude 3,

Defre, looke Concupiscence.

Defpire The chilogen of Ilfrael despaire. Erob. 5.21.

Comfort for luch as Defpaire. Ezekiel 33.11,to 20. Pfaine 103 8, to 19. Looke Comfort.

The 4. lepers despairing to be famifeet, Declare Gods prouidence to the Samaris tanes.2. Kings 7.3,4,8.*

The punishment of desperate wicked men.

Jere. 16.12.* and 18.12 Despise. The wicken despise gouernment.

Wibe:

Tothe le defpifeth God and his word, thall of the denill. John 13.2.... be despiled of him, and veltroped. 1. Sam, 2.

30. Pzo. 13. 13. Soot hath cholen the despiled things of the world, to confound the mightle. 1. Login, . . 27.28,

De that despiseth the faithful minifter of the Solvel, delpifeth Bob. 1. Thef. 4.8. looke Contemne.

Deftroy. Too deftroyeth bumme creatutes

for mans finne. Zeph. 1.3. Bot deltroyed Silera & all his charets.

Judges 4.15.
Definition threatned to the Istaclites.

Deut. 28.48,51 Dibe goeth befoze deftruction. 1020.16.

Couenant making with Ivolaters, bein-

geth deftruction. Judges 2,2,3.

Denils. Bob fozbibbeth to offer to deuils, Leuit 17.7

Deuil, fignifieth a curled fpeaker og an acrufer. Jude 9. Reue. 12 9,10.

The Ileactices confecrated their children bnto Ibeles and deuils., 2, Bings 17.16,17.

17.20,21.

Deuill in the maybe, Looke Divination. Deuils know and confette Chaift Batth.

3.11. Luke 4.41. Acts 19.51

The Jewes fait that Chriff hat the deuil. Thorow the mogil. Luke 12.49.50,51. 99att. 12.24.09ar. 3.22.

fubbued buto be, but rather, ac. Luk. 10. 20. The Bentiles faerificed to deuils. 1. Coz.

10,30 Those that facrifice to deuils are deuils felottes. 1 . 0.02. 10. 20.

Doctrine of deuils, looke Doctrine,

the deuils. Bat. 8.33. # 9.32,33. # 12.2. # 17. 18. Dar. 1.25. \$ 5.1, to 14. Luk. 8. 26, to 34. and 11.14.

The deuil poffefling the ferpent febuceth the woman. Gen. 3.1, to 7. and is banquifhed

by Chaift. Gen. z. rs.

The deuil cannot burt when be wil, not fo much as he would. Wat. 8.31, 32,33. Warke 9.22. Luk.4.1 3. Reue. 2.1,2,13.27.

The devil called the prince of this world. 300.14.30.4 16.11. and of narknes, @phel. 6.12. and thar rifeth in the apre. @ phel 2.2. The deuil is our aducrfarie. 1. Det. 5.8.

Matth. 13.39

The deuil is a murtherer, liar, and father flies & flars. Joh-8.44.4 the king of prive. 30b 41.25

The chilozen of the wicken are the feene of the deuil. Wat. 13.25;38,39, and his Des teined captines 2. Eim. 2.26.

Chill hath bestroped the devils power os ner bs. Deb2. 2. 14. and therefore he appeas red. 1. John 3.8.

Mee may overcome the denil with faith. and the west of God. 1. John 2.14.

Mee oughe norto giue place to the deuil.

Thrist calleth the Jewes the chilozen of the deuil John 8.44

Audas becrayed Christ by the promocation

Guerfalling fire prepared for the deuill and bis angels. Batth. 25.41.

The deuil laboureth continually for the Dellruction of men. Jecha.3.1,2.99atth.4.3, to 12. Luk. 8.12. and 22.31. Rene. 2.10. his power is of Gob. 2. Chron. 18.21. Job 1.12. and 2.6,7. Batth. 8.32, Bat.5.13. Col.1,

Deuilish milebome, what Jam. 3. 15,17. Dewices, God confoundeth the devices of the wicken. Job 5.12,13. Dan. 6.8,15,24.

and 13.62. and 14.31,42. Defert.looke Wilderneffe.

Tie. Moles bled bpon mount Abatim.

Dent. 32,49,50.

Sideon feared to haue died, because he bad feene an angel. Judg. 6.22. so bib Banoah Judg. 13.22,23. Aaron died on mount Poz. Mum, 20,23,

24,25,26,28.

Dow Bamfon died. Jung. 16.30.

The children of Ifrael with to die. Frod. 16.3. Dum. 14 2,3,4. fo did Bofes. Du. 11. 14,15. and Elilah. 1. Bin. 19.3,4

Deut, 32.17. Whether wee line og die, wee are the Deuils raff out, looke Fafting, and Watth. Logbe Rom. 14.8. [Bhff, 1.21, 22.

Thomas exporteth his fellows to die with Chaiff. John 11.16.

Ebzift earneffly Defired to die foz be, that the Golpel might the fooner bee preached

Ebailt died for our linnes, and role againe Mee ought not to reforce that deuils are for our fuffification. r. Cogint. 15.3,4. Rom.

> To eate any thing that dieth alone, forbid. Den, and why. Deut. 14.21.

Chrift died for all men, and why. 2. Cor.

Chaift died for be, beclaring his lone. Chaift healed the poffeffed, and chafed out i. Joh. 3.16. that we might eniop the grace of God. Deb. 2.9.

> Me mult be ready to die for our brethren, by Chriffes example. 1. John 3.16.

> Thole that beleeue not in Chaiff, fhall die. John 3. 36. as contrariwile. John 6.40. To die in the Lozd, and die the beath.

Rene. 14.13. 99 ar. 7.10. Be good to thy friende befoze thou die.

Ecclus. 14.13, to 16. The foule that finneth fhall die OF je 18.4.

Derod vied miferably. Actes 12.23. fo bil Antiochus. 2. Dac.6.5,6. To goe to the fathers, and enter into the

way of all the world, is for to die. Genel. 15. 15. John 23.14. Dier. Boderate dier commended. Drou.

.16,17. and 27.27. Danit. 12, to 17.00 Chis 31.19,to 31. and 37.18.

Difference betweene man an beaft, looke

Condition.

Difference betweene a bony and a fpirit. Luke 24.39.

Difference of meates, Matth. 15.11, acts 10.13,14,15 Rom 14.14,17.

Digge. A lawe for him that diggeth, or or peneth a well. Erob. 21.33. Who to diggeth a pitte, that fall therein.

Ecclus. 27.26. 1010,26.27. 10fal-59.6. Ecs cleg. 10.8,

Powe the proud digge pits for the goule.

Looke 19fel. 119.85.

Dinner. Better is a dinner of areene hearbes with lone', then a fialled one with

hatred. Drou. 15.17.
Dired. Wie ought to dired our hearts buto the Logo. 1. Sam.7.3

The Logo directeth both our tongues and

Doings. 1920.16.1,9,33.69.12.looke Prepare.
Diffintions ought not to be among Chris
flians. 1. Co2, 1.10, 11.63.10, 11.looke Contention, Debate, and Strife,

Disciple. The Phariles in scorne willen bim that was borne blinde and bealed, to be Chaiffs disciple. John 9.28.

The disciples were afraid on the lea. Bat.

14.16,30. Mar.6.48,49,52. The disciples of Chailt mould have bis inaded him from going to Judea, and who. 3obn 11.8.

Chaiftes disciples being an bungreb, plue ked the eares of come to eat on & Sabbath

Day. Mat. 12. 1,2. Chailtes disciples forbave one to caft out

Deuils, and why. Wat. 9. 39. The disciple offended at the wafte of oynte

ment. Datt. 26,7,8,9. Bar. 14.3,4,5. John 12.3,4,5,6. Chaift fozetold his disciples, & thep woulde

foglake him. Matt. 26.31. Mar. 14,28. John

16.32.4 fo they Did. Bat. 26.56. Bat. 14.50 Some of the disciples Boubted of Chills refurrection. Bat. 28.17

Chaift came among bis disciples, p Dooge & being Gut. John 20.26.

Chaiffeg disciples knowen by mutual loue.

John 13.35. Cafe fo loueth any thing moze the Chaiff, cannot be his disciple. Bat. 10.37.

Zaho fo giuerha cuppe of brinke to a difciple of Chill, fhal not loofe his rewarde. Bat. 10.42 looke Apostles. Descipline. De the commoditie of discipline,

and discommodite of the contrary. 1920, 13.

13,14,18. Milo. 6.17,18,12.* Fooles Belpile discipline, P20.15.5. An ogver of discipline vescribed in Egra. chep.7.11,to 27.1. @fd.8.25.

Discipline of the Church Bat. 18.17. Difeord looke Contention,

Difdaine, Wiee map not difdaine to bee taught, no not of our inferiour. Erod, 28.24.

Actes 18.25.26. Difeafes. The difeafes of Enppt, with alt other plagues, are punifoments of b breach of Gods commandements. Grodus 15.16. Deut.7.12,15.# 28.35,59.#29.22.9941.9. 2. John 5.14.1. Coz. 11 30.

Intemperance breebeth difcafes . Ecclus.

31.19,20. # 37.29. Chaiff bealed a manthat hab bene difealed 38 peeres. Not. 5.5, to 10. looke Sicknesse

Difguifing raiment fogbibben both man and woman. Dent.22.5.

Difibedieni to Bod, and bis wood, finbiect to many cutles, Dent. 28.1 5. Jete. 26:4-5.

6. Deut, 30.17, 18. Leban for disobedience Conen to beath

Joan 7.11,14,15,18,25.* The Mraelites for diobedience, were caried captine Into Spila.2. Kin, 17.6, to 2 3 Mobbet

by a Lion. 1. Kings 13.24. All men for p disobedience of Avem, were fubiect bntofinne, Death, and Damnation. Rom 5.12.

Diffber. Wholeeuer difobeyed the prieffs or Jubges, was put to beath. Deu. 17.9,10,

Df disobedience athe punishment thereof, looke moze. Gene. 3. 2. * @ 19.14. * Leut. 10. 1. * @ 26.15. * Mun. 14 10. * @ 16.1, 2. * and 20. 2. * Deut. 12.28. @ 27.15. * 1. Bam. 12.9. and 13.9, to 15. \$15.23. \$ 28.7.* 2.5am. 6.6,7.1. Ring. 11.1, to 14.2 13.1, to 25.4 14. 7,8, to 19.4 20.31. 2. Chr. 7,19. 4 26,16. * Ma. 24.5,6. * Jett. 1.3. 4 13.11. * and 17. 23. 4 35.13,17. Jonah 1.3. * Patt. 14.28, 29,30,# 17.8,14. act.7.39,10 43. Mom. 2.1. to 10. Bal. 3:10. Looke Rebellion.

Diffofers. The Apolites and Ministers of Chrift are dispofers of Bons fectets. 1. Coz. 4 1,and manifola graces. 1. Pet.4.10. and ought to be faithful biffributers of the fame. E. Co2.4. E, 2. Looke Apostles, Bishops, and Ministers.

Disputation. Caine disputations , foeliff quellions, & brawlings about the law, ought to be anopoed, and why. Tit. 3.8,9,10,11.

1. Tim, 6.3,4,5,20,21.
Difemble. Peter, Barnabas, & the Jelves diffembled. Bal. 2.11.

baul distembled as though he heard not what the micken wake againft him , and

10hy.1.@am.10.27. Diffemblers can thinke one thing & fpeake another.2. Sam. 13.20,22,26,10 29. and 16. 16.to 20." and 17.15."

Deffembling prophets be meet for the wickev. Wicah 2.11.

Diffimulation ought not to be bles among Chailtians. 1. 19et. 2.1

Teremiz diffembled, and tobp. Jer. 38.26, 27. Looke Counterfaite.

Distruft. Looke Vnbeliefe.

Dinination or footblaping ought to be punifhen wirh Beath. Leuit. 20.27.it ought not to be ufep. 3fa 8,19.

Dant vilpoffeffet a fpirite of diuination. Act. 19.16, 17, 18. Looke Soothfavers.
Dinine. Joleph counterfaited himfelfe to

divine and prophelle. Ben. 44,15.
Division.looke Strife, and Contention. Division of tongues, Looke Tongues. Dimerced. Mone ought to be diverced, 1.

Cor. 7.27. ercept for fornication. Batt. 19.9. Boles luffred a bill of dinorce. Deut. 24 1, to 5.90 ala.2.16. 90 at. 19.7,8. 90 at. 10.4, 5. contrary to the first institution, Bat. 4.5,

6,9. Mat. 10. 6,7,8,9,11,12.

g Doe. Bob doe fo to thee and more allo: a kinde of adiuration, blev of the Delizewes. 1. 9am. 3.17.

The oblervers of Gods commandements, that profper in all their doings. Deu. 29,9.

Wie must doe, as wee would bee bone to. 99 at. 7.12. Luke 6.31. Cob. 4.1

Tiee are commanded not onely to beare, but alle to doe Good comandements. Deut. 4.1,5.6,10,13,40.8 5.1,27,31.8mb 6.1,2,3, 24-15.888 7.11,12.4 8.1. # 10.12. Jolh.22. Lete. 7. 3,4, foz, felot euery one that faith, ceines. Col 2.8,9,

A prophet for his disobedience was flaine Lord, Lord, fhall enter freithe kingtome of heaven, but be that doeth the fathers will. Matth.7.21. ffoz, not the hearers, but the Doers of the Law thall be fultifeb. Rom. 2. 13. Luke 6.46. Acts 26.19,20. and 1. Joh. 2. 4. and 1.6, foz, thele that heare Bobs word and Doe it not, Deceine themfelues. James 1.22, and are foolif builvers. Watth.7.26, 27. Luke 6.49. but the Doers are wife bufls Ders. Wafth.7.24,25. Luke 6.48, and are bleffeb. John 13.17.

Good Doers comenteb. Batth.25.34 called Chailes friends. Joh. 15 14.9. Lukes Golpel containeth all that Jelus did and taught. Actes 1.1.

Me ought to Doe all things to the glorie of Gob, and in Chaifts name. Matth 5.16. 1, Co2.10.31, Col. 3.17.and 1. [Det: 1.11.

Doe good to all, but chiefly to them of the houthold of fairh Bal. 6:20.

The glozie of well Doing, pertaineth to Bou. 1. Samu-25.34. looke Workes and Weldoing.

Dore. Chriff is the Dore. Joh. 10.1,9. Act.

Got ffanbeth at the Dore, and knocketh. Reu 3.20.

Dore of biterance. Col. 4.3.

Doctors. The holy Shott is the Doctor of the Apolites, and all the faithfull. John 14. 25. Plat 51.10, 12,13

Daul the doctor of the Bentiles,in faith and beritie. 1. Eim. 2.7. 2. Eim. 1.11.

Chaift ogvained Doctors in his Church. .Co2.12.28.and wbp. Epbel.4.11, to 17

Dodors and fuch as turne men to righte. oulneffe, thall thine as the flarres for euer. Dan. 12.3.

Doctors ought to be guived by the rule of beafe. Erod. 4.11. the fame 19020 they preach. Rom. 12.6, 1, Det 4.10,11.

What Doctors flouid come in the latter Dapes. 1. Ein.4.1,2. 2. [Det.2.2, loeke Difputations.

Dollrine is the gift of Gob. Rom. 12.7. Wholefome dodrine Wit.2.1.

Doctrine of Deuils. 1. Eim.4.3. 2. Det.2.

The Jewes call the Golpel new doarine. 99 at.1.27.

Wie ought not to approoue any that reas cheth other dodrine then of Chrift.2. John

Mee ought not bee caried about with ftrange doctrines. Deb.13.9.

The Scriptures are witten for our do-Arine. Rom. 15.4

The forme of doctrine which God bath ginen, is charitie. Rom. 6.17

They that followed Christ, were assonied at his doctrine. Mar. 11.18.

Daul erhozteth to attent to reading, er boztation, and dodrine. 1. Wim. 4 13,15,16. An trote of flocke, is a dodrine of banis large dowie. Ben. 34.11,13.

tie Ter. 10.8 Erne dodrine ought to bee taken out of

the Scriptures. Actes 18.2 True doctrine chiefly maintained by bus

militie. Phil 2, 1,2,7,16 9. Do doctrine but Chaiffs ought to be tes

Wie muft hearken to the word of God, and not to the doctione and precepts of men. Exodus.23.13,21,22.Deu.4.2 & r2.30,34,32 & r3.1,2,3,8. Iog. 1.7,8. Plat. 12.4. Pon. 5.1,2,to 15.0 30.5,6. Ila. 8.19,20.0 29.13, to 18. Iete.2.8,11,13,17,18. * \$23.16,17, 18.* E3e. 13.2,3,6,7. Dat 5.19.8 7.15,16, to 21. £ 15.9. £ 16.6,12. £ 17.5. £ 24.4,5,11 23,24. Par. 7.6, to 14. Luke 16,13,15. Job. 13.16,20,35.Actes 15.5,10 30. Acts 20.32. Rom. 16.17,18. 1.Cor.1,12,13. 8 3.5,67. 18,21. 7.12,25,35. @al.1.8,9,10. @phe.4. 14,15. Philip. 3.2,16, to 19. Col. 2.4,6, to 9. 1. Cim. 1.3,to 7.3 4.1. * 6 6 3.2. Cim. 1.13) and 2.14,15,16. "Deb. 13.7,9.1. John 2.18, 19. and 3.7.and 4.1,2, 3,6.2. 300.7,to 11. Jam. 2.1, to 4. @ 2. Det. 3.16,17,18. Reu. 22,18,19.

Dogges. Jezebe I was eaten with dogges. 1. Kings 9.36.

Dogges of whelpes put for the Gentiles.

Dogges alfofoz flubburne enemies of the Gofpel Warth. 7.6. and for falle Prophets. 19hil.2.3.

The dogge is returned to his own bomit. 2. Det. 2. 22. 10 po. 26. 1 1

Dazael af ked Elifha, if he were a dogge, and why.2. Kings 8.1 3.

A Dean dogge, for a Despiled perfon. 2.

Unpreaching paffours called bumbe and greedy dogges. Ila.59.10,11

Di dogges, 2. Sam. 3.8. Job. 30 1. 19 fal. 2.16,20. Eccles. 9.4. Tobit. 5.16.and 11.4. Luke 16.21. Reue. 22.15.locke Hire,

Domage. looke Hurt. Dumbe. Gob maketh eloquent, dumbe and

The dumbe healed looke Deuill,

acharie becommeth dumbe, for his incre-Dulitie. Luke 1.18,19,20.

Deliodozus lubbenly firicken dumbe is bealed againe at p praper of Dnias. 2. Bac.

Dumbe creatures lpoken bnto. Ezek.6. 23.6 36.1.99ic.6.1.1. Dumbe creatures punifped for mans fake.

Beminson, Thills dominion endureth es ner. Plat. 145.13.is far aboue al principali-tie, pomer, oc. Ephe. 1.21.looke Kingdome, Lordship, power, and Rule.

Deuble tonigued perlous ought to bee abhorred and why. of colus. 28. 14.

Double hearted. Ecclus.2.13.6 3.28. Doue lent ont of the Arke. Ben. 8. 8. Doues boung foibe for fuel 2 Rings 6,2 5.

Dough. The Maelites caried inleauence dongh for hafte out of Egypt. Erob. 12.39.

Dowrie of birgins. @rod.22.16,17 Shechem offererh Jaakobs Daughter &

TDragon, The Dragon Satan bound for

Df the Dragon that fought with Michael

and his angels. Rene 12:3.7 Daniel flageth the Dragon without I word 01 faffe.Dan.14.26,27.

Dragons taken for great and monfirous fifte #

fiftes. Plal. 148.7. Drawe, Mone can beleene in Christ, ep cept the father drawe him, John 6.44.

Droad looke Peare.

Dreams. Japhob dreamed he lain a lane

Der. Gen. 28;12

Abtimelech by a dreame kept from tous ching Sarah to befile ber. Ben. 20.6.

Laban warnen by a dreame, to fyeake wel

to Jaakob Gen. 31-24. Got willeth Galomont by a dreame, to alke

what he would. ... Rings 3.5.
Sob fpake to the Biopheis by dreames.
Pum-12.6.1. Sam. 18.6.

Bolephrehearleth his two dreames to his

Drethren. Ben. 37.5,9, to 12. . Dfthe dreames of Pharaoh, looke Gene. 41.1.to 8.

A fourvier expounted his felowes dreame. Indges 7.13,14

Bob is the interpreter of dreames, Bene.

41.16. Dan. 2.28, 30. *

Df dreames reque moze. Ben. 31.3,to 14. and 40.5.* and 46.2,to 5.1. Damuel 3.4.* 2. Oam. 7.4,to 18. Job. 7.14. and 33.15, to 18. 3.99 ace. 15.11, to 18. 99at. 1,20,to 24.8 3. 11,13,19,23. Arts 16.9

Dreames that boe leade from Gob, ought not to beregarben. Den 13,1,2,3,5. Jet. 23. 26.25, to 28, 4 27.9, 10. Etclus. 32.2, to 8.

Dreames make fooles to batte wings. Ecs clus. 34.1.

Bilates wife was troubled in ber dreame, For Chrift. Bat. 27.19.

Dreames come by the multitube of bulls

neffe. Ccles. 5.2 Long men that fee billong, and olbe men

fal meame dreames. Actes 2:2: Dreffe. Gob put Abam in Paravile to

dreffe it, and keepe it Ben.2.75.

Drinke, Drunkenneffe, & Drunkards. The Afraeiltes murmured, and contended with Moles for want of drinke. @ rob. 15.24. and 17.1,to8.

Elliah being feb hy rauens, dranke riuer

water, 1 Kings 17.5,6.
Soo willeth Siveou to take none to warre with him, that kneeled bowne to drinke wa-

ter. Jubges 7.4,to 7. Strong drinke was forbieben Aaron and bis fonnes. Leuit 10.8,9.

Strong drinke is raging. 1920.20,1

A Prophet is commanded not to drinke noz eate in 25eth el.i. Bings 13.9.

Datild beitig berydzie, would not beinke of the water, which the three worthier fereched.2. Sam. 23.15,16,17.

The Ifraelites dranke of the ren licour of the grape in the land of promile. Deur.

Tahat drinke was to bee accounted bus

cleane, Leuit 11.32, 33,34. Che Jewes vin drinke the fptritual drink that we drinke of r. Cot 10.3,4

The Apostles filled with the holy Shoft, counten drunke. Actes 2.13.

Chriff alfo called a drinker of wine. ADat.

Elifangen Dannah to be drunke, toben

be faw ber lips moone, and beard no bopce. 1.9am.1.12,t0 19.

4360 ...

Roah beingdrunke, was mocked by his fonne Pam. Gen. 9. 21, 22. Lot being drunke, committed inceff. Gen.

Danie moule bane mabe Griab drunke, 2. Sam, 41-13.

Amnen being drunke, was flaine by his brother Ablalem. 2. Sam. 1 3.1

Benhavan being drunke, was bilcomfiteb

by Ahab.r. Rings 20, 16, 10, 34.

Elah being drunke, was flame by Jimri.
7. Kings 16, 8, 9, 10.
Plabul was drunke, 1. Pam 37, 36.

Disfernes being dranke , was flains by Bubeth Juberh 13.2,8.

Princes ought to abhorre drunkennelle,

and why. 19204.31.4,5. Chriftians muft abberre drunkenneffe,

Luke 21.34. Eph.5.18. Rom. 13.13.1. Cor. 6,10,611.21.1. Wet.4.3. Bat. 14.49.
Drunkennelle condemned, Pro. 30.1.
Altee ought not to keeps company with drunkards, and gluttons, and why. Pro. 23. 20.21.1. C02.5.11

A moe againft drunkards. Ila,5,11,12, 22.2 28.1. Hoel 1,5. Dab.2.15.

A drunken woman is a great plaque. Ofc. clus 26.8.

A labouring man,ginen to drunkennelle,

Drunkenneffe a worke of the fleft. Balat.

Bobs arrowes drunke with his enemies

blood. Deut. 32.41,42. Dropfie bealen on the Sabbath Bay. Lu.

9 Duft. Wan is duft, and to duft bee thal returne. Gen. 3.19. and 18.27. @ccles.12.7. looke Man

The Debremes in token of forom, bled to caft duft oz affes on their heads. 2. Sam.1. 2. looke Alhes.

Daul and Barnabas fhooke the duft from their feete againft the babeleening Jewes. Act. 13.15. as Chriff willed bis Apoffles to boe. Bat. 10.14, 15 . looke Earth, and Tearing

Duetie. Mherein the whole duetie of man

confifeth looke Ecclus. 12.13.

Twell, Woles fozelhe weth that the Ils raelites fould dwell in fafetie. Lenit. 26.5.

Deut. 11.29,30.31. Ob Ilraelites bpon

mount Sion. Eron, i 5.17. Daul dwelt in Rome by himfelle the petres.Actes 18, 19,30,31. The dwelling of Ifrael in Egypt, was

430. Peeres. @ rod. 1 3.40,41

Mhat it is to dwell in Chaift, t. John a. 6. Tohn 6.56.

The Spirite of Cap affureth be that hee dwellech in be a John 3-3-24. One dwell in Chilf Lefus, if we canfelle him to be the Sonne of Sou. 1 John 4-12,

Chaill affurett be, that in his Rathers boule are many dwelling places. John 14.2.

g Eare. The care of fernats, which would not bee let at libertie, boged with an awle. Eren. 21 Deut. 6. Deut. 15.17.

All cares bearing of Eli bis punifiment

that tingte, 1. Sun, 3.11. De that bath cares to heare, let him heate. Dat, 13.9. Dat. 4.9. Luke 8.8.

Son giueth to thole that loue him, carea that can and wil hearken to his word. Deut.

2.3.4. Rebels baue neither epes, nog cares to les or beare withal. Czek.13.2

Bole and eares taken for Princes and Prieffs. Frek: 23, 25.
It was lawfult to gleane cares of come

bpon necefficie Deut. 24.25. @at. 12.1. Earely. Elkanah and his wines role care.

Jy, and worthipped. 1. Sam. 11, 19.

Of early riting. Gen. 19.27. 20.8. 21.
14.2 22.3. 28.18. Ep.8.20.29.13.1. St. 17,10. Ila.37.36.and 50.4.3.kin.3.22. Jet. 32.33.Mat.20.1.Mer.6.2.

The murtherer rifeth earely to kill the

ooze, and needie. Nob. 24. 14

Ecarneft, Bobs Spirite the Earneft of our inheritance, 2. Co2.1.22.8 5.5. Epbel...) 3.
14.and 4.30. Rom. 8.15.16.17. Gal. 4.6.7.

Enth. God leparaced the earth from the maters, which first were mingled together.

God gaue the earth bertue to bring foorth bearbes and trees. Sen. 11.12.

The earth curlet, looke Curled.

Abam was values out of Parabile to till the earth. Ben. 3.23.

The earth cogrupt befoje Bos. Gen. 6. rr. Doah got his liuing by tilling the earth, Ben.9.20.

By whom the earth was ouerlyzead. Gen-9.19.and 10.32

All the earth is the Lords. @10.9.19.and all that is therein Dial. 24-1.
The earth and fruitsthereof curled to the

Difobedient. Deutero, 28.15,16,17,23,38,

Boles calleth heauen & carth to wirnelle. Deut.32.1.

Maaman craueth that bee might catie of the earth of the land of promife, to facrifice thereon to the true Gob. Rings 5.19.
The earth and all that is therein, that

burne at the Day of indgement, and afters warde there that he a newe earth, wherein righteouineffe fhal Diell. 2. Deter 3.10,13.

Reil. 21. 1. Ila. 65, 17. 9 66, 22.
Thy art then pronte a carth and affect. Crius. 10.9 looke Duft.

Earghquake. The carrherembled at the Bes linerie of the Laine Era 19.18. Dial. 68.8. Deb. 12 26. and inhen God lyake to E mah. 1. Rings 19.11,12.

Barthquakes forethein that Web is angry, and wil punifh the bagadly. 2. Samu. 22.8. 19 fa. 18.7. 3(a. 13. 13. 6 24. 18, 16, 20. 6 29.6. Asappearen by Bereb Derban, a Abiram. Mumb. 16. 1, 10 36 and Clariah 2 Chro. 26.

Che earb guaken at the beath of Chiff. Bat. 27.5 i ,5 4 when he role agaite. Datt. 28.1. and after the Apolles prayers. Act. 4. 31.and 16.27.

Earthquakes precebe great alteration of Religion. Reu.6, 12.8 8.50 19.18, and allo are lignes of Chail his fpeedie commis

buto lubgement. Joel 12,20. Batth. 247.

Mat. 13.8. Luke 21.11. Earthly. The first man is of g earth, earth-

ly.1.Col 15.47.48.

Eafter looke Passeouer.

Ears. De that wil not mozke, muff not cat. . Thel 3.10,11,12.

The Avolties had no lealnte to cate. 29 at.

The fait full are forbinden to cate no meate, fo they Doe all to Gobs glozp. 1. Coz.

To eate the fielh of Chaift. Looke Supper

of the Load

The Afraelites fate bolune to cate and Brinke, and rofe bp to plap. @rob. 3 2.6.

The minifier map care and Dzinke, at bis Churches charge 1. Co2-9, 4,7, to 16.

Cie ought not to eate any thing that Dieth stone Dent. 14, 21,

Mat the Teines foulb eare g offer, and

where, Deut. 12. 11,12,13,14,15,16. ofe that toue bim. Dent, 11,13

Dannah fo bybjayen with barrenneffe, that the could not cate, 1. Sam.1.6,7

Samuel bleffet the facrifice befoze the people bib care.r. Sam.9.13 Looke Fasting,

Ebrewes might not eate bread with the Egyptians Gen. 43.32.

Abzam collet an Ebrewe. Gene. 14.13.

and Joleph. Ben. 39.14

Baut boafteth of his being an Ebrew, and mby.2. Coz. 11. 16,17, 18,22,* Jobil.3.5.

edge, looke Garment, Edifie Christians ought to erhort a Edifie one another . Theff. 5.11 with that which is good to Edifie withal Rom. 15.21.1. Tim.

Fefeninate. looke Wantons.
Segle. The Jewes forbiaden to eat of an Hele. Deut.14.12.

The properties of an Egle. Dent. 32.11. 3.9am. 1.23. Jer. 4.13. Lam. 4.19. Dof. 8.1 Plal. 103. 5. Tere. 49.16. Dbab. 1.4. Pron. 2.19.0Erop.19.4.9Pica.1.16. 99ar.24. 28. Luke 17.37

The parable of the two Egles, and the fig.

Mification. @ jek. 17.2,3,7

Elders ogdapned by election thorowe al Churches.Actes 14.23. Eit.1.5.

Dauls exportation to the Elders of Ephe-18. Actes 20.17

Ellhet maner of men Elders ought to be-Titus 1.9, to 10.

Wihar Elders are worthie of bouble bo-

Beceine no acculation againff an Elder borber two or three wieneffes. 1. Cim. 5.19.

uke Bifhops.

Eled. The cled are few in number. Bat.

Lected to faluation from the beginning of the world. Che. 1.4.1. Det. 1, 2. Ren. 17.

The Eled of Bod cannot be conbemmed.

Rom. 8.33,34. Sons purpole is by his election. Ro. 9. 1 1. S. Daul knewe that the Cheffalonians bert Elea. L. Thea. 1.4."

Thele that are Elect nepart from iniquity.

2, Cim. 2.19. Ge Bleene Acts 13.48.

The Bled feare Gon, and be nitunfull of

plealing him. 99al. 3. 16.
Election. Ifrael bath obtained by free election, that which hee could not by workes. Rom. 1.5,6,7.

Election proceedeth from grace, and not

of workes . Rom. 9.11,12,1;

The Jewes being enemies to the Golpel for our lake touching the Election are belos uen for their fathers fake Rom. 11.38

Election freth in Gob e not in bs. Rom. 9.

The muft make our Election fure by good morkes. 2. 19ct. 1.10-looke Chefen, and Predeltination.

Eloquence. Aaton appointes to affift Boo les in fread of eloquence. Trab.4.10, 14,16.
Elements. The Elements Spall melt with

bente.1. [Bet.3.10.

The powers of the Elements were knowen to Salomon. Milo.7.17

Althe Blements ferue the wil of God. Mila. 19.17. looke Rudiments.

TEmbrace. Efan Embraced his biother Jankob. Bene. 33.4. So Dio Jeleph bethhis brother Beniamin, Gen. 45.14.9 bis father Jaakob. Gen. 46.29. and Jaakob Embraced Jolephs chilozen. Gen. 48.10.

There is a time to embrace, and a time

to abitaine, & ccles. 3.5

Wifebome wil bring them to bonout that Embrace ber. 1920.4.8.

The right hand of Chriff Embraceth his Thurch Tant. 2.6.

Bing Enpato: Embraceth Junas Bacs

g Embauming looke. Bene, 50.2,26. T. Enchaunter. looke Finger.

The punifhment of Enchaunters. Reue. 22.15. Looke | Sorcerers, Soothlayers, and

Enclined, God is more Enclined to mercy, then to warb. Wic.7.18. rc.

Bob Encourageth Jolhua bnto the Ilrat's lites. Jol 1.6,7,11. Deu. 31 6,7,8.0 5. De. ter and Daul.Act.10.16, \$ 8.9. 2 23.11

The godly have neede of encouragement in their faith. Bat. 9.22. Luke 1.36. Act. 1 23. and 14.22. and 15.36. and 16.5. and 18.

23.27 and 20.1,2,6,17. The Encrease of the Bortrine of Chille ought to be attributed buto Gop onely. 1. Caz. 3, 6,7.

Ende. Athen the ende of all transfrezie Jaakob. Ben. 31.14 things fal come. 1. Coz. 15.24.

The ende of al things is at hand, . Det.

Che wife wil centiber thefr end Deut. 33. 26.0 fo that they not no amitte. Ecclus. 7.36.

The endes of the weste are come bpon by. .COL 10.11

Ending.looke Beginning, Endued. Christ willeth bis Apostles to a bibe in Jerulalem til thep mere endued with the holy Shaff. Luke 24.49.

Endure Jooke Continue and Perfeuere. Enemies. God belinereth the Difobebient into the barros of their enemies, Den:18,25.

Wos threatnesh to take bengeance of his enemies. Deut. 31

If wee feare Got bee will make our encmics to feare be. Leuit. 26.7,8. Deu. 6.2,1 3.

Gob mate Jaskobs enemies afraite of

him. Ben. 35. 5,6 God velivereth Lors enemies into Abzas

hams bants. Gen. 14, 20, Bod beferreth to afflict leaft the enemie fould fwell. Deut. 32.29

If we loue God, be wil lay bis curles on our enemies. Deut. 30. 6,7

God folde the Afraclites into the bands of theft enemies. Dent. 32. 30,41. Jubg.2.1 and 3.7,8,12,14 and 4.2, and 6,1.0 10.7,8, looke Aduerfarie .

Saul became Danibs enemie, becaufe te fame that Got was with him. 1. Samu. 18.

Danie feb to his enemies, and there line b

in moze fafetie ihen among the Afraelites.

Tile ought both to loue our enemies, & Poe them good. Dat. 5 .44. Luke 6,27.2 Ring 6. P20,24.17.) that wee may winne them to as mendment. Deut. 25.4.5. 1920.25.21, 32, Rom. 12.20,21. Examples in Danit to toart Saul. 2. Sam. 1. 17. 1. Sam. 24.5, to 8.g 26.8. e toward Shimei. 2.9am. 26.5. 10,11, to 15. Example allo in Chrift. Lu 3. 24 and in Steuen Act.7.34. And Och bath reconciled be to himfelfe, euen when wee mere his enemies. Col. 1.2 1.

Chiff beth many and biners enemies,

John 15.18.Acts 20.30.

Chaiftes enemies compared to moolnes. Matt. ro. 18. Act 20.29. They are not to be feateb. Batth. 10,26. for they fal into great Deffruction. Dat. 10. 15.6 22.7, 44. Luk. 19. 27.1. Caz. 1 5.25 Deb. 1.1

Who bee the enemies of Chaift bis croffe.

19bil. 3. 18. Bobs enemies confirmined to freake mel of Sona the gooly, lometimes againft their confcience. 1. Sam. 24.17, 18. * @ 26. 21, 23,

25. Ets. 9. 17. 0 10. 16, 17. 2. 99 ac. 9. 12.

Enprisonment looke Prilon.

Enfample. looke Example. Entifing dooke Flattering.

Erme of the Philiftims,looke Welles. Rahel enuied Leah. Sen. 30. 1.

The Egyptians enwied the increale of the Ilraelites. Grob. t. is.

Labans formes caused the prosperitie of

The bretheen of Joseph enuied him. Ben.

Dauid forceth not of the enuic of his bros thet Eliab. 1. Sant 17.28,

Saul enuied Daniv, because the chiefe praile of the victorie mas afcribed to bin. Sam. 18.8.9.

Enuism folkes ought to be fhunneb. 1924.

Chriff was belinered bnto Bilate through

the enuic of the hie Priefts. Bat. 27-18.
De that is endued with chatitie, enuich no man.s. Coz. 13.4.

Enuic is fozbioden Chriffians. Gal. 5.2 1.

1. Det. 3.1. Dio. 14. 13. 19at. 7. 1. 11.5:30. Kom. 1. 19. and 13. 13. Phil. 1. 15. 1. Cimet 6.4. Cit. 3.3. Isin. 4.5.

Chrongh ennie of the venill came beath into the booth. Mil. 2. 24.

Examples of envic. Spat, 20, 24. Lucis.

25. Acts 7.9. and 17.5.
Athere enwe & firste is , there is sevicion and all maner of enil works. Jam 3.14.16.

Mist fould an envious man boe with

money. Ecclus: 14.3. The wicken comic the godly. Daniel 6.4. Looke Hate.

F Epicures and Stoicks Disputed against

9. Paul. Acts 17.17,18

Epicures and Atheifis are Beleribeb. Cetif. 2.1,10 23.2. Det. 3.3,4 Cphe.3. 12. Rom.1. 21.* Oftheit punifpment. Rom. 2.8,9,12.

Rene, 20.15, and 22.15. Epifile. The Cozinchians are the Epifile of Jelus Chriff, and of Baint Baul.2. Coz.

Deter warneth be to beware of the biffientreffe in Bauls Epiftles. 2. Det. 3. 16.

Pauls Epifile to the Romanes, was write ten out by one Certins. Rom. 16.22.

g Equal. Telus Christ being in the forme of Gov., thought it no robbetie to be equal with Gov. District.

Equalitie among Christians, bow to be be

hearts. Dlal 95.10. Couetouinette cauleth many to cree from te faith. r. Wim. 1.6, and 6, 10

They erre that imagine milchiefe and wil not be reformet. 1920.14.22, Ecclus, 17.1. Gob caufeth no man toerre. OEcclus. 15. 12

CCThe fo connerteth bim that bath erred from the trueth, both faue a foule from Death.

James 5.19 The wicked thinke it not ynough to erre themfelues, except they drawe others with them. Mill 14.21. Ila. 30.10,28. Except and barkenesse are appointed for

Unners. & cclus, 11.16.18om.1.27

Inthe latter vapes men fhal gine beebe to fpirits of errour. 1. Wim.4.1

The last errour shalbe worle then the first. Mat. 27.64.

howe to discerne the spirit of errour from the (pirit of erneth. 1. John 4.6.

I Eftate: Ino cftace exemptes from the reabing and expounding of the fcriptures. Des hem. 8.8, 1 3.

Efchewe. We ought to elchew euil, and Do good. Eccins 4.20. and 1. Det. 3.11.

Effeeme. 19 aul effeemed not to knowe any thing faue Belus Chaift, and him crucifieb. 1. Ecz. 2. 2.

g Erernall life. 99att.19.16,17. #25.35, 46. 98t 10-17,t0 12. Lu.18.18,t0 31. ahn 4.36. and 5.39. and 6.98. \$ 10.28. and 12.25.1. Wim. 1.16, and 6.12. Looke Life.

Erernall fungement. Deb.6.2. Eternall redemption. Deb.9.12. Eternalf inberitance. Deb.9.15.

Bresnall glopp. 1. Det.5.10. Eternall fire. Jube 7.

Euer. taken for the continuance of this

moeld-Eccles 24.for fiftie perces, Erob. 27. 6. for the time till Chaifes fielt comming. Erob. 12.14,17. 1. Chr. 17. 12. for folding as a pramise is kept. Eps. 32.13. and for many times or often. John 18.20. but simply, so a time without ende, as 1. The fl. 4.17.

Of Eucrlasting life, looke Life.

Enidence hidden in the ground, and why.

Ewi. All the imaginations of the thoughts of mans heart are cuill continually. Ge. 6.5. and 8,21.

Dome were may take the cuil foorth of the mioft of bs. Deut.13.5.

Bo euill can come to thole whom Got faueureth. Plal-33.4. and 91-10-and 131.7. Buill hall hunt the cruell man to beffruc-

tion. 19fal. 140-11.

Dee that followeth euill, feeketh his owne Death. | Prott. 11.19.

The feare of the Lord cauleth man to Be-

part from cuill. 1920. 16.6.
The to them that fpeake good of cuill, and

euill of good. Is.5.20. Bich. 3.2.

Of the two enils which Gods people committed. Iere. 2.13.

Enery man ought to turne from his euill way, ac and why. Iere. 25.5.

All pronocation to euill, is infectine. Pro.

6.27,28,29,and to be fhunned.1. Theffalon.

Abam eating the fozbibben fruite, knewe

good am cuill. Gen 3.5,7.

Wie ought not to rendet cuil for cuil. 1920. 20.22.and 24.29. 1, 19et 3.9. Rom. 12,17. 1. Chel. 5.15.

Mabal rendzed Dauid evill foz Good.

1.9am.25.7,t0 11.

The euill pretenbeb againft Joleph, in felling of him, turned to good, Genel, 30,20, Rom. 8. 28.

Me ought not to boe cuil, that good may come thereof. Rom 6.1.

Jehozam acknowledgeth that the evill of Samaria came by Gods prouidence. 2. king. 6,27,30,33.

Wie are cuill by nature. Datt.7. 11. Luk.

11.13,48. Bene. 6.5. Wie ought not to follow a multitude to bo euill. Ero. 23.2.

The Remes accuse Chaift for an cuil Doet. Tohn 18.30.

The worthipping of Ivoles is the beginning the caute, and the end of all cuill, Cail, 14.16."

To put farre the cuill pap, for being caretelle of Gods wath, and living in all velup-

Marialings are wife to voe ewill, but not to bee well Jer. 4. 22.

The wicked proceede from euil to Morfe.

Jere.9.3. Ma evill in a citie Jooke Citie.

The mult not company with cuil men, noz enuie them. 1020.24.1.

Ceale from Doing will. Ila. 1.16. Looke

Eull gotten goods purchale thame. Acts.

Esomebes oz meltet men, might not entet into the congregation of the Loga Den, 23.

1,2,3. Lettit, 11.18.
Eumiches were chiefe officers bate Pilmetes. Dam. 8.15. Acc. 8.27, looke Chafte.

J Exalt. Miho so exalteth himseife that be brought ioin. Luk. 14.12. he p humbleth hims leffe thatbe exalted. Phil. 2, 8,9. Luk. 18.14. Bod exalted the kingdome of Danin, 3,

Examine, Wie muft Examine our felues. whether we be in the true faith, or no.2 Cor.
23.5. and not to come to the Lordes (upper before. 2. Cor. 12. 28,29. Looke Trie and

Exemplar.looke Fashion.

Example. God by his stone exemple, pros keth bs to be holy. Lenit-11.44.and 19.22 and 20.7. and 21.8

Chrift gaue bean example. John 13.14 Phil.2.5, to 9.2. Pet. 2.21.

Bifhens example, looke Bishops, Baul willeth us to folowe his example. Phil.3.17.1. Tim. 1.16.2, @heff. 3.9.

The old Westament was a paterne or Example to be accomplifted in the new Deb. 8. 5.09.23.

The neine Tellament is an example az paterme of things to be perfourmed in th euerlafting kingbome of Chaift. Deb. 9.24.

An example of Good compassion toward man. Jonah 4.10,11.

The enil example of men in anthoritie. cauleth inferiozs to linne. Jere. 50,6

The afflictions of the Jewes are written for our example, t. Cop. 10.6, 11.

bel 5.18.

Excelle was one of the finnes of Govern

Czek. 19.49. Incommodities growing by excelle. Ecs

clus.31.16.* # 37.19,30. Against Excelle of Apparel and fare. Oce clus. 17.4. Act. 12.21, 22,23. Luke 16.19 1. Det 4.3,4-looke Apparell, Drunkenneffe.

and Gluttouie. Eucommunicate. Chafe p profestes Chrift, exccommuniate out of the Springogue. Job.

9.32,34.8 13.42.8 16.2. The maner bowe Paul Did excommuni cate. 1. Cop. 5.4,5.

Dani excommunicated Dymeneus and

Alexander. 1. Ein. 1:30.

The faithfull aught to excommunicae
from their fellowship all that lined diseases
ip. P20. 32. 10. Batth. 18. 8, 9, 17. Bom. 16.
17, 18. 2. Their, 3. 6. 1. Tim. 6. 5. 2. Tim. 2. 19.

and 3.5. Tiens 3.10, 11.2. Job. 10.
Oowe a difeguered perfon Excommunicated, fould be entreated of bs. 2. Thefla. 3.

An excommunicate thing, what ? John

Exercifes of the brigodly. Ecclus. 32. 18. will not prevaile. Bat. 8. 21. 425. 44. 4 27.24. Exercife of wife men, and the commaditie

thereof. Ecclus. 39. 1, to 12. The Daily Exercise of Shriffians ought to e in meditaling in Gods Law Act. 17,11. 19 fal, 1.3.

The Exercise of an Elder of Bishappe.

.Cim.4-7, to 17. Execrable. An Execrable thing, mb

Tatho fo loneth not Gelus Chaift tet him be han in execution, that is, excommunicate to neath.1. Coz. 16, 12,

Exbort. Bon exhorteth Balomen and bis

people, i. King# 9.3,ta 10.

oles exhorteth all men to obey Got, for that be is fo bountiful buto fuch. Deut. 1, to

Exhortation muft followe Boctsine. Col. 3. 16.1, Tim. 6, 2.4 is necestary in the Chuech. Act. 2.40, and 11,23, and 13,15, Rom. 13.8, 1. Tim. 4.13, 2. Timoth 4.2. Tit. 1.9.4 2,15. Deb213.22.

Before wee can exhort or admenth one emother effectually, wee much be replenished with goodnesse and knowledge. Rom. 15.14.

Dom viligent Paul was se exhort to take heave of falle prophets. Act. 20.31.

Cite ought to exhibit or admonth one and

ther. Thef. 5. 11, 14. Deb. 3. 13. Exercift. Looke Witches.

Experience. De that bath good experience, can talke of miletome. Ecclus. 34 9.425.6. Diferable experience, was mans peftruc

tion. Gen. 3.7-Patience bzingeth experience: and expe-

rience hope. 18 om. 5.4

Extertioners compared to the bosleleaches time vaughters. 1920. 3 1.1 5. looke Oppreffion.

Eye. The eyes of God were alwayes byon the land of promile, that is, he made it fruits fall Deut. 11.12

The Philittims put out Samlons eyes.

Mahaft the Ammonite Demanded fright the Acaelices. Erod. 33. 14. Zenekiah han both his eyes put out. 2. kin.

The eyes of Avam and Denah were opes

the eyes, are thereof contary to Wobs commanbement. Ben. 3.6.

Gob openet the eyes of hagar to fee the well of mater. Ben. 21.19.

Bon opened the eyes of Balaam to lee the angel. 50 um.22.31. Sobs eyes are bom the hantle to humble

Buch as vilobey God, that looke in baine for comfort, tit their eyes fall out, Dem-18.

Eves able to fee Bobs benefites . looke

Titee may not bee what feemeth good in ont owne eyes Anm. 15.39. Deut. 12.8.
Saut being fiele in bis owne eyes , was

made king. 1. Sam. 15.17. De chat hiseth his eyes from the poore, fhal

haue many curfes. 1020.28.27.

All things are nakeb and open buto Gobs

eyes. Deb. 4.1.

Gau promifeth that his eves and heart fould be perpetually in the Cemple. s.kin.

Dithe lingle eye and wicken eye. @ at.6.

22,23. Luke 11.34

Of the enit eye, that is griened to looke on bis perbie brother. Dent. . 5.9, Alforbe suil eye Dur for tinite @at, 20, 12,

Che lightof the body is the cyc Later 14.
An eye for an cyc. Matth. 138. Grobis 1.
4. Linke sa. so.
The cyc bath not feene, ac. s. Co. 2.9.

Tob was the eyes of the blinbe. Job 29.12

Rebels have no eyes looke Eares.

Athence are ren eyes Pan.23, 29.

Every eye half les Chrift at the var of indigement, Reu. 1.7.

Soo hall beipe away the teares from the eyes of all the fairbfull. Inn.25.8. Reuel. 7. Luft of elje eyes, leake Luft.

Paul prapeth for the illumination of the

eye of the faithfult. Ephe. 1.16, 18.
Daniv prapeth God, to turne away his cyes from vanitte. Pfal. 19.37.
Ilob made a couenant with his eyes, and

mbp. 30b 31.1.

Df probibition of cyes, looke more, Ben. 6. 2.and 34.1,2.and 39.7. 2.9a.1 112.and 13. 1. 3(a.3.16. 1020.23.30,31,33. Ceclus.9.5, 7, to 10. and 20.28. and 25.23. am 42, 11, 12,13.8 26.11,12.2. Det.2.14,99att.5.29. Eyes lift op in pager towardes beauen.

John 11,41,800 17 17

Fables. 19 20phane and olde wines Pables. 1. Eimo, 1.4, to 8.and 4.1,2,7. 2. Eim 4.4. looke Doctors.

The Apostles in their voctrine were not Directen by Deceinable Fables.a. [Det.1.16.*

Face The Tiraelites appeared befoze the face of the Lozd. Deut. ? 1, 11

looke on God. Erob. 3.6.

Males could not fee Bods face, and line. @to8.33.20.

Boles frake to Bob face to face. @TO.3 3. 1. Deut 5.4. ant 34.10.

The Low paffen before Boles face. Ero

Olee thall fee Goo face to face, after this life.1. Co2. 13.9,10,12.

Sibeon fam an Angel face to face, Juba.

God will hive his face from those that forfake him. Deut. 31.16,10 19.

Die mult piap fernently, that Bobs face

may fhine boon ps. Rum. 6-25.
Decke the faceof Gon Pial. 27. 8,9.
Got will fer his face againff, de Leu. 17. To, and 20.2, to 7. and 26.17. The face of God bidben. Jere. 33.5.

Falesh. Bod neuer faileth thofe that truft

in him. Deut. 14.38. Faining Chriftians ought to loue without

faining. 1. Det. 1.23.
Dauts fained bimleffe mas, and toby. 1.

Sam, 21.11,12,13.*
Faint-bearted, looke Cowardneffe.

Faireneffe. Saul was a goodly yong man and a faire. 1. Sain. 9.2.

Daute was faire, and of a comely bilage. 1.9am.16.12,

Abialom excelled in fairenelle, and comely

proportion. 2. Sam. 14.25. Che formes of Son law the Daughters of men,that they were faire. Gene. 6.2,

Abraham and Arbak fenten to be flaine for their wires fakes ; becaufe they were

fairc.Gen. 12, 11, 12, 13; and 20; 3, 6 26.7, Rahel was a faire woman. Gen. 29, 17, lo was Abigail. 1, Sam. 25, 3, and Bathheba. 2. Sam. 14, 2, and Camar Ablatons liker. 2. Samuel 13.1, and Camar, his Daughter. 1, Sam, 14 27, and Abiffag. 1, King, 1.3,4, Pauoar.

Paish. The befinftion of Faith Deb. 11. The faith of God put for his trueth in accomplishing that which her hard spoken.

Faith put for the gift of working miracles. 2. £02.12.9.0 13.:

Such as haue faith of God, fall profper. 2. Chia 20.29 and 1. Sam, 12.29

Except the worde of God be mired with faith, the hearing the creof porth profite po

thing Deb. 4.2. Clithout faith, it is impolible to pleale

Gon Deb. 11.6.

Son boeth onto be according toom faith,

Bat 9.29.

Pairh commeth by hearing the worde of Gob.Ro. 10.17. am it is the worke of God in bs. Ephe. 1.18, 19. of the which Chaiff is the author and finisher by the boly Giolf. 1.Co2.12.5.9.11.it is given by for Chaiffes fake, Phil 1.29.2. Pet. 1.3,4, and therefore cometh not of our felues, 99 at. 16.17. Bat. 9.24. Ephel. 3.17.

Wee ought not in matters of faith, to be les bynians wileveme, but by Gods tructh.

1. 202.2.3,4.5. The efficacie of faith, bobich mely fulliff. eth. Min. 5.3,11,12. Daba.2.4. 9Bar. 5.36. and 16, 16, Lake 1.45.67.50.88.48. Joh.s. 24.9ct. 10.43. and 13.39.8 16.32. Rom. 3. 23,24,28.\$ 4.5.and 5.5. Gala.2.16,21. \$ 3, 11,22,\$ 3.6. Cyhef. 2.8. [Diil. 3.9. 1. Deter

2.6.7. Deb 4.2. Faith fons counted buto Abzaham fog righteonfneffe. Ben. 15.6.

The reatines of Abzaham to offer by his fonne, weckere his faith. Gen. 22.2, 12.

Elitha endued with ftrong faith, fearen nor those that were fet to apprebende bim. 2. Rings 6.16,17,18. The faitheil Bitte firen frengthenen by the

fleece of wood. Judges 6. 36, to 41.
Iourathan with his armout beater discourse fited the Phififfims through laub. 1. Bam. Danib bpfaith feared not to fight with

Goliah. 1 9am. 17.26,32.

The faith of Daniel and his companions.

Dan. 3 17. Derbe taith and conflancle of fenen bjor

Of the faith of Jelus Chaiff, and his hope in tentation Plat. 3.4, 5.6.

Sop confirmeth the Ifraelites faith by tentating to them his denefices, Deut. 8.2, 3.

Sou cryeth our faith by figues and won-

Ders, gc. Dent, 13 1,2, Abrahams faith pronen. Wene, 42.1.

Dfthe faith of Elijah. 1. Rings 17.1,12 Kings 4.1,42.

Faith is necessary for him that mil con to Chaft Deb. 11,6.

Paith putiffeth the bearts. act. 1 5.9. Of Faith proceedeth the observation of Gobs commandements. Ecclus. 3 2.23;27.

Wee ought to pray in the holy ghou, to be wiften in faith and loue. Jube berfe 20,21.

rue faith is that, that worketh by loue, and bringeth forth good workes. Balat 5.6.

a. Det. 1.5, to 16.
Against the faith of the Church, the gates of hel that not preualle. Dat. 16, 16, 18, All the choice are regenerated by faith,

and freely iultiffeb. Rom 3.24,25, to 39. * 2. C02.5-17.

The ente of out faith is the faluation of out foules. 1, Det.1.9.

Thole that are fuffified by faith, are at peace with Gob. Rom. 5.1,10.

Daul by faith waited for the hope of righ. teoufneffe. Gal. 5.5.

Wiee are railed by from finne by faith.

Eol.1,12. Wee are by grace faued through faith in

Chrift. Epbe. 2.8, 9.2. Eim. 3.15. Me know Goo by faich. 1. 3ohn 2.3.

Olice haue bolbnelle, and free accefle to Sob by faith in Chill. Tybel 3. 12.

both the world and him. 1. John 5.4. 1. 19et.

Tite are bleffet of Bot by fai h. Bal. 3.14. Wie are preferued buto faluation by faith. Detet 1.9

briftians fee Goo by faith , not with

their bedily eyes. 2. Coz.5.7. Faith maketh be to telopce in tribulation.

Rom. 5.2, to 5

The holy Shoft is receited by faith, looke Holy Ghoft.

By our inclination to good werkes, wee earne whether wee have true faith of no.

hils, .. John a. 3,4,5. Thield of faich and

ione. Epbel. 6.6. 1. Thef. 5.8.
The true knowledge of faith, the lumme of Chillianitie. 1. Thef. 3.5.*

Faich bnfained is knowen by loue, 1. Cim.

Faith hope and lone continue:other giftes

Caber things the fathers attempten and

bohnt they endured by faith. Deb. 11.4."
Df abjahams faith Rom. 4.17." Of the faith of John Baptift. John r.31,

33,34 Df Andzeine berfe 37.40. Df Bhilip and Mathanael berfe 43.45. and of Peter.

The faith of the Theffalonians.r. Theff.

Let be folowe the faith of the Apostles, Looke Conversation.

Chiff praged that Peters faith fould

The thiefe faued by faith. Luke 23 43. The faith of the Centurion and thole that watches Christ. Matt. 27.5 4.
Deter and John by faith healen a creeple

une Arts 3.2,6,7. A finful woman for her faiths fake, is fore ginen. Luke 7.47,50.

By faith we receive forgivenes of finnes. ACLES 26,18,

the faith, Actes 24.25,26.

The goble glozifien Gen for Pauls cons nertion to the faith. Bal. 7, 22, 23.

The faith of the leper, Bat. 8.2.of blinde men. Matt. 9.27,28,29. and 20.30. Wat. 10.46. *Lu. 18.35. * Df the ruler of the @p. nagogue. Matth. 9, 18, 19. Df the woman, with the fflue of blood, Bat. 9.21, 32. Df the father of him that was poffested. Dat. 9.24, Df the Cananitif woman. Batt. 15.22, to 29.90ar.7.24,to 31. Df the rufer in Capers naum, John 4.50. Of the Bainim Centuris ou. Dat. 8.6, to 14. Lu. 7.2, to 11. Df a man tame boine. Acts 14.8,9,10. Df the ficke of the pallic. Pat. 9.2. Bat. 2.5. Lus. 20. Luk.

Sickneffes are healed by faith. Batt, 14. 36. Marke 6, 56.

Chaift tried the apoffles faith by a tempeft. Batt. 8.14,25,26.

Peter wafketh boon the water by faith. Datt. 14, 28, 29

Faith as much as a graine of mustaro feede. Datth. 17.20. and 21,21, Luke 17.6. John 13.7,8.

Chail reproueth his Apostles for want of faith, Bar. 4 40,

The Apollies belired Chaff to increafe

their faith. Luke 17.5. Cuhatfoeuer we alke in faith, thaibe granteb. Datt.21, 22,99at. 11.24.

The booze of faith openeb bnto the Bens tiles. Acts 14.27.

The Phariles neglecting fairb, inngement, ac. tyrhe mint, rue, ac. Watth. 23.23. Lake 11.42.

We ought to braw neere to Thriff with a true beart in affarance of faith. Debz. 10.

Boles erhozteth the people to haut faith in the victorie promifer them. Deut.20.3.

Baul erhozterb to be flevfalt in laich. r.

Co2.15.1,2.Acrs 14.1,3,22. An erhortation buto faith and good works. Pfal'37.3,4,5. Alt men haue not faith. 2. Thef. 3.2.

When the forme of man commeth, that he finde faith on the earth? Luke 18.8.

Of trying and examining our faith.looke Examine.

Wie mult fight the good fight of faith. 1. Tim.6.12, and perfeuere therein. Col.1.23. John 15.4. and grome from faith to faith.

Ram. 1.17. Waharloeuer is not offaich, is finne Rom. 14.23. Batth. 12.33,34. Rom. 10.14. Deb.

Fairb, taken for the vocteine of the gofpel. Acts 6.7.1. Tim. 3.9. and 4.6. and for a full perswallon of christian libercie in things in-Different. Rom, 14.22.

Renolters from the faith. Debz.6.4,to 9.

and 2. [Det. 2.20,21,22. Bood inftructers in the faith. 1. Tim. 4.6. God wil performe in by his worke of faith 19fal. 138.3.

Dffaith, hope and loue. r. Cog. rg. 13

the must be good to all, but specially to those of the boushold of faich. Sal. 5.10. By no westoly thing can man affure hims

Felix and Daufilla bis wife, inftructed in felfe of Gods fattour but onely by faith. Ce

Fruits of faich Looke Proies.

Faith obtaineth that which the faerifices

prefigured. Bala. 3.23.

The lawe of faith given spon condition.
Rom. 3.27. and 1.8. Looks Beleeve, Works and luftice.

Faithfull. Samuel was a faithfull 1920

phet. 1. Sam. 3. 19, 20.

God fezerolte that bee would flire by a faithfull Pzie ff. 1. Sam. 2. 35.

Doles was a faithful fernant of the Logs.

Dum. 1 2.7. Deb2.3.5.
Son in faithful. 1. Cap. 1.9.2. Cheff. 3.3.

1. John 1.9.
All the fairbful are one body in Chill.

Rom. 12.4,5. Che faithful are called the house of Gob. 1. Peter 4.17. a chofen generation, borne of Bob, a ropall and boly Dziefthood, an help nation, a peculiar people, and a fpiritual houle, and why, 1. Det 2,2,5,9. The Cen-ple of the lining Gob. 2. Cop. 6.16. betoire of God. Jude 3.21. childzen af God. Jah 3. 1,10.mabe free by Chifff. Joh 8.36. Cobes 1.1. and coheires with Chiff of his enerties

Ging kingbome. Cit. 3.7. Rom. 8.17.
The faithful in afflicejons humble thems

Celmes to God. Job 1.19,21. Got promifeth to be a father to the faichfull. 2. 0.02.6. 18.

God is careful for the faithful. Plattor,

The Prophet erbortert the faithfull to godlineffe and patience. Plat. 37. 28. God erhortert the faithful bitto faith and

patience by the example of Abzabam. Mat. 51.2.

The confession of the faithfull. Ila, 25.

Dial. 146.3,45,6.*
The faithful acknowledge their perfecue tions to come by Bobs pronivence. Blaims 38.1.

The topes of the faithful, and tozments of the bnfaithful. Ila 65.13,14

Despers of the fanhful againff perferus ters, Looke Perfecution.

God (pareth the faithful for their great profite. Bal. 3. 17, 18. The faithful prapte Geb, by whole grace

they fertte not ivoles. Wiff. 15,1,2

A comparison betweene the faithful and the intivels. 19(al. 37.1,24.* The fairhful and pufsirbful minglev in

gether in the Church. 2. Eim. 2.20

The fairhful ought not to haue felowitio with an infivel 2 Co; 6.14.15,16.

Ante the faithful all things are pure. Titus 1.1

The faithful ought to bee flevfaff in the Doctrine which bath bene tanghe them. I. 30hn 2.27

The faithful belire to be remooned from

Deb. 11.13,16.

The faithfull ought to be ready almapes to renber a realon of their hope. 1. Deten 3.

The congregation of the faithful, to be gas thered by the preaching of the golpel, is prophelien of. Ila.11.12.

The faithful ought to bee buites in Spis

Rit.Acts. 2.44. and 4.32.
Among the faithful of p primitine church, there was none that lacked any thing necel-

fatie. Acts 4-34,35. The Logd knoweth home to beliuer the fairhful out ofaffliction.2. Det.2.5,6,7,9.

Life promifed to the faithful. Prouer, 10.

The faithful hope onely in the mercie of

Got Plat. 5 2.9. The faithful are the chilogen of Abzaham

by promile. Rom. 9.8.

The faithful fal not come into conbems nation. John 5.24.looke Beleeuers, Children of God, Church , Saintes , and Conuerfa-

Faithfulneffe is required in the dispolers of the lecrets of Gob. 1. Coz. 1.2. 9Batt. 28.

God wil reward every man accepting to

hig faithfulneffe. 1. Bam. 26, 23 Df the faithleffe, Looke Infidelitie.

Falfe. Tile are fozewarned of falle prophets, who are knowen by their fruits. Matt.7.15, 16.# 24.4.5,11,24. Acts 20.31. [Dhil.3.18. Deut. 13.1,10 6. Nere. 23.9,16,25,10 35.*

False mirneffes. Erod. 20.16, and the pur

milhment. Deut. 19.16,21.

Dite a falle tale. Erov. 23.1.

Falle prophetstermed wolues. Act. 20.29. and Deceitful workers.2. Coz. 1 1.13. who bno Der the colour of the Golpel, lerue their owne bellies. Rom. 16.18.

Dom a falle prophet may be knowen. Den.

Foure hundzed falle prophets affembled befoze Ahab. 1. Bings 22.6 .. 2. Chzo. 18,5

Df the Doctrine and couetoufneffe of talle Prophets. Ezek. 22.25. Jerem. 23.9,25,to

Falle prophets flatter Gods people. Jete.

6.14. and 14.13,14. Of falle friends. @ccius.37.1,to 7.

Mo begree but Dealeth fallely. Jere. 6.13. Fall. The ought not to reiopce at our neigh-

bours fall, and why. 1920, 24.17, 18. The righteous that fee the fall of the wice

keb. 1920.29.16.and 11.5.

Chaift the fall and riling againe of many in Afrael-Luke 2.34.

The must take herve we fall not from the

grace of Gob. Deb. 12.15.

It is better to fall into the bands of God then man. 2. Sam. 24.14.

It is better to fall into the handes of the wicken,then to linne before Bod. Dani. 13.

3. It is a feareful thing to fall into hands

of God. Deb. 10.3 1. Saul fel bowne with the Prophets and Papled Gob. 1. Sam. 19.24

Abzaham Die fal on bis face and laugbeb. Ben. 17.17.

Ruth fel on ber face befeze 250ay. Ruth 2.IC.

Moles and Aaron fel on their faces before Lozo. Bum. 20.6. so vid Joshua. Josh 7.6. Boles fel bowne before the Lorde, prap-

ing foz the Ifraelites, Deut.9.18. Wee ought to belpe by an ore of an affe

that is fallen. Deut. 22.4.

To fal taken foz to Die. 2. Samu. 3.34. to be Deceinen. Ecclus-23.1. Luk. 6.39. and to be vifponoures. Effet 6.13.

The juft man talleth feuen times, and ris feth againe, but the wicked fall into mil

chiefe. 1920.24.16.

De that thinketh that bee fanbeth , mult on Paul and Barnabas. acts 13.2,3 take beebe leaft he fall. 1. Coz.10.12.

A man map fall with bis tongue, no not with his wil. Ecclus. 19.16.

Where the tree falleth, there it lpeth. Ec= cles.11.3.

To fal on the necke. Ben. 45.14.

Familie, Looke Flocke,

Familiar. Saul fought buto a witch that bat a familiar fpiett, 1.9am, 28.7.

Famine threatned to the Dilobedient. Len. 26.26, Dell. 28.23, \$ 32,24. looke Amend-

Pamine fent by realon of our finnes. 1.kin.

8.35. Abzaham to auopve famine in Canaan, went into Egypt. Gen. 12.10. 3 bak for the fame caufe , foiourneth among the Philis fims. Ben. 26.1,6.

Seuen peeres of famine in Egypt and all lands therete adiopning. Ben. 41.30,54.

Dow Joseph bealt in the time of famine, Ben. 47.11, to 27.

Three peres famine in the time of Dauin. 2. Sam. 21,1. An other great famine in the time of Ahab. 1. Kings 18.2. An other in the time of Jehozam. 2. Rings 6.25, to 29.

Famine prophelieb. Jete. 14.1, to 7. @ 3ek. 10,11. *and 12.16,18,19. Dole.9.2

In the famine God entiches Izbak with plentie. Gen. 26.1,12,13,14.

The widow of Barephrah relieued in the famine, 1. Kings 17.12,14,15,16.

Elifha fozetolde the Sunammite of the famine of fenen peeres. 2. Kings 8.1,2.

Elimelech fleeing the famine foioutned in the land of Boab. Ruth 1.1,2,3.

Miliab fozetolve the famine buto Abab. r. Bings 17.1.

pottage fweete. 2. Rings 4.41. A famine in Jerulalem in the time of 3es

Dekiah.2. Kings 25.3.

Agabus fozetolbe of an buiuerfal famine. Actes 11.28.

A famine of the word of God. Ames 8.11. The arrower of famine. @3ek-5.16.10oke Hunger.

Fanne. The fanne of Chaiff is the Golpel. Matth. 3.12. Luke 3.17.

Fashion. Bod commanded Boles to make the tabernacle according to fathion flew ed him in the mount. Ero 25.9,40.

The falbion of this world goeth away. 1. C027.31.

Fafting. Dow be fould fait. Batth.6.16,

Migat fafting the Logo requireth. Mai. s. 16,17. and 58.6,7.

Fasting and facrifices Doe not profite the obilinate. Jete.14.12.

Fasting without the true works of mercy. bnpzofftable. 3ech.7.9,10,11.

A queltion concerning fafting. 3cch.7.3.

Lunatike Deuils are not caft foozth with prayer and fafting. Watth. 17.15, 18. 20,21.Mat.9.29.

Daniel prayed onto the Lord with fafting.

Dan. 9. 3. After fasting & prapers, hands were laybe

Beaper and falting at the oppaining of ElDers. Acts 14.23

Pauls often fallings, 2. Cozinth. 11.27. ann 6.6.

Anna fafted and paged foure fcoze and foure peeres continually. Luke 2.37.

Sara. Raguels Daughter fafted & papel

to God with teares. Tob. 3.13 The childre of Ilrael fafted before & Lory. Jubg. 20.26. Againe they falted, confesting their finnes. 1. Sam. 7.6. looke Confession,

Jehothaphat proclaymed a generall faft throughout all his Dominion. 2. Thre 29.3.

Elvas proclaymed a faft. Erra 8.21. Turne to the Lord with falling & mouts ning. Joel 2.12,to 18.

The Mineutes proclaimed a general fafling. Jonah 3.5,6,7.

Moles falled forty bapes & forty nights. Erod.34-28. fo Dit Elitah. 1. Min. 19. 8. and Chaiff like wife. Bat. 4.2. Df whole falling

reade Plal. 35.13. and 69.10. and 109.24. Dauid and his men wept, and fafted, untill euen.2. 9am. 1.12.

The inhabitants of Jabeth Bilead fafted feuen Dapes. 1 . Dam. 3 1.13.

Dauis fafted, and prages onto Got, for the chilbes life. 2. Sam. 12.16.

Ahab fafted, and lay in fackecloth . and Bed pitied bim.r. Kings 21.27.

Jubeth (fauing a fem Dapes) tafted all her widowhood. Judeth 8.6.

Effer fafted and praped three Daves and three nights Offer 4.16.

A generall faft proclaymeb. Jere. 36 9. Chaifts visciples reproduct, because they falted not, and exculed. Mat. 9. 14,15.

ings 17.1. Falting a ceremonie appertaining to bus. In the famine Elifba maketh the bittet tials. 1. Sam 31.13.

The wicken Gibersobey Jezebelin pa clapming a faft, 1. King. 21.9, 11,12

The hypocrites caft God in the teeth with their fasting 3fa. 58.3.

An example of true and falle fafting. I. tt. 28, 17,to 14

Df falling moze foz feare, then foz benote on. Jere. 36.6.

Fallings, noz papers of the wicken, regare bed. Ecclus. 34.18,27.

Df mealurable abilinence, the dayly faft of Chriftians. Ecclus. 31.12.* and 37.28, 29,30. Mat. 15.11,18,19,20. Luke 21.34. Rom. 1 3. 13, 14. 1. Coziu 7. 5. Balat 4. 16, to 22. "Phil. 3. 18, 19. 1. Ehrf. 5. 5, to 9. 1. Tim. 4.8. Col.3.5.8,22,13.1. Det.1.13,to 17.and 5:5,6,8. 2. Det. 1.5.to 9. 1. John 2.16,17. Ephe.5.3,4,5,18. Looke Abilinence.

Fathers ought not to proughe their children

to wath of phe. 6.4. Col. 3.21. Fathers are charged to teach their children

the law of Gob. Deut. 11.19

Don commandeth the childe to honour his Pather and mother. Batth. 15.4. Bat. 7.10. Looke Children.

Curled be bee that honoureth not his Fa-

ther and mother. Deut.27.16.

De that fmiterh bis Father oz mother, fhall Die the beath. Erod 21.15.

Df them that curle Father og mother, Le.

uit.20.9. 1920.20,20. and 30.11.

Fathers and mothers muft not bee loneb more then Chriff. Watth. 10.37. Luke 1. 26. Deither mult they bee followed in euill. Matth 15,2, to 12, Actes 7.51, and 1. Deter 6.17. 1.18.

The chilbe ought not to bie for his Father, Death as well as they. Rom. 1.31. nor the Father for his childes finne. Deu. 24.

16. Jere. 3 1.29,30.

The childe ought to alke his Father what

Geb hab bone foz bim. Deut. 32.7.

Jelus Chaift onelp knoweth the Father and renealerh bim to whom it plealeth bim. Watth 11.27

The fpirit of Bod embelbeneth be to call

Gopout Father. Bal.4.6.

Chaift willeth ve to call no man Father in earth, and why. 99 atth. 23.9.

Joseph was the Supposed Father of Thill.

Matth. 13.35. Luke 3.23.
Gob is our Father. Deut. 32.6. Ma. 63.16. 2. @ (Dzas 12.29. 1. Coz.6.18. and bim muft wee honour and feare. I. Perer 1,17,18." Pala.r.6.

De that knoweth Chafft knoweth the Fa-

ther. 30h. 14.7.

Job was called the Father of the pooze,

and why. Job 29.61.

Father taken foz a chiefe gouernout oz gince. 1. Chron, 2.24. Foz Pzeachers and Daophets. 2. king. 2.12. and 13.14. 1. Col.4. 14, 15. Bal.4.6, 19. Phile. 10. For aged men. Leuit 19.32. 1. Timoth. 1.2,3, &c. foz magis firates. @pob.22,28. Deu. 16.18. Rom. 13.4. and for prevecellors. Matth. 23.30, 32. Acts. 15.10.Deb.1.1.

Fatherleffe. Bob both right to the Father-

leffe.Deut.10 18.

The ought to be a father to the Patherleffe. Ecclus.4.10 after the example of Gon. 19(, 68.5.and 146.9.

The Jewes are len captine for bering the Fatherleffe and widow. @ 30.22.7.

Of oppressing or relieuing of the Father-

leffe, looke Widowe

forlooke Gon. Den. 6.10, 11,12 and 8.7,8,9, 10. and 31,20,21.and 32.15.

God commanded the Ifraelites, not to eate the Fat of the beaffs offered. Leu.7.23,

24,25. and 3.17.

The Farte of lambes, rammes, goates, wheate, ac were Gods bleffings on the land of promile. Deut. 32.14.

Fac foz plentiful. &celug. 38. 11. foz weals

thie. Plal. 22, 29. 19 to. 28, 25.
The Fatte of the land, what, looke Bene.

Fatneffe, for the fritt of wifepome, know-Ledge, and zeale. Here. 31.14.

Ishak bleffen Jaakob with the Fatneffe of the earth. Gen. 27.28.

Fanour. Taho fo is minofull of mercy and trueth, thall time fauour in the fight of Gob

and man. 1920.3,34. Louing Pauour is better then filuer og

golde. 1920. 22.1.

Grace & Fauour of men commeth of God.

Ben.39.4. Ered. 11.2, 3. and 12.35,36.
Ruth feund Panour in the fight of Boay. Ruth. 2.2,9,10,13. reade 2. Bing. 25.27. Pla. 105. 19, 20, to 23. Jere. 40.2, 3, 4. Dan.

1.9.3Debe. 1.11. and 25,to 9. Giveon craneth a figne of God, to know whether be were in his Fauour of no. Audg.

Such as Fauour the wicken, are morthie

Fauoured. Joseph was a well fauoured person. Ben. 39.6. leoke Faire.

g Frare Inaffliction is exprefted by calling to minde Gods benefites, power, and promiles. Deut.7.18,19.

Tile muft make an ende of our faluation. with Feare and trembling. Philip.2.12, 2.

1Det.1.17.* Me ought to Feare God. Deut.4.10.and

14.23.Reue. 14 7. Etall. 20.18,20. Matt. 10.28. Luk. 12.5, and 1. Det. 2, 17.

Mholoeuer Feareth God, and workerh tighteoulnelle, is accepted with bim. Actes

The mercie of God is alwayes on them

that Feare him. Luke 1.50. Princes and Judges must Feare God. Deut. 17.19. Exod. 18,21. God belighteth to haue his people to feare

bim. Deut. 5.29.

Johna exported the Jewes to Feare the

.028. Jofh. 24. 14. The Jiraelites hauing leene the mightie power of God, Feared the Lozd. Ero 14.31. and 10.16. Deut. 5. 5.23, to 28,

Moles Fearing the weath of God, prayed bnto bim foz the Miraelites. Den.9.18,19.

The praise and commodities of the Feare report Juneth 8.8. of God. Dial. 103.13.2 128.1.* 192011.10.27. and 14.27. and 19.23. and 22.4. and 28.14. Of the Feare of Got. Bal. 1.6.

De that Feareth God will neither fpeake

noz Dee euill. Leuit. 19.14.

Abam after bee had finned, was afraid of God. Ben. 3.7,10.

Joseph feared Gob. Ben. 42, 18. fo Bib the Fat. Iscael being mares Fatte with floze, midwines in Egypt. Erod. 1.17,20,21. 2focke God. Den. 6.10, 11,12 and 8.7,8,9, The lernants of Pharaolythat feared God, were preferned from the baile. Exon.9.10.

Dbabiah feared Got. 1.king. 18.3,12. Guerp man ought to Feare bis father and mother. Leuit. 19.3

Let be feare, left by foglaking Good promiles, we perify through infivelitie. Deb.4.1,3.

Those that observe not Gods commande. ments, thall feare their life bay and night. Deut. 28.66.

The brethren of Joseph feared bim. Ben.

45.3. and 50.15, to 22

Saul was Afraid of Dauis becaule God 1.1,8. 102011.14.16. was with him, 1, Sam, 18.28,29.

The people feared Salomon for his bille-Dome. 1. king. 3, 28.

Dauid freing Clayah fricken, feared, a. Sam.6.5,7,8,9,10. Locke Good intent.

Jaakob, Fearing Clau, falleth to prapet.

Gen. 32.7,9,to 13.

The Afraelites Afraide at the chalenge

of Golish 1. Sam. 17.11,24. Samuel was Afraide to anoput Dauid, king.1. 9am. 16.2.

Saul was Afraid of the holle of the Ibhis liffims. i. @am. 28.9.

Elitab fled for Feare of being flaine by Jezebel. 1. king. 19.23.

Colee ought to Feare them to whom Feare

belongeth. Rom. 13.7

The people being Afraid of Gous brath. followed Sanl & Samuel with ene confent the vapes of Salomon. 1. King. 4.23.

A comendation of the feare of Goo which

was in Abraham. Gene. 22.12,16,17,18,

Elifha feared not the king of Spia bis armie. 2. Ming. 6.14, 1

Detfect loue expelleth feare. 1.3ob.4.18. God threameth, that they thall be Afraid in their chambers, who proucke him by tho-

latrie Deut. 32.21,25. The meanes to feare God, is to beare bis

10028. Deut.4. 10. and 6.2.

The king of feare. 3ob 18.24. Peare foz embracing. Plat. 72.5. for zeale. Plat. 119.5 3. for reuerence. Joh 4.14. forobedience towards men. Rom. 13.4,7-2. 407

The feare of the Lord. 1020. 8,13. 10 falmia

What feare is. Wif. 17.11.

The honourable feede are they that feare the Lozd. Ecclus. 10.20.

Who fo feareth God, Departeth not from him. Jere. 32,40.

Foure things to be feared officins. 26.5. The elect feare Gob. Mal. 3.16.

Chole that feare Gob, fhall haue no euff

Bleffet is the man that feareth alway.

Pfal. 112.1. 19201.28.14. Gob gineth wifebome bnto luch as feare

him. Ecclus. 43.33. The beginning of wilebome is the Feare

of the Logo Plalitt.10. Mone forfaken that Feareth the Lazb. Ec. clus.2.11. Meither fall any enill happen is

them. &cclus.31.1. Tele ought to eate in the Feare of the Loid.

Ecclus. 9. 18. Pourtie is the Feare of the needie. 1920.

10.15. Feare the Lord, and honour his ministerd

Ofcelus.9.29. The praple of the Fearcof God, aboue ris ches, firength, and beautie. Ecclus. 40.

De that Feareth God, conuerteth bis heart. Ecclus. 21.6. and is byzight without hypos crifie. 1920.14.2.

Job feared God, and elchewed euill. Job

Of worldly and carnall feare. John 9.20

B.il

and 12.42, and 19.8.
Cornelius feared Boo with all his houles holu. Act. 10.2.

Diment feared Bot, Luke 2,25.

Judgement and righteoulneile follow the

feare of God. Ala. 5.7.

Dinifters nua not feare, looke Minifters.

Of chiluly feare. Jete. 36. 16. Bark. 5.33.
Act. 5.31. 2 to.2. 2. Co. 7.1. Eph. 5.31. Col.

3.22. 1. Det, 2, 17.

Of natural feare. Ost. 14.26. Ils. 24.13.

Of feruite feare. 2, Rin. 17, 32, 33. Joh. 1.

26. Jere. 36. 16. Rom. 1. 15. Luk. 1. 74. and 1.

John 4. 18. Reue. 21. 8.

Me ought not to feare the rapport of men, and why, Ma. 51.7,8.

De that feareth inconveniences, thall nes thos his dueric diccles. 14, 4. That which the wicked feareth, that come

byon him. 1920, 10, 24.

Giber was trained by in the feare and

ordedge of Gov. El. 14.5.
Of the perfecution of those that feare the 28.2.0 10.16.62, to 66. and bow Ged will Deliver them berf. 66. and punify the wicker.

At is a Fearefull thing to fall into the hannes of the lining God Deb. 10-31 looke

Feaft. The Jewes feafts were many, looke abbath and Paffeouer: and looke Pentecost

the first Cable.
The featt of Clowing of homes and trum-Leuit,23.24. Mumb.29.1,to 7.and 2.

The feat of humbling, reconciling, and Ingefinnes. Leuit. 16, 29,30. @ 23.7.

umb, 29 7, to 12. The feather of boughes or boothes, or Ta-chacles, called allo the feath of gathering fruites. Erob. 23.16. Leufe. 23.24, ta 37. 10.to 14. 6318 3.4. Debe. 8.1.2.14,15.* 1. Eft. 5.31,527.2. Bac. 1.9,18.* 9 16.5,to 9.

The feast of the news Moone, Mum, 28, #1,to 16, #HB 1.9 am. 20.5,24. #30.45.18, 19.4 46.7. With othet feaftes: as Ef 9.21.*

Mac. 15-36.37. The Temple was also counted a folemne feaft among the Jewes. ing. 8.65. Joh 10.22.

Chat I Jewes thould offer at enery feaft. Bob haten the Jewes feaftes, for that they

mere prophaned. Ila. 1. 11, to 15. and 66, 17. Ames 5,21,22.* and 5.5, 10.99 al.2,8,13. ethy Christ was not apprehended on the

feaft day, Mat. 26.5. Jelus on the feaft bay, bzone buyers and follers out of the Temple. Joh. 2. 14, 15, 16.

Abzaham mabe a fcaft when Ighak was mained. Gen. 21.8.

Wibome wee ought to bid to out feaftes: and howe wee foulde behaue our felues in Feafting. Ecclas. 9. 17, 18. @rob. 18, 12. Lu. 13.12,13,14. Cab.3.1,2. and 4.16, 1%. 1.

feastings. Mehe. 8.10.

- Job feared vilozuer and abule in his chil-

brens feafting. Job 1.5. Afhak mave a feall to Abimelech. Gene, 6.30.31. and Holeph to his breitzen. Gen.

1. King. 3.15.
De Feaftes bieb at iheepethearing. Gene. 38.12. 1. Sahna. 15.4, 17.36. 2. Sanna. 13.

Sharson made a Feaff an his birth bay. ene. 40. 20. fo bir Derade. Batth 14.6.

Wedding Feaftes. Wene 29.22. Judg, 14. 10.300.2,2,to 11.

Dauid made a feaff buto Abnet. 2. Sam.

3,20. Soonligh made a Fealt buto bis brethren.

Ring 1.5.9,25,41,49. The lowest comes at Featles, Luk. 14.8,

Matthewe mate a great Fealt for Chiff, bis Diciples, and others. Luk. 3. 29. Marke

Ebe chiefe places at Feafis. Batt 22.6,7. The office of a Feaft-maker. Freins 32.1,

looke Solemne, Featling, for falling. Ila. 22. 13, 13, J Feeth. Me ought to comfort the Feeble

minbed. L. Thel.s.14. Dannah barren, and feeble, had chilozen.

Feede. Jaakeb mas Fed of Bod all his life

long, Gen. 48, 1, Dow Dauid Did feede Ilrael. 2.9am-5.2.

19fal. 78.72. Judges and governors ought to lee Gods people fedde. 2. Sam 7.7

Chaiff cammaunben Deter to Feede his beepe Johar. 15,16,17. Deter willeth the elvers of the Church, to

Feede the flocke of Chaill. 1. [Det. 5.1, to 5

Those that Feede a flocke, are mosthie to eate of the milke. Loz 9.7.
The greene paffures a waters for Chaiflians to Feedeon, are to bee found in the

Scriptures. 19falme. 23.23. 3obn 6.27,

Feere. It was a courtifie in olde time, first to wash the Peere of such as a man harboren. Ben. 18.4, 5. & 19.1,2. and 24.32,33. Judg.

19.21. Gen. 43.24 Abigail bumbleth bet felfe to wath Das

uibs feruants Feete. 1. 9am. 25.41. The Feete of the Afraelites Did not [well

in the wilverneffe. Deut-8.4. Gob maketh the Feete of his chalen, to be like Dindes Feete to boe bis will. 2. Samu.

Johna canfeth his cholen men of warre to fet their feete on the neckes of Rings. Tofb:10:34,25.

Buth flept at the feete of Boay. Ruth.

Ala had a difeate in his fecce, t. Ming. 15. 23. 2. Chro. 16.12.

A Anfull woman wathed Chailtes Peere. Luke 7.37, 38.

Chaift walhed his vilciples Feete. Joh. 13.

Job was fecte to the fame. Job 29.15. Fellow betpers looke Coadintors.

in the Logo. Col. 4.7.

Fellowshippe, the faithfull continued in the Apostles Doctrine and Fellowship. Act.

To batte Fellowship with God and bis fonne, is to beleeue in Chaili, and to walke in the light Sigh 1. 3; 5, 6, 7. The topfull fellowflip of Chaiftes ment

bers. Dial. 14.7 and 15.1. Righteoninelle hat has bellowing talth and fellowing talth and fellowing talth and the good talth influels. 2. Co. 6.14. Ephel. 5.7, 8. and 1. Thel. 5.5, 6.

Pear. God will finite then as bildbey him

Dich feuers. Deut. 28.22.
Christ feuier Peters marbet in law of a feuer. Harbit. 14,77. Wark. 1.30,31.
Friede. Cyc Araelites might not foine their fielde with mingled feede. Leui. 19.19.
Dithin that hurrerty his neighbours fielde

or binepard, Gron, 22.5.
Chee ought not to teamone the markes or boundes of the fielde. Deut. 19.14.
Ablaton caulety Jones helde to be let on

fire. 2. Sam. 14, 30.

The fielde of blood Art. 1. 19.

The fielde which Jeremie bought of Dae nameel. Jere. 32,710 16.

Fight, looke Warie.

Fixe. The parable of the Figge tree, Mat.

The turing of the figge wee. Wat. 2 r. 79,

to 25. Wat, 11.13, 14.
The parable of the buffultfull figge tree.
Luke 17.6, 10 10.

The Figge would not beeking oner other trees. Judg 9.10, 11.

Fill. God will Fill be with all good things if we love him. Deut. 1.1.13, 14, 14, Wice ought not to forget God, when wee

are filled with bis benefites. Dent. 8.10,19. and 6.10,11,12, as bid the Afractites. Deu.

Finde. To feeke God anuto finde him, and

to lofe him wow 2. C byo. 15 2.4.15.
Sous insgements cannot bee found out
by man. 2. Clv. 5.40.

Finger. A grant flame that had 24 fingers and toes, 2. Sam.21.20

Cables witten with the finger of Geb.

Pron. 2 c. 18.
Dharachs inchanters confesse that Desles miracles were brought to passe by the finger of God, and not by secrete. Erob. 8.

The finger of Got, what Luke 11.20.

Firft. The Firft borne of man oz beaff, bea bicated to God. Gro-13.2,12,14, and given for a parcell of the Leuites inheritance. 12mm.3.12,13

The First borne of man might beerebees

med, and how. Frod 1 3.1 3.
The First foale of an Alle was repeemed

with a lambe deron i 3.13. Chaiff was the Full bogne of enery creature. Rem 8 29, Coi. 1.15.

Dow the First frances ought to be offered. Deut 26.2,3,to 12.

The First fruites pertainen to the bie Fellow feruant. Tychicus a fellow fernant Prieftes. Dum. 5.9. See Tithes.

Christ

Mail the first fenien, findborne, anwarft & begetten of the bean . Comes and appear Col. 1.18. Reue . so

Affebe dift bome of Egypt avellaine. Er-

The first borne are the Last & Cr. 20, 29, 30. and 34. 19, 20. Leuis. 27, 26. Mun. 8, 14, 26, 16 20. Diut. 1 5-19. 1. Man. 1 (1, 20, 20, 20,

Dent 18.4.3. Chou: 31.13. Behem. 10:35.

37. 1020-3.9, 10. Ezek, 44.36. bgethten. Gen.4.7. andas.3.1.32.33. Wene. Cite that baue the firft fruite of the fpirit.

De grotte for beliuerance. Main 8, 21,22,23. Othe first borne were otherwhiles reiettes, w, and juhy. Gen. 9-22, 25. and 48.14,

18,19.and 49.4.

If the furt fruits be holy, the whole lumpe is tolp. Rom. 11.16.

Fafter created by the mort of Bon. Gene.

Brachers callet filhers Erek. 47.10. 90 at. 4.19.90 ar. 1.17. Luke 5.10.

Flattering. Dow hurtfull flatterieis. Das.

Agrainft flatrerers. 10 jour. 24. 24. and af &. 0.36.33.28. Dat 117.and 144.and 18. 15.18.0m. 16.18.1. Coz. 11.19.1. @ bela.5. :

Flatterie of felle prophets, looke Fall felura |Blat 78,36; and 36,22 looks Woildlings ant Conceir.

The wature of flatterers. 1020: 29. 5. Rom 16.17.18. 19 fal.41.5, to 9. examples of flat-Bat 22. 16 John (1,22. Act-3-4. and 11,12. alt 24.2,3.

Darlors hour flattering lips, Jung. 14.1 5, 16,17. and 16.5,6,10,+3,13,te 19. Dean. 16.10 20.0 5.3 407-and 6.44. and 7-5, air.

Ablalam, by flatterie , fought to afpire to s fathere kingnom a Sam 1 3,2,3,4,5,6.
Fles. Danie grammeth himfette a flea 1. bis fath Samuel 26.20.

Flee. Chrift willeth ha if wee be perfecue sald bin Bant ann 28 grudbas Act 14.5,6.

Elifa willed one of the fames of the Prophetics flee as foone as he had anome ted Jehuz. Kings 9.3.

Bob willed Elijah to fice from the pre-Lence of Abab. 1. Kings 17.3.

Danit fied. 2/2am, 15.14 and 19.10,12,

#12.3,4,5. Elliah fled from Jezebel. r. King. 19.3. ofie flechefrom Pharnon Grov.2 15. 27.43.44. 6 he nifeiples fled. 99 st. 26.56.

Tolona feemen to fee before the people of St. John 8.2,15, to 30.

The Byzians fleofra Ahab. 1. kin. 20.20. Bilera Hed Gunges 4.17,31. Ablalom fled s. Sam. 13.29,34-

biliffing ficeing were flaine. I. nel 17-51,52.

The Afraelites Acd before the Philistims.

bannes 17. 126. . 1. 17 ann. 12 pp. 1818. 7 c Flores. Of the experience of the Flores of 18. Nutyce 4.275to 2.27 air. . 2 a a a Flosh, caken the mon timply Partens so.

Acta 17 Rom 3 20 and 17 1 8 1160 Batt. 26.41 - for the matrical affection of man. Batt. 26.41 - for the owners theires man. of \$ 3.5. for cutinard pumps and affects that are for the affect of the contract of tation , 102 for mente flate and condition 2. Cours is, 3. for the common course of na-ture Gala. 4.29 det this prefent life 1. Pes a. 2 for the expenselles aftebell, am. Gala. 3. 3. for the moral boby. Phil 1.22, for the go-neration after the field. Phil 3.3, 4.2. Cor.

Fielh g bleen taken forman or snything in mans nature cormpeed. John 3.6. Roman. 7.18. and 8.5,6. Gatet. 1. .16. Cohe: 6. column for men concupatheough

finne. t. Coz. 15.50. of bealls. @rob. 22.31. nog that touches any bucleane thing beuit. 7.1 9: meither mittht they cut their felh for the Beat. Leuisteus

Man and wife are but one fleft. Benr. 2. 24. Matth. 19.5. Mar. ro. Encephely 13 and Laz. 6. 26.

The people fell a luftimmfar fich a Wo gaue it them Muning. 4:49, 18,19, and pur nifed them for their luft, berfe 3 3,34.

Pophul & Bhinchen tooke from the peos ple perfozce, the fleth of the factifice. a. Da-12,13,1016.

mourificationish breek and fielb by ranend i Atingsunida

Fleih attributed to fifbes. r. Coz. 1 5.5 9. Barbeing bellieute of Godd Spiel is but fielh, wezking fielbly inhatteouer bee Doeth. Gene. 6.3,1

Qii fletheis graffe, T. Deter 1.24.

Jelus Chili being menen becan patrafier of our fieln and bliod, whole paten

The true knowledge of Chaif is not rehe by fieth and blook. Waterd, 17.

By the linne of the field, is underfined fore nication, and all fuch line as our nature is

juclined to. Bal. 5. 16, 17, 19,20,21.
The fich naturally befireth fieldly things obu 3.6.18 au 7.14.411 8.3,5.

The pilebome of the Bell in meath. it and

They that are in the fielh can not please Bon. Rom. 8.8.

Da goodneffe binelleth in the flefh, Ram 7.18

fethat live after the fielh that Die.

felbly juften Rom. 13-12,13,14, Gal. 5,13. Ephe. 2, 2, 3, 1, 19et. 2, 11. Gal. 5, 24.

The beenes of the field are mortified by Sous (pirie. Rom, 8.

Morraft in fleshly belpes. Dbs. 1.7. Ma-

Of the frafftie of the flefh. @cclus, 14.17,

The fell approducth his owne counfeisi

The Ach igneceiven by his obme wifes

Bart. r. aift teat to bee cacefrediglie

far permerfe ppinion of the delle, thinke that God hath no regard bato it Job fine b

The field is contraty to the spirit: Galet

Fieth of & briff, Loche Supper. Foz a ftony heart, God wil gine a beart D. Lotte L. L.

Flor in Egypt. Epo. 8:21,24.

Utte oriecht to finishe the flate of our fiel or familie. Prousy sylvand to fee bith true vorretut, o good gramplob. Det. 5.2,3,4. Act. 10.2, "Rom 16.5, Chibelia it. I. Cinc. 8.2. Cinc. 4.29: Links Modellield Child for the 103.92.

Flood, Mashs flood. Gene. 6. 49 110

Floore. Chriffs floore. Bath 3.12. 1

Floure. Ban is but a flowre of the gr

Follow. Ole ought to folow gos

Me onght to folow Ge Tie ought to folow Good weets

Boffers and Calebronflanely folowed the Logo. 12mmb. 32.12

Lott-Limb, 32.13.

Goldon Chithe Repo, in white affiction patiently as be vive a patient of the fiction patiently as be vive a patient of the first lets to flop bim, Batthis.ss. To followe Brange gattes Loose W

till e ong he not be folking a matetriche se no euil @ 200 - 25, 20

Tile englit to be followers of God as bears. chilozen. Ephe 5.1.

Circumpts not to follow that labitly in a

Baul willeth be to bee folowers of pime 14E01 4 16 2 . Elel 5.7.8.

The Chestalonians became folowers of : Chaife and his Apolles, and how 1. Thest.

Wee ought to be followers of them which brough fuith and patience inherite the pro-

ifes, Orb. 5, 12.
Foods of Gove word prefernith them that be goody. Ettil 16,26

God ordeines foode for man and beat. Ben. 1.29.30.

Jankeb velireth of Geb foode and appa rel. @en. 28. 20.

The Miniamites beffroy all the foode of the Ifraelites beet in field and bonte Judg.

6.1,107. Gob gineth foode und taiment to the factive lette for Dent ro, 18.
Chaill toilleth bate alke our papip fooder

Ø, til.

this life. Watth daging 1133. boke Rai

The Succeptices and Bennelices flatne for that they bounts not give foode to Dive-on and his men. Junges 8,5,9,16,17.

Fooler ought to bee feetingen with toubes.

les are the authours of contentions.

Fooles wellowe to talke lobat they lift, bus

rellen 1830 et 8. North 14 about 14 abo

A foole counfell is not to be constant of the counter of the constant of the c

Denour is unfeemely for a foole, Pouer.

A foole thinkerh his owne wit best. 1920.

A foole is prestrigible. Den. 17:10.

Of the nature into qualitie of a foole; and ow he fhould be regarded. Pro. 12, 16, and

Foolish Jewes regarded not God for all is benefited. Deut, 32. 5,6.
Christians may not ble foolish talking or thing. Ephe. 5.4.5.

The preaching of the Croffe is counted colifhnelle i Counted

Commence recognition be accounted a cole in the worls, a. Co. 3. a. 8, 29.

God hath choice the feolide things of this world, to confound the wife. a Correct the first and the confound the wife. a Correct this attack Correct to.

God bath made the wifevence of this according to the made the colidance of preasurable foolidance of preasurable colidance of preasurable col

hmg. 1. 02.1.20,2

Dauin Die bere foolifbly in numbring

The natural man subgeth the bottime of e Golpel, lookshnes. 1. Co. 2. 14. Boolish questions, See Questions.

Foote of prine. Plal. 36,11

forbid. Chieft insulti not that his Apolifes uld forbid any to doe a mygaele in his Pererumer. Chuift our forening obigh

Pererumer. Quin and Dauin a huns Perestins. Baul Bellieb of Dauin a huns pet foreskins, 1. Bain. 18.25.

The Maclices baning forgomen God, ere Magueb. De. 72117, 18, to 27. & Deline nie their enemies bande : Sam. 12.9. ie chiefe builler of Pharach forgate Ao:

leph bis friend. Ben.40.21,23.
Forgine tille ought to forgine. Ceclus. 28.

2,3,to 9. Dat. 5.33,24,25, and 6. 23,24,26, and 18.15, 65,17. Eph. 4.26, 32 and 5.21. Colof. 3,12,13. Luke 17.3,4.

Haloph lorgane his herbeen Geneso. 17, 10.11.

Son enely forgiverhiffme', any frepeth me finiting. Gen. 24 & Dum. 34.4 & Emb. 7. Plat. 19.12. Pin. 103-3) 12; Ala. 45.

Plate 3 8. (2.77 and 32. 1, 2/5 . and 49.7, 8. and 51.14. and 75.9 Dans. 9. Pole. 13:44 Hall, 19: Warren, Lucian, thin Chrift Telus Ilai45: 25.0 5 3.5,6. Dan. 9. 04, 99 at. 1,21, and 9.2,6 90 artic 2.5,9,10, 3.1. Co. 9.18, 19:31. Gal, 1.4 Col. 11.4 and offilis, 8. Cim. 1, 19:Ch. ar 4. Web. 1.3.4

2.12.0 3.5 and 4.10 looke Sinne & Pardon.
Stree forghicues of Annes Rum-47, is an ment brothe golpet Mat. 16.19. Joh. 20.23.

www/edge, looke Counfel and Proui

Former. Egypt is called the year formace,

Fornicacion. The bony is not for fornication 1.Coz.6.13.

Wies ought to ablieine from fornication. Debr. 12. 16.

Comopue formication , energy man may nice roller Car. 7.2. Fornicators hal not inherite the kington fequence. Cop. C. 9.

Christians ought not to eate with fornicators, I. Cot 5. st. Month

1. Cet. y. 1, to f whom upon amenament hee receined againe and comforted, 2. Cop 2.1;

Of fornicacions that Defermed Beath Leu-18:16,29 " loste Incest and Whoredome.

Forfake. The Istaelites forfooke Got, & honouren the golben calle. Cro 32,8. a fer-nen Baulim and Afhteroth r. Samira, 10. ... Gab wil not forlake his people , for his name and promile fake. 1. Samira. 20,22. 2. Dett. 4-3 1.

d will not forfake them that walke in week. it Kings & exits.

Ged premiled Johnn forbkehm.Dene jr. 8.

Afrael forfooke God, looke Fill.
Thole that forfake God, God wil forfake

Thole that forfake God, fhalbe confumed jua 24.200 f

be Mirarlites forfaking Gob, wete bes lineten into the Philitims Pants Judg. 6. 1,13.and 16.7.

Bette forfaken that frare Contre Cectust. 2.

Thole that forfake any commonitie for the ne of Chilly hall bee mel tecompended.

Wie ought toforfake all that mee haue to folow Einiff, and why. Watch. 16,24, 25, 26. Luy:23, to 27. and 14.33. Examples in A. abam. Gener 2.1, 4, 5, 4 17:23, 4 23, 22, 24, 14, 17:23, 42, 18 22, 18:20, Im Daniba. Sanut. 17:45. 2. Sam. ry. 25, 26, 30, 31: In Cilifa t. Kin. 1940,21 In Elegar 2. Becca 5, 1 8. In the apolites. Bat. 4. 19, to 23. 6 8.1.9,23 Bat. 1912 Band in Dani Boil. 7.7.8.

Mat. 8, 11, and not to bee careful for things 25. and 44.22. and 51.12. Her. 31.34.03 3. 1 The forface God, tober the fluence by any

sther thing Mere. 3.7. and 4. 2. Forfwearing, Looke Othe. Fore. The force of Sion, was the citie of Dauto:2. Samy i 7. which was bet 1. Mar. 6.18, 19, 48, § 1. and Simon the bro-ther of Milias, eniopen it. v. Mar. 13, 47, 49. Forces De patrion forcie bapes and forcie

nights. Gene. 7.1 1. Pornie perform into moe complete the penthof Baul. Gers 23:12,#3,74. Deute.

In Goboine, forcie rightebus couls not

e found. Gene. 18.29. 'Boles line in the thountaine forth bafes

4.12

Danit reignes ouer Iltrael force Peeres.

in han forcie thousand thatles of borles. 1. Rings 4.26.

Mirael was in the befatt of Sin fortie

peeres Aumb. 14.33, 34.
Chriff was in the belatt forcie bayes.

The Cemple was in building forcie and

Jelno appearen unto tils bilciples, dapes after his refurrection. Act. 1.3. seared unto his vifciples, forcie

bignes feene in the aire forty vales long. Parca 5. 3 fee Fafting.

Finles: Louis Birdes Strike - 1 MAD

Fouramer Lenie. r. 36 Gen. 12, 13 and 26.7. and 24. 17, 13316 and 29.2, 20, 11. Em 2237. John 26. Looke Welles. God toillerly the Afraelites to flappe the fountaines of water of the children of Gods.

2. Mings 3.19.
Christ the tour mine of grace and veritie
Tech 13. 1 Holy 1.17.

Beare. A wider firang out of @ ben, @ was Diniver into foure he ave. Gen a re-Abiniste of fathe water against Sheetem with some bands of wind, Judger b. 74. Foure thoutand Islands Maine. De the

Phillitius, 1, Sam, 4,2.

Foure chalifamiren fee Lomes,

Che etet finibe gatherer from the foure minbes Backe 13:27, 115

A billon of a fleete limit at the foure cor-

Foine beaffer ful of eyes. Rene. 4. 6. Frine Angels flent on the folie exacts of the entire Rene

Danibe fentence Coure fom reflicution, aun beart alle against pfintelle, 2, 9 am. 12.

actiens telleren borongfid gotten goebe

Foure tours, print 16.

Foure trouble forme perfe or

Foure trouble forme perfe or

Foure fill of tolleronie, berte or

Foure comety in going berle ag. Fourteene thouland, 700, The lites vi

of the plague, believe them that bled in the confifracte of Mozah. Mun. 10, 40.

Epitle fourteene generations in theigenealegie from Abraham to Chiff Matit 17.

Con found Jeaked bis inbestience in a mafte land, and roaring milberneffe.Deut.

Estation Chill is the foundation of his Church, 1. Copyre and builde bean Chill the foundation, 1. Copy, 1.0, to 16.

The foundations of the mountaines thall be fet on fire in Gods wearth Deng 1979 and the foundations of the mosts were niftones ten at his reduke, 2 Dom 23 to 1970 want foundation Rom 1972 or 1970 want foundation Rom. 1972 or

Fare Chrift calleth Derone a Foxe Luke 13.32.

Loxes have boles, but Chaift has no refling place. Mat. 8.20

Samon treb frehjands to 300. Foxe tailes Judg. 15.4.5.

Fores for betetignes Cant. 2.15.
Falle prophers like loxes, and why Eze.

g Frailie of man, looke Man.
Eres God requirert of the Akarlices free offerings. Erob. 25. 2.
Free cities looks Reluge.
Citee ought to Hand tail in the libertie,

inhereunto Christ beth made be free. Bel. 5. s. chat is from finne. Rom 47. 8. 2.2. ans palv.1, Det. 2.16. Freedome practa

Freedome praclaimed to the Micaelites in the peets of Aubite. Leuit, as 10, fr.
Cliffs bauing freely teceined Gods wifes, bellowed them freely to belie Mass

man.3. King. 5.15, 16.

Ersepill. Df mans freewill before bis fall. Cansan, to Benef. 26, 31. and 2.15. Ecclus. 15.14, to Deut. 33.13.
18. and 17-1, 107, 12. Wif. 2.25, Cal. 3-9, 10.

Ebe fpies

Opie 433,24 will after his fall, and howe that without Gops infre be can bee nothing applique. Gen 6.5, 8.21. and 20 6. Deut 29.3,3,4. Plate 14.2 and 49.20. and 146.11. 29.2,3,4. Plate 14.2 and 49.20 and 146.11.

Div. 16.1,9. and 19.21, and 20.9,24, 6.21.

14.18.0 felt. 36.26, 29. Pole 12.9,14. Mat.

14.18.0 felt. 36.26, 29. Pole 12.9,14. Mat.

10.20 and 5.18.19. and 16.27.23. Marke
2.11.12. India 12.13. and 5.5,6,27 and 6.44.5. and 15.2,45. 6.4 (15.14.4). Rom. 8, 6, 7, and 9, 16, 1, Col. 3, 7, 0 4, 7, and 12, 3, and 15, 10, 2, 6, 03, 2, 5, Enlies 2, 1, 2, 3, 5, 2, and 4, 13, Eic 3. 3,ta 9. Deb2.13.20,21. Jam.1.14,17. and 4.8. dicclus. 17.14. Rom. 5.6. Galat. 5.17.
Provide ann nembloure aught tabe loueb.
Leut. 19.18.

The beattle countell of a friend is molt

Dur friender aught to bee entertainet. Bro. 17.9. Ectlus, 9. 12. ann cherifheb. Ec-

clus. 14.13, to, 17. Che friend, me may not Dif-couer Egelus. 27.16, ta. 22.

Bemate of Deceitfull friendes, and wyg. 2ban.7. 20 atth-7, 3,4,5,

cese salks multiplieth friendes. Ofc.

Riches ingender friendship. Prous 9.4.

Cithat things breaks strendthippes and tobat confiducie, and chartete ought to be as many friends Accius, 22, 20, to 26.

Detail to behave our feture with a friend chart is our inperious. Dro. 2, 1,6,7,8.

Friends ought to bee friendly one to anosther, and toba. Dro. 2, 2.

The propertie of a true friend. Pron. 27, 17. Accius, 27,6, and of a fained friende.

Official 27,6, and of a fained friende.

Ceclus, 27.4 to 6. agout a friend, & celus. 12.8.9.2000 \$

Cres ought norte gine our hiend power ouer be ofection 33-18.
Friendihippe of this world, entirette with

Dod. Jamie de griss

Me gught to make ba friendes, buniffeis buting our tempozali goods to the poore, and the Unk 16.0

Chaift called his Apolites Friends, John 15,1 4 and calleth Jubas friend. Wat 165.
De neceisfull and wicken friendes Dent.

13.6,8, to 12. 2. Samu. 3.27. and a 5.7,13. and 20.9,10. Plain. 55.12,13,14. Jere.9. 3,107. aud 12.6,14. and 41.2,6,7. Dan, 11. 26,27,32.

that a faithfull friende to Danib. 2. Sam, 15.37.8110 16,16,17.

Fruites. The tree is knowen by hip fruite.

Prices of righteoufnes, aun of fine Rom.

Gob placed the Ifractites in the land of Canaan, to cate the fruies of the ficibes.

The fpien fent to Cannan, brougheof the fruite. 12mm. 1 3.21,24

Fraire of body, and trait of graund, ec. blef-led to those that tone God. Dent 18.1, 2 and curied to choic that bos not. Dent. 28, 18.

Fruite of the body eaten. Den 28.33. looke Women.

Our motions to linne, bring foorth fruite blaiphemers Deb. 10-27.

Bon is a contuming fore to the witches. Wie are belinered frothe curle of the law. hnto Death Rom 7.5.

tation. Jech. 8.16, 17. Joh 3.14, 2. Det. 1.6. ta 10,59ebe.9.1,2,3.

Pruites of righteoutineffe, Dhila. 11 and fruites of mana innentions. Wicab 7:13. Looke Confession and Faith.

Truffilling. Wiberein the fulfilling of the aire confifteth. Dole. 22.5. Deu. 10,43,13

Rom. 2.8. Gal 5-14-min 6.2. Christ hath sulfilled the law for he Matt. 3.15. Rom. 8-4. Wat. 5-7-looke Christ, Obeience and Faith.

Fulfil the meafure put for making perfect and finishing all wickednesses, Parch 23.32. 2. Rings 2.11.

Fulnesse. The Fulnesse of Cinia, is the burch. Ephe. N. 2 2.

Chaift came at the fulnelle of time, and

br. Gal 44, 5. Ephel. 1, 10. Of Christ his falacife me hane all receis

uet. John sale. Fall Chaift ful of grace or trueth Joh a. t 4. The be to them that be full for they that

hinger Luke 6, 25.
The wicksphull of varighteouties Rome.
1.29.* and 3.40, 14, to 19.
The wife some of Gon is full of mercie and good fruites. Toma 19.
The full age of Christ. Che. 12.

Enerals looke Mouroing.

Farente acceptate for a partie of the Control of th

Day. @ 200.45.25

Df fyre that theufo nemer be put ont. L.

uit 6413, 13. Pyre mag in the tabernacie by ninte of

Bob confismed Bibeaus faeriffee be forc

Pyre from beanen confumen Gliebs factifice. 1. Ring. 18.24.28.29.

Pyre minglen with baile, the leur

plague of Geppe Grob 9.44.254.14 34 34 36 Socian and Gomera belleeped toirb fyr and heimfiene from beauen Gen. 19.42.25 (The murniurets against God eminimal

Babab and Chibu belleared with fyre, and min Leuis tos, 2 man earl link and the Che two capcaines over fiftle, here with

their fifties confirmed wieb foce from head De purifying by lyre, Dum 31.20,23

- That confectated his forme in free inta iboles. 2. Kin. 16. 3.

The fyre inberemith the wicken thall be togmented. Warke 9.44-

Euerfaffing fyra meparen fo; the venite and his angels. Mat. : 5-27.
The faithleffe thall be cast into hell fyre.

bn 15.6.

God made Leaf fruicful. Gen 29.31. and Den 49.10. 24. Ceh. 12.29 & a comtoptable spel chap. 20. 24. Ruth. 4.12.

Of ducticumcited fruic. Leuic. 19.23.

Cahae he the fruits of faith after regence tion. Fech. 8.16, 17. Ioh 3.14, 2. Pet. 16.

The glazy of God appeared in monus Signaturing free fighteoninesses. Bhis. 11. and Cantinging free issue out. of Gods

mouth I. Sar fyre was kindleb in Gods layath sgainft Alrael Dent. 33.32

Chailt betires that the Fyre of his Colpet

were kindled I uke 12.49. Euery mans worke fhall be tried by fore. .3.13,15.

Elliah was taken bp into beauen by chariot and boiles of fyre in a iphirletainbe The Angel appeared to Boles in a flame beened. Taimes

The lake that burneth with fire @ baims Matte. 21.8.

Of the fire his in the pit, and miraculouf-both prefetued and found. 2. Macit. 18,

Ditte unquene beable fire of jell Batth.

Fire taken foz warre. Phipm. 23, 18. for the er of Bong fririt Batt. 3.11.

Fierie triall, pur for affliction. 1. 19tt. 1.7.

Fierie lam : lo callen beraufe it boeth ter tifte, and frag the conficience. Deut. 3 3, 2.

Garifo attire, looks Apparel.
Garifo attire, looks Apparel.
Garmere, of links procing fashionen. Deut. 32.11

The fourniers call lots for Chill his gar-

sicknesses beated by touching the bennne Mar4.32.9Bat.6.36.

Chailte germene Datter 4.3 2. Mar. 6.36. Bana Br

Mibite garments, Fccles. 9. 8.

oke Countenance.

the engit so have the garmens spatter by the stell. Jube 29 dooks Vestures and Coars.

Gaing Daint Bant was made a gasing stocke to the hope that Copers, 10,

Gar. Inducation, and give subgenient.

Denotes contribution.

endas i ganbirrig. Genegare Rint

Gares put for greatell firength, and poins es there principally at the gares. Bene. 24. Bat. 16.16.18

The firaite gare leadeth to beanen Bat,

7.13.14. Gartering. Chatribe of Dan callet a ge-

thering hofte. Joft. 6. 1 3. E be feaft of cabernacles after the gathering in of come. Deute 1 3.

Against those that gather riches and hope cherin, Luft. 13, 16, to 35 . Gceins. 11.18,19.

Of thole that are greenie of gaine Dio. t.

Golded folles Joske Bimuches walogisel Simicon : Chio 4, 14. Ses

46.12.and 1. Chro.2.3.200 4.1 10 24.

1. Ch20.7.1.

Bifefe genealogie from Avom to Clau Rabies and Gencalogies ought not to be-

Generation, taken for anceffers. Matt. r. 1. for convittori areftare. Luk: 16.8. for an oge, or the prople thing in that oge, or for a certaine time. Matth. 24. 34. Luke 1.48.

The generation of Januar Gene. 25. 12, to 1 9.00 Jishah: Wen. 25. 2 9.06 Janhob. Ben. 46.8.10 28 of Befite Chaiff. Batt rer Mithe

Chillians a cholen generation r. Bet. 29.
The directices afrome b and crocked generation. Dentity and Dabblices, a generation of making Dar. 27, 188 12, 24 Lin. 27.

10 base making generation hadden Dro.

30.4 1.40.45. and creation wof God.

Deut. 32, 18. tue of continuall generation Gentiali, 12:

Gentiles maners and abominations to Be Dentas Kenini 8:26.

Gentiles called finners. Galat. 2.1 3. and

heipes looke Dogges.
The committation of the Gentiles before then knew Chill. Ephela. it, 12. 1.Co.8. * and 12,2.

The Croffe fooliffmeffe to the Gentiles,

Bon fufferen the Gentiles to walke as the pliffen butilthe preachinger the wolpel. ACL14.16.

Lelius fozetolo chat be foulb be velinered nto the hands of the Cemiles. Luke 18-30.

Jelus Chrift the expectation of the Gen-tiles Generage to Hands

The election of the Gentiles, 19 fal. 8.49.

Othe connerflom of the Gentiles Plating. 8. 31a.2.2. Actes 11.18.

The horacton of the Gentiles.2, Gam. 32. 44,50. Ila.60.10.3eph 3.8. The Gentiles Pertaine to the kingbome of Chaiff Pfal, 2.8. Rom. 15.12.

The Gentiles of themselnes farre from Chill. Epiel. 2.12. und righteonlies Rom.

The page of faith opener to the Gentiles. Actes 14.27. Chiff fozetellethibeir entrie. Dat 8, 1 p. 12.18, 20,21. connection But.
24,14. Gark. 13.10, 13,14. fpirimall bute.
ffip. Jahn 4.20, to 24. as thro where bee mas lent, I ube 2:30,31,3 . Actes 2:39.and therefore callett them his there? Infire To. 14,16; breaufe the Newes bould not enter.

fen is. Marcio. 516 (Mato) 37. Actan 9.45;

46,47, Galar. 3,8,9. Che Ceptiles is free. Eds man, 10.20,

Genriles belire Johnip that they might fre

Jelus John 12,20,211 on purifice the he ares of the Contiles, and therefoze they are cleane actar gerant

prace to the Gentiles Col 1426,27.99att.3. Chiff fent bis Apollies to inffruor the

Gentiles ABet 8,19,20 As many of the Gentiles as mete orbays

ned to life, beleeurb. Acts 13.48. The Jewes forban the Apoliles to preach to the Geneiles & Wheffen ra, Actes 11, 17

i aminiffer of tip Geneiles Rom i f. 16, their Apolle. Romangerg. 1. Winner theirerather & Cimai aufent to them Act. 9.15. Gal. 2.7. Epbe 3. 3. to 13.

effes Epilie to the Comiles. Whe Q

Act. 15 12 10 fd.

The offering op of the Gentiles faith, called an acceptable factifice onto God. Rom. 1 fin 6. Chegrapie inheces ip burte Gab. berfe 17,18.

ction refuse tiof the Telwes, come to the Gentiles to provide the Jeipes to fallow them, Roman and

The Gentiles are citizens with he faints; and of the house of faith; Ophelas of and light little Earn. Ephes, & 1970 19 1100

Saint Bull calleth the Centiles a folinge oliue tree. Roministy.

Internant. Geralles contopnes in one.

Ephe,2.13,to 18. The Genciles are Decomethe children of

Govi Ham 9 26.

The Sentiles oughenet to beaft of their election, and of the Jeloud referition Mom.
11.18, to 26, but to remember what they were before they know Chilly Sphe Parrix E here frontes mos Sentilet their Jenes, betteile in Chill Ma. 34

1. Sam. 29.9, 10. and 27.3, 12. and 28.2. and Deanthe Genrie (who farmilled Salamon with fluffe and workemen) bare bim like

Baaman the Gentile confession that there was no God bin in That is Mings fire

The Queene of Sheba, being a Gentile, acknowledgerf the name of the Roger liking 10.1,to 11.

Gentleweisen, looke Apparell, ...

Gentlenefle commenter Bary 5,35 and 11,29.mm 28.1,2,10 17 1. Chry, 5-Gelah 5,32,33. Cpin 402. Col. 9/32. Chines, 2: ale

ghoft. Chaift pretien by the Glioft spott he crofix. Butthay. 300

JiGiften Waternant of Abraham gane gitesta Rebellatro berparente Den 24.52.

Linke 14,18,19,1025. Golden arie gates required robary the Che calling of the Geneiles by the preas making of the tablement of the ching of the Balpal, after the Newscoth. Ching of the Balpal, after the Newscoth. Citiargiftes Won gane Baldhon r Ath.

Afort preflimes of Boosgies, Sam. 3,18,19,to 24,

Saturation is the gift of Geo. Colleg. 2.8.

Island Child ginen for be; is the gift of Goo. John 3.18. and 4.18. Bolling 17 168. To gifter Bob. Boll Block, is the gift of Bob. Actes 8.17, 18,20. To be 18 feet onberffand and interprese the Beriptares. Links 24. God renealerly the grotions mefferie of his 45. and is to be obtained by giager. T. Con.

SupeRLD612 14.13,13. Ir is b gift of God buth patience to beare affliction. johil. 1.29.

All things that me enion, are Gold good

1.00017.7.

grace giuen bs. Rom, 12.6, Di the gift of touques elletes . 4. 1. Coz. Carina Bigos in

Colt on the right of lest hand of Chest; rie. Dent 33.29.
The givet God. Warth 20,21,23. Warks gloric. Dent, 25,13. is the gifted Both Watth so, 21, 23 Warke

Thegifts of Gop mult be emploved table glazy. s. Detigapas i left be be veprined of them, and caff into bell fire, Bat. 25.27,285 30. Luke 19.23, 24, 26.

Giftes blinde the epes of the taile. & colus. 20.18. Therefore Judges aughe not to ze-ceine them. Deut. 16.18,19. (Dod. 23, 8.

Gifres for tribute:2: Sam & 2: Son Beart Dar.

22.42,43,44. Of gifts e profents, looks more. Se. 32.13. 893, 8, tora . 0 43, 11, 15, 26, 1 . Sa. 8; 3; Den. 27, 25, 2. Sa. 8, 10, 2 hin, 5, 15, 16, 22, 2 2, 27; Gine, and it halbeginen buto pour Luke

Great and precious monifes are ginen

Ehe holy Gooft teachethus that all things that we hane, are ginen bouf God . . Cozia. 10,11,12.*

Compone much is given, of him fall be much required Luke 11,48

It is a bleffed thing to gine rather then to

Congueth all things. Genig 3.13.

God gave Somuelto increede Eli in the

Diefftoed .. Sem-1:27:28.
Glodel Georgieded Danie with powerto conquere his enemies. 2. Sam. 22. 50.
Saint Danie willerb us to fland giedel

mith beritie Eppe 6. 4. 4. Reinvong. Glasse the that beareth a poeth maticis as herbar beholderb his face in a glaffe flames

Cle fee nobeliaugha glaffe traffely, bie there fai ba fee face so fater . Gor's surz. Gleating Ruth glemed tothe after Bony respension Radio signal de d

The gleaning of grapes of Ephraim, ber recebenshabinings of Abinger Junges 8, 2. Looke Widowsa. 181 w History

Glary Cheglory of Gib appearen in the

The light of the glory of the Lorde, like confirming fire Exon. 24.17.

Theglory of the Mogat appeared; luben

cle. Grand 34.35 orthe Eemplen hin, 8, r 1.

The glovie of Sob appeared to Bules and Acton. Mun-16.42,44.

Orles beloughethe Lord to thele him his

The gifts of God me misseur change and Maintenance and Mainten

Daufo din all that he biv, to the glorie of

Con. r. Sam. 17, 45, 46, 47.
The countels of the wicked turns to Sans gloric. Plat. 66, 10, 17, 12.

All people created to the glorie of Gon. Deut. 26.19.

The Phillims being plagued with & meropes and Dice , their priefts erhones them to gine glorie to the Govof Janel.i. 93m.6.3.106.

The glorie of Thailf, as the glorie of the onely begotten fonne. John 1. 14.

Glorie put for mercie Rom 9:23. The glory of Bed is tenealed to be by the

Gehel.2 Co.4.6.
The licherielle and railing of Lazarus, was the gloric of God. John, 11,4,46.
Glorie to God in the high beatens. Luke

Abjaha gaue glorie to Gob, when he confantly depended on his promiles. Ra.4.20. God Dio thew the riches of his glory ups

on the elect, by his mercy, Man. 9,23, pleafure all things hierectenteb Ren aut 1. 13hil 4119,30

Glorie to the Lambe who was flatue for

be Rene 5.12. . Mo man ought to glorie in any thing but in Bobi Jet-9.23,24:811602.1,31.2. Coz.

distant english doe all things to the

glorie of God; a Con ro. 37. Che good the lies of man, let loogh Gods

place Phil 1.9.10.11.1. Pet. 2.12.

The holy Chort foretherman Chill his fufferings and glose 1. Peti 1.11.

Die light afflictions are not worthe the estensil weighted glosle; which they bring.

Rom. 8.1.8.1. Co. 4.17.

Open is the image of Gine giorie, and the moman is the glorie of Finant. 1. Co. 11.17.

Che plone of the Typellans tone Lands.

fuffring. Ephef. 3.13

Ste Cheffalbutans were Panis glone

and crowne: . Cheff: 19,20.
Daul preacheth the Goffet not for glorie of men, ben to pleafe Gob. . Eheffalbitans

2. 3, to 14."

Chieffens ipould mer be nelleans of paine

Johns and Caleb fonly hauebene fietteb. glorie. Gal. 5.26. looke Vaioglorie, Confese, Rumb. 14.10. and Die. Che gloric of the Lord fiftenthe caberna. The glory of the wicker is to their shame.

Glorified. God will be glorified. Lente. 10.
3. and therefore he befended his people wonderfully. Epob. 14.25.
This God is glorified. Epo. 14.31.

Cie muft glorifie Got fog Delittering be fronthe Deutl'and finne, morte Ifficites bib , for their beliuerance from Pharaob.

tropicy, 1,5,1028.

Sovie pobe glorified in all chings, Dent, 8,0814 franch Artis Chaift, 1. Pet, 1071.

Utec oughers havy that the woode of Govern have been applied by the country of the control of the country banetice pallage, and be glorified.2.

Chill ibus giordied , when Investment

to bereaphin. John 231.
Chaiff vollee hill Futher to glorifie hint among men. John 1771.
Bembavan glorified hindelle in Pfirengrh

of his armie, and was bifcomficer, ritti, so. 18,25,30.

De ought to glorifie Con, that fuffereth as a Shiffle v. De. 4-1416 Mat. 5. 10.11.12.
Sob is to be glorified by the purity of our

bourg.r. Cal. 6.20. Jelus Chiff thall bee glorified by bis

If wer mill be glorified, wer must luster

with Chill Bon. 8.17

Dithe Glorifying of our bodies. Looks Iphil. 3.1 s. and Body, and Reducection.

Glussome is a morke of variencelle. Rom.
13.43 and of the Arth. Gal 5, 79, 21. to be a copped 1. Pet. 4.5 opthe example of Claus, who was prophenea thereby Deb. 72, 16.

The map put keepe company with Glustons at helly good. Phou. 23, 20, A prayer against Glustonic. Ecclus. 23.

Dfife tich Glutton, Life 16,19, Looke

Drunkenneile and Surfeiting.

Trunkenneile and Surfeiting.

The Belle te Helber granhed at Step
uen with thele teethisties 7, 74:

Dignathing of teeth looke mare. Par. 3.

12. and 13. 50, and 34. 30.

Gran. The Dharifes firalined out a goal, and fivallets by a famel Det. 23. 24.

The Good Div goe before the Illumities.

to guibe them Dette 31.3. Dowshe Israelites oin goe out of Egype.

Cogocunto his Forbers, pur for so ute.

Gen. 15.15. To goe bitto the number, put for being ste-

rellen e ma 30.13.

God is one Bar. 12.29 Jah. 17.3. 1. Cor. 8.6.3. Cint x ; Alpha and Diring beginning, and ending first, and left Rrueta r. 8.

God the Farbet tooke great beitgit in

his forme Cone 3 17. Christ Der weg God, and that the Father wrought by tim John 1.17. and 10 31.

Montan barb feene God, can lee bim or know him es beis, but Chrift John . 18. One God, and father of all about all, him onely be perended. Gen. 28.13.15.200. Chill. Rom. 8. 32, 33.

Mathing is certaine without God. Wife

All things are possible with God. Gene All things are partitle bien God. Write 18.14. Man 9.26. Luke 18.27. Mar. 16.27. God needeth no más bely. Jah. 26.23.4. Because God bath mone all creatures, they sught to funble themselves anto his optimances. Ma. 9.10.11.12.
All things are Gods. Pfal. 24.1. of God, though God, and for God Rom. 11.36.
God neeth all things unlearchably. Pro.

Philippe veltreth to fee God the Father.

All workes of God are exceeding good.

coluptioned Gene. 131. The God and Father of Chriff, is our

God and Father John solor

God mas the Atractices God, and divelt amongst them. Erod, 29,45.
There is no God, but the God of Afrael.

Deut 4.35,39.and 32.39.1. Sam. 2.3. Che Mogne fapt that be load the God of Efrael, and babe them not to feare the gods

of the Amogices Inuges 6.10. God chofe the Ilizaclites, to the end he would be their God. Erov. 6.7. Deut. 4.20.

God would be knowen to be the Lorde, by fignes and miracles Frod. 7. 17.

Our God is God of gods, and Lorde of Lords. Deut. 10. 17. 12. 16. 45.1. 1. 12.

God in as neclated table the only who true God of Ilicael, by lending fire to confirme.

Elicabs facrifice to Kings 18. 18. 27, 38.

Magnan the Spian confeder, that the God of Ilicael was the onely true wild. 22.

Ring 5.15. So div Jethio. Ero. 18.11. And. Bahab. Halb. 2.11. Mone other but God alane, that afflicterb

phealeth. That killeth and giurch life Deut.31.39

God was the onely conducter of the Alea allies. Deut. 32.10,12.

God is bee that nocch all things in be.

Daulo bib all things that God might be

giorifico. r. Sam. 17.45,46,47.

God givety all things. Gene, 33.11.

God careth for ba. c. Det. 3.7.

Dripe familiaritie aun bounrifulnelle of God tomard Abjaham. Bene, 18.10, 17, 18

God was with Athak for his fathers lake, and therefore willeth him not to feare. Sen.

God was with Jaakob in his way and on

One God, and father or all avoice all, ginned 46.4.
Cod dwelleth not in Comples made with Gird was with Notent Gen. 20.2, 3 in the hands. Act. 17.24 and 7.48.
Caleb. Johna 14.2.2. was with Holling in what for the name of God. Cron. 3.24.
Cod fillers heaven and easth, and feethal chart. Sain. 14.10, 17.43.
Cod fillers heaven and easth, and feethal chart.

God beiteite fatel Johnson a. A. God beiteren inte de paintes of the Jistalies de fine fine alleites de fine de fi Ileadites Deut, 1.2. Etherfore fie lent but three bundrer men mith Gibeon, Junges 7-

God was he that chalen the Amorices, and

other. Erob. ja. 11.
God genie De rentat birtatte for bis stune names fake, and for Danin his feenants fake 2. It fings 19:34. God wif wee beftem his grace allonges in

24 9, 10,11

God appeared to Johna like a man with a braten fworde in bis band. Johna 5.13,

Manuah and his wife thought they had feene God, inbenthey fame but bis Angel. Jung 13.3,22

God ought to be followed Ephels. 1. and bleffeb, and why 2. Cog. 1.3,4.

The chilpzen of Afrael not able to heare God fpeake, Grob. 20.18,19.

The people feeing the ticke of the palife heater, glorifier God. Has o. 8.

Down to effer to God our felius, and all that we have Mondo. 13.

The ought to feare, worthly, and offer to God onely. Rings 17.36.

All knees hal bow buts God. Ma. 45. 43.

The unfit line and ferae God with all our heart and foule. Deut. 6.5,13,611,13,and fubmit out felues unto him. Ecia.13.8, and by praper lecke buto bim onely, and we thall finbe him Deu. 4.29,39,32. Acelus 38.2.9. Anto God inely belongeth al honour and glozie. Ila. 42.8.

24. Litte 18. 13. Ette pugte not in tempt God. Deut. 5. 16. De that is of God, heateth Gods hothe.

John 8.47.
Deethat ical Cod onght to malbe as Chriff mailes v. Lapu 2.5.
All einings are of God, by Jelus Chrift. .
Cheff. 7 77.12.

God, the givet of all grace beginneth the good worke in ba, and performeth it. 1. Cor. 4.7. While to be acknowledged the authour of

al moodneffe. 1. Coz. 8.6

God is be that infliffeth he for the love of

God haebraifen in bp to life with Chill,

Gud bath callenns onto glorie & bertite.

The Ishariles nelpited the counter of God Links 7. 30000 and about in him, if we are in God, and about in him, if we loue God and our neighbour. 1. John 3.

Dur God is the God of mercle, patience God cannot lie. Witus 1.2.

God inil gine eternal life, to their that he beit plumilebehe fame. Deb. 10-13-36. Gods gifte, and calling are without red

Etale that cleaue to God falline, where as thole that folome inoles mal perith. Deut.

God chaffileth him whom he loueth. Deb.

The first fruites ought to be offered buto

God Eron. 2. 1649. The office factilice buto God Gen 46 1.

Noteph attributeth buto God both bis fel-

Colo Moles, Aaron, Manab, Abihu, and ling into Egypt, and the honour that bee re-the.70. Efters of Aleael, gc. faw God. Erob. ceined there. Gen. 45.8.

ceined there. Gen. 45.8.
God luffereth the lpirite of errour to pole felle the mouth of faile prophets. 4 king. 22.

God lent an guil fpirite hetweene the ins habitate of Shechem e Abimelech that chep might bestrap one enether. Jub 9.33.24.
De the pronibence of God toward the Sa-

maritante afflicted a lingag, 16, *

Done good bue God onely, Bat 19.17.

God is loue. 1. John 4.16. Deachers are Gods faborers. 2. Col. 3.9.

Godonely connerteth the heart. x, Kings

God touching our beared me that follows.

God ruleth the fleps and bigpes of men.

Dani prayeth Godte guine bis ieurney.

god behalpeth the beart not out mart ap God forefheweth things to come, and not

The cannot ferue God and riches Mat. ipoles Isanas of peace, and not of

Codonelpia halp Rette 17.4. (1991) et al. (1

bis power and acrignitie. Ila, 40.10.

Bame God is to be lought for, and tope

finde him. Milb.1.1.2.
God onele forgiveth linnes. Barke 2.7.
God faneth without fwozb.1. Sam.17.45.
God is onely wife. Rom. 16.27.

God feeth and fearcheth the heart, and reines. Actes 15.8.1. Theffelan, 2,4. Renel.

3.13.13(al. 7.9 Nieve, rrisole 7/11 / 14/20. God onely mas the finder of wifebome, Baruch 3.32,76. In panishing the toicken, God is effee

med lanctifieb. 3la.5.16. It was the wil of God; that Rebekah bonto be the wife of Ishak. Gen. 24.50,51. 190les the dian of God. Deut. 33.11.

De those that morthip beet God and Is boles. Mings 17.33 1 hole to ferue God,

and refected Tholes. Joth 24. 16,21,23,33

Satan calles the god of this boulde. 1.

God mobe Boles's god to Pharmon Cr odus 7.1,2

To fanctifie God, what. Dent. 31.51. God freakers by his preachers, Jereit 7. 23,26, ADD 11/74 0

Dom God is pacified. Dan. 4.24.

God is able to abate the prime of printes. Dan.4.34.

God neuer faileth thole that truft in him.

Dan. 14.3872. Mac. 15 26,27. God only gouernesh althings. J. Elbio.6. God is the preferuer and giner of kings

Dom God is rempted Plat 78.18. God is our father. Deut. 32,6. Bala. 1,6.

Godbead The fulneffe of p godbead pivel-leth in Chriff. Col. 2-9. Gody. Bow we are partakers of the god-

ly neture. 2. Deter f.3.

Aft that line godly, thatf faffer perfermis on, 2. Eim. 3/12:

Godlineffe cauftet a king to ber bieffet. 1020.25.2,4.

Godlinefle , oz bugodlinefle Doeth neither profite orbart Geo, bin man. Job 33.6,7,8; Godlineffe hopeth fot eternal life. Titus

Tiee ouerir to exercife faith, tiue godineffe int foly contierfation. 4: Eimo.4.7,8.

2. Peter 3.14. Gods If we bonout firange gods, we fhall

Gode If we homer trange gods, we thall trith Deut. 1.7; to 20. The gods, that her made with hands, are

ds. Artes 19.26;

Rahet finds which the gods of Avoles of her fathen Gen 31.19,30.

aluap the Brange gods. Gene. 33.3. * the firange gods, to lette eje true Woo. 1

Sam. 7:3. Godsbied for Junges and Brinces. Ero.

tiles & Ithige 17.29,30,31.

Dany be called gods, pet bute be there is but one. F. Co. 8. y. 6.

The gods of the Gentiles ate not to bee

fearen, Barnen 5,4,82,26. to the gods of the Gentifes. z. Itings 18.33, 34.55.and 19.10,12,31.

he that wil ferne the Lord, mill puraway

Atmige gold, Jun. 18:39 . 19:00 . 14 . 2 hori D

130 mention may bee mane of any other gods but the Lord, Trob. 23. 13.

Who is affectly to other gods, ought to be flathe. Crob. 22. 29, looke Idolatrie and Su-

There is beine Gode toogh is given, are called gods. John vo. 34, 35.

Gelled fillier that apperentiate to ideles, may not her but to private ble, and why. Dentyley, 20.

The weight of golde that came perrely to Selomon. I littig 1014. Che Museue of Speeds of the pine pine, and of diverselyings many of Bolde. Ris. 1040-16.1748-32. Golde of fifter as plencie as theres. 3.

Golde of limet carmet beliner any fro

Golde of inner cumbet bettier, and etche Gods intert. Exe. 7,19.

Isobia relevies the golde, fluer, or at the facking of Perices, and put it anto the treasfure of the buile of the Loto. John 6,19,24.

If any man built golde on the foundation of Chaift, his builting will endure. 1.

Chaff fent his Apollles to Djeach with out golde, Ciner, oc. @ att. 20.9. Barks 6.8. Luke 9.

Good Mone good Plat. 14.3. 53.1.3. Ro. 3.10. not putte. Tob 25.4. but Got onely. Matt. 16.16, 17. Wark. 10.18. Luke 18.19.

Got fatue all that to hat make, and lee it was very good, Gen. 1, 13.
Got make at his good to got before Mos

fes. Eto. 33.19

Cleane to that is good, and abhorre that isentil. Rom, 12.9. Galat 4.18, 1. Theft.

Wiee aught to be mile to good, and fample to euill. Rom. 16,19.

Dae good to al, but fpecially to the faith full. Bal.6.10.

Wee ought to bee good, then to our enes mies. Luke 6.3

It is lawful to bee good on the Sabbath

Bap Luke 6.9, to. Bolaters after be bath Done them good. Joff 24 20

Dauis nin good for will i. Sam. 24.5,7, ana 26.9.

Offe ought to dee that is good in the light

of the Lord. Deut. 6.18.
Good and evill Deut. 30.15.
Our corrupt nature can not be that good the would Rom. 7.18,19.

Good intent contrary to Gode boots, is finned. Sa. 73. 12, to 15. 6 2, 12, 13, 19, 20, U.33ab for his goon intent, contrary to Good commandement, has flaine by God. 2. Sam. 8. 6 17, looke Thoughts.

Goods of him that is taucht, are to be interente to the teacher Gal d. a. Shame is the rewerde of endl gottett goods. Act. 1. 18. looke Riches and Blessings. Goodnesse. Ducerome cuit with goodnesse. 13.0m. 12.21.

mans beart, bitrefermes by Ger,is bus

apt to goodnesse. Dag. 1.14.
Gostante. It was not lawfull for the Jewes to eate of a Gostanke. Deut. 14.12.

Goffel is the glas tivings to faluation,

Lines & C. Rom. yo. 17: 1131 4 113 4 1135

The Colpel veclareth home Chill bies for our finnes, was buried, oc. 1. Commen. 15. r,10 5.

The Golpel giueth eternal life by Chiff bitto Gots cholen, according to his purpole and grace. Ephel 1.7,9.2. Cin. 1.9. Cit.

The Golpel called the wifesome of Gob. Batt. 11.19.1. Cor. 2.7. the myllerie bioness from the beginning of the worlde. Cobel 3. 9. Col. 2.26, the administration of the spirite uluefle .2. Cop. 3 .8,9.0 mp and tigh oglecrete. 1, Cor-4.4 Col. 4 3. andthe reue.

tion of the mylleric.Rom. 16, 25.

The Gospel is the newe consumit. Here,

Gospel preached by Chailt first in Balile Ilaga Batus 16

It was fozetold that the Goled thould be renealen to the Gentiles. Ifa.39.18. an preathen. Ma:27.12,23.00 boine finners fould receiue the same. Ma:29.24.
Cabither the Gospel trainerh bs. Deb.12.

The Angel verlateth the Gospel but othe thepheards. Luke 2.10

The promife of eternal life , remealen be the Gospel, Ephe.1.3. Chus 2.1

The Gospel which the Apolites heard in fectete, though be preached openip. Watch. 10.1

Chriff fent bis Difeiples to preach the

Gospel, Bat. 28.19, 20. Pet. 16.15, 16.
The Gospel to be preached throughout af the maily, Batth. 24.14. Bat. 20.10. and to enery creature. Bathe 16.15. and is it was. Coloff. 1.23.

Paul preached the Golpel from Jernias Jem to Illyricum. Rom. 17. 19. The majefile of Chriff is Declared by the

Gospel, albeie they be indicately, and inhy.

Luke 9.49,50.
(Cibe fo lovery father or mather more then Chaift, is not worthy to be a minifler Golpel Matth. 10.37, 39, and 16,25. Mathe

The veceitfulneffe of riches, ac. maketh the Gospel to be infruitful in many, Warke 15.17.19.

The Golpel compared to feede foinen.

Dat, 13. 310 x0. 18, to 24. All those to tohome the Apolites preached the Gospel, beleeure not. Ban, 10, 16. Ilai.

The Gospel is his to some through their executive. Laz 4, 3, 4. The Gospel from the time of John Bap-

tift.feffereth biolence. Batth. 1.12. Luke

Chole that hane not bene faithful in ris thes of mignitie, are not to be truffen with

The Golpel palinement to the wife Jewes and yet knowest to the filly Apolites. 99 atth

The Gospel compared to a treasure bive.

pen , and a precious flone found, Math.

the Bharifes beleeue not the Golpell, neither wit luffer other to beleeue. Bat.23,

the Golpel beingeth villentian a beath to the professor thereof. Pat. 10.34,3 5. Act.

That they had terrine, who for the Coc.

Mone but fuch as are called and cholen, receive the Go pel and bring foorth fruites

Datt. 20.1,8,10 16. Dur connetfation muft be luch , as bes

nmeth the Go nel. Phil. 1.27. fuch as contemue the Gospel.3. The fl.3.10,

The Golpel is a more abusuced by good morkes, Col. 1.6.

The Gofpel prophellen of, to be preachen

in bluers languages. Ila. 28.11. The Churchis gathered by preaching of

the Golpel. Ila. 60 The confeience is glanned with the morn

The Gospel of John why it is written. abit 20.30,31

Jann 10.30,31.

Governour. Toleph Governour auer the land of Egypt. Gen. 43.6.

Against wicken governors of cities, 3eph. 3.3. Laoke Princes, aup Magistrates.

J Grace. Idoah foiling grace in the eyes of

Lord. Bene. 6. 8,9. fo Dis Boles. Frod.

Dannah belireb to finbe grace in Glies fight. 1. 3 am. 1. 8.

By the rich grace of Gab mee are rebees meb. Ephe. 1. 7. Eitus 3.7.

The Prophets foretoine of grace to come to us by Chill. . Peter 1.10.
God netermined before the beginning of

the mould to be flow bis grace on us. 2. Tim. a-9, that hee might bee glarified to le great grace bellowed Chie 1 4, 5,500.

The grace of God appeared y wee thould

line balily, waiting far she bleffen boys of esternall life. Titus 2.11. in 15.

These are lause not by markes, but by grace in Jelus Chill. Tyhel. 2.8.9. Jahn 1.17. m els mere grace no more guer. Rom.

The remnant of the Jemes halbe fanet

hy grace. Rom. 1 1.4.5.
They make frustrate the grace of Christ, tabo seeke to be suffissen by morkes Gal. 5.4.
The graph to trust in the grace affered by the Golpel. 1. Det. 1. 13. and not to receive

the fame in haine. 2. Cop. 6.1.
Who fo refecteth the grace of God offices.
ran looke for no match Deb. 10.26,27.

The Apostles with grace a peace to those Churches they write buto. Rom. 1.7. 1. 402.

1.3.1. Detat 1.2.

Luie ought tagrow in grace and the knowhouse of Christ. 2. Det. 3.1 &

As were profite in the knowledge of God
and Christ, is had the grace of God be made
tiplied onto us. 2. Det. 1.2.

Grace put for the doctrine of the Golpeli

Titus 2.11. Deb.13.9.1. Der Saaler faith und the fruites thereof. L. Bett. 1. For free gifts. 1. To. 1. 4. For initiating gifts. 3. Det. 2.18. For the ministries sub gives himse of grace. Scalat. 2.9. For the languagement of simple of the fairbfull Deb. 2.2.15. For the siling of the si

Grations. Sob is gratious and mercifull.

Grafted. To inhat onde ines are grafted inth Christ into his beath Rome 3.4.5.
The Jetnes were broken off, that the Were es might be grained in Rom 1 1-17-19.

It was permitten the Jeme to este of bis urs grapes, but not to cary any

may. Deut 33.34.
Graffe. Gop will fent graffe to feete the cattell of those which love bim. Deuter. 1.

All fieth is graffe, and all the grave theres, is an the flower of the ficine. Maison, 6, 1.

Grafbopper, looke Blafting.

Granes. The grave bib open at the beath of Chaift. Matt. 27,5 a.

Jaahab let a piller aport Rabels graue. Ben. 35 . 20. 1. 98m. 10.

Ma man hnaweth where Woles grave is.

Deut. 34.6. Joliah commanded that none fouls touch

be grave of the man of Gon-2 Mi. 2 3.17,18. The graves of luft. 12um. 11.34. Che grane befegiben. Jab 10.19,21,23.

Graven. Bichahs graven and molten

Great. Bod is great. Deut. 10,17.

beanen. Bat. 18.4. Bar. 9.34. Lu. 9.46,48. Bob bath Done great things for his people. 1.9am 12.24.

Squi foretolps Danin, that he thould boe things. 1.9am. 26.2

holes nefireth Gonthat his pomer might be great. Mum. 14.1

The Greeker leeke after worldly wife. Dame A prophecie of the kingtom of the Greekes.

Dan. 11-213

Greeting. Of the greeting betweene Do-les and Metho. Erob. 18.7.
Doub mitheth the faithfull to greete one an other with an holy bille. Philip. 4. 2 1. 1.

The Scribes and Pharifes louen greegs in the markets, ac. Matth-23.7. looke

Griene not the bely fpitit of Gan. Ephel.

De grienerh Gond enemies, that bis chils

Grane: Guery execute groneth with be, for the remealing of the lounce of God Rom. & DAME TO THE TOTAL OF THE

a Bobbtard the groning of the Blebelltes. Exel 4.4. and hab compaffion in their gronings, for their Judged lehen Inbg. .. 8. et Samuet Brewe and the Lorde was with bim 1. Sam. 3:19.

Gandeing looks Murmuring.

Grudging iy. Wice mint not gine almes

Guile, Mo guile found m the mouth of Jefus.1. Det, 2:22.

All guile ought to be laid afine of Chriffi-

9 Grants. Emims, Zamzummins, and

Gyants were mightie men, and conteme nersef Bos. Wen 6.4.

Dauit bifcomficet foure Gyants, the fonnes of Daraphab. 2. Sam. 21.3, * 16.

Habitation, The land of Cansan Good

belp Habitation. Erob. 15.13. by the building of the fpirit. @phel.a.sr.

Heileftones. Gon beftropeth bis enemies with Haileftones. John to. 11.

Hallamed breed, looke Bread.

Halte. Jaakob Halted on bis thigh. Gene.

To Halce betweene two opinions, what 1-Kings 18-21

Handtaken for firengeh. 1. Mings 11.46. Luke 1.66 Act. 11.21. for ministerie og fer wice Leuit. 26.46.

Camer, beflowjed of Ammon , Tapbe bet hands on her heab.a. Bam. 1 3.13

The leprous hande of Boles became found. Exob. 4.6,7. fould the uzien hand of Bereboam. 1. Mings 13.4,6.

The Apolites reprostet for eating with immathen bands. @at. 15.2. @Bar. 7.2.3.4.5. The Pharifes matuelle that Chaift face at binner with onwaffen Hands. Luke i f.

Pilate wafhen bis handes in token of

Chrifts innocencie. Dat. 27.24. Daul willeth ust o worke with our obme hands. 1. Theft. 4, 1 r. ns himbelle pin. Acc. 18.3 nap and night. 1. Theft. 9. 2. Ebell. 3. 8. to relieue himlelfe and others. Act. 20.341. Dant witherh himehar buth Collembence. forth to labour with his hands. Chipe 4:28, Gan will profper our handie worke, if we loue him. Deut. 30.9. for he is the pirections

ef the fame. Plat. 20.17. Cheff lifting op his hander bleffen his

Apolies.Luke 24.50,51.

it off. Mat. 5, 39, 30.

bath Day Bat. 10, 10, 12;13.

The Apostles be slev the fiche by laping m their handes. 90 arke 16,18, fo vill Ehriff Luke 4.40.

Chilosen brought to Chriff that he might. lap his hands on them. Pat. 19.13. Marke

Iofhus implenished with wifedome, by the laying on at Woles hands. Deut. 34.9. Baul recoursed fight, by laying on of A-

nanias

manian hands. Actes 9.17,18. Stretching fosth the bands to Gebitaken for acknowledging the offence. 1. Min. 8.38, Salomen parying, Gretebed out bis hands toware beauen. r. Ikin. 8 12,

Woles praying, spread his hands but the Lad. 670-9.29.330

So long as Boles beloop his handes to Cop, the Miraelises pravailed, ac. Erodus

Lifting by the handsto beauer, a maner of [wearing, Deut. 32.40. Gene. 14.22, Re= gelat, 10.5.

To lift up the hand againff anpieto res bel. 1. Ikings 11,26.

Mone can beliuer any out of Gobs hands. Denteronom-32.39. noz auopae his hands, Amos 9.2.

The Lagoshand is not hostened, Rum.

Gods hand was fore against the Jewes, when he belivered them inco their enemies hands, Judges 2.15

The hand of the Lorve was anainli the Philistims at the Dayes of Samuel. 1. Sas muel 7.13:

The hand of God is aport any when hee afflicterbebem with any kinde of plague. In Sam Sign

The faithful are in Bobs handes. Deut, heart Leuit, 19.17. 33 3. ne gitt

The hand of God for a cloud. Ero. 33.23. Tout 7.7.

Mhat Boos right hand fignifieth. Luke names fakt. Batto. 22.

23.69. Actes 7.55

Handwriting. Chaift hath put out the handwriting of opninances that was against bs. Cola. ra

Hanged. The Buillitims hanged by Sauls

The fement kinfmen of Saul were banged before the Lozo. 2 Sam ar. 1.1.6.9.

Rechab and Baanah were hanged for murthering Albooheth. 2. Sam. 4. 5,6, 12.*
- Mhoferuer was hanged on a tree, bught

to be buried the fame Day. Deut-21.22,23. becaufehe is cutfet. Bal. 3.13.

Happer liste pronidence.

Happer Dewithings happie of celus, 23.7,

Hard. Wwo things hard and perflous. Ecclusia 300

Dothing too hard for Gob. Jerem 32,27. Genen Birgit

Harden. Albome Bob toll be hindeneth. Hauteneffe. looke Pride of Nobilitie.

Romesta Stand 1 199 To harden our hearts, is to be obstinate.

1. Sain 6.6, John 12.40. God hardened the bearts of the Dinites,

God hardened Pharaohs Feart. Erob.7. 3:13,14.880 8.15,32.89.7,12.34,35. and 10, 1, 10,27 and rr. 16 and 14.4.8.

God hardened the fpirite if Sifon , and wip. Deut 2.30.

beatt fhardened , taken for forgetful.

53

Warke 6.52. The hardnesse of heart is the fountaine of

ignozance. Ephel. 4. 18.100ke Heart. * Hare forbidden the Jewes to eate. Leuit,

6.6. Deutes 4.7. Harlotspleeten beloge Sas Rangs 3. 1

Dechat couplet h him lefte tatth an harlor, is one took with her a Cope to the kings harders that fooner enter into the kings

Dome of Godeben proude Pharifes. Batth.

Diche behautent of harlors, 12011-9.13, to 18 Jooke Whores.

Harneffe leake Armour.

Harre. The Je mes might eat of & Harte, acaDent, 142

Harueft. The lawe of Harnel, Lenguro.9. TOURNA 22.33

One haruelbihat be planeiful, if we pleale 600. Leuit. 26,3,4,5

Militiantive was the featt of the first fruites of harueft, Leuit.23.16.

Samuel called upon God in the time of haruefter . Sames 2427

Day the Lord to lend labourers into bis harveit: 99 att. 9.381131 1114

The Apollies reaped the harvest which the Pzophers had lowen John 4.38. The Lords harvest Rene, 14.18.

Hate Bos puniffeth thofe that have him. Dent. 5.9.

Wile ought not to have our brother in our

Chaiff was hated of the woals, and why.

Chaiftians are hated of al men for Chaifts

Mee ought to voe good to them that have

Dauit loued thofe that hated him. 2. Sam. 19.6.

We that hateth his brother is a manflaier.

Bett. 29.27. and Jaakob of Clau. Gen. 27. 44 Toleph of bis brethzen. Gen. 37.4,5,8.

The Egyptians beted the Ifraelites. Eron ries. Plat. ros. 25.

Amnon hared his lifter, after be hav bes flowgeb ber. z. Sam, i 3.15. and therefoge Ablalom hated him 2. @am, 1 3.22.

the that callet hopon Gov. halve veliues red from them that hate bim. 2. 9am.22.

We ought to hate al for Thrifts lake, Lu. 4.26. John 13.21

Threefortes of men hated. Ecclus.25,2. Looke Emile and Matice.

and other things in Egypt. @copus 9.18,

Haire. Mat one haire of their heavy pes rifbeth, that luffer foz Chrift bis fake, Linke

All the haires of our heads are mimbren.

Matth. 10.30. Luke 12.7. Ablatoms haire polled peerety, weier 200.

thekels. 2. Sam. 14.25. Long haire comely toz a woman , not for

man. 1. Coz. 11. 14,15. Bzopben hairefotbioben, 1. Wim, 2.9.and 1.19et.3 3

Head, The people that feare Geriffal be mojo and preachers. Jere. 11,11.

made the head, and not the taile to any name on. Deut. 28.1

Chaiff is the bead of inhom the body of the Church Dependerh, and is nouriffen. Ephe. 1.23, 4.13,15.Col. 1.18.62.20,19.3, Bas

Chaift brake the Gerpents bead. Gene.

The many bead must be bare when bee prayers, and the womans concred. s. Cop-

The head for the honorable man, or prince.

Ifa. 1.6. and 9.13. Ames 6.1 Mum, 114.
Heale. God onely bealeth, and belinereth
from afflictions, Deut. 32.39.

God healeth al our infirmities. Erod. 15.

Cite are healed of our finnes by Chaiff his

fixipes.1. Det. 3.24. Health. The health of Afrael is the Logi.

Jere.3.23. Co whom health is promifed, Pronerbes

Health the most excellent thing in the

world. Ecclus. 30.15,16.
Heape. The wicked heape finne bps finne.

Ecclus.3.29.

Heape coales tooke Coales.

Heard of Imite looke Swine. Heardmen. Strife betweene the Heardmen of Gerar and Ighak: Genige.20. le Shepheards.

Hears. Samuel beareth Gob fpenke bnte him. 1.9am.3.10,11.

The Ifractices would not bearken to Boe

les, and why. Erod. 6,9,13. The Lord worth not heare the Miraelites. prefuming to light contrary to his comm Dement. Deut. 1.42,45.

Al ought to heare and obey Gobs bopce. 6.8.35.1. Sam. 12.14.

Such as heare Gobs boopce, are bis chiefe treafure, gc. Erob. 16.5.6.

God commandeth bs to heare the Pres pher Chift, Deu. 18, 18, 19. Dat. 17.5. Luk. 9.35.2. Det.1:17.

Mone can heare without a prescher. Rom.

faith commeth by hearing the worde of

God preached Rom 10.17. Chriff erhortes al that have eares to heme.Matt, 13.9. Mitke 4.3,9. Luke 8.8. ple wil beare og not. Here. 7.27.

Toheare put for to beleeue. Matth. 7.24. Tohn 10.8, 16.1. Tim. 4.16.1. John 4.6. and for to anueritano. 1 Co2. 14.3.

Hearing onely is not lufficient. Bat. 7.20. Luk. 11, 28 Rom, 2.13. James 1,22. 100ke

Dinergkinds ofbearers, Mat. 13,19,20,* Seun 7.40,41.

They that heare Gobs preachers, heare Goo bimlelfe. Luke 13. 16. and are of Get. Joh. 8-47. and contraribile 1. Joh. 4.6. locks Parithioners.

Famine of hearing fee Famine.

Me ought to be fwife to heare, and flotte to fpeake. James 1:19.

Bob wil not heare contemners of his Daning Danies enemies crying for ayee, were

Bob heard Elliah. 1. Bings 18.37,38. Son wit heare the crie of the afflicted and opprelled calling on him. Ers. 22.23.2, Sa muel 22.7.

Whome God boeth heare, and whom not.

John 9.13.

Got heard the boyce of Ifhmael. Ge. 11. of Jacob in bis tribulation. Ben 35:3

Boles was heard of the Logo. Erov. 32. 14. Jamn, 14.20. Deut. 9.16, 19.8 Samuel. 8, Sam.7.9 and Banoah, Judg. 23.8.9.

Heare comforted with bread- Judg. 19.5. The heart of man is deceitful and wic. hen aboue al things Jerem, 17.9. Gen. 6.5. mp 8.27.

To bleffe a mans felfe in his heart, is to flatter bimfelfe in bis wickennelle. Deutet.

Wood knoweth the fecrets of al hearts, and tryeth them. 1.9am. 16.7.1. Icin. 8.18. Act. #5.8.1. Thell. 2.4.1. John 3. 20. Reu. 2.23. T. Chion. 28.9. Plat-7.9. Jet. 31.20. and 17. fibe Gob. Deut. 29.18. 10.4Hil 20.12.

the heart.1. Co1.4.5.

Of the abundance of the heart the mouth

Weaketh. Luke 6.4 5. 99 at. 12. 34, 36. Withat befileth the heart, and what not. 99 at-15.11,19.99 at.7.15,18,19,te 24.

The hearts are purified by faith. Act. 15.9. God turneth and renueth the heartes of men, and why. Ezek. 11.19. and 36, 26, 27. Met. 32.29,40.1. Ming. 18.37.

beattes of his people buto him. 1. Kings 8.

God gane Saul another heart to be a new man. 1. 9am. 1.6,9.

With the heart man beleeueth unto righs

teoulnelle. Rom. 10.9,10.

Bod muft open the heart, if any heare ats rentinely.Acts, 16.14-and reforme it, before it be apt to goodneffe. Dag. 1, 14. Wil the heart

De alfo. Bat. 6.21.

Dur heart wil not condemne be befoze

Bob,ifgc.r. John;3.18,19,20.

Me ought to fpeake buto our feines and make melodie buto the Logde in our heartes, berftanding heart. Deu. 29.3, 4. and to thole Eph.5.19. The word of God ought to bee laid bp in our heares. Deut.6.6. and 1 1.28.

Dannah prapeth in ber hear to the Lord. to become fruitful. 1.9am.1.10,to 14.and haning obteined, her heart reiopceb. 1. Sam.

A BUTCH

To beleeue in heart. 2. Efo. 1.37.

God measureth our almes according to the heart. Marke 12.41, to 14. Luke 21.1,

We ought to drawe neere to Christ with pure heart. Deb2.10.22. and folowe them shat cal upon Gob with pure hearts, 2. Tis Harden, mothie 2.22.

It is God that fablifheth out hearts in heart Deut. 28.65. lineffe 1. Theff. 3.13.2. Theff. 2.16, 17.

their suppes then their hearts cleane. Patt.

Chaff mourned for the haronelle of the Whatifes hearts. Mat. 3.5.

the ought to forgine our brother from our

hearts. 99at. 18.34,35. Me ought ta loue and ferne God with al' our heart. Deut. 6.5,13. and 10,12. and 11.

1. Luke 10,27.

Ala his heart was byzight with the Low. 1. Rings 15.14. 2nd fo muft ours be. Chap.

Toffmaerhorteth to ferue God with al the beart and foule. Jofb. 24.14, 23. and 22.5.

The map not attribute to our bpightneffe of heart, eternal life which God gineth free-

Ip. Deut. 9.4.5. wee looke to obtaine mercy. 1. Kings 8.47.

Dauit folowed God with al his heart.

1. Mings 14.8. Dezekiah walken befoze the Logbe with

a perfect heart.2. Mings 20, 3.

Dur heart is turnet from God, when we ferue frange good,oz truft in any thing bes

The ivolatious wines of Salomon turs Got hal make manifelt the counsaile of net away higheart from Got, i . Mings ri.

> Tholethat turne their heart from God, Mal hauetheir lines Moztneb. Deuterono.

30.17,18. The crie of a contrite heart buto Beb.

Dla. 130. If wee returne bute God with all our heare, be wil curne bnto be. Deut. 30.9,10.

Samuel exhozteth to turne to God, with Salomon prapeth God to conuert the al the heart, and to ferue him onely. 1. Sam.

> Joliah turned to the Lozde, with all his heart. 2 Mings 23.25.

Gob promifeth mercy to thole that cons uert in heart. Deut. 30, 1,2,3

Salomon crauety of God an buderffans Bing heart, 1. Kings 3.9.

The King is commanded to reade the Law, leaft his heart fould be lift by. Deut.

Dur hearts ought not to be lift bp to fogs get God, and why. Deut. 8.5,14.

Pharaohs heart harbened. Erod.9.34. God giueth to thofe that feare him an birthat Dilobey bim,a faint heart. Leui, 26.36.

The Sherhemite's mooned the hearts of the Ifraelites to receine Abimelech. Juog.

The bearts of the Amorites and Canans nites fainted at the Istaelites comming. 30th.5.1

The Ifraelites hearts melteb, luben they

were vilcomfired at Ai. Joh. 7.5 2Boas comforted the heart of Ruth, by

fpeaking kinnelp. Buth 2.13. Heart harvened against the poore. Looke

God gineth the vilobedient a trembling

Sauls heart fore affonieb, when he fame The Phariles coucted tarber to haue the Philitims affembled againft bim. 1. Sant. 28.5.

Dauis touched in heart, after be bab cut

offthe lap of Sauls garment. 1. 9am. 24.6. Moles willeth the Ifractites to fet their hearts to Gods wezt. Deut. 32.46.

Effe enght not to feeke after our owne

heart. Auni. 15.39,40. The hearts of the fimple beceined by Abs falom. 2. Sam. 15,2,to 7,11.

We ought to love one another with a pure heart, 1. Cim. 1.5.1. 19et. 1.22.

Saint Paul walked in the Amplicitie of bis heart, 2, Coz. 1, 12,

Danib feb the Afraelites in fimplicitie of heart. [Dla.78.72

The thankelgining of a true and faithful heart.]@fal. 1 30.

God lebbe Ifrael 40. peeres in the wils bernes to prooue their hearts. Deut.8. 2.

Josiahs heart viv melt; when he beard the Ame read. 2. Min. 22, 10, 11, 18. 3. Chro.

Thep whole heart God bab touched, folowed Sanl. 1. Sam 10.26.

The lozowe of the heart bath flaine many.

Æcclus.30.23. Dow a mans heart may deceine bim. Deu.

The prive of the heart beceineth mian. D.

The heart of God foz the putpole of his wil, oc. 1. Theo. 17.19.

Eyes and heart of & ob, looke Eyes. The heart ought to holve fall the word of God. 1920.4.4.

Bods lawes witten in the hearts of the faithful. Deb. 8.10.

Die heart and one way expounded. Jete. 32.39.Att.4.32. @ 7ek:11.19.# 36.26,27.

Wede to the Double hearted, @cctus.2.13. and 3.28.

De that feareth the Lorde, connerteth in heart. Ecclus. 21.6. The reward of them that fet bp iroles in

Derhe keeping of the heart. 1920.4.23.

Dauid was a man after Gods own heart. 1.9am.13.14 God fogp in bis beart. Gene. 6,6.

The heart is made boly and pure through Chilf. [9fal. 51.10.

Heart of the earth, for the inwards patt of the earth. Dat 12,40

Heart for the beffre of the heart. 89 at. 6.21. For the foule 1. Pet. 3.4. For the conscience. LE heft. 1.3, 13, 1, John 3.20, 21. and for the wil Acts 4.32.

Heathen. Such as refule abmonition. ought to be buto be as Heathen men. Dat. 18,17.

Heaven, and the Heaven of Heavens, is the Laing Deut, 20, 14 and is called his threne and owelling place, though it be not able to conteine him. 1. Kings 8.27,30,39,43,49. Bat. 5.34, Acts 7.49.

The Heaven called the flemament, made by the word of God. Gene, r. 8.

The Heavens, created and preferned by Gods worde, fhat be dissolved with fire.2. 10ct. 35.7,12,

Daul taken by into the third Heauen, 2.

Heaven open Watih 3.16. Act. 7.36. HEADIN

Heaven and earth are caffed to winteffe. Deut. 32.1.*

God openeth the beauens, in gining raine in Due fealon Deut. 28,12,

Mhofocuer warthipperh the holfe of heauen, ought to bee fones to beath. Deut. 17.

Heaven and earth fal paffe. Bat.24.35. Det. 13.31. Deb. 1.1 1. Rene. 21.1.

The heavenly king bome prepared for the boly Angels and Gods elect. Matth. 25.34 and 5.3, to 13.

Heavie. The hand of the Lorde heavie as gainft them of Afboot, 1. Sam. 5.6.

The rich your man leath to fel all, went from Chaift heavie. Luke 18.22,23

The Pharifes bid binbe heavie burbens

fozother. Patth. 23.4.

Chriffs fonle heavie, euen to the beath. Matth. 26.38, his visciples epes heavie alla. berle 43.

Df heavinefle, and harme comming there of. [Dfal. 31.10. Occlus.25.14. and 30.21.

and 38.18, to 24. looke Sorow and Weeping.
Heeles. The Ifraelites being waren fat, fpirrued to their beeles againft Goo. Deut. 32,15.

Tubas lifted by his beele against Christ. John 13.18. 19 fal.41.9.

Batan may brufe the beele of the godip, but not ouercome them. Gen. 3.15.

Iniquitie compaffeth be enen at b heeles, when we are in milerie. 19 lal. 49.5.

Hell. In hell there is no meate. Occlus.

The velcription of hell. 3[fai.30.33.

Dow hel is prepared from the beginning for the beuil and his Angels, and all wicked perlons. Mat. 25.30,41,46. Job 10,21,22. Ilai.66.15,16,24. Dan-7.21. Willo.5.1,to 15. 3 at. 3, 10, 12. and 5, 20, to 27. and 6, 16. and 8.12,29. and 13.30,42.and 18.9,6.and 22.13.and 23.33. @at.9.43, to 49. Luke 9. 9,to 17. and 10.15. and 16.23. 10 bil.2.10. Deb2. 10.27.2. [Det. 2.4. Jude 6. Reue. 6.8, and 16,20. and 20,10,14,15.

The gates of hell, Looke Gates.

Hell taken for the graue. Gen. 37.35. Helpe. God bid helpe Ilrael againit the Dhiliftims, 1. Sam. 7.10.

Dir helpe in time of neede, is Thist. Des biewes 4.16.

The helpe of Israel is the Lorde God. Deut. 33. 26.

The Marelites cry to the Logo for helps. Judges 6.7,8,14.

God helpeth the faithful oft times miras culoufly. Dole. 5. 13. * 2. Ling. 6. 17. and 19. 35.2. 29 acca. 10.29,30. and 11.8. looke Appearing.

Henne. Thriff wonlo haue gathered the Ifraelites, as a benne ber chickins. Batth.

Herbes. The weake map eate herbes: fo that hee indge not those that eate them not.

Rom. 14.2,3. Herbes, with their feedes, created by the

10020 of God. Gen.r. 11,12. Herefie. There muft be herefies, and foby.

1. Coz. 11.19.2. Det.2.1. Herefies are the works of p fleft. Bal. 5.20.

The fecond Table. That his religion counter herebe Actes.

Heretikes, after twife abmonition, ought me to relect. Eit. 3.10,11.

Heritage, looke Inheritance.

Heires. Chaift hath regenerated be by the holy Shoft, that we should be beires of eters

nall life. Titus 3.5,6,7.

Refies Chrift is the beire of all good things. Luke 10.14. Pebr. 1.2.

Abaham the heire of the world by faith.

Chatfilans heires of God, through Chaift. Gal.4.7. Rom. 8.17.

Heire of wormes, looke Proud.

Df heires, looke moze Firft borne, of Hide. Got will hide his face from thole that foglake bim. Deut. 31.17,18.

Elicab bidden to bide himselfe from the

tage of Ahab.1.King 17.3. The Ifraelites did hide themfelues foz feare of the Philiftims. 1.9am. 13.5,6.

De that hiderh his finnes, fhal not profper. 1920tt.28.13.

High, The people facrificed in high places before the building of the temple. 1.kin. 3.2.

Jeroboam made an house of high places.

1. Litt. 12.13,32,33.
Amaziah & Jehoshaphat tooke not away the high places, which Jeroboam hav erecs ted. 2. Kin. 14.4. 1. King. 22.43. but Dezes kiah bid. 2, King. 18,4, to 9.

Salomon offres incenfe in the high places befoze hee built the Temple. 1. Kings 3. and after alle by the promocation of his wines, 1. King. 11.4, to 10.

and loftie people. Ifa. 2.14. Wee ought not to be high minbed. Rom. 12.16. and whp. 1820.16.18. and 18.12. looke Abomination, Prefumption.

Samuel willed Saul to goe by bnto the high place.1. Sam.9.19.

The heavens are not fo high to finde as Gods perfection. Job 11.7,8,

Holy. God onely is holy. Reu. 15.4. [Dfal. 99.5.9.

God is holy, and he onely will be honous ted. Joh. 24.19,20. The Berb-themites Did confeste that the

God of Ifrael was the boly Lord God. 1. @am.6.20.

God commandeth his people to bee holy buto him. Erod. 22. 31. Jaum. 15.40.

The wicker count themfelues as holy as the godly, and all degrees alike holy. Bum.

The Istraelites an holy people of God. Dell. 14.2,21. 2 26.19. by bearing his word, and keeping his couenant. Erod 19.5,6.

Chole whome God hath predeftinate. are holy, in that they are infilled by Chailt. Bam. 8.30.

Mer ought to be holy in connerfation, as be is holy that called us.1. Det.1.15,16.and 19hp. 2. Pet. 3.10, 11.

The place is holy where Gons word is Beclared. Joh 5.15. Erouus 3.5. Acts 7.33. 191al.64.7.8.

The boly places whereinto Thill is entrev for bs. Deb. 9.24.

Bine net that which is boly bute begges. 93at.7.6.

Timothie knewe the holy Scriptures of a chilo, 2, Tim 3.1

Holy dayes, looke Feaft.

Holy Ghoft. Do man can fap that Jefus is the Hazde, but by the Holy Gholt. 1. Col.

The Holy Ghoft promifed to the Apos files. Luke 24.49. John. 14.16, 26, Act. 1,8. and fent to them. Actes 1.4.

God gineth the Holy Ghoft to them that feruently belire him. Luke 11.1;

Dur loue proceedeth fro the Holy Ghoff, and by him is theode abzead in our hearts. Rom. 5.5.1. John 4.13.

Jelus Chaiff was conceined by the Holy Ghoft, Luke 1.31,35

Chaift bifpoffeffen beuils by the Holy Ghoft, 99 at. 12. 28. Luke 11. 20.

The Holy Ghoft is giuen the faithful, to anfwere the aduerfaries in the trueth. Dat. 10.19,20.

The Holy Choft Declared to the 19:00 phets, the lufferings and glozie of Chriff. 1. Det.1.11.

The Prophets spake as the Holy Ghoft mouedthem. 2. 1Det. 1,21. We are elect that wee might be fanctifles

by the Holy Ghoft. 1. 19et.1.2 The fending of the Holy Ghoff mas pros Phelied of. 30el 2.28,29.

Chaift promifen to feun the Holy Ghoft, Lu. 24.49. who was not lent til Chaiff was glorifled. John 7.39.

The Holy Ghost called the comforter and Mountaines and high trees, for proud Spirit of tructh. John 14.16, 17,26. Act. 1.8.

Chaift baptigeth with the Holy Ghoft. Mat.3.11. The Holy Ghoft is called the water of

life. John 4-10-and 7-38.
Chaift gaue his disciples the Holy Ghost.

Tohn 20.22,23 The Holy Ghoft was given to the Apos

files according to Chrilles promife, Actes The Samaritanes receined the Holy

Ghoft. Acts 8, 17. Combomethe Holy Ghoft is ginen. Gal.

The faithful are sealed with the Holy Cholt, Ephe.1.13.and 4.30. who is the earnell of the inheritance promifed to confirme bs in the affured bope thereof. 2. Cop. 1.22. Ephel. 1.14.

The grace of the Holy Ghoft pomzed bps on the Gentiles. Aces 10.44,45

Dur bobies are temples of the Holy Ghoft. 1. @01.6.19

Zacharias was filled with the Holy Ghoft. and prophelieb. Luk. 1.67. to bid Simeon. Tuke 2.25, to 36

John Baptiff fillen with the Holy Ghoff from his birth Luke 1.15.

The Holy Ghoft was not ginen unto Jes fus Chiff by meafure. John 1.16.and 3:34. Deb. 1.9.

The Holy Ghost reproueth the worke of finne, ofrighteenfneffe, and of jubgement John, 16 8

The Holy Ghost beareth winnesse in our confetences

onsciences, that we are the sonnes of God. wife, and who re Det 3.7, 1191 20 1191 Rom. 8.15,16.anb that God Dielleth in bs. 1. John 3.24.

By the vertue of the Holy Ghoft, me are mave frong againft beath, finne, aub the be-

wil. 2. Eim. 1.7. Dow the Holy Ghoft was the teacher of Apoftles. John 14.26. and 16.13.

The Holy Ghoft wirnelleth in out hearts, that repentance and remiffion of fing come by Chith. Acts 5.31,32.

in Ala. Actes 16.6.

The giftes of the Holy Ghoft biners, pet one felle fame ipitit. 1. Coz. 12.4, 11.

Both Jew and Gentile, inspired with the oly Ghoft, bath accesse to the father, by Chaift his fonne. Ephef. 2.18.and 3.6.

Sinne against the Holy Ghost neuer fogginen. Batt, 12.31,32. Bat.3,29.

Holmeffe to the Logo, was a superferiptis

True holineffe required in Chaiftians sontinually Luke 1.75. Eph.4-24. 1. Thel. 3.33. and 4.3,4.2. Coz.7.1.

Honostie is not to be learned of buhonelt

men. Ecclus. 3.7, 11.

the ought to behaue our felues bonefly,

&c.1. Theff.4.12.

House. The Mrselites fucken honic out of hope. Rom. 15.4. the ftene, cople out of the bard rock. Deut.

Honie in the carhalle of a lyon. Judg. 14.

Ionathan talling honie, contrary to his fathers evice, bardly elcaped beath. 1. Sam. 14, 26,27. Honic eaten temperately is bery good.

1020.24.13.and 25.16,27.

Honour. Mee ought to honour the perfon of the olde man. Leu. 19.31. Alfo malters, 1. Eim. 6. 1.

Thee ought to give honour to whome wee

ome honour. Rom. 13.7.

Wiee ought to honour all men , namely

kings.1. |Detet-2.17.

Cloers wezehr bouble honour.r. Timoth.

In gining honour, wee ought to go one Defoze auother, Rom. 12,10.

Thole that honour Ged, God wil honour

em.1. Dam.2.30.

Thefe that receive honour one of another, and feeke not the honour that commeth of Bob alone, can not beleeue in Chaift. John

Dod gave Salomon riches and honour

Brafken. . Bings 3.19.

Maneah and his wife purpoled to honour

the Angel Judges 13.17. Chailt honoured his Father, and the Jewes Diffonoured bim. John 8.49.

Wholester honourerh not the forme by beleening in him , diffenoureth the Father char lent him. John 5.23. Eli kondared his chilazen moze then God. 1. Sang. 2,22, to 26.

I hading limies conetes to be honoube the elvers of his people, by Sai net 1 Gan 15.30.

allband ought to give honour to the

Honour is micemely for a foole. 1920.26.1. Dumilitie goeth befoze honor, 1020.1 5.33. Wice mult honour Got wirhour riches, and firl fruites. 19 20.3.9, 10.

Hope is Bous gift. 2. Theff, 2, 16,

Hope is no hope, when the thing we hope foz,is feene. Rom. 8, 24.

the that hopeth, abiverh with patience for that he feeth not. Rom. 8,29

Hope ought to be certaine. Philip. 1,20, Col. 1,23. Deb. 3.6. and 10,23.

Hope is firengrhened by confidering Goos benefites receiued. Batt 16.8,9.18,00 man. 5.2,3,4. 2. Cop. 1.10,

Me muft bope in Gob.1. Det. 1,21.

Hope is one. Ephel 4.4.

Wee are regenerate to a littely hope, by the refurreccion of Chaift. 1. Peter 1. whereby we are made beires of eternall life. Titus 3.7.

As we are called in one hope, to ought we 9.2 to be one body and one fpirit. E phel. 4.4.

This the hope of glozy. Tol. 1.27. We ought to relopce in hope. Rom. 12.12.

for thereby we are laued. Rom. 8.24. Hope is the belmet of faluation. 1. Theff.

8. Ephel 6.11, 17. The Scriptures confirme Chaiftians in

Wee mult pray that wee may abound in hope through the power of the boly Shoft. Rom. 1 5.13.

Hope maketh not affamen, and why.

Rom. 5.5.

Daul reioyceth for & Thestalonians hope in their great tribulations. 1. Theff. 1. 2, 3,6. Dowe farre hope boeth extend it lelfe. 1.

Coz.13.13.and 15.9.

The hope of the creature for the belines rance of the children of God. Rom. 8.20.

Hope put for faith. 1. Det. 3. 1 5. For pros mile. Deb. 6.18, forthings which are hoped foz. Cphel. 1, 18. Col. 1, 5. Titus 2.13. Rom.

Hope compared to an anker. Deb. 6, 19

The hope of hypocrites is baine, and that periff. Job 8, 13. Wilb 3.10,11. Deithet have they any hope after this life. 2. Efoz.8. 55,56.* and 9.9, to 14. Willo.3.18,19. and 4.19,20.and 5.14.*

Bleffed is hee that is not fallen from his

hope in Geb. Ecclus. 14.2.

Hope beferred, is a fainting to the heart, 1920H. 13.12.

The hope of the faithfull must onely bes pend on God and his eternall word. Genet. 26.2;to 11. Judg 7.1,2,to 8.* 2. Sam-4.3. # 17.32, 37. # 22.3. 1.kin. 20. 28. 1. Chzo. 21.1,2,t0 14 2. Th20.16.7. \$ 20.15,t0 27.* 19falm.9.10.#13.5.#21.7. ## 31.1.# 40 4.# 62.5. *# 65.5.#67.1. *# 70.1,5,6.and 91.3. and 115.9.4 42.5.4 146 3,45. 1920.3.5. and 22.19. and 28.25, 26. and 30 5. Ilai.26, 3.4 30.2,3.000 31.1.000 36.4,to 11:000 40.31. Jet, 2.37-and 7.4, 8. @ 9.4, 23, 24. @ 17.5,7. and 22.13, to 18, and 39.18. Lam. 3, 21, 24, 26. Ejek 29.16. Dofe.12.6.

The hope of the ungodly is veceivable. 2. king: 18.19. * and 16.35. Cailo.5.4,6. * Ec.

clus.5.1,to 9, 1.99 acc, 2.9, 44,

Hourding, looke Gathering. Hourehead, looke Honour.

Horne, taken foz glozy & effate. 3ob.1.6. 19fal.75.5 and 89.24 and 112.9: and 148.

God is the horne of our Caluation, a. Sam.

Gob eralted the horne of his anounced. when hee fent his fonne into the moglee, 1. am, 2.10. Luke 1.69.

hannahs horne was exalted by become ming fruitful 1. Sam, 2.1.

Blowing hornes, tooke Feaft.

Binkiah mabe bornes of youn.1.htm 21.15. Aroy their enemies. Joh. 24.12. Ero. 328. Dent. 7.20. fo as they were ready to fal bes fore them Deut. 12.29. Joh. 2.9. and 5.1.0 feche their famour Joff. 9.10. * Di els refif them to their beffruction. Joff. 11.20.

Horfes of Salomon, 1. Bing. 4.26.2, chio.

A horfe is but a baine belpe to faue a man. [Dla.33.17. fReithet is Got beliahten with his firength. Pla. 1 47.10. And therefore we to them that trust in horses ; westing helpes. Ifai. 30. 1,2,16. Forthey thal not helpe them when God wil punith Bic. 5.10.

The wicked are like febbe hories, and

why. Jere. 5.8.

A lcozneful friend, is like a wilde horse

that napeth. Ecclus. 33.6.

Hofpiralitie commentet and commantet. Rom. 12.13 Deb.12. 2. Ett.1.8. 318/58.7. Batth.25.35. Luke 10.38. and 14.12, to 15.1. Eim. 3.2. and 5.10.1. Pet.4.9.3. 30h. 5. Jam. 1.27 Actes 9.43.ant 16.15,34.ans

17.2.and 21.16.and 28.7.

Cramples of Holpitalitie in Abzaham. Gene. 18,2.to 9. In Lot. Gen. 19.1,2,3. In Bethuel. Gen. 24.25,31. In Bofes father in lame. Ero. 2.20. In Baneab. Jubg. 13. 13. In the Leuites father in lawe Judg. 19. 3.4,to 8. In the citizens of Gibeah. Jubg. 19.16,to 22. In the widow of Zarephath. 1. Bin.17.9.* In the woman of Shunem. 2. Ring. 4.8, to 11. In Joh Job 31.16, to 22. In Cobias. Tob. 2.2. In Bartha Luk 10. 38.* In 3acheus. Luke 19.5, to 11. In Lps Dia.Acts. 28.1,to11. In Phebe. Ro. 16.1.2. In Prifcilla and Aquila. Acts. 18.2,3.3n Stephanas. 1. Cozin. 16.15, 16,29. and in

Baius, Rem. 16.23. Incommodities of not being able to keep

hospitalirie. Ecclus. 29.24.

Df fuch as be able and wil not. Deut.24. 19,to 33. Jung. 8. 5,to 18. and 19:25. * and 20.4. * 1. Sam. 25.9,to 39. Mai. 16.4. * . Wif. 19.13,16,

Hofte. Fuery hofte of the Ilraelites, muft campe boder the enligne of their fathers

boule. Mum 2.2,3.

Who were those that should be put out of he hofte. Mum. 5.2,3,4.

The hofte of beauen and earth, what-Gene.2.1.

The bofte of beauen taken for Gods Aus

gela.1. King. 22.19.

The hofte of beauen benoured both of Gentiles and Jemes 2, Rin, 17,15,16: and 31,2,3. Acts 7.42.

The Lago of hoftes only to be honoured & fearen. 3fa. 1.74,29. 3e.1.17,20, 99al r.6. House infected with the leggie, how it is to be clenked. Lekit. 14.34. De the lale and redeeming of lands, hou-

fer,oc. Lenit. 25:23,29,39.

builded, 1. Rings 7.1,2,8

Capar the ought to to toben the built faire houles Denr. 8. 1 1, 12, 17, 18. looke Dedica-

as the fit in our honles we must medicate

on Gots word. Deut, i 1, 19 and 6.7.

Of the genermatent of the house of Galo: mon. 1. Ring. 4-7, 22. and 10.4, 5, 10 10.

The people with that the house of Boa? might be like the house of Pharez. Ruth 4.

Bethefthe houle of Bap. Ben. 18.1. and

35.6,7.15. Juoges 18.3

Dante feeting that his fontie that heat, toent into house of the Lord. 2. Ba. 12, 20, The house of him whose those is put off,

plet for a prouerbe. Dent. 25.9,10. Danit might not built Got an houft. 2.

Dam 7.5. and why. r. Kings 5.3. Sou premileth Daniv to edabrif his house

God promifet Dante to Beredoam a fure Gos promife to Duffe getodoam a fure houle, 1. Rings 13. 38. and promifert to 30. sok liketoile, 1. Bant, 2-35.
Rabet and Leab builden the house of Ili

rnet, Ruth 4. r :

Son calles the people of Afrael his house, Mumb. 12.7, and the house of Afrael Goos hinepart. Alb. 5.7.

Declared. Gen. 28,1 3,7018

The boule of Boo, is the Chinich : Sam.

The faithful are the spiritual house of Boo, Deb. 3. 6. and 1. Peter 2. 5.

The Cemple the house of prayer. Ila. 36: Batt. 21.13. Looke Temple. House taken for many budy. 2. Capitath. 5.

Paul preachen publiquely & throngtout enerphonie. Artes 20.20

Better to go into the boule of mourning then featting. @ccles.7.4

that we must bo, returning from Gons house to our stone. 1. Chyo. 1 2.43.

tete ought to let out boule in ozber hefore he vie. Mings 20, 1. Houles maintained by briberte Halbe ve-ficeped. Joh 15:34.

Housbold. Abzaham instructed his house hold. Gen. 18.19. Houthold of faith, looke Faith.

mobie. The humble excuse of the Reubenites, ac.for erecting an altar. Jol. 22.21, 23,t0 32

The prayer of the Humble pearceth the cloubes, oc. Ecclus. 35.17.

Bot gineth grace to the humble. Jam. 4.

6. 1. Petet 5.5. Daul humbled himfelfe, that hee might

erale the Cozinthians.2. Cop. 11.7.

Mho so will be greatest in the kingbome of God, must humble him felfe as a little dile. Batt, 18,2,4. Bar. 9.35. Lake 9.48.

Danl was humbled, pet periffen not. 3.

De that humbleth himlette fhaibe eralten. War, 23. 12. Luke 24. 12. Lam 4. 10. Eram-ples of the Publicam Luk. 18. 13, 14. And Christ himlette. Phil, 2. 8, 9. Ahab humbled himlette before the Lord.

1. Rings 21.27, 29.

(We ought to humble aut feines tower the might to humble aut feines tower the might be hand of God. 1. 19 er. 1. 6, 7, 2. Ely. 8.49.

God putiffieth man to humble him: Lans. 3.20,22,30,32,33.

Whereby God humbleth man @etles. & 10. and 1.13

To be humbled is to know a mans felfe. Deut, 8.16.

Gop humbleth tohom be pleafe. Cobit. 4.

To humble the loute, is to fall. Leuit.23.

Humbled taken for fubbues. Rung . 30.6 for befloures,or beffieb. Den, 2 1/4 4. unb 22. 24,29. ... Bop humblech the prive of them that stuß

in themlelues, 2.9amu, 22.28. Lithe 1.54,

The Iltretites often bambled by the 981

The Minimites hambled before the Averages (1988). To humble our felnes to bell in his books of meanes to feeke faluarism. Many more. Dannah was humbled of besings for by barronnesse, a Samer, Looke Lowly. Hamblenesse of minimites to be embraces deposed to the phela. A Col. 3, 12. Looke Meckenesse.

Dissolutes rangin by the parable of glasse bibben to a feast. Luk. 14.7, 10.1. by these ample of digits, was ready. Philipperson to a feast. Luk. 14.7, 10.1. by these ample of digits, was ready. Philipperson the prople of humblistic, Pla, 16.19. Conclusion.

The preferment of humilitie. Brou 5.33. Humbhie burchafert Govs fattour Dan.

Son doeth alway remark true humillie. Seu-18.27.22.31. and 41.40, 41. (Feb. 3.5, 10, 11. and 4.10. "Inde 6.71, 13, 22." 1. Sam. 7.6, to 13. 2. (Chio. 12.6.7, 13. 0 3.5. 26.0 33.12.13.0 34.27,28.10[al.35.18.10]el. 12.2.0 18.12.0 25.7. 0 29.33. 3[a. 37.1,to 8,14. 0 57.15.0 66.3.4. Jet:1.2,6,7. Jona. 3.5,6. Crchis. 3.19,51, 22.07.5,17. 011. 1,12. Junet, 4.9, to 16. Junet. 9.9,11. * Mat. 3.4,14,15, * \$5.3,5,11,0013. and 8.2, to 44. \$15.22, to 29. \$20.20,27. \$21.5. Wer. 9. 35,36,37.0 10.43,44. Luke 9.23,48. 6 10. 16. 6 15.17. 6 22.24,26. John 13.4,12,10 18. Act. 10.30,31,35. Rom. 11.18,20.1. Cop. 4.6." and 5.2. @ 15 8, to 12. Debr. 11.25. Rene.4. 10, 11, 880 194

Hundred. An hundred folde moze in this iverlo, promitted to those that forfete all for Chaile. Matth. 19.29, Mar. 10.29, 30, Luke

Hundreds, ec. Ero. 18,21. Deut 1.13,15. and 31,28. Looke Centurion.

Hunger. Chilft mas hungrie, Matth.4.2. and 21.18. Lake 4.26

God Afterhand givery bread to the bun-

grie. Luke 1.53. Pfal. 146.7.

Dant bab tearnen boch to bee full g hangrie. Phil. 4.11, 12.

ger and other afflictions, looks s. Gog. 4.11,12,13.2. €02 11.23,27

Chelenter hunger and thiell for righte-oulneffe, fhalbe fillen. Mat 5.6, if they come to Chaift. John 6.35.

If our enemie hunger , the must feet him. Rom. 1 2,20. Prote 25,21. much moje our drother Mars 7,200 Feer 8.7, Tobis. 26,8 4.16. Cccing-4, 3.

The faithful thal neither hunger nor thief after this life. Ne. 49.10 Re

To make emptie the hungrie foute. Hal

Chriff hungrie in his members. Dat, 35

35,40,42,45.
Hure. If we bure any we must escompente te,or de punither. Epon. 23, 5, 10 16, and 21.
22. God wonld not fuffer Labamto fiur. Ja

akoh. Gen. 31:7.

De ther hurteth any of Gods people, hurterh himfelfe. 3ech. 2, 8.

Haband Barah obeped ber husband &. braham, and called him lopes, v. Det 3.5,5. Sen. 18412.

Elkanah a louing busband v. Gangery, 23: In was Inhale Genes & Commo 26.8. The busband is the wines hear or Conta

13,3000 .0010.00 Of the viette and aufopitie of bushinds tomarbs their whice. Gen. 3, 23, 24, 9 3 16, Rum: 5, 22, 2 3, "and 3 20, 3, 5, Del. 2 3, 13, 80 23, 24, 1, 20 6. Erel 7, 16, 26, 29, 12, Effic. 2, 2, 3, 19, 20, 15, 10, 20, 2, 14, 15, 16 Cobi 27,29,34 Cplefis 29. 1. Cotta. 7. 3,4,5, 21, 22, 27,29,34 Cplefis 25. * Colis 25. Etc. 344, 5. 1. Weter 2.7. Looke Wife.

5. 1. Detet 1.7. Looke Wife.

Historia: Looke Plough and Tillage.

Historiae: Looke Buffbodies.

g Hypocrific is a veceit in the beat. 1920.

Hypocrifie of the Jewes reprotten. Ifa. 29. 13. *ann 48.2, to 6

Hypocrific the leanen of the Pharific

Against hypocrific Pfel 1 39.1.*
Hypocrises are a generation pure in their owneconteite. Pho 30. 13;

Hypocrires murmute, forthat Gob bearteth them not. Ifa. 5 8 2,3.

The indgement of hypocrites is confusions and belpapte. Job 36:13.

The bimonette of hypocrites wil never fuffer them to knowledge their finnes Wal.

Against the Jewes which were hipo-

against hypochies that soucisse thems feduce by ourward workes. Ho. 60. 3, 4. The Love shewerh enisonely, that the Jewes were hypochica. Jess. 2, 13.

Metter bere hypocrites, Mete. 2, 1 3. *

Ofthe hypocritic and hypocritical repentance of Said. 1. Said. 15. 13, 20, 30. * and

Hypocrites pretend to let forth Gebs glo-tie, when they mainteine ibolattie. \$75-3.

Hypocrites fpeake faire, but flanter at behinde his backe, and fecke his sellend

Thehe. 6. 19. 0 celus, 19.25,26.

e hypocites that not come before Got. Tob 14.16.

Alben hypocries reigne, it is a figne of Gods bispleasure, Job 34-30.
Hypocries in heart, what they are, e what is their ende. Job 35-23-14

The cry of hypocrites Gon wil not heate.

3(41.8.41.

Hypocrites feeme to feeke to Gob in trone ble, but not from the heart. 19fal. 78.34.36, 37. pet God forglueth fuch other whiles, barl. Euery one is an hypocrite and wickeb.

Ma.9.17.
Hypocrites feeme godly , but their Beebes

eway them. Jere. 5. 2. Df hypocrites, & their remart @36.14.1,

Hypocrires wil cloke their finnes with the bilar of leaning boon the Lape. Wicab 3.

An hopocrite hutteth his neighbour with his mouth 1920, 11.9. Claine glozious Hypocrites have their re-

ard. Bat. 6.2. What hypocrites biscerne, and what they

De not Auk. 12,56,57.

Of hypocrific, lockemore, 2. Sant. 15,23, 3, to 7,23. Hing. 2.4. Hope, 3.10, and 3.521.

and 20,5. and 27,8. Jerem. 2.20. and 9,3.

Czek. 33,31. Alii a.a. 613. Esclus. 19:24,
25,26,8 32,26.1. Ogr, 6.21. Oget. 2,7,8. 107.5, 31,32. 015.7,8,9:0 16.3.023.18. and 23.13, 14,25." and 24.51. Wat.7.6, to 14.Lt. 21.39, 10.45. and 18.9, to 15. Acts 5. 3,10 12.48, 18,23,24.200 13.10,11.16.01.2. 1,3,4,5,17.* Gal.2.11,12,23. 1. Tim.4.1, 2,3.1.Dec.2.1,2,16.

Hyre. Wie may not keeps backe the labouters hyre, and why. Deut. 24.14,15.4 25.4.

Leufe. 19.13.
Chrift giueth all men hyre alike. Wath.
22.8. Looke Wages and Whore.
The hyreling wil fire, when hee feeth the moolfe. John 10.13,13.

may bee salled All byrelings for money , may bee called

Micalis prietts. Junges 18.4.

Hysope Dipped in the blood of the Batters uet. Ero, 12.22. teade Joh. 19.29. Deb. 9.19.

laker. Baald temple was mabe a iakes, 2. Rings 10.27.

Tidle talke a felling convenimed. Epbel.

S.4. Watt. 15.36.
Pharaob calleth the people when they be-fire to ferue God, idle. Ero. 5.8.
Againff idle hulmines, 1. Tim. 3.13.

Against idle spepheards. E32.34-2,10 17. Idleneffe one of the funes of Sonome.

Danib through his idlenelle, committeb

STATE.

Agrinft idleneffe. |20.12-11.7 18,9 clus. 33. 24, 26. 2. Thel 3. 20, 11, 12, 1. Eim.

Set 3. Idolasers fhal not inherite the kingbome

of bentiett. L. Cos. 6.9. Left we peritt as

Die the Iltrelites. 1. Cop. 10.7. Cop. 10.

The vellepotion of the Airnelites came for their idolarie. Tere, 16.11, # 0738.6.4.2. Kings 17.4.

Acremian reproducth the people for their

idolatrie Here, 44, 3.

bead gonernours themlettes, @ get. 8.3.5."
Idolatrie of the Afracities reprooued, and

The idolatrie of Apolah and Apolibah.

geh 93 : 33 in findia The Description of the Illaclites wolatrie, and howit was punifpen. 2. King. 17.7,

Of the idolatrie of the line of Junay. I.

Rings 14.22.* Beroboam prougked Afrael mino idolatile.

1.Rings 14.7,16 mong the Afraclites. Aubg. 2.2, 3. John 33.

God reputeth bifobedience fog idolatrie.

Sam. 15-33. The Tiraclites became idolaters coms mitting inhoseneme with the naughters of Woad, Mum-25.1,2,3 8.
Idolary committen with the golden caife.

Ere. 33.4.to 7. Of the punishment of idolaters. Epob. 32.

20.8 23-33,33. Deut. 17.2,5,to 8, \$ 29-23, 26.amb 30.17, 18, Rene. 21.8.

The may not beneut idoles, and company with idolaters. Em. 23, 24. 2. Chie. 20.37. 1.

All places of idolatric engit to be belitop-

Deut 12-230 Cele may make no compact with idolaters. Grot. 23. 24.32.33. 934.13, 17, Dent. 11.

What enils proceed of idolatrie. Williag.

gainst idolaters, looke 19 lal. 97.7. Idolaters are curlen and milerable. Deut.

of the panitte of idoles, 1. Samm. 11,21. r.Bin. 16.26.36.46.1,2,1. Ter. 10.8. and how they tooke their beginning. Mil. 14.1,

Idoles are improficable, & can be nothing. 3(8.44.9,t0 21.

Idoics are mocken 3la 41.23. Will.13.

Tgainst idoles and idolarie. Tere. 10. 3,4,5,8. E ze. 6,6. Baruc. 6,3. Dial. 115.4, to 7. and 135.15, to 19. Ma.40, 18, 19, 20.8 42.8.

Mer ought to make no idoles or graven image. Leu. 26. 1. for our lev is the idole and idole maker. Mil. 14.8.

An idole is nothing in the works. 1. Cor.

8.44 in Son all betweene the Cemple of Bab, and idoles, 2. Co2.6.16.
Ette englie net to turne to idoles, ar make

molten gods. Len. 19.4.

Against worthippers of idoles, Dab. 2.18, 19,20. Amos 4-2,3,4. Ila-42.8. Wil. 15.

the ought not to factifice out children bus

to idales. Leuit. 20. 5 to 6.
Ala destroyen idolaters. 2 Ring. 15. 13.13.2
230 to bin Holials. 2. Rings 23.455, 20.
Of meate confect aced but a plotes. 1. Cap

Citho le esterh of meate factificed bitte idoles fremeth to fauour idolatrie, 1, Cap. 10,

The golve of fliner of images and idoles, re not to be coneted, but abborred, and inhy.

Me hindjed of friendship is to bee regat-bed, which allureth to idolactic. Dett. 13 &. Idolatrie called fornication 2. Chip. 24.1 1. It is a worke of the field. Gal. 5. 10. Mothing is too beare by idolaters. Here,

Idolaters haue plentie. Gee Plentje. Idoles called by the name of blinde and lame, 2. Sam. 5.6.

Louetoutueffe called idolatife. Col 3.5.
Idoles and all that belong to them called filthineffe. A. Chio 9.5. Acts 15.20.
Idoles called nein gods. Deut 32.17.
Idolatrous Leuites, looke Leuite.

Idolatrous Leuites, looke Leuite.
Idolaters by proper thinks to moone their gods. Jona. 1.5,6, looke Image and Gods.
Itelous. God is relous and hall have be truff in him onely. Eron. 34, 14. Deut. 5.9.
Eron. 20, 5, Madum 1.2.
Dant iclous both gouly relousie. 2. Corin11.2. And not as others were. Gal. 4.17.
Elitah relous for the Lorde of hoties, and,
when a Minest as the

why. 1. Kings 19.14.

Ethe law of isloulie Linus, 5.11.

Dous isloulie for 3loit, 3ech 8.

Aislous and a drunken with an is a great

plague Ecclis, 20,6,8.
Against iclouse Ecclis of.
Oov is iclous against them that feare not his threatings. Deuc 20,20.
Bod money to icloude with ivolattie. Deus.

lefting, looke ldle. Lawes baptizen buto Moles. 1. Co. 20.3. The lewes exercised in affliction , a wife Deuc. 8. 2.7.4. 16. De the Tenes oblitinacie. Tla. 48. 4 Act. 28.

Whe reprobation of the lewes, & their cals ling againe. Gene. 49. 10. Deut. 4. 26, to 32.
Blat. 59. 6, 11, to 16. Here. 31. 1. "Ha. 10. 20,
21, 32. Ezek. 33. 28, 39. 637. 23. "Pole. 3. 4,
5. Luk. 11. 24. Roin. 11. 35, 36. Hob. 10. 16.
The busion of Lewes and Geneilles in
Chieff. Ma. 19. 24. Ephe. 2. 3, 15, 18.

lewes of two faztes. Rom. 2. 28,29.

Paul veffreth to be veltueren from f vilo-bevient Iewes. Rom. 15.31 looke Infidelitie. Ignorance no create. Luk, 12, 48. Den. 30.

1.Bom. 10.6,7,8. The beathen are Brangers from the life

af Govitt zough ignorance Ephel.4. 1 8. Sacrifices peerely offered to the ignorances of the people. Deb. 9.7.
The ignorance of the foolith, is put to

Glence by aut wel being. 1 . 19et. 2. 1

All men by nature are ignorant of Gob. Wil.13.1.2. Elb. 5.39.

Mane can pleate ignorance. Deut.30.13. Rom, 10,6,7,8,

A prayer for the ignorances Oahas; 2000 . The Image of a boream of in 1.3746 . Ignorance of the Accipented, is the occase . Imaginarion. Dee that fremesh to bindielle flow of Gods wrath a breedeth all finne, and to be formewhat, indecineth hindelle in this form. 2.18 in 17.16. Plat-37.10.12 pines. owne imagination. Gal & 31. 29,50,31. Ma.1.3,4 and 5.13. Millo 5.65%. and 14.21. Eccha.4.25 @at. 514. @atk

The Athenians worthipped ignorantly. 12000

Sctes 17.23.

Cibe fo is fimple and ignorant, must have recontle to the bolg Scriptures. 1920.9.4.5.

John 6.55,58. Image was feene ; when I Bon gaue the Lato. Deut.4.15,to 20.

Bos forbad making of Images to ferue, or bow bowne unte Ero 20.4.5. Len. 26. E. The vanger that commeth by making

of images. Deut.4.25, to 29.

Gob abhorteth the images that are made to be beneuted Den 9.12. And curleth them that make them. Chap. 27,15. Che Jeines biu rruft in images, & fought

to them for aybe. Deu. 32.37.38.

God commanded the Afraelites, to belitop all images and their worthippers. Deutinia to 6. 52um. 33.53.

Wicab han a graven and melten image in his house. Judg. 19.4. Allhich certaine of the tribe of Dan tooke away, and let op in the citie of Dan. Judges 18.13.

Thole that loue and marthip images, what:

they are worthy of Willing son 16, 1 to 20; The light of images fittreth by the believe of the ignorant burg ivolately, Willia 5.5.18 Images let by. 1. Kin. 2.28, 29. * 2. Chro.:

25.14.0 3 3.2,to 10. Dan 3.2,to 8. Dol 13.2.

1. Mac. 2. 57. looke Idoles.

Images pulled bowne and befaced. Erob. 32.20. Den. 9.21. Jung. 6.25, 28. @ 10, 16, 1. Sam.7.34.2. 18:11.10 26,27.0 11.18, 2. hin. 18.4.2. Chin. 14.3.0 25.8.2 27.3, 0 23.17. \$ 29.16.0 30.14.0 31.1.2. Chie.33.15.0 34.3,

to 8.1. Wac. 5.67. and 13.47,48. and 14.7. against images and idolaters. Deut.4.23, to 29.45.32.46.3,12,t0 17.47.25,26. an 8. 21.*@11.16,17,18.@ 12.30,31.@13.3,8.* # 29.20, *# 30,17,18. Joff 23.11. *# 24.14, 20.2. Chia.7.19. Mat. 1.20,24,15.# 2.8,9, 18.* Jet. 5,6,7,19.* 17.9.* 6 17.3, 5.6 19.3.*

Grek 6, 3. * 6 23.28.13,24, to 36. * Dolt. 4.

12.* Wich.: 5. * Dob. 2. 18,19. Jeph. 1.2.

(Rioghipping of images punifhed. Erod.

3.26,27,28.Leu.10.1,2.33:m. 25.4,to 10. Jabg. 2. 14,15.6 3.8,12.6 4.1,2. 6 6.1,107. and 10.7,8. 6 13.1. 1. 12(in. 14.14.23.* 6 13. 4.614.19.11.17. 2. Ring.2.4,16.*6 22.12, to 17,23. and 24.18,20. and 25.16.27.* and 28.5,10.9. and 29.8,9. 633.11. Lam.1.3.* and 2.*63.1. to 18.42.* 64.1.9.* Eich 5. 12.Rom.1.24.* 1.Co.10.5,7,8.

God created man in his owne image insurantials of the content of

eagraptible. Gen. 2.27. Wiff. 2.23. and to the farne image be falbe renewes. 1. Col. 15.49. he.4.23,24. Col. 3.10.

defus Chaiff the image of the innifible

Cor. 11.7. TIMES OF A STREET

24

Anuntabile Cop only bath immortalitie. In 2. Wim. 6.1 6.1 min

Sob hath given be bis fpiririn earnelt of that they Son Deuty, 14.
Timmortalnie. 3. Co 3.4.3. Ephela . 4. Chill felt our Infamities, and pet to This mortall must put on immortalnie. without finne, Deb. 4.15.

.CO2.15.57. Avam has bene immorrall, if hee has not :

eaten the forbinden fruite. Gen. 2.7.6 3,22. He beeping of Bods & awes is the affinis Corrance of immortalitie. Till 6.18. and Inmortalitie maketh be neere Got. (Mil.6,19. 3 34) Yooke Soule-

Imparience. Job is reprehenses of Impa

tience. Job 4. 2, 5, 6.
The remedie tog imparience.s . Theffalon, Sec 10 Practice

Di Impatience, and the punifhment theres a of. Exd. mart. and 15 .24. and 16.1,3. and 17.2,3. Munb. 11.4, to 16. and 14.1,2,3,4, and Leuites. Deutet. 18.1,109. 10,33, and 21.4,5,6. 30b 3.1. 1920.12.8,

13,18,19 Gocius. 1.15.
Impeffice for obfitinate blafphemens Apos flates to be renewed by repentance. Deby. 6.

Coz. 2.14. Jam. 2, 10. Bal. 3.10,11,12.

Incarnation. The incarnation of Jelis Chili biought log into f faithful Ma.4.3.
Income. Of offring incente, Leuit. 3.1. Inceft of Lot. Gen. 19-34

Incelt fubibben. Leuit. 18.6,22,23. and

20.15,16 Rom. 1,27. Inchanters, looke Soothlayers.

Incomprebenfible are all Gods markes. 3, tie. 2. Tim. 2, 194

Incorruptible. Man created incorruptible Matt. 5.39.40, Milo.2.23

Man thall tile againe incorruptible. s.

Joreduluse lacke Vabeliefe.

Indifferent things lawfull , but some not repedient for some respects. 1. Cop. 6.12, 13. of celus. 37.27.

things, and why r. Tol 9.22. mis, looke Report and Slander.

Infidels. Dom the Jewes became Infidels. Dent. 32.18. 1. Sam. 17.10. Rothing pure to Infidels, Eft. 1.15

Datan blinverh the epes of Infidels. 2

01.4.4. De Infidel beatics, which venie the relup-

The ende of Infidels. s. Peter 4,17,18. Rom, 2.839. 1015 (11/12)

Portible imprements uenaunces systalis a fidalis (Cheff Liso) is pas 199 Cite our fie that to company dulch lasidels, and

and tibe 1. Car. 6. 14, 25;
Infidelitie of the Miraelites purined by !
Pharach Grobit 4.10, 21, 22 of Poles and

Doles reproneth the Alearlites for thei Guelithe Deine regar that Infirmatie thall be taken away from then

without finne. Deb 4.15.

Chattle erucified concerning his Infimitilined through the power of God 2. Con 3.

Paul recorded in Infimities, afte tolo.

Mans Infirmitie and Gebs grace, Cych.

Ingratitude, looke Vnthankefulnesse,

Inhericance. Co whome the Inhericance, the becealed without brite male thall ve cenb. 3Bum:27.1,tor9

Mabach manie not forgoe bis Inhericance. Ring.21.3.

God was the Inheritance of the Prieftes Aun. 18.8, 20, 26,*

The Inheritance of heaven con to be by worken, but by Bobs pro

An Inheritance immortall, is referned f

long be lous of many thatbe colo Bat. 4. 12. God billreth the iniquiries of fathers hunn the children of luchas bate bim. Erab. 20.5.

De that hat bloue retorceth not in Iniqui-

tie, but in trueth. 1. Cog. 1 3.6. Thole that are elect, bepare from Iniqui-

laiuries to be remengen, Chrift forbindeth.

Wie mult rather fuffer inivie, then goe to

law baith our meighbog. r. Cog. 6.7. thing by injurious practifes Ecclus. 10.6

Wie ought not to be minuefull of Iniuries.

Suph parboned his brethren the Iniuric Daul mas conformable to all indifferent they han bone him. Bene. 50. 17, 19,21. and Dauto luffred the Iniurie of Shimei. 2.92 16.7.10.

Doleg reproued bim that bad iniuried bis fellowe. Erod 2.13. and befended Jethres Daughters fean iniurie. Erobiz. 17.

Dauid reuenged the Iniurie Bone to bis

feruente. 2. Samito, 5,12.*

Innocente ate apprelled. Ecclesique.

Pane inpogent befort 600. Eron 34.7. Wie ought not to flay the innecent. 3.7. and cutted is bee that takethren

to that ender Dent: 27-25 un ningatul abditto Innocene. Cirial & other Innocents flatine. Dening commandements, 3. Sam. 19.17. Innocent. Ariab e other Innocents flathe conficients Links 1917. If 127 more myself Ebe far Dentity commandement, 2. Dam 22.17. The conficients of the good that bee turned Isb 9,34. Damnet pleaners his innocencie before into toy. Joh. 16,20,21,22, and the formal ludges

to regited his innocencie. Hab. 3 : 1.2.

me Date, 2. 16. 12 101 diameter af the blood

Chris. Datt. 17. a plat ad lieft antandal rec. Abimelech tooke Chrahams toile with la- illu

nocent as bours, boke Simple all month 6.13,21,1633. T. Dama 1,15,16,11, kin. 18, 28. 1 Jecem. 37. 1 3, 14,281 John 8. 46,49. Actes 2.13,to 37.880 6.DE,13: 888 and allergation ought to bee mogtified

in bs. Cal 3.5.

Cuery brother walking inordinately, is to

mire. Eles ought to inquire of fue to for aphe in achenefie, and not to ivales.

follow made peace with the Bibeonites, inquired, or countelled not with Gon.

ofh.9.14.15. Infirmation, God instructed the Nicaelites

interes. Deut. 8,2,3...
Infressents of mulicke playes boon, by
min a his people before the Arke. 2. Sam.
1,5,1 2. which her afterward appoputes to teni Chro. 1 5.16.

The Infruments of a foolify thespheart.

iech. 11.15. Infure dion, booke Rebel. remperancie breebeth vilenles, Gering, 31.19,20.and 37.29.

Interes of good intent. looke Good.

his father, Rom. 8.34.1. John 2.1. loke Me-

Interpretation of Openment commeth of 600.6m.41.8,15,16.

De that freaketh a Arange tongue, ought

Intife. Mie ought not to confent bitto fich as intife be unto finne. Pro. 1 10, to 20. Intersions. Curfes against wicken toogke and inventions of men. Dent. 28: 20. "Attife.

Is in inuentions are not to be regarded. @(al.119,113,

securios, foohe Call, arm Prayer.

The Inward man belighteth in the Latir of God. Rom.y. b 2 and is renued daily. 2. Coz. 4.16.

g lourney. Paul journeyed often. 2. Cot.

Of the 42, isourneyes of the Iliraelites.

Che fatthful luffer with my the spopgof their goods, and why. Deb, 10.34.

Wihat ing indiffeauen for one finner toft

Alternicy and peace proceedeth trom the integration, at the first ple 1. Same 1. 3. 16 6.

Alternicy and peace proceedeth trom the integration, at the innocencie of Cobias. Cab. 2. 13, 14 holy Good, Rome 4. 17; Galat. 5. 22 by the Cilifo 6.5, to 10.

Both beeth indgement to the farher lefte is causeth the innocent children to be Chair both that his insufficient be fulfilled and topour. Deut. 20. 18.

Both indged Daticus cause against Rasses faithe he was innocent of the blood. The two Gains of Chairs refuse but in Same 25. 38, 32.

Both indged Controversies betweene the

tiles 140, 3 min of a life of the one of great

Df ioy and peace of confcience, boke Act, 16. and 8,8.and 1 3/32

The fence of the Lord glueth ioy. Ecs 1, 12. and prolongery the life of man, @cchis; 30:32;

Loyfull gitter, looke Giner.

loyesozdained for the godly-Rom. 2.7, 10. 1. Cop. 2. 9. 3fai. 35.40, and 51.3, 11.

g Ifraelises of two fortes Rom. 9.6.1. Cor. 10 18. Bald. 46 looke Children

6. Tooke in the firth Cable,

Trudge and ladgement: Indges are erhor ted to Juffice and wifebome. Wills.6, t,

The least right, ought to die. Deut. of 12.
The ludge ought not to have any regard of persons. Leut. 19.15.

of perions Leuis. 19.15.

Todges ought to be mercifull to the wivoto ple. 2. Sam. 8. 17.

All the waies of Go

@to.32.18. Qct.23.5.

An example of a srue Indge or Prince, r.

their ludges lake. Jang. 5. 18. Ute Iliraelices bauing ne ludge, became

ivolaters. Judg. 17.6.* Samuels children, were beibing Tudges. 9m. 8. 3.

Wicket Judges conbemned innocent Bas

both (Akin. 21.11, 1

That Boo is Judge of all the moglo, and boto he iudgeth, reade Gen. 18.37. Dent. 10.
17, 18. 30b 34.11.12. Pfal.7:8; 11. and 94.
2, P20.24.14. Ilai. 11.3, 4. Cerlus. 35. 13.
90att. 16.27. Rom. 2.1, to t2.1. Copin. 4.3, 4. beb. 13.33. 2. Zim.4. 1. 99al.3.

Chaiff thali Indge both quicke and beab. Acts 10.41. Rom. 14.9.to 13. John 5.27

Ole may not be raft Indges of other. Bat.

1,2,ta 6. Ludges rulen in Afrael 450 peeres, Actes

Like ludge, like officers. Ecclus. 10.1. The meanes to hidge rightly is to regard

Gods glozie, and not prinate commoditie.

Judge nome bleffet, before bis beath, and iphpe Celus: 1 148.

Gotte: Chrait 9:6 marche adi tel Tavate F

The faces of Ludges are concered by Gon.

to ioy. Joh. 16, 20, 21, 22. Indges and Princes thall abive the legest.
Altrurioy are peace proceedeth from the indgement, if they above their authorities.

Poles indged controuerfles betweens the Ikaelites from mouning till euen Grob. 18. 13. fo nin the Eivers Erob, 14. 14. Culby Aaron bare the name sof the twelue

tribes in the breffplate of indgement of rob. 28.29.

Samuel went bis circuite to epecute indge-

men pere by pere, all his life. 1. 94.7.15, 16.
In indgemen we may not follow the opis mion of the multitude to ouerthrome the trueth Epou. 23.2.

Mbet equitie is required in judgement,

Erov. 23. 1,7, to 10,7 110 in hidgement, wete

or 8. Gal. 2.6. looke Children.

g Italie. Daul (aitev into Italie. Act. 27.17, becided by the bigh priest. Den. 27.8, 9.

Tooke in the first Cable,

Conselius captoine of the Italian band. the right of drangers, fatherfelle, 90. and

toby. Dent. 27.17, 18.

Abjaham commanues his houthols to Des

righteonfuelle, and iudgement, Gene, 18, 19, Resemble erhapset the king of Junah to execute righteonfuelle and Ludgement, Jere.

Danin executed judgement to all his pres

Al the water of God ate judgement Deus

terigi. 4. Care Bette Gobs indgements before ut epes. 2.9am. 22.23.

If Gods band take bold en indgement, be wit renenge thole that bate bim Den 32.41.

Income. De groen innent. soke Good.

Incomessor. Abzaham an innercessor for the Of Holes ludges, see Conturion.

Of Holes ludges, see Conturion.

Othnici was sudgements are infl., o like a great was su

10,13,14 The indgement and bulearcheable wiles

Dome of God is manifelier by his morkes. 300 37.1,2 The judgements of Gob are wonderfull.

The wicken batte no confineration of

Sons ludgements, 1010, 28, 5.
Son by his ludgement, lometime fuffes reth the oblimate to poe what they lift, IPfal.

Df the great indgement of Go against the wicken. Caife, 17.1.*

Judgement merciteffe to them that fhelve no mercie. Jam. 2, 13.

Good judgements against luch as beleeue not bis Golpel, 2. Thef. 2.10, 11, 12, and luch as mitheraw other fro the trueth. Gal. 5.10.

God judgeth the beart, not by outward sppearance. r.Sam. 16.7. neitherought we to funge by likelihoopes, Ccclus. 11.2. John

If Gor flouid hidge according to right,

no man fhouln be innocent. Tob 9.28. Boss ludgement beginneth at his owne. Ludges epectite not mans indgement, but boule. 1. Deter 4.1 7. Poul. 1.31. and toby.

fieth Monte t

1. Coz. 11.32.

Bot indgeth when be punifheth. Ben. 1 5. 14.1.9am.3.12,13.

Coundge his people, taken for to pitie them. Deut. 32,36.

The judgement of Got against & fonnes

of Eli.1. Sam. 2.25.

Of the judgement of God against the carnal Israelites. Pole.4.2,3." and against the enemies of his people. Joel 3.1,412."

Bod judgeth the coule of his, when hee as uengeth their wiong. 1. Rin. 8.32,45,49 1.

Sam. 25.38,39. Chill was not fent to iudge the worlve, but to faue it. John 3.17. and 12.47.

Chriff iudgerh as be beareth,o bis iudgement is iuft. John 5.30.

Dee that refuseth Quill, fhalbe indged by

by his word. John 12.48.

The maner of Bons comming to indgement. 19fal.50, 3, to 7. 19 at. 25. 31. *2. Thef.

1.7,to 11. The vap of indgement is knowen to the Father onely. @at. 13.32. " 99 atth. 24:36. Mhat lignes thall precede the fame. Matt. 24.29. Mar. 1 3.24. * Then wil Bod reitegle the countels of all heares. 1. Cor 4.5. Then Malone be taken and the other refuled Mat. 24.40. Luke 17.36. Looke Comming.

John Bantill threarnen Gobs iudgemene to moue to repentance. Bat. 3.7, to 13.

The Saints that judge the world: 1. Eoz. 6:2. Will. 5.1,2,15,16. Matth. 19.28. June

Goos miracles, called his great judgements, @20.7.3.4

Judgement put for law and right. Leuit. 19:37.19Tal.9.16.

The faw judgeth no man befoze it beare

bim. John 7.51. Chaift forbiddeth to judge our brother or neighbour. Bati7. 1, to 6. Lu. 6. 6,37,41,42.

De that judgeth his brother, judgeth the Law. James 4.11,12.

The may not judge the fernants of Chaiff concerning meares, and whp. Rom. 14.3, to 9. Col.2.21,22,23.

Iudge not before the time. 1. Coz-4. The fpirituall man bilcerneth all things, and is not judged of any. 1. 6 02:2:15.

Why Chaift came buto iudgement inte this world. John 9.39.

Chriff thalf bring foorth judgement buto bictozie. Batth. 1 2.20,

Chaiff affermed that the judgement of the world was by his vanquishing of the Deud. 3ohn 12.31.

Baul paffer litte to be judged of ampmap be indered not bimleffe 1. @ 02.4.3,4.

Ole that render accounts of all our boings at the taff iudgement. Eccles. 11.9,14.

To be corrected by judgement, what. Iles tem.4.6,28 and 10.24.

Df Good place of indgement. Joel 3.12.

Df the general iudgement. Reave 2. Eft. 7.31,32,33.

After Death that the indgement come. 2. faith in Chaift. Bala. 3.2, *26.

Cfv.14.35. Deb.9.27.
Wee must haue bolonesse in the vay of judgement. 1. John 4.17.

ment. Wat. 12. id. For equicie. Wat. 23.43. For puniffment Act. 8.2 3. Roma. 3. For authoritie and power. Joh. 5.22, 27. and 16.11. For reflexing things out of order. John 9.39. Foz Goos fecret counfel and workes. Rom. tion.1. Coz.11.32. 1. Deter 4.17.

Bods judgements ought to bee beclared bnto our chilogen. Jeel 1.3.

Dous judgements are the web spon perfes cuters. 2mos 7.17.

The wicken tremble at Gobs judgements. Actes 24,26.

The wicken buberliand not judgement, 1020.28.5.

Df the office and authoritie of Judges. Or od.11, *and 201* and 23, * Leuit, 24.14.* Deut, 17.2. and 25. * Johr, 10. *1. Sam. 12.* @colug. 4.9,10. and 10.1,2. and 42.2. Pfal. 8.2. 1020. 1 8.5. 3fa. 5.7, 20, and 10.1, 2. Jere. 5.98. Luk. 18.2, to 9.and 23,1,to 26,

John 8.1 5, 26, 27. James 2,4,6. Against petterfe judgement. Ecclus, 11. 8,9.Act. 28,4,6. 1. Eini. 3.19,21.

Before indgement mult goe experience. Ben. 3.8, 14. and 11.5. and 18. 11. Epo. 32 euer he went. Ben 28.15,20. And le be kep 7,8. Deut. 13, 14,15. * and 17.4,5. @ 19.18, 19. 30fg.7.19,20,21. * @22.21,*33. Judg. 20.3,4,13.*1. Dac.7.6, *23,24 @cclus.11, 7,8. Dan.13.48,49, *62.

ludgement of Doctrine appertaineth to the falthfuil. Deut. 13. 4, to 12. Job 3 4.1, toy. Jubeth 8, 28, 29. 99 at 7, 8, 29. 1. Col. 14. 32. Col. 2, 8, 16,19,1. John 4.12,13.

The judgement of the Dead is imme biathy tolife oz beath. Mar. 16.46. Duke 16.22. and 23.43. John 3.15,36. \$ 5,24,29. looke theratheeper. Sam 17.15. Purgatorie.

luft men thall fhine as the Sunne Batt. 13.43. Looke Day.

The iuft thalfline by faith. Debr. 10.38.

3fal.32,1,2.12om.47,8.

Df iuft and upzight men. Bene.6.9. 3ob 1.1. Luke 1.6.and 2,25.

Bon is iuft. Deut. 32.4.

John Baptiff was fent to turne the difo. bevient to the wifevome of iuft men, ac. Lu. 1.17. Looke Righteous.

Inflice. Abratam the paterne of Boos iuflice. 3ffa. 41:2.

Infteficarion. Chrift Dies foz our finnes, and 32.39. 1. Sam. 2.6. role for our iuftification. Roman. 4.25. looke Righteoufneffe.

Infifie. Mont can be iuftified in Gobs light. Job 9.2, 15. 19 fal. 143.2.

The Bentiles inftified through faith. Bafat:3.8.

Me are inflified by faith in Chaift. Rom. 4.24.and 5.1. and by the spirite of God. 1. Cog.6.11. befoze wee can bring foogth good

fruites. Luke 1.45,75.
Bou iuftifieth, who can couvemme? Rom.

Do man is inflified by the lawe, but by

If me be inflified by the lawe, Thailt vied in baine. Bal 2,21.

Those that wil be inftified by the Lawe, Judgement, for a fetled flate of gouerne bane no neede of Chrift. Gal. 54.

216 Calleborne inflified of her children. Wase

Thole that are inflified ate no besters to the fleth, but ta the fpirit of Goull 13. and are at peace in their confeien 11.33. Reue. 19.2. Foz affliction and correc. Rom. 5.1,3,9 10, 11, and are beires of elec-

nal life. Citus 3.7. Pom Gorinftifiech bg. Act. 23-39, 39. Cie tus 3.5

By our worden me thatbe juftified or con-Demneb. Matth. 12.37.

Confession of mouth, and faith of heart iustifieth. Rom. 10.9, 10.

To inflifie God , is to paple him as luit. Luke 7.29.

nill adl Ke Keepe. Dow God kept Ifrael, looke Apple. Wie mult keepe Wabs commanbem Erod. 15.26. in keeping whereof is great reward. [9 fal. 19.11.

Bod bid great acts for his people, that thep fould keepe his commandements. Dentiar. 7,8. And is merciful to thole that keep them. of robus 2016,

Gob promifes to keepe Jaakob, tobetelo Dauid. 1, Sam. 25.39. 2. Sam. 8.6

Wee ought to pay to God that bee wil kcepe bs. 12 um.6.24.

Jofhua exhorteth the Reubenfres, pe. to keepe Gotscomantemmis Jol 21.3,35

Dotte to keeperbe featt of Chille palle uer. 1. Co2.5.7,8.

her in law. Emb.g.z n.

Dauid being anointed king kept biste

De that beleeneth in the Low keepeth bis commandements. Ecclas. 32.24

The keeper of the puton of Philippiconuerten. Getes 16,27,18 35.

Wal. 3. 1. Rom. r. 17 Deb. 3.4. Tile must pray to be kept blameles to the Ebole are iuft, whole finnes are courted comming of Chill. 1. Their a. 1.

To keepe holy; Looke Sandified. Keyes of binding and looling Watth 16.

19.and 18.16,17.* John 20.23. Wherein the keyes and authoritie of the Church conlifteth. Marke 16.15. Luke 12. 24,25,26. Act#1.38.*1. |Detet 5.2,3.

The key of Dauid. Reue. 3.7.

The key of the bottomleffe pit. Reue.p.r. Kill, Got both kill and make aliue. Den.

God would have killed Woles in the inne.

Grodus 4.24. Soo willeth the Illraelites to kill aff the people that thep found in the land of promile Dent.7.16.

De ought not to kill, Erob, 20 1 3. Deut. 5.17. Gen. 9.6.

Caboloener killerh muft be killed. Benig. 6. Ero. 21. 12, to 15. Lett. 24.17. Sati com-manded that Danid thould be killed. 1. Sa.

Df thole y haue killed themfelues.r. Sam, 31.4.2. Sam: 17.23.1.kin.16.18.2.90ac.16.

For Chiffes fake wee are killed all Bay Iong-13 om. 8. 36.

If the wicken refraine to kill , hote much more ought the godly. Jonah t. 14. Kindsoffe, Christians ought to put on kindsesses Col. 3, 12, 13, 14. Kinred. Looke Tribe,

Ling. The King is opposited to doe equitie and indgement, 1. Kings 10.9.

2 King by indgement maintaineth his realine. P20.29.4.

The King ought not to have many wines.

and why. Deut. 17.17. Kings are fozbibben to brinke wine ercel-

fluely, and why.]Dzo. 31.4,5. e Kings heart is in the hand of the L020.1920.21.1

Beath. 1020. 16. 14.810 20.2.

Wio to the land when the King is a chilo.

Eccles.10.16. Beremiah exportety the King to execute

indgement. Jere. 22.3. The Lozo wil fet a wife King ouer his be-

Che Clihat is the honour of a King, & how his 3 cch.6. Shous may be established. 10 20.25.4,5. The Kings changed Looke Kingdome. 49.10.3

The King must reave Deuteronomie all is bapes. Deut. 17.18, 19,20.
The health and victorie of Kings commeth

of Gab. 19 (al. 144.10.

Tie must bonour the King, and submit out felues to bis ogbinances. 1. Det. 2.1 3,17.and

Day for all that are in authority. 1. @ im. 2.2. An erhostation buto Kings and Judges. D[81.2.10,11,12,

Tiben the Illaelites had no Kings oz magiftrate, euery man bid what be lifteb. Jubg.

The Israelites bestre a King to lubge them. 1. Sam. 8.5, 12, 20 Wherefore Samuel reproueth them. 1. Gam. 10.19.and 13.12.

King and people boing wel, fhalbe pielets web: boing enil, fhal perifh. 1. Samu-12-14,

What maner of men earthly Kings natu.

tally art. 1. 9am. 8.9,10,ta,19. A lawe written for the Kings to obserue. am. 10.25.

aul is constituted King against his wil. 1,9am-10.22,23,24

Neboiaba the bigh Brieft taught Jeboath

the King. 2. Mings 12.3. Daute, Joliah, & Dezekiah were Kings that fearen the Low. Ecclus. 49.9. & fo mas Ala and Jehofhaphat. . kin. 15.11. 2. Ch20.17.3.

Prophets bololy reproued Kings, a.king. 5.8. 2.9am.12.7.

The people honoured King Salomon for bis mifetome r. Kings 3.28.

Flue Kings hanged. Jolh. 10.16,22, to 28, The King of Ai banged Josh. 8.29.

Clah King of Afrael, being baunken, was The Kings of Com 1. Chio. 1.43."

To the King euerlafting, immortal, ec. be glozy for euer and euer. 1. Eim. 1.17.

Chaiff affirmed that he was the King of the neg. Mat. 27.11. Pilate confesset it, the Jewes Denie it. John 19.15.

Chriftians are Kings and Driefts, ec. 1. Det. 2 9. Rene. 5. 10.

Kings have committed fornication with the great whose Reuci-17.2.

Dithe King of feare. Job 18.

Kings haue Dominion ouer their lubiects bobies and cattel. Jache.9. 37 . looke Princes. Kingdomes are preferued by Gob. Efter

16.16. The kingdome of Saul was renewes in Gilgal. 1.9am. 11.14.

Avontish viurpeth the kingdome of his father, 1. Mings 1.5.

The change of kingdomes is a morke of Bot for finne. Job 34.24. Ecclu. 10.8.1920.

The ende of the kingdome of Ilrael is The weath of a King is as meffengers of threatned. Amos 8.2. for their finnes. 2, kin. 17-7,8. and of the kingdome of Jubah. 2. Kings 23.27

The flate of a kingdome confifteth in the goodneffe of the king. Ecclus. 10.2,3.

Of the foure monarchies of kingdomes of

The kingdome of Thiff. beleribed. Ben-

49.10. Ila.3 2.1,2.* Plai.72.1.*
Chiffs kingdome that have no ende. Ila.

9.7. Luke 1.33.
God confirmeth his promiles touching the kingdome of Chailt Ifa 54.4.

Chaift teacheth that it is out fathers plea. fure to give by the king dome of beauen Lu.

Chaffes kingdome is not of this worlde. John 18, 36. appointed to the faithful by bim felfe, e his father appointed it to bim. Luke

22.19, 30. The kingdome of God is prepared for the cholen. Matth. 25.34.

Through many afflictions the godly are bouchfafed to enter into the kingdome of

Gov. Actes 14.22. 2. Thef.1.5.
Who had not inherite the kingdome of God. Galat. 5.19, 20,2 1.1. Copin. 6.8,9, 10. and 1 5.50.

The parable of the figge tree, thewing when the kingdome of God is neere. Batt. 24.32,33.

Kingdome of Bob, taken for the abmini. firation of the Golpel. 1. Cozin. 4.20. Foz the golpelit lelfe. Batth 21.43. for all that bes longeth to the glozy of Gob. Batt. 6.33. foz Gons fpiritual gouernement of the faithful, in the perfon of Chaiff. Bar.1.15. foz eners lafting life. John 3.3. and for the preaching of the Golpel. Bar. 4.30,31.and 9.1.

Kingdome of heaven, for the new fate of the church. Matt. 5.19. and 11.11. and 1 43 . for the boctrine and preaching of the gol pel 99at. 1 1.12. @ 13.24. fez the kingdome of Meflias. Pat. 3.2. foz eternal life. Pat. 5. 20. and 7.21. and 19.21. and for the bilible Church Bat.5.19. and 13.24,47.

Kingdome of the Sonne of man , foz the glopp of Christes alcention, or for the preach ing of the Golpel. Bat. 16.28.

The Apostles were commanded to preach that the kingdome of God was at band. Matth. 10.7.

To whome it is given to bnberffand the mpfteries of the kingdome of heauen. Batt.

Wherein the kingdome of God confis

feth. Rom. 14.17.

The kingdome of heaven fuffeteth hies lence. Matth. 11.12.

The kingdome of Gos is not in bezd bus in power. 1. Co2.4.20.

To whom the kingdome of beauen appertaineth. Matth. 19.14. Mar. 10.14,15

Mone can enter into the kingdome of Bod ercept be be regenerate. Joh. 3.3,5.109 Many are called buto the kingdome of beauen, but fete enter. Luke 14.15.to 25.

Batth. 22.2, to 15. Rich men hardly enser into the kingdome of heauen Watth. 19.24,25,26. Wathe 10. 23,10 28.

The kingdome of God is within bs. Luk. 17.21. Looke Leaven.

Firtt leeke the kingdome of Geb. Batth.

the world. Dan. 7. 17. The Pharifes neither enter into the Ebe lucceftion of the foure kingdomes, kingdome of heauen themlelurs, nor luffer other. Batth. 23.13.

Chrifts cafting out of Deuils by bertue of the holy Wholl, the wed that the kingdome

of beauen is come.Matth.12.28. The Pharifes alke Chaiff , when the kingcome of beanen thould come. Lu. 17.20. The Jewes Dzeamed of a rellitution of the

kingdome of Danib. Barke 11.7, to 12, and the Apolites alked Chaift, when hee would reffoze the kingdome to Ilrael. Acts 1.6.

Of the Spirituall kingdome of Gob. 1. Sam. 2.9, 10. and 29.9,11, to 26. [3[al. 2.9, 10.8nd 9.* and 21,5.* and 72. * and 110,* and 45.* and 22.25.* and 144.18.* Ila.11. 2.*and 41,10 18.and 42.3,4,7. Jerem.23.5. and 33.20.* Ezek. 34.23. *and 37.16. Dan. 2.44,45,46.and 4.28,31. *and 7.27. and 9. 24,25. Dole. 3.4,5. @ich.4. and 5. 3ech.7. 9. Luke 22.69. and 23,2. John 12.32,36. Deb.1.2. and 2.3.

Kiffe. Ishak kiffed his Conne Jaakob. Bes nef. 27.29

Jaakob kiffed Rabel. Genel, 29.11. and

Jolephs childzen. Gen. 48.13.
Laban kisted his sonnes and baughters. Ben. 31.59

Elau kifled Jaakob. Bene. 3 3.4. Joleph kiffed his bietheen. Gene.45.15. and his father being beab. Gen 50.1. Aaron kiffed Woles. Ero.4.27. and Wes

les father in law. Erob. 18.7.

Maomi kiffed ber two baughters in lame. Ruth 1.9.

Samuel kiffed Saul.1. Sam, 10.1. Jonathan and Daulo kifled each other. 1.9am.20.41

Dauid kiffed Ablalom. 2. Samu. 14. 33. and Ablalom the people.2. Sam. 15.5.

Dauid kifled Bargillai.2. Sam. 19.39 Elitha belireth that be might go kifle bis father and mother. 1 Rings 19.20,21.

A chafte and holp kiffe a token of perfite charitte. Rom. 16. 16, 1. Coz. 16.20. 2. Coz. 13.12.2. Thel.5.26.1. Petet 5.14.

The baethzen kifled Paul at bis bepare

ting. Acres 20.37,38. The finfull woman kiffed Chriffs feete.

Luke 7.38,45. Judas betraped Thailf wirh a kille. Luk.

22.48. Batt 1.26.48,49. Bathe 14.44.45.

Kneer and Kneeling. Balomon prapet uertie. 1920.20, 4. and 21,5,17. kneeling on both his knees. 1. Ring. 18.54. lo Did Daniel. Dan. 6.10.

The 50. fonlbiers fent to Elifah, fellon their knees befoge him, a.king. 1.13,1

God hath referued 7000. im Ilrael that ban not bowen their knees to 25 aal. 3. Iking. 19.14,18.

Thole that kneeled Bowne to brinke mar ter, were fozbidden to goe with Gibeon. Jud.

Diferable apostumes in the knees, shal afe flict the Difobenient. Deut. 28.35.

Knowe. Bob will be knowen to bee Lozb.

OF 100.7.17. Tile know God if we keepe his comman-

Dements. 1. 306.2.3,4,5. To knowe and bee knowen of Gob, looke Bal. 4.9.

The Lord knoweth who are his. 2. Tim.

To knowe, for to baue to voe. Gen. 4. 1. 1. king. 1. 4.foz to Doe good Ruth. 3.10, and foz to prooue or allow. Reue. 2.2.

Sod hath not call away his people whom

be knewe befoge Rom. 1 1.3. Whom Gob knew befoze, them be ozbeps net to bee like fafhioned to the image of bis

Sonne. Rom. 8.29. Wee muft meditate in Gods Lame, to fearne to know our Duetie, and Boit. Joff. r. 8. 1. King. 2.3.

Knowledge puffeth bp, but loue ediffeth.

I. CO2. 8.1. Bezaleel and Aboliab were filled wirb knowledge, gc. @to.31.3.# 35.30. fo was be ram. . King. 7.17.

John Bastift brought knowledge of fals

mation. Luk. 1.77. Wee ought to encreale in the knowledge of God. Col. 1, 10.

Some euer learning, e neuer able to come

to the knowledge of the trueth. 2. Tim. 3.7. Wee ought to have a zeale according to

knowledge. Rom. 10.2. The tree of knowledge of good and enill.

Scn. 2.9. and 31.5,7. The Lord is a Son of knowledge. 1, Sa.

The knowledge of God is better then

burnt off rings. Dole. 6.6.

The true knowledge is to reff boon God. Pole. 14.9. looke Wifedome.

The Priefts lips thould prefetue knowledge. Bal. 3.7.

Kowe. De the factifice of the red kowe. 19.19.2,9.

The milch kine fent away from Ehron, with the Arke of God. 1. Sam. 6.7, 10,12.

Unthanaful princes are called kine, and bbp. Amos 4.1.

Jabour. Dans life is a continuall labout and trauaile. Job 7.1.* Eccles.1,8. Dial. 90 10. 4 crius, 18.6,

We ought to line of our labours. Poner.

The praise of labour. Pronet. 12.11. Ecs glis.7.15.

bour bringeth abundance. 1920.14.23. De that fhunneth labour, fhall come to pea

The labours of the Disobedient thall be ne. noured with grafhoppers. Deut. 28.38.

Got beheid the labour of Inakobs bands. Den. 31.42.

Dharaoh commanded to oppzelle the 315 taelites with labour. @rob. 1. 14. and 5.9.

Baul beatten not of other mens labours. 2.001.10.15.

Daul approoneth bimfelfe the minifter of Bon in labours. 2. Coz. 6.5 . and 1 1.23

Dur labour fhall not be in baine, if it bee bozought in the Low. 1. Coz. 15.58.

Thole that Die in the Low rell from their labours, oc. Reuel. 14. 13.

in the Golpel. 1. Coz. 16. 16.

The Apostles reapen the Prophets labour, John 4.38.

The Labourer is weathie of his wages, Luke 10.7.1. Eim. 5.18.

The Labourers are fem. 99 att 3.9.37.

God beareth the crie of laboureres and men in aduerlitie. Deut. 26.7.

Labour and tranaile fez finne is lapte bys on all ven. Ben. 2. 19. and 3.19. Erod. 20.9, 10, 11.and 34.21. Deut. 5.13,14,15. Cob.2. 11.* 19fal.104.23. 1920u.80.3,4.5,16. and 14.4,23. Ecccies. 3.10. and 1.13. John 21. Law. Deu. 4 1. So boeth Johus Joth. 22.5 3,6. Actes 18.2,3. and 20.34. Ephel.4.28, 1. Co.4.12.1. Thel.2.9. 2. Thefl.3.10.

Labour makery not rich , but the bleffing of God. Gene. 3. 18. 26.12. and 30.27,30. Deut. 8. 3,4,16. 3ob 42.10, * 1920.80,3,6. Eccles. 18.2,3,4. Ecclus. 1 1.11,to 18.

Lacke. Dee that giveth bnto the pooze thall Law of God. 2. Pac. 6. 1, not lacke. 1020, 28.27.

Ladder. Jaakob fame a Ladder in bis thereof. [9 fal. 19.7, to 12. Dzeame. Gen. 28.12.

Laden. Chrift calleth bnto bim all that are laden. Matth. 18.28

Lake burning with fire and bzimftone. Renel. 21 8.

Lambe. The oblation made with a Lambe. Leuit.3.7.

The maner of eating the Balchal Lambe, @pod.12.3,to 29.

Chrift is the Lambe who hath taken away our finnes. Joh. 1.29. Rene. 5.8,9.

Dow the Lambe Chailt is honoured. Ren. 5.6, 13. Which flood byon mount Sion. Res uel.14.1.

Chrift willed Beter to feede bis Lambes. John 21.15.

Lame Dephibotheth ecculed. 2. Sam.4. Law. Rom. 3. 20.

4.and 16.1,to 5. Jonathan. 2. Sam. 1, 17.

Ifraei lamented for the Arke. 1. Sam. 7.2. Juhtahs baughter lamented ber tirginis tie two moneths bpon the mountaines. 3mg.11.38.

The olde Prophet lamented the Beath of the other Brophet whom he had beceined. . .

king.13.29 bernacle. Erod. 25.37. and 27.20,21, Leuit.

24-2,3,4-The Lampes of the 10.birgins. 99 att.25. 1, to 14.

Lands. looke Famine in Egypt.

Language. Die Language n good fpace at ter the flood. Ben. 11.1

The Apolites spake all languages, Act.

8. looke Tongues. Large. God gane Salomon a Large heart.

1. Ring.4.29.

Laft Dayes prophecied of. 1. Tim. 4.1. 3. Eim. 3.1.and 2. Pet. 3.3.

The Last halbe fieft, and the firft Last, 20 att. 20.16. and 19.30

Law. The terrible Delinery of the Law, and the cause thereof. Epo. 19.16, 18. Deut. 33.2 and 5.21, to 28.10cb. 12.18, to 22.

Moles repeateth the Law. Deut, 1:2; 3. Moles commanded the Lawe, for an in

Tite ought to reuerence thole that labour ritance of the congregation of Jaakob. Dett-Curled be bee that confirmeth not all the

words of the Law, to doe them. Deut. 27.26. Their reward that keepe the Lawe, and their punishment that velpile it. Deut. 23. 10. Baruch 4.1.

God commandeth to reade the Lave Day

and night, and why. Joff. 1.8. Wie ought alwayes to have the Lawe before our epes, and in our bearts. Deu. D. 18,

Woles erhalteth the people to keepe the

The Law of the burnt offerings. Leui.6. The Law of bim that toucherh of isin the tent of the bead. Mum. 19. 13,14.

The high Beieffes and Junges ought to iubge according to & Law. Deu. 17.9,10,11

The Jewes were compelled to foglake the

What the Lawe of God is, and the fruits

The Lawe taken for the voctrine of the Law. Datt.7.12. foz other beokes befibes the bookes of Boles. Joh. 10.34, and 12.24 and 15.25. Rom. 3:15. For the whole voctrine of Gob. Jam. 1,25, and foz outward profefficts Phil. 3.5 for the whole vocirine of faluation.

The Law Dinibed into two Cables, Bat. 22.37,38.

The Law was ordained by Angels in the hand of a mediateur. Bal.3.19.

The Lawe was given by Boles. John to 17.8110 7.19.

The constitution of the Law appertrineth to the Jewes. Rom. 9.4.

The knowledge of finne commeth by the

The Law was added because of transgres-Lamentalion of Danit ouer Sauf and fions, and was ordagned by Angels in the hand of a mediatour. Bal. 3.19.

Wihp the Law entres Rom. 5, 20.

The Law is a scholemafter to leabe be to Chzift. Gal. 3. 24.

The Law is boly, iuft, & good. Rom. 7.12. The Law is good, if it be bled lawfully. 1. Tim. 12. 18.

If a man doe that which be would not, be Lampes for the Candlellickes of the Cas confenteth to the Law, that it is good. Rom.

> The Lawe of Boles an importable poke. Actes 15.10.

> The Lawo called the firength of finne. P. Log. 15.36. because it is an occasion of some. D-iiii

Rom. 7.5, 8. callet allo the Law of finne, and 8.35. Acts 15.21.2. Ring. 23.1, 2, 3.2. Chro. beath Rom. 8.2.7 of warh. Rom. 4.15. The 34.18. Debe. 8.1, to 9. 1. Cloz. 9.40, to 48. eninitration of Beath & Damnation. 2. 4.02.3. 7.9. and the oloneffe of the letter. Rom.7.6.

Rone of the Jewes kept the Lawe. John

The Lawe aineth not life. Bal. 3.21.

Mo man is instiffed by the Lawe in the light of God. Gal 2,16, and 3.11.

As many as are of the workes of the Law,

ace curfed. Bal.3.10.

The ende of the Lawe is loue. Batth-5. 43,44.and 7.12.and 22.37, to 41. John 13. 34,35 Rom. 18.8,9. Gals. 14,22. and 6,2, 10. 1. Tim. 1.5

Chill bath abzogated the Lawe. Ephe. 1. 15.2. Coz. 3.7, 11. Datth. 11.13. Acts 13.38, 39.0 15.10,11. Ram.7.6. Gal. 3.24,25. and

4.3, to 8. Cot. 3.17. Deb.8.9.

The Lawe was a thanowe of good things to come. Ded 10.1,10.

The Lawe was read in the Synagogues why. Gen. 17.17. and 18.12.

enerp Sabbath.Act. 13.27. The Jeines alledge the Law to put Chaift

to neath. John 19.7.

bnber the Law. Bal.4.5

Chaiff is the ende of the Law, Rom. 10-4. That which the Law could not Boe, Chailf hash accomplished, Rom. 8 3,4.

The law made nothing perfect. Deb. 7.19. The shullitude of the beire, and the allegie of the children of Garah, and Agar, pooue that the Lawe is ceased. Gal. 4.1,22.

This came to fulfill the Lawe and the

Prophets. Batth. 5. 17.

Lawe is not given to the righteous, repentance. Rom, 2.4. but to the Lawlelle, Difobebient, gc. 1. Wim. 1 .. 9,10. Wat. 5.18.

God bath written his Lawes in the hearts

of the faithfull. Deb. 8.10.

The Lawc of God belighteth the spirits of

the faithfull. Rom. 7.22.

The wifebome of the fleth is not, noz can not be lubiect to the Law of God. Rom. 8.7. The law of our members rebelleth against

the law of our minte. Rom.7.23.

The Lawcof Chaift is a Lawcof libertie.

Jam. 2.12. The royall Lawe is the love of our neighs

bour. Jam. 2.8. If the Law were glozious, how much moze

the Bolpel? 2. Coz. 3.7,8,9.

Citho le shall faile in one poput of the law,

is quiltie in all Jam.2.10. Against wicken Lawe makers, looke Ila.

Micked Lawes ought to bee broken. Dan.

Eufome is a Lawe to the wicken. Wifo.

There is one Law-giver which is able to

faue and to beffrop. Jam. 4.12. The fielt Lawe, Gen. 2.16, 17. tranfgrels

led.and punifped. Gen. 3.6.*

The Law of the ten commandements was ginen by vapce. Exod.20.1, to 18. written in Tables Erob. 31.18, Deut. 5.23. which are broken. Frod. 32.19. Deut. 9.17. and renued. Deut ron, to 6. 6 100.34.1,28.

The Lawe istead. Deut. 31.9, to 14. Joff.

2111-52

2.99ac.8.23.

Befoge the Lawe, finne was not counted finne. Rom. 5.1 3

Df transgreffing the Lawe of God, og the

king looke Transgreffe.

The Lawe of God cannot bee fulfilled without the Spirite of God. Deut. 5.29,33. and 13 14. Plat. 119.1,2. Lub. 18.14,16, 27.Acts 15.9,10,11. Rom. 8.1, to 18. Bal.5. 46,18,22.

The Law was ginen to bring forth fruite

in bs. 2. 0 10.9.3

19 20 peritie folowerh them that loue Gods aw.]D[al.119.16

The Lawe of faith ginen bpon condition,

and bow. Rom. 3.27. and 8.1. Mee may not goe to Law bnder bubelees mers. 1. Co: 6, 1,to 9.

Laugh. Abzaham and Sarah laughed, and

Moe unto them that laugh nowe, for they fhall weepe. Luke 6.25

Though fome laugh Gods meffengers to Chiff came to rebeeme thole that were fcoque, pet fome profite thereby. 2, Chron. 30.

Laughter, see Countenance.

The ought to Laugh no man to fcome. Fo clus-7.11.looke Paltime.

Lay. looke Whoredome.

Laying on of hands. Ben. 48.1 3. * EroD. 29. 10. Leuit 1.4. and 3.2,13. Dumb. 27.18.* Mar. 10.16. Act. 6.6. 8.17, to 25. \$ 13.3. 19.6, 1. Tim.4.14. and 5.22. 2. Tim. 1.6.

Leadeth. Bong long fuffering leadeth to

Leafe, The founde of a leafe thaken,thall lewdeminde. Ila. 57.20, 21. Rom. 1.28. chafe the wicked. Lenit. 26.36.

Learne. The Gloers of Afrael Did learne pooge. Ecclus. 11.1. Good Lawe. Mehe. 8.13.

his fathers boule. Jung. 6.15.

Paul leaft among the Apostles. 1. Coz. 15. 9. and of all Saints. Ephe. 3.18.

Who to thall breake one of the least coms leaft in the kingbome of heaven. Matt. 5, 19.

The leaft in the kingbome of beauen, is greater then John Baptift. Batth. 11,11. Luke 7.7,28.

Leaue. tooke Forfake.

Leauen. The meate offerings were mabe without Leauen. Leuit. 2.11.

Leavened bread might not be eaten at the celebration of the Paffeouer. Erod. 12.15.

The kingbonie of God compared to Leauen.99 att. 1 3.33

Leauen taken foz pernicious Doctrine. 99at. 16.6,12. Gal. 5.9. a for hypocrifte. Luk. 12.1

The Leaven of malice ought to be purged in bs. 1. Loz. 5.7, 8

Leefe. To feeke Bob, and to finde og leefe him. 2. Ch20. 15.2, 15.

Df leefing og finding Dre, Sheepe, Affe, oz garment. Deut. 22. 1,2,3.

Legions of Angels and Deuils, Batth. 26.

53.99 ar. 5.9. Lus. 8.30. Lending. The Law of lending, bezowing, and receiuing to cuitodie. @to0,22.7,9,14, 15. Leuit, 6.4. Deut. 24. 10,

Of Lending to the poore. Frod. 22.25,26, 27. Deut. 15.3,7,to 12. Ecclus. 29,1,te 10, Matr. 5.42. Luk. 6.30,35.

Leprous. leoke Hand.

Leprofie bow it was to be knowen Leuit. 13.2. and home to be cleanfeb. Leuit. 14.2. and how greatly to be taken beene of. Deut. 24 8.

Maaman the Sprian healed of Leprofic.

2.king.5.15.

The Lepers veclated to the Bamaritanes the prouidence of Gab. 2. Ming. 7. 10.

Wiriam became Leprous for grubging as rainff Moles. 12um. 12.13. and was fecius Deb the hoffe feuen Dapes. Jaum. 12.15. ace cording to the Law. Leui. 13.46 Dum.5.2. 2.king. 15.5.

Christ healed one of the Lepric. Batth. 8.

Df the to Lepers which were clenked by

Chaiff. Luk. 17. 12, to 20. King Claziah ftriken with Leprie, for be furping the Prieftes office. 2. Ring. 15.5. 2. Ch2011.26.16,19,19.22.

Leffer, looke Men.

Letter taken for the Lame. 2. Coz. 3. 6. D? for the figne of the factament, when the truth is not contopued. Rom. 2.27, 29.

Ciriahcaries a Letter of his owne beath.

Sant. 11.14

Df Jezebels counterfeit letters. 1.ki. 21.8. Paul calleth the Lawe, the olonelle of the Letter. Rom. 7.6.

Lewites that ferned idoles, no moze abmit ted to the Prieffhoode, and why. Eze.44.10, to & 5.looke in the first Table.

Lewde. Bod ginerh the wicked oner buto a

Liberall. Wee ought to be liberall to the

Libertie. The creature fhall bee beliuered Leaft. Sibeen confesteth bimtelte leaft of from corruption into the glozious Liberie of the Connes of God. Rom. 8.21

Chailes feruant is at Liberic in the Logo. 1.C027.22.

The libertie of the Gospel ought not to be mandements, and teach men fe, fhalbe called an occasion of falling to the weake, noz cos lour of wickennelle to the flety. 1. Coz. 8.9. Bal-5.13.1. 19et. 2.16.

Df the Libertie which wee haue by Jelus

Chaift. 3fa.43.15.

Daul bleb not his Libertie.r. Coz.9.4,15. falle preachers promile falle libertie, 2. Det. 2.19

Libertie proclaimed in the 50. peere. Leui. 25.10. Deut. 15.2,3.

Lice fent bpon man and beaft in Egppt. Frod. 8.16, 17.

Life breathes into mans face. Ben. 2.7. The Life of a man is a bapour. Jam. 4. 14. is a winde. Job 7.7. is Mozt. 1. Coz. 7. 29. is banitie. Pfal 39.5,6, through finne. Pfal. 90.3,to 11.

Job is wearie of his Life. Job. 10.1.

God prolongeth and horteneththe life, 2. Bing. 20. 5,6. Deut. 30. 16, 18, 0 100.23.26.

Long life promifed to thofe that obep Bob. Erod. 33.26 and that honour father and mos ther. Erob. 20. 12. Deut. 5. 16. Ephe. 6.2, 3.

The Life of the wicken thall hang boubts full befoge them. Deut. 18,66.

The faints loued not their lives, in refpect Sam. 21.17. of the promiles of Bods word, Reue.12.11.

Jelus Chrift is the life. John 14.6. Col. 3.3. 1. John 1.2. And bach fwallowed up Death, that we might be beires of euerlafting in barkeneffe. 1. Coz. 4.5. life.1. |Det.3.9,10,12.

Chilft is the bread of life, which glueth give thee Light. Ephe. 5.14.
Ebe Light of the wiched halbe quenched.

eternall life. John 6.48,54. Chailt harh lite in himlette,as the Father bath John 5.26.

In the boyd was life, and the life was the ta light, Getes, 10, 20. light of men. John 1.4.

To know the only Gor, and Christ whom be hath fent, is life eternal. John 17-3.

Life eternallis the promife of Gob. Titus light. 1-Tim. 6.16. 1.2. 1. John 2.25. through Chill. John 10. 28. and 17.2. Rem.6.22,23.

Being iuftified by grace, wee are made receined of the Jewes. John 3.19, beires of eternal life. Citus 3.7. The faithful minifters are the

God bath giuen be eternal life, and that world. Batt-5.14. life is in his Sonne, 1. John 5.11. who laybe Bobone bis life for bis thespe. John 10.15.

The Apostles preached eternal life, 1. Joh.

the lame , haue life eternall. John 5.24. 1. 310hn 5.13.

If we wil enter into life, wee muft keepe

the commandements. Batt.19.17.

Life eternal, is the end of righteousnelle. Rom. 6.22.

The life of Chailliaus is his with Chaill in Bob. Col. 3.3. Looke Saluation, and Etermall life.

The tree of life is in the mitft of Bara.

Dife terreftrial life. Gen.2.9.

Abam brinen out of Paradile, left bee thould eat of the tree of life, Be. 2-22,23,24.

Df the miferie and bulfablenelle of mans life, looke moze Bene. 3.17,18,19. 2. Sam. 14.14. 1. Thiom. 29.15. Job 3.3.* and 8.9. and 9.25,26. and 13.12. Plat 103.15,16. and 102.3,9,11.6143.4. @ccles.2.1.* and 3.8.*and 7.1,2.3[a.40.6,7,8.Wif.2.1,to 6. and 5.8, to 14. @cclus. 14.13, 18.4 18.7,8,9. made like to his image. Rom. 1.29. and 40.1, to 12. Luk. 12.20. Eph. 5.16. Deb.

The life of the faithful muff be conformas Likelihoodes. Iohn 7.24. ble to the life and boctrine of Chaift. Bene. 17.1,9.* Exob. 20.1, to 18. Leuit, 11.44,45 and 19.2, 3, 4. and 20.2. Watt. 5. 3. 46.1. *
and 7.1. *Luk. 6.20. *Joh, 13. 14, to 18.4 15.
2, to 21. \$21.19, \$2. Ram. 6.3. *\$8.1, to 18. # 13.8. # # 15.4,5. @phe.2.10. # 4.1,13,15, 17. # 5.1,2. Phil. 1.27. # 2.2, to 17. Col. 2.6. # 3.1.* 1. Cheff.4.1,to 13. Tit.3.12. # 3.8,14. 1. Det.1.14,15.# 2.1,2,11. 3.2." and 4.1,2.1. John 1.7.0 2.6. Deb. 12.1,2,3.

During thy life gine not away thy fubs

Stance. Ocelus.33.18,19,20.

De that will laue bis life, that lefe it : and contratimile. Matth. 10.39.

Life and beath, pouertie and riches, commeth of the Lord Ecclus. 11.14.

Falle wieneffe to be punifpen life fog life,

Deut.19.18,10 22. looke Soule. Lifeng top the beart. Deut. 8.14.

Lifting up the hand, Looke Hand. Light. God is the Light of the faithfull. 2.9am, 22.29.

Danio was called the Light of Ifrael. 2.

Chailt the tene Light, which Lighteneth enery man. John 1.4,9. and 8.12, and 9.5. at bis comming wil Lighten things that be bid

Awake thou that fleepell, and Chriff thal

30b 18.5

Mo wickednelle lo clofe, but it shall come

The Golpel is a Light Acte 26.23. The Light is created. Gene.1.3.

God is lighe. 1. John 1.5. and owelleth in

Light, for all happineffe. Actes 20.23.

The fairhful ministers are the light of the

While wee haue the Light, let be beleene in the Light, that we may be the chilozen of the Light. John 12, 36.

If me walke in the light, as Chaift is the I. Dam. 10.24. Those that heare Gods word, and beleeue Light, we have fellowly one with another. 1. John 1 7.

De that hateth his brother, is not in light. John 2.9.

It is light, which maketh all things mas nifelt. Ephe. 5.13.

The Gentiles were barkenelle, but now

are light in the Lord. Ephe. 5.8. Christians ought to fine as lights in the mezlo. |Phil. 2.15,16.

Twe great lighes created, and why. Gen. 1,14,16,t019.

The armour of light, what. Rom. 10.12, Linage, looke Tribe.

Like mother, like Daughter. @3ck. 16.44. Like matter,like man. 2.9am. 13.28,29. Bene.7.23.

Like people, like Dzieft. 3fai.24.2. Dof.4. 9,and 6.9.

Thole that are crucified with Chrift, are

Likeneße, looke Image and Similitude, Likeliboodes. Eller ought not to indge by

Line, looke Weightes.

Lions lent to Deftrop the Samaritanes, 2. TRings 17-25.

Samfon flewe a Lion. Judg. 14.6. fo bid

Dauid.1.9am. 17.34 Bobs commandement. 1. Kings 20.35,37.

and likewife a prophet. 1. Ein. 13.18, to 25. Chaift the Lion of the tribe of Juvah. Re-

Liplabour. Eccles. 5.1. looke Prayer.

Lippes, Inoke Calfe.

Lucle chilozen must beare the Law read. Deut. 3 1.10, to 14. Noth. 8. 34.35.

of the Golpel.1. Coz. 3.1,2.

Licele children appointed to enter into the

land of Canaan Deut 1.39. Sant being little in his owne fight, was

made king. 1. Sam. 15.17 Little ones, put foz vile perfons in plight

of the world. 69 at. 10.42. Little number, looke Plagues,

Line. The inst shalling by faith Dab. 2 The man that falfilleth the Law, Wal bire thereby. Leui. 18.5,36.

Mee that live, because Thiff boeth live in bs. John 14-19. Bal. 2.20.

Man cannot fee the face of God and live. Erod. 33.20.

Wee live and die in the glopp of & D. Rom. 14.8.and pot to our felues. 2. Cop 5.15 Monemay liuciblety 2. Thel. 3. 10

tile ought to die buto finne, and line bute God. Rom. 6, 10, 11.

All live bate God Lake 20.38. Co live in plealure, is beath 1. Cim. 5.6.

The living God. Joff. 3. 10.

I line for euer, an oth of Got. Den 32.401 As thy foule liveth: as f Lozd liveth: othes of men. 1. Sam. 1. 26. Judg 8. 19. Ruth 3. 13. Living in iop in this world. Eccles. 8. 13.

and 9.7 Man lineth by the mozbe of Bod. Dent. 8.

3. Batth.4.4. Let the Ring live, foz, God laue the king.

The creation of all living and mooning

things. Gen. 1.21,24. Abam gane names to all living creatures.

Gen. 2.19.

God pronibeth nouriture for enery lining thing. Gen. 1, 30.

Loques. 4000 fed with 7. Loques and a fel fiftes. Matt. 15.33,34.4 about 5000. with 5. loaues & two fiftes. Bat. 14.17, to 22. Batt. 6.38, to 45. John 6.9, to 16. Looke Bread.

Log. A measure. Letti. 14.10. Looke, set Countenance.

To belire God to looke bowne bpon bg.

Deut. 25.15.

The Lord looked byon the Ifenelites tribulations. @pob.2.25.and 4.31. and caufen Saul to be anointed their king. 1. 989.16. hannah prayed that God would looke on

ber trouble. 1. Bam. 1.11.

Weles praped God not to looke boon the Aubberneffe of his people. Deut. 9.27.

Loopes or firings, fee Strings.

Long fuffering of the Lozo, let be lappole to be faluation. 2. Det. 3.15. looke Patience.

Loofing of linnes, looke Keyes. Lord. Dur God is the onely Lord, Dent. 6.4 Ephel. 4.5.

The Lord is at hand. Phil.4.5.
All things be the Lords, and therefore nos A man flaine of a Lyon , for bilobeping thing created for our ble, maketh be buclean. Rom. 14.14.

The Lord bath bone great fignes in Es

gypt, and why. Ered. 7.5.
Pharach knew not the Lord. Exod. 5.2. It is the spirite of the Lord that altereth

man. 1.9am. 10,6. The Lord bleffe thee, looke Salute,

The duetie and authoritie of Lordes and Little babes in faith, muft haue the milke maffers. Erod. 21.2, * 12,26,27. Leuit. 19. 13 and 26.39.* @ 15.12,to 19 @ 25.1,2,3. Job 31.13.1020.29.12,19,21. Jet.34.8,9,* Ecclus.7.20,21. and 33.23* and 42.5. phel 6.9. Colof. 4.1.

Spr, or Lord, a courteous and renerent name. Ben. 24.18.and 23.6 Actes 25.26.

The hulband is called the wines Lorde. Judges 19,26.

Isekob callety bis brother Lord. Gen. 33. 7.7,8, and 10.15.

Thiff the Lord of glozp. r. Coz. 2.8. Onnbay the Lords Day. Reuel. 1.10

Lord hip. Dow those that have Lord hip, 02 gule,ought to ble the fame. 2. Sam-23.3. Loft, looke Leefe, and Deut. 22.1.

Lores. Of cafting of Lottes. Leuit. 16.8,9, 10.5 33.54. Joh 7.13.to 19.0 18.8.1. Sam. 10.20,21.# 14.10,40,41,42. 1920tt.16.33.# 18.18. Debe. 11.1. Ezek. 20.19. Jonah 1.7.

The wicken caft Lottes to noe mischiefe.

Ether 3.7.

Loue commethol Gov, and he that loueth,

is boine of God. 1. John 7.7.
We are called the formes of God, through the love which God bary thewed buto us. 1.

Wherein the love of God appeared. Rom.

g.8. 1. John 4.9, 10.

The love of God is thed in our hearts by

the boly Shoft Rom. 5.5

Bod hath cholen vs, that we fouid be ho befoze him in loue. Ephel. 1.4. Loue is the end and fulfilling of the Lale.

Rom. 13.9.10. 1. Tim. 1.5.

Loue ought to bee wirhont biffimulation.

Rom. 12.9.

The love of Bob is not in him, who being able , Boeth not belpe , feeing bis beothers neeve. 1. John 3.17,18.

Got loueth ps with an enerlafting loue.

Wihofoeuer harb loue, wil doe bis neigh our no barme. Rom. 1 3.10.

Love couereth the multitube of finnes. I.

Det 4.8.1020.10.12.

Loue ebiffeth.t. Coz. 8.1.

Loue is the bond of perfectnes. Col-3.14, herefore wee must love without faining. Rom, 12.9,10. Ephel. 5.2. 1. Thella.4.9. 1. John 3.11. 1. Pet. 1,22.

All things ought to bee bone in loue, r.

1

Toleph exharted his brethren to love one the Father, and the Sonne. John 14.21. another. Gen. 45.24.

Chaiftian Dette is loue. Rom. 13.8.

Witho to is perfect in love, that have bolds mes in the way of iungement. 1. 30h.4.17,18

. Paul wilheth to the faithful increale of love, and why. Ephel 3.17. Phil.1.9,10,

In . 1. Cheff. 3:12,13.
Chaift fozetheweth that love fould ware

coloe, and why. Batt. 24.12.

The wounds of a louer are faithful. 1920. 27.6.

Commandements of lone. Erob. 20, 12, to 18. 1010.3.27,28.

Love of neighbours acceptable to God

endman. Ecclus. 25.1. The great love of Lankob toward Rabel.

5en.29.18,20,30. 26mnone wicker loue. 2. Sam. 1-2. 1.2.

Galomon afforted in the love of his ivolagrous wines . Rings 11.1, to 9.

The Prophet that goeth about to turne be from the love of God, ought to be froned to Dearb. Deut, 13, 1, to 12,

God loued by before we loued him, r. Tob. exermit tole by because heloued by Den. God loueth the people. Deut. 33.3.

The ineffimable lone of God toward bis chilozen Boleiz. 1.* Deut. 4.36,37,38. and 10.15.and 23.5. Gob loued Salomon.2. Sam.12.24,25.

God fo loved the world, that hee gane his onely begotten fonne, and why? John 3,16, Ephe. 2.4. 1. John 4.10,11.
Chriff lo bearly loued ps, that he game his

life foz bs. 30h. 15.14. Bal. 2.20. @phe.5.2.

The father loued the Sonne, and why?

John 10.11,17. Chaill hath taught be the Golpel, that we might be loued of Gob. John 17.23,26.

Who loueth Gov perfectly in Beebe, 1. 300H-2.3.5

If we love the world, the love of God is

not in bs. 1. John 2.15.

Whereby we know that we love Son I John 3.1,2.

All things worke for the bell to them that loue God Rem. 8, 28. The crowne of life is promiled to them. Jam. 1.12. and God will acknowledge them for his. 1. Coz.8.3.

Saul Loued Dauid 1. Sam. 16.21. lo Did Jonathan as bis owne foule. 1.9a. 18.1,3.¢ 20.17. aboue the loue of women. 2. 9 a, 1, 26.

the trueth in loue. Ephe.4.2,15. De that loueth not his brother, abideth in

Death. 1. John 3.14.

Good ministers mult bee had in fingular Meeke and Humble loue for their workes fake. 1. Thef. 5. 13

Wee ought to evifie out felues in the loue

of Geb. Jude 20,21. All goodnelle proceedeth from loue and brotherly kindnelle Deb.6. 10.

Me muft loue Chrift before we can keepe

bis word. Nobn 14.15. Thole that bee the chiligen of God, loue

Chalif. John 8.42. Those that love Chaiff, resorce that hee

went to the father. John 14.28

Becaule many linnes are forgiven the lin-

ful, they love much. Luke 7.37.47.*
The are knowen to be Chaiftes Disciples,

by mutual loue. John 13.35

Chilf loved Marie, Martha, a Lazarus. 30h. 14.5. and the pong man. Bathe 10, 20. nifhed. Mum. 1 1.33. and John the Euangelift. John 21.20.

Chaift alked Deter three times if be loued Barke 4.19: bim. John 21.15,16,17.

We ought to loucour enemies Bat. 5.44.

9201.25.21. Rom, 12,20, as Danin loued 29,32. Ecclus.25.23. Daul. 1. Sam. 2-7. * # 26.9. *
Thon that love the Lord thy God, and

thy neighbour as thy felfe. Bat. 22.37, to 41. To love God aright, is moze then al burnt

offrings. Mat. 12.29. * 33. Deut. 6, 3,4.
Wes are erhoted to loue God, and our neighbour. 1. John 4.7. * 6 3.27. John. 23.11. Johna exporteth the Reubenites to loue

Bod. Jolh. 22.5.

Bob requireth of be to loue him. Den. 10.12. God circumcifeth our hearts, that wee fonda loue him. Deut. 306.

Saloman loued Goo, 1. Rings 3.3. Son is merciful to those that lone him, thereof, John 8.44.

Erob. 30,6. Dent. 5.10. aut 7,12,13,

To loue God, and obep his mozae, is itte and felicitie. Deut. 30.16, 20.

The commensation of lous, and the properties thereof. .. Coz. 13."

God is the God of peace and loue. 2, Coz.

God chaffifeth whom he loueth. Deb. 12.6, 1928.3.10.Reue.3.19.

The care of Discipline is love: and love is the keeping of Goos law. Wife. 6,17,18.

Di the great love of God towarde thefe that beleeue in him. Ere.20.2,6. Den.6.10, 11.07.6,8,13. Joly.24.17,18. 10201.8.17. Jer. 31. 3. Ecclus. 4.10, 12, 14. John 10, 10, fo 19. and 11.5. and 13.1. # # 15.9, to 14. and 16.23,26. Rem. 5.8. Gal. 2.20. Cph. 2.4. and 5.2. 1. 30hn 4.9, 10, 11. @cclus. 17.29.

True faith workerh by loue. Bal.5.6. Me know that we are the formes of God by true love. 1. John 3.17. which is the new and olde commandement. 1. John 2.8. and

3 23. 2. John 5. What they are worthy of that love imas

ges. Wilo. 15.6, and 16 1, to 20. Deolperity folowerh them that love Gods

law. 19fal. 119.165. Lowe. Let the brother ef lowe begree,tes

Me ought to Support one another, & folow lopce when he is eraited. James 1.9,12.

Dee that is lowe in his owne light, to let foorth Gods glory, is of great account with Bod and good men. 1, Samuel 6,22. looke

Loynes. Eliiah girved bp his Loynes and ranne. 1. King. 18.46. So die Behazi. 2. kin.

We must girb bp the loyacs of our minbe, and bow .. Det. 1.1 3.

Thrift willeth be to gitt out loynes about. Luke 12.35.

Loyterers, looke Idleneffe. g Lucre, looke Gaine, Luke-warme, looke Colde:

Lunatike. Chrift healed one that was lu-Milo fo loueth the Senne, hatbe loued of natike. Batt, 17,15,18. Mathe 9.17,10 30. Luke 9.38.

Luft. Granes of luft. jamb. 11.34.

tie must spunne the former lusts of ignor rance. 1. Det. 1.14 and pouth-2. Tim. 2.22. and of concupifcence. 1. Cheff. 4.4.

The people lufteth after fleft, and is pu-

Lustes choke in buthe ward of the Golpel

Looking on a woman to luft after ber, ist abulterie in the heart. 99at. 5.28.1920.6.25.

The luft of the two wicked Judges punis

thed.Dau. 1 . 8, 1 1, 20,62. The luftes of the epesiare not of the father.1. John 2.16 The may not obey the luftes of finne, Rome

6, 12 looke Concupifcence.

TLying. A lying spirit in the mouth of all: Ababs prophets. 1. Rings 22.23. The olde prophet mabe a lye bpon a good:

intent to the man of Gob. 1. Kings 13.18. Lying ought to bee suopsen. Ephel. 4.25. Col. 3.8,9. Reue a 1.27. and 25.15.

Lying is of the venil, and he is the father

falle tale. Ofto.23.1

All men are lyars. 3la.9.17.

An Amalehitete pleafe Danib , foggeb # lyc.2. 9am. 1.10.

The Logo hateth a tich man that is a ly-

pr. Ecclus.25.2.

The Cretians were lyars. Titus 1,12,

The Jewestyars. John 8,55.

Ananias and Sapphita lyed to the boly Choff. Actes 5.2,3

God can not lye. Tit.1.2. Deb.6.18. Jaakeb by his methers countell, mabe a lye to obtaine the bleffing. Ben. 27.19.

Df lying looke mote. Gene.3.3.# 37.32.# 39,14,15. Leu.19.12,16, 2. Dam 15.3,7,8, 2.kin. 5 23,25. Wif 1.5,6,8,11. Ecclu.7.12. 8 20.23,24,25, 8 26.3, 192.6.17.4 12.17,18.
19. Dof. 4.2. Rom. 3.4.1. Hob. 2.4,22.2 4.20.
Curlev is bethar lyeth with his fathers

wife, qc. Deut. 2.23, 27.

g Madde. De that anounted Jehn King ouer Afrael, was termed a madde felome. 2.

Feltus toive Paul, that much learning

mabe bim madde. Actes 26,24. God wil fmite the people with madneffe.

Deute. 28.28,34. What madneffe is. Eccles. 1.17

Magistrates. Dow we ought to obey Magiftrates. 1Rom. 13.1, to 8.

Chriff paped tribute to the Magistrate. 19 atth. 17.24.

Dow the Magistrates throne is Stablishen.

1020-25-5. Wicken Magiftrates regard not the cau-

Les of the pooze. 1920.29.2.

Magistrates ought to be no brunkards, and boby. 1920.31.4.5.

A good Magiltrate is the gift of God. Ec-£ 10.4.

Three chiefe points necestatie for a Mas giftrate. Elt. 10.3. looke Princes, ludges, Rulers, Elders, and Powers.

Magicians, looke Soothfayers, Sorcerers, Witches, and Wifemen.

To Make. Goo Bio make. Deute. 32.15. therefore we ought not to alke him why hee Did fe. Rom. 9.10.

Men praile them that make much of them Celues. 19 (al. 49.18.

Male. God created the male and female.

Malice. Bod beltropeth the wicked in their

ohne malice. Pfal. 94.23.

Malice of women, Occhis.25.14.* Who lo cealeth not from malice, thall pes

rith. 1.9am. 13.2

Malicionfieffe beterly tobe banifhed from Chriffians. 1. Ca. 5.8. Ephe. 3.31. Col. 3.8. Das Baccabeus. 2. Bac. 10.29. 1. Det.2. 1. James 1.21,

Tite ought to be children concerning ma- man. Ifa.4.1. liciouineffe, 1. Coz. 14.20, looke Enuic. Mammon, looke Riches, ez Luke 16.13.

Man. In what effare man was created. Be.1,26,27.8 9.6. Mil.2.23. Ercles.7.31. to what ende. Ilai. 43.7. of what meulv. Ben. 2.7. @ 3.19.8 18.27. Job 4.19.and 10. 9,to 13. 19fal-146.4. Ecclus. 10.9. Man is a winde that paffeth & teturneth not. Wial,

62

The funge ought not to receine a lye of .78.39.graffe. Ila. 40.6,7,8. boung a torms.

Sod gaue man power to multiplie, and made all things for his fake, and fubiect to him. Ben. 1.26,28,29.2, @fo.6.55.

God forbate man the eating of the tree of all his wayes. James 1.8. knowledge. Gen. 2, 17. and gaue him foode, Ben. 1,29.

Man placed in paradile, to breffe it. Bene. 2.15. where bee gaue names to all things. Gen. 2. 19,20,

The name of man given to both leres in-Differently. Gen. 5.2.

God gaue man an helper like bnto bime finne. Jech. 1.3. felfe. Ben.2.18,21.

Mans Bignitie. 19 fal. 8.4.

The heart of man is naturally wicked. Ben.6.5.

Uncleane by birth is man. Job 25.4. Man is full of milerie. Job 14.1. bozne to

trauell. Job 5.7.4 whp. Eccles. 1 43.63.10. All men are liars. | Bfal. 116.11. 3fa.9.17. by nature the children of weath. Ephel. 2. 3- and beaths by their owne knowledge. Here. 10.14, and 51.17. thep are in Goos hands, as clay is in the potters. Ecclu. 33.12. their Dapes are numbred. Job 7.1. their helpe is baine, they are banitie, Blaim.60,11, and 62.9

What mans righteoulneffe is. Ila. 64.6. Man looketh on the outward appearance. 9am. 16.7

Jelus Chailf knoweth what man is, and what is in bim. John, 2, 25.

25p one man came beath buto all mankinde.1. Coz.15.21,22.

God refozmeth mans beart, befoze it bee apt to goodneffe. Dag. 1-14.

The first man Avam was made a lining foule.1. Coz. 15.45.

The first man was of the earth earthly: the fecond, the Lord from heaven. 1. Coz. 1 5.47. Jelus Chrift is man. John 8.40.

Daul Diuibeth man into three partes. 1. Thelis.23.

Paul went not about to please men, but 600.6al.1.10.

It is lawfull for euery man to haue bis mife.1. Co2 7.1.

The Pharifes teaching mens precepts, worlhipped God in bame, Patt-15.2, to 10. Pathe 7.2, to 14.

Fables of men that turne from the trueth. are to be auopoeb. Eitus 1.14

Moles called the man of God. Deut. 33.1. fo was Elijah. 1. Rings 17.24. and an An-

gel. Judg. 13.6. The Prophet is called the man of God. 1, Sam. 9.6.1. Rings 12.22.

fine comely men from beauen aided Jus

Beuen women faine to take holde of one

The women ought not to weare a mans noz a man a womans raiment. Deut. 22.5.

Man is the womans head : and Chiff the Luke 20.24.

mans, 1. Co2. 1 1.3.

Df mans infirmitie, and Gous grace and

pomer. Eze.3.14. Job 40.2.*

Di thoie that haue recourle to mans helpe. and forlake God, Mla-31.1. Aere, 17.5,6.

Df the regeneration of man, Matth. 18.3. John 1.13. and 4.13,14,23,24. and 7.37. 38,39.1. Coz.4.15. Gal.4.5,6,18. Ephe.4 13. 4 16.22,23,24. Col. 3.9,10.1. Det 3.1,2. A wanering mindeb man, is buffable in

Me ought not to feare the reptoch of men, and tohp. Ila.51.7,8.

The spirite of breath of man alcembeth. Eccles. 3.2 1-and 12.7

Mherewith a man finneth, by the fame hal be be punifhed. Will. 11.13.

Bod befropeth dumme creatures for mans

Culy Goo punifpeth man by little g litle, and beffrogeth him not at once. Wilb.12.2, 10,10. Amos 4.6.

Mans anger is according to his power. Ecclus. 38. 10.

Man with man wought filthitteffe among the heathen. Rom. 1.27

Mans merites, looke Merites,

Man and wife ene fleth. Gen. 2,24. 99att. 19.5. 1. Co. 6. 16. Tyhe.5.31. Marke 10.8. Saul was turneb into another man , and

bow. r. Sam. 10.6,9.

The man of finne. 2. Thef. 2. 3,8. looke Men. Maners. Guil speakings rozrupt good ma-ners. 1. Cop. 15.33. Looke Custome, Mansion, looke Iourneyes.

Manflaughterreuenged. Ben. 4.8, *19,23. 24.and 9.5.

When the manslayer thathe jungen inne cent. Deut, 19.4, to 1

Mhofoener hateth his brother is a Manflayer, and hath not eternal life abiding in

him. 1. John 3.15.
Df Manflaughter fozbirden, tranfgreffet, @ punifped. Gene. 37.18. * \$ 42.21. Erob. 1. 22.# 2.11,14,15. and 22.13.#22.2,3.Len. 24.21. Jaum. 34.20 and 35.7. Deut. 5.17. and 19.10,12,13.and 21.1,10 10.and 27.25. Joth 20,2.* Jubg. 9.5. 1. 9am. 18.11. * 2 9am. 4-5. * 1. kin. 2.5,6,28, to 36,6 21.13. 2. King. 14.5,6. and 21.16, 23, 24. 19 zouer. 6.17. and 28,17. Lam. 4.13. @3ek,11.6,to 14.and 22.3,to 17. \$ 24.6,* 1001-4.2.* Dab-2.7,8. @cclus. 34.21,22,23. @atth 5.21, to 27. and 15.16. and 19.18. and 23.29. and 26.41,4,15,16.and 27.3,4,5,21. 90 ar. 15.7,11. Luke 23.25. John. 8.44. Act. 3.14. Rom. 1, 29. and 13.9. Gal. 5.21. 1 Tim. 1.9. 1. Peter 4.15. James 5.6. 1. John 3.12. Reuelat. 13.10. and 21.8. and 22.15. looks Murther.

Mantell. Elifah caft bis Mantel on Elis tha.1. Kings 19.19

Elitah Binibed the waters with his Mantelia. Kings 2.8. fo Dib Elifha, verle 14

Many there bee that goe into the bloade gate of Destruction. Batt.7.13.

The godly Preacher turnerh many from their iniquitie. Pal. 2 6. Many Prophets and righteous men beff-

red to fee Chaift in the fleft. Batth. 13.17.

Many thall come in the Mame of Chriff, and beceiue many. Datth. 24.5. 90 at. 1 3.6. Luke 21.8.

Many that come from the Caff and Caeff. and thall fitte bowne in the kingbome

heauen. Matth. 8.1 1.

Chaiff batting bone many good weaks, all Tewes for which of them they would fone bim John 10.32.

Many of the Jemes beleeueb. John 4.42.

and 11.45.and 12.42. Actes 4.4. Chaift fpake many things in parables.

Car map not malke as many boe, who are enemies of Chaift bis Croffe, e why. Phil.

In many things we linne all, James 3.2. Marchants of Babpion were the great

men of the earth. Reue. 18.23.

The marchanes of the earth are wared rich by Babpion, but thep fhal weepe for her Matth. 10.24 Delfruction.Reue.19.3,11

A marchant can not lightly keepe him why. 99 atth 23 8. Jam. 3, 1. from wrong ofcclus 26. 30. looke Buying. Markes to know falle Appliles by. Rom.

Thole that fhalbe fauet are marked. @: 3ek.9.4,6.13eue.9.7. Erod. 12.22,23. Looke

Marriage inflituted. Gene. 2, 22, * Batth.

19.5

The neaple of marriage. 19 20.18.22. Againft fuch as breake their faith in ma-

rriage. 99 al. 2.1 1, to 17 Raphael infructed Tobias bom be fould

marrie. Tob. 6.15. Confirmation of marriage. Ben.9.1,7.

Dauls counfeel to married folkes and to wibowes.1. Co2.7.8.9.

Mem married men exempted from al pubs lique bulineffe the firft peere, Den-24.5.

Bong widowes are willed to marrie, and

10hy.1. Tim.5.14.

With what feare of God, the marriages of Ithak and Tobiah were celebrated: Wene. Dee that had not on a marriage garment,

was caft into biter Datheneffe. Datth. 22.

18 2 -- 1

Against marriage with infivels for worlds ip respects. Gen. 6.1, 2. and 19.14,15. Den. 7.2, 3,4 and 20.18. and 21.12.1. Bing.11.* 2. 18in. 8. 1 8, 26, 2. Cal. 6.14. Looke Couc-

Marriage forbibben by beceivers, 1. Wim,

Marriage compared to the coupling of Chaff and his Church. Epbel. 5.29.

Second marriages. Rom. 7.2. 1. Car. 7.8,

9,39. 1. Thm.5.14. Looke Dinorce.

1.Co2.7.2,9. 0 9-5. [Dbil-4-3. 1. Eim:3.2,4, 5. and 4.1,3. Tit. 1.6. Deb. 13.4.

DE Marriage, looke more. Bene. 3.16.and 8.16. Ero 34.12,15,16.423.32,33. Mumb. 31.16.and 25.1. and 21.1.2. and 28.1.and 29.15. and 24.1.to 9. John 23.7. Judg: 3.16.and 14.2. E7ca 9.2. Hehe.13.23. Eft. 2.27. Proc. 18.22. Ecclus 25.1.8. and 24.15.15. Bath. 8.14.and 19.3.to 13. and 22.15. Luk. 14.8, to 12.1. Tim. 3-2, to 4.1

1.* ant 54.1.* 62.5.3et.31.32. @36.16.8. Doleiz, 2. * Matt.9115 * 22.2.0 25.2. Mar. 2.19 Luks. 34. Joh 3.5.2. Cop. 11, 2 Rene.

Marips. The felleitle of Marryrs. Will. 3. 1, to 10, Their comfort. Watt. 10,28,29 and 16.25.Lu.21.16,18.Rom. 8.36,37. 2. Elm.

Martyrdome of 7 beetheen and their mos ther.2. Bacc.7.1. and of Eleagar. 2. Bac.

Mafter. Dut only Mafter is Chaift. Bat.

The visciple is not aboue hie Mafter.

Thee ought not to couer to be Mafters, and

Df Mafters puette, looke Lords.

Matter. Goos Spirit miniftreth Matter to fprake in the trueth Job 3248.

Maid. The bigh Prieff might not marrie but a maid. Leuft. 2. 13.

A tam for a Maid that is corrupted. Erob. 22.16,17. Deut.22.28,29.

Df a Maiden forced in the fields. Deut,

The Maide that played the whoze in her fathers beule, was flones to Death. Deuter.

The 400, Maids amen to the Benjamites to wife. Judg. 21.12, 14. looke Sreale.

Maidens taken in warre were refernet as

liue, and why Dum. 3 ... 8

Of the Jewes bond maides. Erobiaz.7. Leui. 19. 20. \$ 25.44. Deu. 15.12.100ke Virgins and Seruants.

g Me fiere. With what Meafure a man An olde maner to marrie the elder befoze Doeth mete, it thalbe measured to him Batt.
the ponger, Gen. 29, 26,
Marrage feaftes, Looke Feaftes.
To measure themselmes with themselves,

mhat. 2. Cel. 10.12.

fulfill the measure, looke Fulfill. falle measures, looke Weights.

Meate. Malemons Meate mas foz 2. Eim. 3.2,10.10. one bap. 1 king.4.22,23

All Meares lawfull for the faithfull. Acts.

0.15 Bam 14,2,3,14. 2Being received with thankefgining and Paper.a. @tm.4.3,415

piritual meate, which lafteth for ener. Christ giueth vs. Joh. 6.27;31. 1. Coz. 10.3.

Mee ought not to fubge our bzother foz meates fake. Ram. 14.14,15. Fozbibben meaces is the Boctrine of bes

uilsa. Tim. 4.1.

Thriftes meate, what. Job. 4.34 Danid has meace, brought him by Gods farriages of ministers lamfull. Act. 21.0. Prouidence. 2. Sam. 17. 28, 29.

Aredieines Jooke Phylicions,

Mediatour betweene God and the Afraes lites, ibas Dofes. Dem. 5.5.

One Mediatour betweene God and man, Chaift. t. Cim. 2.5 Deb. 12.24.99 att. 11.28. Luke 3.22. John ro. 1,2,7. Rom. 8.31,32, 34. 810 10.13. 1. Cot 1.30. Deba7, 24,25, 1. John 2.1,2,

Chaff our Mediarour, Gob and man in one petfon. Batth. 1.23. # 12,28.amb 16.16. Mark. 1. 11. John 1.14.4 3.13. \$ 6.69. and Of Spiritual marriage betweene God 141,65,17,18,411.35,26,27,6146.616,

and the faithfull. Cantithopoweout. Ila jo. 23 and 20.28,31.Att.20.28.Rom. 3.25,30. and 4.3. and 5.10. and 8.2. and 9.5. 2. 602. 5.19. Phil.2.5,7. Col.1.14,15,19,20. and 2.9.1. Cim. 2.5. Deb. 1.3. and 4.14,0 5.8,9.

Meditate. Children taught by their patents,ought to medicate in Gobs law contis nualip. Deut. 1.18,19. 19fat 1.2.

Joffina bioben to meditate in the law Bay

and night. John . 8. Meeke. Wiee muft learne of Chaift to bee meeke, and lowly in heart. Mat. 11.29.

The meeke that inherite the earth. Watt.

Boles was a meeke man aboue al others. 19um. 1 2.3.

The Meekenelle of Paul in rebuking faultes. 1. Co. 4.21. and of Dauis tomarne Dhimei. 2, Sam. 1 6. 11.

Dimcekeneffe, looke moze. Jolh.7.19. 2. Sam. 25.5.* 1: Kin. 12.7. 120.15.1. Ecclu. 1.22. Watth. 5.5. Galat. 6.1. Epbel. 4.2. 2. Eim 2.25. looke Humblenefle, Lowlinefle, and Gentleneffe.

Meete, looke Salutation.

Melting of the heart, looke Heart,

Members we are one of another in Chaift, and therefore muft haue mutual loue. Rom. 12.5. 1. Coz. 10.16,17. and 12.12. * Epbef.

Wee ought not to give our members bute finne. Rom. 6.1 3.

Dur bodies are the members of Chaiff. 1. Ca2.6.15,19.

The members of the body of finne, muff be moztifteb. Col. 3.5

Members, for all the partes and powers of man. Rom.6.19 and for the part not reges nerated. Rom. 7.23.

Men, put for perfecuting men 99 at 10.17 Men ought to love their lives. Ephe.5.28. 192045.18

The counsell of men wil come to hought. Actes 5.38,39.

Mharmen fhall bee in the latter Bapef.

When men be not butter the poke of a labe, there is nothing to bee looked for, but the wath of God. Indges 21.25. and 20.1.

Mee sught not to feare the reproches of mer . 348.51.7

Dibp men be leffe and leffe. 2. @fb.5.53, 54,55.looke Man.

Mercie, God is rich in mercie, and the far ther of mercie. Cpbel.2.7, 2,9am.24.15. Plat. 32.10. Joel 2, 13.

The Logde is mercifull to thole that loue bim Erod. 20.6. and 34.6,7. Deut.4.31.

God wit not foglake his people becaule be is mercifull. of pob.4.31

Bod wil heare the crie of the afflicted, becaule je is mercifull @pop. 22-27

Bobs mercie is euerlafting. Luke 1.50. Df the praise of Gods mercie. Ecclus, 17. 28. Pfal. 30. and 2. Sam 7.23

Samuel alleangeth bnto the people the mercies of Gob. 1. Sam. 23.7.

Of the mercie of God toward his, and his judgements toward the wicked. 1918.62. and lol I.

Lot confeffet that it came of Bobs mercie, that hee periffed not among the Bodo

mites Gene, 19.19.

Salamon acknowledgeth the mercie of Bob to Danio, in placing him Ring in his fleave. 1. Kings 3.6.

Bod in mencie rebeemeb bis chilbren out of captinitie. Erob. 15.4 3. All things in this life to be attributed to Gods mercie. Deut.

The mercie of Bon extendeth it felfe enen

te beatles Dfal. 36.5.6.7.

Mercie is promiled to thois that repent. Deutizona to tra

The mercie and trueth of God premiled.

19 [al. 89. 1, 2,*

The enely mercie of God bath beliurred bs from finne by the blood of Jelus Chrift.

God mil not wichtzame bis mercie from

his choftn. 2. Bam. 7. 15.

Wee are regenerated by the mercie of Gon. r. Peter 1.3,

Through the tenber mercie of God, Chrift became man Luke 1.78.

Chaift tooke on him our fleft, that be might

bee a mercifull and a faichfull bigh Baieft. Deb2.2.17.

It is not in him that willeth or in bim that rumeth, but in Gop that fheweth mercic.Rom 9.16,18.

God bath mercie on whom he will. Erod.

33.19.32om. 9.15,18,

Baul propoundeth to the Jewes Boos mercie.12 om. 1 1.6,7.

The Gentiles have obteinen mercie, that the Leines might folow them. Ris 1 1,31,32. Dauf obteined the office of preaching by Bobs mercie. 2. 402, 4.1.

Let by looke for the mercie of the Lorde

Jefus Chrift. Jube 21.

Boles confesseth the mercie of Bot. Bil

Maomi wiferh ber baughters in lawe Gods mercie Ruth 1.8.

Daul wifeth mercie to the boult of Dute

Aphozus. 2. Jun. 1.16.

God fheweth mercie on his enemies, that they may them mercie on his friends, 1.kin.

Gob will haue mercie and not factifice. Matth.9.13.

Bee mercifull as pour father is mercifull.

Luke 6.3,6. Dow greatly Christ elleemeth the workes

of mercie. Patt. 25 35.

Mercy promifed the mercifull. 99 at. 5.7. Gob bleffeth the mercifull and liberall.

10.11.25,26. Jungement mercileffe, to him that their

eth no mercie. James 2.13.

Dauis fhemes mercie buto bis enemie Saul. 1. Sam. 24.7, 8. which mercie Saul is Sompelled to acknowledge. 1. Dam. 26.21.
Jonathan required Danio to ble like mer-

cie to his pollertite, as be bled to him, 1, 9as muel 20.15.

Bant fparen the Renites because they hewen mercie to Ilrael. 1.9am. 15.16,

Wo beate mercifully and truely, is to Doe that a man befreth. Gene 47.29.

no mercie might bee flewes tothem. John. 10,28. \$ 15.16. Acts 13 48, \$ 13.16. \$ 26,8,

To feb mercie, put for to laue life, Judg. 1.24.30b.2.12.

The praffe of mercie. 1920, 14.21.8 19.17. Leakob confesteth himfelfe bumpathy the leaft of Gods mercies. Ben. 32.10.

The ought to pray Beb to be merciful bitto bg. 10 um. 6.25

Gobs mercie to Joleph. Ben. 39.21.

Son mas mercicall to his people, for their tender cruekie. Anges 3.28. Sop be mercifull to thee, my fonne, was

Jolephs bleffing to bis brother. Ben 43. Tile ought to theto mercie with theerefull

God mose enclineth to mercie then to mach. Wich. 7.18,19.

God is he that the weth mercy. Here. 9.24. Good mercy is an great as bunfeile, and his punishment as his mercie. Ecclus, 2, 21, ann 16.12.

To thew mercie to the fatherleffe, is ace ceptable to Bob. 2. Sam, 9.3.

God is mercifull to fuch as connert buto him 2. Cha 30.9.

an example of Bobs mercie toward man.

Jonah 4.11.

Of the mercifulnelle of God toward the faichful, Gene. 11.15, * Erob. 6.1. and 9.26. and 11.3,7. and 23.6. and 34.6.7. Mumb. 20.8. Deuteronomie 4.30,31.and 5.10, and 7.9. and 20. 27, 28. and 28.1, to 15. and 30, 1,11. and 32.4,10.36. and 2. Samu.7.8,9, 15.and 12.13.and 24.10,12,14.*1. Ming.8. 23.3.king. 20. 1,5,60 13. Mebe.9.17. 19fal. 21.7.2 35.5.7.685.1,10.0 86.5. @ 103.10. and 111.4.2 136. 0 145.8,9.3(at.30.18.8 54.7,8,10.0 55.3,7. Mere. #3.15,16.0 18.8. 23.* Joel 2.13. Jona. 4. 2. 2. Elb. 2.10. * and 57.20. 7.62. * Chifb. 11.20. * Ecclus 2.12. 6 3.19, Chi 21.0 17.19.and 18.4 99at.11.28.0 18.11. " and 23. Luke 1.50,58,72. # 6.36.8 15.4. 34.41.Rom. 11.4,30,31,32.2.Cozinih.1.3. Ephel 2.4. 1. Tim. 1.13, to 18.

Mercifulnelle of the faithfull toward their neighbours, and the reward thereof, 1920u. 3-3.4.\$ 14-22,31.\$ 16.6.\$ 19.17.\$ 21.31, and 25.21,32.3[6:58.6.* Pol 6.6.99ic.6.8. 3ech 7.9,10. Ecclus. 3.33,34. and 18.2,4. and 35.19. 99at.5.7.49.13. and 13.42. and 18.15. # 25.35,to 41. Dar.9.41. Luke 6. 27,35,36-and 10.30,to 38,18om, 12.8. Bas tat. 6, 10, 16. Col. 3.12. 1. Eimo. 5.10, looke Almes, Price and Compassion.

Df vnmercifulneffa and the punifhment thercof. Erob. 1.10.* Jung. 8.4.to 18. 1. 9a. 25.10.* Job 10.5.* [Dana1.13. Min. 57.1. Amos 1.3.* @cclus.35.18.99atth.18.28.* and 25.41.* Luke 16.19.* James 20.13.

Bee not Mercifull to thole that offenbe of malice. Plat. 59.5.

Merciefeate. @ rob. 25.17.880 26.34.8 35. 12,13,8ND 37.6.

Merineffe and Mirth, looke Paftime.

Mersies. Againff mans merites. Deut.9. 5,6. Job 9.3,20 Plalm. 143.1. 318.64 6. 99at. 10 8. and 1 3.11 6 17.27.0 14-2 2: and 25.34.Lt.1.30,48. and 12.32.4 17.7,9,10. God hardened the Dittes hearts, that and 18.14. 30h. 1.6.4 3.3, 15, 16.4 6.40,65.0

Rom-3.10,11,12,19,20,27.84.2,200 6.23. 810 9.32. and 10.3. and 11.2,5,6,32,35,46 1. Co. 1, 27. 8 3. 5. and 4 4,7 6 15. 57. Cole.
1. 15. and 2. 16. and 3. 18. 6 5. 4. Epbel 1. 4.5.
and 2. 4,8.9, 13. Phil. 1. 29. Col. 1, 12. and 2,
13. 2. Cheft. 1. 11. and 2. 16. 2. Eim. 1. 9. 4.
8. Eit. 3. 5, 7. Deb. 2, 10. Jan. 2. 5. 1. Det. 1.
2. 3,9,18. and 5, 10. 2. Det. 1. 3. 1. John 2. 10.

and 2.12.and 3.1.4.4.10.10. Hole 2.1 Rep. 3.18. and 4.10.11. and 2.15. and 24.17.

Meßengers. The Rings must his as Messengers of beath. 19.20.14. I looks Preachers.

Ministers, Angels, and Prophets.

J. Midwines in Egypt feares Con. Cps.

Mighie. Boll is Mightie and terrible.

Chiffians wespens are mightie. 2. Con 10,14

Company not with one that is mightier en thy leife Ecclus. 132. Apollos mightie in the Deriptures. Acts

18 14 1. Cop. 1.12.

Df Daulds mightie men and westhies. 2.9am.23.8.

Mildean Jooke Blafting.

Milke. The land of Canson flomes with milke and bomp @pob. 3 8. Dent. 32, 12, 14 Abzaham fet butter and milke before bis

theftes. Gen. 18.8. Jael gane Silera milke to bainke. Jube

To whom the milke of the mante appere taineth. Deb.5.12,13,14. 1. Corinth.3.1,2; 1. Deter 2.1.

Milftone ought not to be taken to pleber.

and why Deut. 24.9.

Minde. The wicken are belineren by tinto a reprobate minde, and toby. Rom. 1.18. The

Chill hath given be a minde to know the true Gob. 1. John 5, 20.

Wee ought to be like minded one to anos ther. Rom. 15.5,6.

Transite of minde, fee Labour.

We ought to be of that minde that Chiff

the minde of man is battle. Eph. 4.17,18.
Mindefull. Office ought not to be mindefull
of throng. Leuie. 19.18. looke Remember.

Ministers. Withat maner of men the minifters of the Temple Hould be. Leuit. 21.10.

Etho fo murmureth againf Bobs minifters, murmutethagainft Bebbimfelfe. Ero.

God chole the house of Aaron to minister. fage him. 1. 9am. 2.28. Elifha was the m nifter of Elliah 1. Bin. 19.21. ant Joffens of Woles. John 1. 1.

Befus Chill come to miniker and to give his life foz our revemption Matth 20,28,

Parke 10.45. Ehill is the minister of Bajuts, and Bis

thop of Chatitians, Deb. 8.1,2.
Daul was a minister of the Golpel. Col-

1.25.fo was Apollos. 1. Cor 3.5 and 4. c. | Paul a minifter of the new Wellamene of Jelus Chaift among the Gentiles. Ron 11,16 2 Cot 1,6.and 11.43.Col. 1.25.

Chaift gaue instructions to the ministers of his worke. 99 att. 10,1.*

Church. Whit. r. c.

Dow the minister fould Declare the world of God.1. Pet. 4.11. and luffer perfecutions. Pat. 10.34,35. Join 12.26,

Wie ought to love the ministers of p word. w. Cheffe. 5. 12,13. and benout them. r. Cim. 5.17 mid prap for them. Cphe. 6.19. Col. 4. 3. 2. Cheff. 3.2.

Ministers ought not to leeke their owne, but the honour of the Lorde Melus. [Bhil a. 21. Melther ought they to ber couetous. 1.

Cim. 6.5. Citus 1.7.
Ministers of the worde ought to baue all things necellarie. Matth 10.10. Luk 10.7. Rom 1 5.23.200 9: 10,12,24. Wala. 6.6. and Tim.5.18. As Baul being in pailon bat. 30L4. 10,14,18,18,

Mee ought to pray for the increase of las

De that wil be chiefe amang Gods mini-Bers,ought to be made their feruant. AB atth-10.16,27. Luke 23.26.

Ministers shall-receive according to their

bont. r. Co2.3. 8, 14.
Dhebe a Minister of the Church of Cens chrea. Rom. 16.1,

Againft falle Minifters, fet Palle,

Mirifters that tickle the eares with fables. Eim. 3.6.24.3. Eitus 1.10.

The Ministers Disopper causeth religion

to be contemned . 1. Sam. 2.37. Bod giueth bis Minifers fuch bertues as are antwerable to their bocations. 1.9am.

The boly Wheft fpraketh by his Minifters,

Death ought not to frap Gobs Minifters from beclating the trueth, Jere. 26,12,1026. Actes 18.9,10.

The office of Ministers. Ezek. 33.2. looke Prieft and Preaching.

Ministring to the poore. Rouan, 1, 16,26.

1.002.8.4.looke Almes.

The Ministerie of the morbe is the preaching of the Gospell of the grace of Chriff. Ephe.4.12.Acts 20,24.

Meracles. Gen fhemen Miracles, that bee might be acknowledged the onely God. Ep

God wzeught miracles by bis Brophets. 3. Min-4.1, to 8.7 and in Boles. @po.4.5.5. and 14.21. and declared by miracles that he was wird Johna. John 3.7

The father is glozifler by the miracles of

bis ionne. OBatth. 15.31. OBat. 7.17.
Dower of working miracles is the gift of Bous spirite. 1. Coz. 13. 10. foz to confirme bis worde. Barke 16.17,18.

De man could Boe luch miracles as Chaff Divercept Gab were with bim. John 3:2.

Miracles are wrought onely by the power of Chaill. Acres 3,12,16,and 9.34 Bathe

The Apostles praped that they might morke miracles. Artes 4.30.

Ehrift was approned the fonne of God by miracles Actes a.22.

The Galileanofeeing Chriftes miracles,

The minister of the worde ought to feede beleened in him. Nob. 4-53, to biv othet. Joh. 23.09 atth. 12.15,22.24

All glozifien Gop foz the miracles. Acts 4

22,24 and curried to the Lord Actes 9.35. Che first miracle that Jelus wrought. bn 2.11

The Apostles wrought many miracles. Acts 2.42.6 3.15.

Sob wrought no finall miracles by the taines, 2. Rings 1.9. and of 9 Paul Acres 19.11.

By the miracles at Chaiffs venth, the Cent raines Rent 17.90 rurion confessed him to be the same of God.

Macionist and an an article and an and and and and an article and an article and an article and article article article and article ar had intought miracles, but that their names e written in beauen. Luke 10.20.

All the miracles of Chaift are not written, in 20.90. and 21,29. 118

Te was forciole that levucers fhould mathemiracles Metth. 24123,24. 2. Eptil. 2.9,10. Reuel. 13,14.0 16.14.

Mitigate, Erne repentance mitigateth

Bobs wenth. Jonah 3.5

Moate in the brothers epe. 99 att. 7.3. Macked Chriff was macked . Bat. 27.29. John 19.3. Marke 15.20, fo was Gliffe. 2. Kin. 2, 23 and Danid of Bichal. 1. Sam.

Chiah mocked Baal and his Prophets.

1.Kings 18-27.

Edhat men mocked Job. Job 30.1, to 15. Men of high begree feare to bee mocked. Df Moderatefare looke Dict.

Modeftie reduted in a Biftop. s. Tim J. 2.and in pong men @cclus 3 2.8,9. M mey belivered, looke Londing.

Cinto Money all things are obenient. Ers cleg. 10.19

Moneth Abib, toberein the Ilraclites Des

parted out of Egypt. Crab. 3.4.

The oblation for the first moneth. Ezek. 45.18. and of the feuen fielt dayes of the feuenth moneth, ac. Mumb. 29.2.

Monuments. Wife Monuments were and may be erected. Johna 4.6." Looke Stones and Graue,

Mortall. The wife man counted bimlelfe mortall. Wild. 7.1

Mertification: 2. Co. 4. 10, 11, 12. Col. 3.5. Rom. & 13.

Mother. Det that honoureth not his mother is accurled, Deut, 17.16.

Chaift thetoed who are his mother and bzerbzen.@at.12.47."@ar.3.34,35.Luke

Theift commendeth his mother to Saint John John 19.26,270

Rispah theweb a mothers affection on Sanis legen fonnes hanged 2, Gam-21.10.

Of the grieuous punifment of the fenen brerben, and thetr mother. 2. Maccabees

The mother gaue her childe fucke thee eeres, 2, Maccabees 7,27-looke Father, and Martyrdome.

Mother songue most commodious to ediffe mirpail. 2. Co2. 14.3.4.

Motions of finne, tobile toe ate in the fleth, have force to bring foorth in by fruite buto

Death Rom. 719.

Moulten, looke Grauen.

Meane. Befther man nor beall might approche necre the mount of Sinai. Epob.19. 11,13.anb 34.3.

Elitab fate upon the toppe of the Moun-

Df the woman which face boon 7. Moun-

The Dyzians blafphemet Gor, calling him the good the Mountaines, and therefore were bestroped. 1. King 20.23,28,29.

The Moustaines fall Drop fweete mine. Amos 9.13 Joel 3.18.

Chill taught byon the Mountaine, Bath

Mourning. Chaiftmourned for the Jewes hard hearts Mariguy

Samue! mourned for that Bob bas telce-

Di feignet mourning of women. 2. Sam.

14.2,to 21. Jerem.p.17.

Of mourning and Burial of the Beat. Ben. 5.5.*#13.2.*#15.8,9 #35.29. and 37.34, 35:#47.29,30.#49.19;# #30.2.* Leuit. 13,5,6.8110 12,28. Mambers 19,11,14 and 20,18,29. Deut. 14.1.and 28016 and 34.8. 1.98m.18.37. 016.1.035,1. 031.13,43. 2.98m.1.11,12.62.4,5.03.31; 610,2;4. @ 12.20,t8 24.@ 14.2,5 @ 11.1;2,4.@ 21.12. 1.18in 13.29,30,31. 2.18ing.11.19,20.30b 1.30,21. Dete. 34:4:5. 2.@f0,2:23. @ab.1. 20, #4.3.5. Ercing. 22.10, 17,12.8110 34.304 199ac.1232 am 13.25,26,2712 @Bac.12, 39. "Bath.9.23. Luk.711 2. Qet.8:319.37 looke Lamenration, Sorowe, and Weeping.

Mouth, Bon gineth man a mouth, and power to fpeake. Crob.4.11.

The worde is neere thee, euen in the mouth and heart. Dent. 30. 14.

God spake bute Weles Mouth to Mouth 12umb. 12.8

God put his woods in the mouth of Chaiff. to beclate buto be Deut.18.18.

Johns not having counselles with the mouth of the Lord made peace with the &ibronites. Jeff. 9.14.

To open the mouth to the Lorde, is to Morter untempeted. Ezekiel. 13.15. and bowe, which may not be bone raftly. Eccles. 5.1. Judg. 11.36.

Df opening the mouth Dat. 5.2. Acts 8. 35.and 10.18

A froward mouth must Chaistians bas Hifth. 19201. 2.24. looke Houre,

Mule. Dalomon robe en a Mule. s. Min. 1,23,24. 90 bib Abfalom. 2,9amuel 18.

Be not like borfe and Mule, which want bnberffanbing. Blal-32.9.

Engendring of Mules first found by as

nah. Gen. 36.24. Multitudes ought not in all things to be followed @rub. 23.2. Matt-7.13.anb 16.1 and 24.5. Like 6.26.mib r 3.22, 23,24. Joh. 6.60,65,67. Act. 1.15.and 9.27.and 28.22,

Brent multitudes followeb Chatt. Quart. 15.30.and be feb them. Warhe 8.1,3,te 10. taught them. Parke 10.1. John 6.1, 2.* and healed them all. Matthew 4.23,24,25. and 12.15.99 at. 3.10. Lake 5.15. and 6.17,

Marmaring to bee anomed in all things.

the Lord Rumb, rr.

The murmuring Mrachtes ate confumed

by the band of Bob. Mum. 16.41.

The Ilraelites murmured for fleth Bum. 11.1,4. because the water was bitter. Erob. 1.24. fog want of water. Erob. 17.1,2,3. Main. 20.2, 3. for belly cheare. Ero. 16,2,3.

and for the way Aum. 3 1.4.5.

Beles murmared againff God. Aum. 1 7. 10, to 16. Aaron and Wiriam againft Do. fes. Aum. 13 s. and the people against Bo-les, after they bears there were Gyants in the land of Canaan, Mumb. 13.34. and 14.

Witho to murmureth against Gods minis ffers, murmureth againff Bob bimfelfe. Pro.

Moles putteth them in remembrance of

their marmurings. Jann. 3 2,8. God threameth the Ilraelites murmu-

rings.Jaumb.14.29, to 39. Dfmurmurers, looke moze Det. 9.11. Lu. 5.30.7 15.2.6 19.7. John 6.41,61, Rom. 1. 21,29. Juve ve looke Rebellion.

Muriber abhogred of infidels. Act. 28,4. Lato foz murther. Mum. 35.16."

Buuifhment foz murtherers. Renel.21.8. looke Kill, and Manflaughter.

Musicke ought to be given eare buto. Oc-

elns. 32. 5,6,7. Mufarde. The increase of the Church taught by the parable of the grame of mu-Stardicede, Luke 13.19.

Myfte went by from the earth, wates red it at the beginning. Ben. 2.6.

the Befpel rencaled in the Beriptute. Rom. 16,25,26.

The mysterie of the Bentiles receining, renealed to Paul. Ephel. 3.4, 6. Coloffians

The great myfterie, God manifefted in the fleth, and juffified in the fpirit. 1. Wim. 3.

Cleannelle required befoge and after the communicating of Gods myfteries.r. 9 am.

The mysteric of the great whose. Reuela.

The myfteric of iniquitie. 2. Thel. 2.7. looke

Myere. Df Statong mytre, tooke Erob 39. 28,and 28,39.

Naked. Man before the transgression was naked, e pet nor affamen, Gen. 2.25. but afster be knew be was naked. Gen. 3.7, 1 i.

Saul being naked, propheties with the Dzopbets. . Sam. 19.24.

The Israelites naked among their enes mies, when they forfake Goo, to honour the golden calfe. Ered.32.25.

Nakednesse threatnes to the visibesient. Deut.21.24. Dole.2.3.

Names giuen to all beaftes and foules by Quam, Gen. 2, 20. ging allo at allengal

Bothers were wont to gine names to their children. Ge. 29.32, and 30,24. Judg.

The neighbors gaue name to Boay chilo.

The bigh prieffs vanghter that playeth the inhoge , polluteththe name of her father.

Holhuans name famous throughout all the werld, whp. Joth.6.27.

A man ought to have a regard of his good

name. Ecclus, 41.12,13.
God made Dauid to hane a great name bpon earth. 2. Sam. 7.9.

The builders of the tower of Babel, lought to get them a name on earth. Genel.

To firre by the name of the Beat, Ruth 10,11.

Names written in heaven Luke 19,20. God wil put out their name from biter beauen, that flatter themfelues in wickens neffe. Deut, 29.20.

The Jewes are commannsed to beffrop the name of Amalek from buter heauen. Deut. 25.19.

To reftrop fools, and abolifh their names. Deut.12.3.

The Name of Box. Ero. 3.14.

Bob reuealed not his great Name Jehes uah to Abraham, Izhak, and Jaakob. Erob.

The name of God is a ffrom tower. 1920.

Danis ouercame Boliath in the Name of the Lozo of hoffes. 1. Sam. 17.45.49.

Gods Name is boly. Luke 1.49,51,52. Gob eralteth the name of fuch as keepe his Lames. Deut. 26.19.

The place that God chuleth to put his Myfterie. The myfterie of our faluation is Name there, ipto bee fought bnto. Dente.

God wil not fozlake bis people foz bis great Names fake. 1. @am-2.22

The great Name of God beard ouer all Bings 8.41,42.

Danid bleffen the people in the name of the Lord. 2. 9 am. 6.17,18

Elifes curfed the people in the name of the 1020.2, Mings 2.24.

Wiben men began to call on the name of the Lozo. Gen. 4.36. Abraham called on the name of the Lord.

Ben. 1 2, 8, and 1 3, 4 fo bib Dagar. Bene. 16. 13. and Jahak. Ben. 26. 25 looke Calling.

Woles bid publish the Name of the Lors, Deut. 32.3. The Leuices bleffet Alkael in the name

of Bod. Deut. 10.8. Elitab in the Name of the Lozo, recoifieb

the Alter. 1. King. 18-30,324
Catho to blatphemen Gods Name, tous

foned to beath. Leuit. 24.14,14.16. Wake not the Name of God in baine. Fro.

20.7. Deuts.11. Sweate by the Name of Bob, and not of Tooles. Deut, 6.13.

Goes Name was in the Angel that gui

bed Ifrael, Grob.23.ar To but the Name of Got upon any, is to pray for him Bum.6.29.

Hoffitta feared Gebe name thould be blate phemed , if Iliael were onercome. Johna

The falle prophet fpeaking in the Name of the Lorde, fould bie. Deute,18.20,22 looke Pollute.

Name bled for power. Batth.7.12. Joh 1.12. and 22.23. Actes 3.6. For biguitie. 10hili2,9.

Name put foz men. Beue. 3.4. Act r. r. A good name better then great tichi 1920.22.1. then a good opnimene. Eccles.7.
3. and maketh the bones fat 1919.25.30, and enBureth for ener. Ecclus.41.13.

Marrow is the may that leabeth bute life

Matth.7.14.
Nats ns. God dinides to the nations their inbetitance. Deut. 32.8. Ecclus. 17.15.

The Jelues about alf nations, created to

Cobs glory. Deut. 26, 19.
Ulby God bid toote out the nations by listle and litle. Deut. 7.22. Judges 3.1.

Deles forethe wes that all mations that tee lifted Hothua, thould be Beffropen. Dentero.

The nations are with God as a brow of a bucket. 3fa.40.15.

Chriftians are an holp nation, 1. Det a.g. Erod. 19.6. looke Gentiles.

Naturitie, Looke Birth.

Naturall branches God fparen not Rom. 11.21,24.

The naturall man perceitteth not bebiners of the Spirite of God, and why. 1. Cozinti

Wie muft firft beare the natural botto bes fore wee can eniop the fpirituall r. Corinchi

Eimothie Pauls naturall fonne, home. r. Cim. 1, 2,

Nature taken both in ill and good part. Ephe. 2. 3. 1. Cor 11.14.

All men by nature are baine and ignozant. Ettilb.13.1.

Two natures in Thaift. Datth 1.2 3. John 1.14.and 3.13.and 6,62, Acts.20.18, Rom. 1.3,4.19hil 2,6,7.

Nayle. Jarl bitueth a nayle into Silera bis temples as be flept. Judges 4,21,22.

As a nayle in the wall flicketh fall, ac. fo Dorth finne betweene felling and buping. @cclus.27.2.

Thomas would not beleeve till bee falue the print of the nayles of Chriftes woundes, John 20.25, 27,28

Neceffarie, fooke Scripture.

Neede of all things threatned to the bilos benient. Den. 28.48, tooke Poore & Beggers. Negligenity I. nake Curied. Neefe. laoke Seucn.

Neighbours. The bught to bring home our neighbours ore of theepe, ac. that goeth as trag if we know thereof. Deu, 23, r.

Euerp man bath a commandement ginen him concerning his neighbour. Greius.27.

Mee aught to lend to our neighbours. Ecclus.19.1,

Neighbour, bied for another man. Batth.

Chole that contenme their neighbours

seprenten 99 ala sero

Mee aughe not to befame out neighour. Ecclus.19.8.10.

Dow to reproue out neighbour. Ecelus.

19.17. Leuit. 19.17.
Det is out neighbour that neceeth our

helpe Lake 10.30.10 38. chuery man mut pleafe bis neighbour in that is good to edification. Roman 5.2.

1.60.19 14 Loue ef our neighbour fulfillet bibe late.

Bom. 12.8.9.10

Bod threatneth bellruction bato & lewes euil neighbours , that trouble them. Herem.

A neighbour neere is better then a bros

ther farre off 1910.27, 19.

Neaft. The lame for him that findeth a

hirus neeft, Deut. 23.6.9.
To let mans neaft on high Babak. 2.9.
Not. The parable of the drainner. Watth.

13.47, to 51. The net of Gov. what. E3ch.13.13. and 17.10.0 32.3. Dafe-7.12, and net of man, mbat.Dabak. 1.16.Dole. 5.1.

New. Che Ifraeliges erected newe gods.

Deut. 33.17

Ciniftiansmuft be new creatures. Gala. 6.15.2. 202.5.17.

New beauens, and newe earth. 2. Peter

Newneffe of life is the Spirit. John 3.6. Mee ought to malke in newnelle of tife. Ephel.4.1.* and 5.1, to 21. Col.3.1, *1. @hel43 to 13. 1. Det. 1.23. @ 2.9,10 m 2.3.to 7.

To ferue God in newnelle of fpirit. Rom.

affee mult put on the newe man. Ephel.

The new Weffament. Deb. 8.8,10, 4 010.

16,17. Wrth.3.19. @Bat. 26,28. Daul an able muifter of the new Gelta-

11 T. Co2 3.6. The new commaundement. 1. John 2.8,

and 3.23.

Next of hime, looke Custome, Negerb. duerp man negerh after hip neigh

Sours wife. Here. 3.8.

Jis endre for Looke Coneconnectic.

Night. The parable of him that came to become been by a both first friend at midnight. Luk. 34 g.tous.

The night was created by the morbe of

o.Gent by night fleve into Egypt with

Che fiepheards watchen their flockes by

Aims fenter God night and bay, Luk, 2.

Deter traunifeb all night ; and coult gee

ching Luke 5.5. Shicoumus came to Chill by nighe Joh.

Obenight commeet, boten no man can mozke. John 9.4.

Of anyman walks in the night, he flum-icth, and why. John 11.10. The Angell by night opened the pellon.

Doored, and brought the Apollies Court Set. 5.19.am8 19.6.00 11;

The night is paff, and the Dap is at band. Ram. 13.13.

We are chilbren of the Day, and not of the

night reffice inte binches, Patthirt.

25.000 24.43.Lu.12.38

Numbred The Biraclites meete for warre numbred. 12um. 1.3.

Nane, pitt for berp fette. 1. Cor.2.8. Nanes binane, tooke Foode and Mente. Nofe, looke Bares.

Maures, Manmi noutced Muthe chiles. Ruth.4.16.

Dochers ought to nouve their otone chil-Dien. s. @fo.8 10,2 6946.7.27. fooke Sucke, 9 Nursure, looks Correction & Ditcipline. 0

- Obedionce Gou more effeemeth, then all factilices, t why. 1. Dam, 15.22,23 Getles. 4.17. Dole. 6.6. Jere. 7.22,23.

Wie ought to obey the popce of Bob. Exa.

5.26.Deut.30.20

The people promifed to obey Gods boice. Er 0.24.3,7.

Bleffing promifed to those that obey God. Deut. 11.27

Saul is reiected of Gob, because be obeyed not. 1. 9am, 28. 18.

three ought to bee obedient to those that

helpe to aduance the Golpet.1. Coz. 16.16. Ehzilt obeyed his Fathers will buto the Death. Deb.5.7,8. 19hit.s. 8.by whole obedience we are mabe righteous, Hom. 5, 19."

Wee ought to bee obedient chifdzett, 1, Det. 1.14.

Me ought rather to obey Gouthen men, act. 5.29.and 4.19

Daul proueth the Corinthians obedience. 3. Colisigiandretopceb therent. 2. Colint.7.

Obedience bue to parents. Ereb.10,12. Leui.19.3. Dent.5.1 &. Tob.4.3.

Christ obeyed his mother, and impoled father alfo Luke 2.51.

Office ought to obey those that have the as uerlig tof ba Deb. 3.17 bon pame of em communication, 2. Cheff, 3.14.

Wie sught to obey Dagiffrates. Erob, 22,28. Rom. 3, 1, to 7. Deut. 17.8, to 14.

The children of Ifrael were obedient to

achua. Deut. 34.9. Joff. 1.16,17.

nel 22,3,16.*

The Gentiles obeyed the Golpell, as me as they bears it preachen. 2. Samue,

Obedience of the Respatites prailes and remarbed. Here. 35.6.

Dowe Got and his moze must be obeyed before all things, and inhar profice me trape thereby. Gene 12.4. and 17.1. and 26.2. Courself of 19.5. 23.22. Leul.20.22. and 26.3.4. Deu.4.1. 27.1. 21.27.21.3.4. 4.8.9.2.2.2. 1.9am, 12.8,9. 2.18th 10.

6." z. Cor.7.1 3." Ppari.8;9." and 15.31."

Obligation louke Handwriting. Obstinate. Defteurtion of the obstinate is piephelien. Ezek.6.11. Herem.7.15.16. and 17.27. and 19.2, to 10 looke Harden and Stiffenecked.

g Occasion. It came of the Lorde, that Bambin longht an occasion against & Dhis utime. Junges 14, 2, ... Sinne tooke occasion by the commander

ment, and incought, ac. Rom. 5.8.

Fodowr, Con wil not livell the latteut of their (weete odours, that effober bim. Leuit,

offende. Wet ought not to offende our meake bather foz meates fahe. Rom, 14.20, 21.02 giue bim occasion of falling. 1. Cay 8.

9.* and 10.32. Chaift fezerothe bis Difciples that ther ther thould ber offended by him. Patth 16.31. Barke 14-27.

Deter was an offence to Chuff. Watth. 16.23

Chrift willeth be to bewate of Offcoce, Batth 18,6, to 10.

Baul istozmetten in fpirite, for the Of. fences of other. 2. Cal 1.129.

Mot to be offended for perfecution, John 16.1,104.

Some of Chriftes vilciples offended at his preaching. John 6.61,65.66. The Phariles there offended in hearing

Chaift Watt 5.12.

happy ate they that are not offended as The Maratires offended with Chaiff, and

mbr.99 at. 13:57.89 ar.6.4. Luke 4.22,24 The godly are an offence to the mickey.

Cubatloeuer boeth offend be, we onght to suopde. Erob. 34. 1-2, to 18, Deut. 7. 2, 3, 4, 5, 16, 25, 26. and 13. 6. * Patth. 5, 29. 30. and 16. 22, to 27. Parke 9. 42, to 48. Rem. 16. 17,18.

Offering bone without leanen. Leni. 6, 15,

The offering for tinne bone be ignorance. Mum. 15.24, to 30. Leuit. 4.2. falt. Lenit.2.13.

Offering of beafted Leuis 3.1."

The offrings of the princes at the nebicas

tion of the Cabernacle, Simm. 7. 3. **
Offrings of euery folenme fealt nay Sum.
28.2. * and of the 8. Erft papea of the 7. mos neth. 10um.29.1.

Got ellermeth not the offrings of the ob ffinate. Jere. 14.12, Ecclus 34.18. Christman offered ouce for be. Deb.7.27.

and 9.16. and 10,12.

The pure offring afthe Bentiles Wala. Wie ought to offer buto Gob onely. Emb.

A CONTRACTOR OF THE PARTY OF TH

20.22. Leuit. 17.3, to 10.

Me ought net tooffer bute Gob any bile thing. Bat. 18.13, 14. Looke Sacrifices.

Office of any man maketh not his praper or factifice acceptable to God. Dal. v.9.

Toynting oyle. Etab. 30, 23, to 34. Looke

9 Older Telfament abalifhet in Chrifts Diefthoob. Deb. 8. 3,1 3. Looke Teftament. Df Elibis boule thouts neuer be old man. T. @ant.2.32.

Old abulterie. Looke Adulterer.

The old man his perlon is to bee honous reb. Leuit. 19.32.

The old in understanding that flozish in the Church, Ila.65.20.

The old way the beff way. Jer. 16.13. Old commandement, fee Loue.

Olde man with his works we ought to put off. Coloff. 319 and crucifie, and why. Roma.

Oline. The Oline refaled to reigne ouer other trees. Judges 9.9.

Milo oliues ingraften , ought not to boaft againft the naturall branches. Rom, 11.14, 17,18.

One heart, and one way er pounded. Jere. 32.79. @ 3ek. 11.19 and 36.26,27.

Be we Jew or Grecian, man or woman, all are one in Chaift Gal. 3.38.

Chilf prayeth his Father, that all the

faithful thouse be one. John 17.21. All that beleeued were of one heart & one

Toule. Actes 4.32.

Onely. Bob is out Bod onely. Deu. 3 2.39. The Lozd onely of alone ledde the Afrae? lites. Deut. 32, 12

God only belinereth our of tribulation. . Sam. 10.19 gonernerh all things 2, Ch.6. 6. is only good. Luk. 18. 19. only wife Rem. 16,27, is only to be ferued and feated. Deu. 10.20.and 6.13.99 at.4.10.

Christ the only begetten fonne of the fas

ther John 1.14, and 3.16 1. John 4.9.
Onely beteene. Luke 8.30.
The elect onely beteene Acres 13.48.
The open. Fliffa prayed God to open the eyes of his ensures. 2. Kings 6.20.

We ought to open our hand to our pooze

bether. Deut-15.8. Son opened the wombe of Leab. Senel,

Panis mouth was open to the Coziuchi-ans, . Col. 6. 17. Kooke Mourn. Operations of the boly Gholf are places,

and Dinerfly bestowed. 1. Coz. 12.6,to 12. Opportunitie, Looke Time.

Oppress. Thou thalt not oppresse the bios

ther. Lentr. 19.13.

Berneth 19.13.

Samuel an przigit Lupge, and neuer oppressed any . Sam. 17.3.

Rome comfort the oppressed Acceles . 1.

Against oppression, Joh. 18. 2. 19al. 3.5.

Looke Wrong, Destande, alto Viarie.

peretrious. De that is accustomed to opprobrious theech, wil never bee refourmes, Gordened onto eternal life, Acts. 13.48.

order. All things ought to be bone bone it Perchial befoze he nier was winer to put

his haufe in an order a kin. 20 1. which was Benieb to Elcimis, 1. Bac 9.55.

Ahithophel pat bis boule in order, & hans Dan. 4.24 ged himlelfe. 2. Sam. 17.23.

Diche land where is none order, looke 9.30.

Palsie healed by Christ. Matth. 9.2,6,7. Teb 10.22.

Dther things wil I fet in order when I come. 1. Coz. 11.34:

Ordinance, Looke Abolish.

Df publike ordinances. 1920, 16.11.

Againft wicken Decrees and ordinances, Ila, 10,1,105.

Organes inuenteb. Ben'4.21. Originall finne, looke Sinne. Orphanes, looke Fatherleffe.

Foftruch, tof bis nature. Job 39:17,to 22. othe. Bot hath kept his orhe with the potteritie of Abraham, Izhak, and Jaakob. Den.7.1,8. Joh. 21.43. Luk. 1.72, to 76. as be promifeb. Gen. 15.18. 26.3.

Ishak and Abimelech tooke an othe eche of other. Gen. 26.28, 29,31? fo Dio Jaakob &

Laban. Ben. 31.50.

Dow Abzaham tooke an othe of his feruant. Gen. 24.2, to 9.

Saul bound the Ilraelites with an othe. 1.9am.14.24.

Saul falfified the othe mave to the Gibes onites. 2. Sam. 21.2.

Othes are to bee perfourmed. Mumbers

Mhen the Junge hall take an othe. Ero. 22.10;11.

An othe is the ende of all ftrife. Debr.6.

God bound himfelle with an othe. Deb. 6.

17,18. Jfa. 54 9,10. Orheabufeb. Datth. 23,16, 4 26,63,72.

99ar. 6. 26. Actes 23.12. Deter with an otherno curling, geniev he knew Chrift. Batth. 26 72,74. Bater 4. 66,t0 71.

Derotstaff orbe. Mat-14.7,9.

Shimei pur to beath, for breaking his other Ring 2.36;37,42.

The chiefe of Ilrael in the name of the reff, receined an othe to walke in Godslaw. Melje, 10.29.*

Diners formes of other Bene. 22.16.and 2.25.ant 47.31.1. Bin.19.2. Jubeth 1.12. Looke in Periurie and Sweare.

Towe, Looke Loue, Outward, Looke Appearance.

Ourward man. 2. Co2.4. 16. theretofb @toD.21.28,35,36.

The offering of oxe og bullocke. Leu, 3.1. Saul hewed a poke of oxen in pieces, and

whp.1. Dam. 11.7. The oxe ought not to bee moofelen, that treabeth out the come. Deut. 25.4. 1. Eoz.9.

2,t0 15. The Jeines might eate the fleff of oxen.

Deut. 14.5,26. Oxen in the Temple, bnber the molten Bear 1. Rings 7.23,24,23. 2. Chronicles.

Oyle. Looke Debes, lande, mang

The holp cyle. Fro 30.23 to 26; The inches of a thening woman mine toft then cyle. [32.15.3]

Pacified. Dowe God may bee pacified.

Painted. Jezebel painted het fac. 2. King.

and by Beter, Actes 9.33,34

Alcimus being firiken with the palfie that he could not fpeake, Died miletabig. r.

Parable of Bathan to Danib. s. Bain. 1 3. 1 to 5.of the Chitie and Cobar 2. Chio.xc. 18, of Bobs hinepard the Jemes. Jia 5.7. of the two Egles. Eseku7.3 7. of the feesthing pot, and of Ezekiels wife being beab. €3ek.24.3,6.

Jefus fpake nothing to the multiture without parables , and wbp. Wattha 3.13. which be expounded to bis Difciples, berle

The parable of children piping in the marhet place. @ at. 11.16, to 20. Of the bucken spirit that returneth worfe then be went out. Batth. 12.43,44,45. Df the fower. Barth. 13.3. Df the tares. berle 24,25. Df the graine of muftard feebe. berle gr. Df the leauen berle 3 3. Df the treafure his berli44. Df the precious pearle, verle 45, 46. Df the brawner betle 47, to 51. Df the Bublicane and Pharile, Luke 18.9, to 45. Dr the timb formes. Watth, 21.28. Of the figge tree. Matth. 24.32. Df the thiefe. Manth 24.43. Df thetalents. Watth. 23:15. Df the tenne birgins. Batt. 25.1, to 14. Df the Samati tane. Lake ro. 30,10 38. Dfeberiebe men. Luk, 12.16, to 22. Df the fruitleffe fig tres. Luke 13.6, to 10. Df the prodigal forme Lu. 15, 11. *Df the fleward. Luk. 16.0, 1019. Df the wicked lange and the wivel. Luk, 18 to 9. Df the canble tight. Batch 5. 13-11.11 11.33. Di the honle built bom the fanbe Mat.7.26. Df the loll theepe. Matth. 18.2. Of the bumercifull fernant. Matth 18:28 Of the labourers in the binegarbe. Potel 21.33. Of the Ring that mave the mariage. Marthira, 2. Di the faithful and naughtie fernaut. Matth 24.45,48. Dfrhe feebe that groweth and increaleth. Mar.4-27. Dfthe impoztunate friende. Luke 11.5. Dfthe frong man armed. Luke 11.21. and of the piece of filuer loft. Luke 15.8.
De theflenification a parable. Ln. 2, 10.

Parables are Barke (pecches: 19 falm 19 4.

Parable for prophette. Mumb-23.7. for a

ieft. Daba. 2.6. fooke Prouerbe.

Paradis infinement, 2. 60.4.7. looke Eden in the firli Cable.

Pardon, Looke Forgine.

ABaup forneumes pardoned for a few good ly. Gene. 18,24,32. and 19.21. pea for one,

Againft pardons and Dargatotte, Diagra 18.anb 57.1.3. ant 43.25. @368.18.26,27, 28. Pole. 13.14. Pfal. 347. ans 103.11,12. Ceclesia, 6. and er. 3. (Mill. 3. 1, 2, 3, Ces Plus 1414 4, 16. Cobit. 3. Wanh 3, 143, And 3, 46 (Dat. 3, 29) Lithe 18, 23, 24 and 23.42,45746/ John 3.28996/ and 5.24.36 and 9773479 desty 3.58 Rames, Galors so

Phil. 1.31,23. 1. Thel. 4.13. 2. Timo-4.7, 8. confolation. Rom. 15.5. 1eb.9.14,27.1. John 1.7. Ben.14.13. looke

Parentage. Dow in ofte time was executed the tight of Parentage. Ruth 4.1,7.

Parents muß bee bonouren, obeyen and elpen. Epo. 20, 12. Deut. 5.16. Ephe. 6.1,2.

Dateh. 15.4. £20.21.15,17.

Thole that Delpiled their parents are let

Parents are commanues to ffelo their chilvien bow they were velivered from Pharas

obs tyzannie. Epob. 13.8, 14,15. Parenes and childrens buette toberein it confifteth. Wal. 78.5,6,7,8, looke Facher and

Parifhioners muff render bouble honour to their fpirituall fathers. 1. Timothie 5.17, 18.1. Copinth 4,1,1 5, and be careful, left the feene of Gods worde bee bufruitful in them. 9at. 13:3, "10,18,24." Looke Children, and

Partakers of Chaills fufferings. 1, Det.4.

Ode are made partakers of Chaift, if wee

perfiff in faith. Debt. 5.14.

Partridge. Gaul hunten Daniv, as one hunterh a Partridge. 1. Sam, 26.20.

The conetous refembled to Partridges. Je-20m, 17.11.

Pafiton of Chaiff. 3ech. 13.7. Matth. 26.

Paffeauer celebrated and kept bitter &?

Es. Cra 6.19,20.

Elben, with what other, and what oblations the Palicour was celebrated. Erod. 12. ,to 39.and 13.3, to 11.623.15. and 34.18. Dent. 6.1. & 70.45. 18, 21. home Chillians uff keepe the feast of Passeover. 1. Corinth.

Isleph and Warie went peecely to Ierus Talem at the Paffeouer. Luke 2.41.

Thill kept his Passeover with his viscis

ples. Patt. 26.17, 18, 19. Our Paffeoner Jelus Chrift was facriffced for ba. 1. Cop 5.7.

Ote must alwayes continue the memorial

of the Pasicouer. Exed. 12.14.
Con he sught to eate the Pasicouer, how, and obere. Ero. 1 2.43,44,45. The folenmitte of the Paffeover is comen-

Deb. Leuit, 23.2,5.

The Paffeouer commanded to be celebrated againe, and the punishment of the negs lecters thereof Jaum. 9.2,5,13.

The Palleouer kept by Johns. Joh. 5.9, 20. by Dezchiah. 2. Chron. 30. 1. by Hollah. a. Eting. 23.21, 22, 23, and no Palleouer from pannels bayes kept like bis. 2. Chon. 3 5.

Paffime Dee that loueth paftime, thall bee noure man. Bro.as ay, looke Play.

a pour man. Proat any looke Play.

Paffer. Chilft the chiefe Pafter promifen.

#30.36.25, 29. Bete.23.5.*
Againft felle pattors tobich febuce & peas ole. Here. 23.40, and featter and bestrop the heeps of Gods pasture. Her. 23.7, to 5. A. ooks Watchmen, Bishops, and Shepheards.

Parience Gob is the Gobof patience and

Goo, by his patience and long luffering. leaveth be to repentance. Rom, 2.4.

After Gods long patience commeth bis mzath. Rom. 9.32.2. Det. 3.9,15.

The Prophets are let befoze us for examples of long patience. Janus 5. 10.
The patience of Job , and Tobit. Job 2.

10. Tob. 2.10. and 3.2.

The prayle of patience. 1920.16.32.
The ought to be parient, not feeking teuenge.1. Cheff. 5.14,15. Col. 1.11.

Loue is patient. 1. Coz. 1 3.4,7. Christians have neede of patience, and why. Deb. 10.36.

Fairh being exerciles with afflictions.engenbzeth patience. Rom. 5.3. Jam, s.3. and

arience experience. Rom. 5.4. Baul reiopcev of the Cheffalonians pace. 2. Theff. 1.4. and fuffered perfecution himlelfe patiently.1. Coz.4.11,12,13

Dur patience muft bee mabe perfect through good workes. James 1.3,4.

Of ho bring forth good fruit with patience.

Luke 8.15. Abnertitie in youth trayneth be to patience. Lam. 3.27.

By pour patience poffeffe pour own foules. Luke 21.19. Dur patieneminds ought to be knowen to

all men. Phil.4.5.

Patriarke expounded. Deb. 7.4. The Patriarkes came of the Jewes, Rom.

Jankob begate the twelte Patriarkes. Act.

Dfebe Patriarke Danid. Actes 2.29. TPeace be with you, or bute you , a kinde of lalutation. 1. Samu. 25.6. Gene. 43.33. Judg.19.20. Luk.24.36. John 20.19

Goe in peace, a kinde of leave giving. 1. am. 1.17 Luk.7. 50. and 8.48. God is the author of peace. 1. Thel. 5.23.

1. Cozinth. 14.33. Roma. 15.33. and Chails is out peace, and preachet thereof. Ephel. 2. 14,17.

Peace, for reconciliation betweene Gon @ man. Act. 10.36. for quietneffe of confcience, Luke 2.14.fo; fafe and found.1, Coz.16.11. for true iop and felicitie. Batt. 10.13. Luke 1.79. and 19. 42. 624.36. John 14.27. Rom. 1.7.and 8.6.

Paul exporteth the Corinthians buto peace, 2. 402.13.11.

The ought to have peace with all men, as much as lieth in bs. Ram. 12.18. @phe.4.2. eb. 12.14- 1. Peter 3.11.2, Eim. 3.33

Moles would have let peace betweene two Debzewes. Erod. 2, 13. Paul wifferb to all Chiffians peace.

Rom. 1 5.13. Epbe. 1. 2.2. Thef. 3.16 Mee ought to pray bute Wos for peace,

Mum.6, 26. Bezekiah reiopced that hee thould eniop

peace in his payes. 2. Ikings 20,19 Peace betweene Galomon and Diram. ..

Kings 5.12. Peace in Ilrael all Balamons Dapes, r.

Chio. 22.9.1, Rings 4.24.
The Langaue peace to the Altaelites in Ashan his dayes, Joh. 22, 4.

Peace in the Church Acts 9.31. Ma.66.

Withen men that fay peace, fubben beffrus ction thal come. 1. Thel. 5. 3

If peace be offeren a citie , and accepten, it mult be fparen. Deut.20.10,11

Ifrael forbibben to make peace with 9000 ab and Ammon. Deut. 23.6. Wibeon called his Altar. The peace of the

Lozd. Judges 6.24. The Laide promifed peace to his people. Dof. 14.4

Peace of heart by Jelus Chrift. 1914146.

Peace in the Church. 3la.66, 13.

Peace in heaven, and glosy in the highest places. Luke 19.38.

Gloty to God, and peace in earth, fee

The faith of Christ bringeth peace of confcience. Rom. 5.1

The peace of Chaiff paffeth all bubers flanding. Phil. 47

Jerulalem knewe not what belongen to

the peace of God ought to rule in our hearts, Col.3.15.

Peace on the house of those that tecting Gods ministers. Matt. 10, 13.

The bottrine of Christ bringeth peace to those that suffer afflictions. John 16, 33. Chaiff left peace among his visciples.

John 12.27. Bamuel was alkeb if be came perceably.

9am. 16.4. Abrahamte buy peace, religned bis right

to his nephem. Gen. 13.8.

Notephe heethen could not speake peaceably to him, and why. Gen. 37.4.

Be peaceable, 1. Theff. 4.11. Peacemakers the chilingen of Gob. Matth.

The inward peace betweene God and the beleening by Chailf. Ma. 2.2, to 6.0 9.2, to 8. and 11.1. Dole. 2.18. 90ich. 4.1. 3ech.9. 9. * Luke 24.25, to 50. John 14.27.8 16.33.4 22,19. Actes 10.30

Peculiar. Chiffians a peculiar people, and holy nation. 1. Det, 2-9. Cit. 2.14, looke Precious.

Pelicane bulawful for the Jewes to eate

of Deut. 14-17.

Penance. Looke Amendement.

Tence. One being forgiuen 20000 tas lents, mould not forgine 200 pence. Batth. 18.24

The pence given to the bolle, to reliene the wounded man. Luke 10.35

Peme. A mealure of wheate for a penie, Reue.6.6.

People. Sod Part nor call alway his peo-ple which he knew before. Rom. 1 s. 2. Ewo maner of people in h wombe of Ro

bekab Bene. 2 5.2;

God tooke the children of Alrael to be bis people. @ 20.6.7. Deu. 4.7. 1. Kings 8.51

Wed appointed a place for bis people If act : Sant 7.10. Mirael promiferh that they wil be Goos

people, a. Rings 11.17.

Sinai. Erad. 19.21.

The people murmured in bespaire of ens tring into the land of promile-Mum-14-1,2, and +3.32.

The people of Canaan not all beffrepet, but mabe tributaries. Jubg.1.27,30.33

The wickednette of the people. Ezek. 22. 29. who neither regarded God noz his wold. Jere. 6.19.

The people of the land what tyrannie

they ble. 0 32.22.29.

Gobs people are alwayes charged with breach of lawes, and diminishing princes profites. Eft. 3.8.

Two manner of people Got abhogreth.

Ecclus. 50.25,26. Df Gobs people, looke Church.

Perfect is the worke of the mightie God.

on wilt be perfect, fellthat thou ball, gc. Batth 19 20,31.

Wihologuer finnerh not in word, is a perfed man. Jam. 3.2.

Peried in Chrift Jefus. Col. 1.28,

Cates ought to be perfed as our heauening.

Danl erhozteth bis to perfedion. Deh. 6. s.

1.0L02.1.10.

e Labre confo bring nothing to perfe-Aion. Deb.7.19.

Perfume. The confection or making of the perfume. @reb. 30.34,35.

Perill, looke Danger

Perimie fozbioven. Leuit.19.12.

Against Periuric, onteueth, light and falle othes. Epa.8.8,15,25,28,32.09.27,28,34, 35. @ 20.7. Len. 5, 1, 4@ 14. 1 1, to 17. 1. Bair. 6 to 18. 1. Rin. 8. 3. 1, 3. 1. Chio. 36. 13. Cole. 4.2. Fech. 5. 4. @ 8. 17. Bal. 3. 5. and 4. 1. Cas. 13.9, 10, 11. and 27.14, 1.99acc. 6.61, 62. and 7.15,16. and 11.9, to 19. \$ 13.43, to 49. 2. 99ac. 4-7. ant 12.3, 4.99atth-5.34, to 38. @ 26.69. @ @ark.6.23, to 30. looke Othe Pearle, looke Parable and Swine.

Perfecution commeth by Good appoynts ment. Plal:39:9. and therefore wee are armen against the fame. Mater 0.17. and 24. 9,13. John 5.18,20.* and 16.1,32.*
Titho fo will live godly in Chail, hall luf-

fer perfecution. 2. Eim.3.12.

Ellihom persecution withdraweth from the true profession of Gous moro. Bat. 4.17. Being perfecuted in one citie, wee may flee to another. Matth to. 23, The ministers of Gods ward ought not to

feate perfecution, and why.99 atth. 10.28.

The Lord Delinered &. Daul from many

perfecutions. 2. Tim. 3.11.

Baul fuffres perfecution patiently. T. Coz. Lta athe Lord nelinered bim. 2. Cim. 3.11. Bleffen ate they that fuffet perfecution. and tobbers, John 10.8

fir tighteonfuelle. Batt. 5.10. Great perfecution against the Church.

"Mors 8.1.1. 1Det.r.r.

THe ought to pray-for those that perfecute bs Batt. 5-44. Rom. 12.14.1. Col.4.12,13: Gods indgements bpon perfecuters, as mes 7-17

The Prophets complaine against wicken

The people remained at the foote of mount: perfecuters of the full, Dabak. 1. 1, 2 2, Eliz.

A proper against those that persecure the Church. Eccius. 36, 2, to 18. looke Affliction bloody flize. Mars. 25, 26.
and Tribulation.

Perseure in the faith John 154.

Perseure in the faith John 154.

Proper of the faithfull in perseure of the fait

nue and Endure.

Perfons. (Mee ought not to have respect of perfons in intgement. Leuit, 19.15. Deut.1.

17.and 16.19. 1320.24.23.

God receineth all luch as ober his word, without respect of person. Ila , 56.3. to 9.

God accepteth no mans perion. 1. Samu. 16.7. Actes 10.34. Ephel, 6.9. Job 34.19. Milo, 6.9. Ecclus. 35.12, 13. Bo. 2.11. Sal. 2.6. Col. 3.25. 1. Det. 1.17. Dent. 10, 17.3. Chro. 19.7.

Da respect of persons among Chaistians, Jam. 2.1, to 12. looke moze. 1020.18.5. and 18.21. Matt. 22.9, 10, 39. Rom. 10. 12,

Peftilence threatned to those that Dilober Gods Lame. Leuit. 26.25. Deut. 18,21. 1.

Hing. 8. 37 ,looke Blafting; Dauis of three plagues, chole the Peftilence, and tuby. 2. Sam. 24.13,14.15. which cealed, when he had facrifices betle 25.looke

Plague.

Perfwaded. A man throughly perfwaded in the trueth, ought to bee febfalt therein. 3.

Eimoth. 3. 1 4.

9 Phorife. Barl was a Pharife. Act. 23.6.
Uthat the Pharife and Banduces biffer in Acres 23.8.

The Pharifes were blinde. Joh.9.39,40. The Phariks would have none to beleeue

in Chiff. John 7.48.
The Pharifes and Geribes taught the people without authozitie. Watt. 7.19, Luke 32.00at: 1.23.

The Phariles reprone Chriff and his Apor files, and toby: Batth. 9.11, 14. and 12.1,2.

Luke 5.33.

The Pharifes confult hame they might des ftroy Christ. Matth. 12.14. and gine charge, that if any man knowe where hee was, hee thould be wan him. Joh. 11. 57.

The Scribes and Phariles fit in Boles

chaire. Batth. 23.2,3.

The Phariles fent officers to apprehend Chaift. Job 7.32.

a Pharife bave Chill to Dinnet. Luke 7.

The Phanice affen the man that mas borne blinde, bow be bas receined bis light. Noon 9.25,17. The Phatic and Publicane pap in the

Temple Luk. 18,10,1015.

The Phariles and Sabbuces are called genetations of bipers. Watth.3-7. bppocrites and ferpents. Watt.7-5-@-23-13,33.theeues

The Phariles are rebuked of Chaiff. Tobu 8.7. by Stenen. Actes 7.51,52. by Dani.

Acts 23.3.6. Phil.3.2.
The Pharies mocke Chalff. Luke 16.74. Thials of pots for the Temple. 2. Chron.

Philosophie ought to bee taken beebe of. Col. 2.8.

Phycifian englit to be bonouren, and folly. Ecclus. 38.1, to 9.

Piller.A cloudie pillar by vap, & a flety by night, directed the Afraelites. Erod, 13.21. Mum. 14.14. Denter 1.33: Plat 78.14. 1. Ch20.10.1.

God appeared to Bofes in a pillar of a cloude. Deut. 31.1 5.
The pillars of the Tabernacio: Erob. 27.

The two pillars of braffe for the Cemple, and forme of them r. Rin. 7. 1 544 . James, Cephas, and John were comments pillars in the Church Gal. 2.9.

Piped, looke Parable.

Pireb. De that toucheth pirch, thall be need the there with. Ecclus. 13.11

Piechers of the 300, men chat were with Giveon. Judg. 7. 1 6.*

Pie, looke Diggs.

litozah, ec. ment belone quicke inte the pir.

Mum. 16. 30, to 34.
Pitis-Beter willen Chaiff to price birnie H. Datt. 16.22.tooke Mercie and Compassion.

J Place. Bot lawfull for the Jenes to at ferm enery place. Deut 12:5, to 15.

Thigues lee Amendment.

Plagues are fent for contemning & word and preachers. Jere. 29.18.19

Gob plagued the Egyptians, that they might learne that he was the only true Gob. Ero.7.1.* and 8.1.* 9.1. 2.1... 12.1.* Plagues lent byon the pissbenient. Dent. 28.25.* looke Curies and Blafting.

Dio ende of plagues to the enill man. Dio.

In all plagues Gob referneth a renmant. to declare the cause of his punishment offe.

It is a plague for a tich man not to bane a berall beart. @coleg.6.2;

Te know the plague in our obme heart, is to confelle our felues finners. 1. Itin. 8.38.

Played, The Ilfraelites played before the golden calfe. Grov. 32.6,19.

Samlon played befoge the Philifilms,

Judges 16,25,26,27.
Dauid and others played on inftruments befoze the Arke. 2. Sam. 6.5

Danib was a cumning player on an barp: L. Sam. 16. 16,17,18,23. ant a fweete finger. 2. 9am, 23.1.

Manftaughter counted a play with foule Diets.2.9am.2. 14,15,16

Plant ed. Bop planted the garben of Gen.

Got planted Ifrael in the mountaine of

his inheritance. Erob. 15. 17.
Bob premileth ta plane bis people, that they mail moone no more. 2 Sam-7.10.

Dee that planteth a binepart, may ente of

Cor, 3.6. Cueruplane which b beauenly farber barb not planted, fhalbe rooted mp. Watth 15.13. Ballato And why . Cliffe. 4-3,4,5.

There. The place for the holy crowne was

of pure golde. Frod. 39.30. and fet bpon the Tleafe. Samuel pleafed and was in fauoz

both with God and men. 1. 9 am. 2.26.

Eucep man ought to pleafe bis neighbonr in that that is good to edification. Rom. r 5.2.

Thole that goe about to please men, ferne

Mithout faith it is unpellible to pleafe Bob. Web. 11.6.

Sou is well pleafed in his Sonne. Batth.

Three things pleale God. Ecclus 25.1. Pleasure. All things created fo; Gods

Pledge. Junah gaue Camar a Pledge.

Bene. 38.17,18.

Wiben Pledges thall be reffozed. Erob. 22.

Mat aught not to bee taken to pledge. Deut. 24.6,17

Me may not take any pledge by biolence, not fleepe with it. Deut-24-10, to 14. looke

Plentie is an argument of Ivolaters, for

their religion. Jet. 44.17,18,19.

Plenifulneffe, Mant of Plentifulneffe, is to bee imputes to sut finnes. Pagge. 2,17,

Plemnot with an Ore and an Affe toge =

Plough. Df him that purteth his hand to

Poller Tillage. Pollute. Chole that offer their chilezen to Bolech, pollute the name of God. Le. 18.21.

Pollucion comming by night, howe it was Durgen Deut-23-10, 11. The Paole Wethelpa John 5.2.

Poore among be, ann why. Deut. 15.4.5, 1. Watth 26.11. John 12.8.

Wet ought not to turne our eye from the peore. Ecclus, 4-1.5, to 9.but be carefull of them. Deut. 15,7, to 11. 2. Cozinth. 8.7,9. *

Leabing to the poore, fre Lending.

Des that floppeth bis cares at the crie of the poore, that cry himfelfe, and not be heard.

Baul laboured to relieue his owne necellitie, and other poore brethen. Acts 20.34.

The remard of relieuing the poore. Matt. 25.40. Luke 16.9.

Class II

and who. Luke 14.18.144 1 5 min

Soo bath chalen the poore of the worlde wolch are rich in faith. Jani. 2. 5.

ip, and why. Rom. 1 3. 8.2. Col-9.7.

Daul was willed in his preaching to the Gentifes to be minbeful of the poore at Jes rufalem. Gal a Detoria financia in in and Bauls care for the poore Baints, r. Cop.

The liberalitie of thole of Macebonia and bais comard the poore Gaints. Romun, 15,16. 以为各种中华的

Poore mans pleage, fee Pleage,

Judges ought not to respect the rich, more then the poore. Eron. 23.3. Leuit 19.15. 1103 ouerthrow the right of the poore. Er. 23.6,7

The poore must bee relieued, not oppzels feb. 1020.22.2,7,9,16,22.

Against appressors of the poore, Amos 5. 11. Cecius. 5.7

Wicked magiffrates regard not Poore mens fuites: but bee that north, his throne thall be eftablifhed. 1920.29.2,4,7,14.

The poore labourers hire mult not be de-

teineb. Dent. 24. 14.15.

God railed the Poore out of the buff, r. Sam. 2.8, and exalting the poore, puniffeth the bautie. 2. Sam. 22.28, Luk. 1.48,5 1,52.

The children of the prophets were poore. 2.kin.6.1,2.fo was the wittow of 3 scephath. 1.km.17.9,to 17.

Wie map not oppzeffe oz mocke, but baue mercie on the poore, and why. Plou. 14.31. and 17.5.

The godly poore, better then the wicked rich. |Dion. 28.6. |Dfal.37.16,17,ta 23:

Mhat a Poore man that oppresset the Poore, is like. 1020.28.3.

God hateth the Poore man that is proud. Ceclus 25.2.

Bleffen are the poore in spirit. Watt. 5.3. Luke 6.20.

The poore receine the Golpel of Christ, 99 atth. 11.5.

Etitha belpen the poore, 1. Iting. 4. 1, to 8. Dethat bathmercte on the poore, lembeth buto the Logo. 192.19.17.and that nortacke. 1020.28.37

God regardeththe poore. Judg. 6.15, 16. and is their ffrength. Ilai.2 5.4

Poore and rich by nature both alike. The hem. s. g. Eccles 9.3

Wee are willed to bee liberall butothe

poore of rich. Phil.4.11.

What poore men God tegatbeth. 3fa. 66, looke Widow.

The comfatt of poore men. Mark. 10.28,

29, 30. Luke 9.23, to 27. Better is a poore wife chilbe, then an olde foolifb king. Eccles 4-13.

Powerte and fhame to bim that refulcth

inftruction. 1020.13,18. Pouertie with the feare of God is come

mendable. 19:0. 15.16,17. We that is fallen into povertie, ought to be

relieuev. Leuit. 5.25,35,36,37. The Philippians relieued Pauls pouer-

tie. Dhil.4.10, 14316.* In profperitie thinke sport pouertie, Ecs

clus. 18. 24. leoke Competent. Pouertie and riches are of the Logo. 1920.

14.31. @cclus. 11.14

Chailt his pouertie Batt. 8.20. Luk. 2.75 12,16. 3109.58.

Parch of Balomon Betes g. i r. called the great court. 2. Ch: 4-9. & taken for the Cemple where Chaill preachet. BBatt. 21.23.

Portes ozbaineb. v. Chie. 26.1.* Portion. The Louds portion is his people.

Elkanah gaue portions to his wines, and

chittett. 1.9am.1, 4,5.

Poffible. If it be poffible, haue peace with II men-Rom-12.18

Chaift papen, that if it mere possible, that boute might paffe from bim Dat. 14.15

If it were possible, the very elect thousa tien me pour epes Gal.4.1

All things are possible to God. Genef. 18. 14. Datth 19.26.and to him that belceueth. 99ark.9,23.

Pofteritie Jooks Seede.

Per. Ezekiel prepares a pot. Ezek.24.3. Yooke Phials.

Potter. The are in the Lords hand, as clay in the Porters, Jete. 18.6. Rom. 9.21.

Power of Gob banquifbeth the enemie, not worldly belpes. Ifa. 3 1.8,9.

God is of power, and might. Deut to 17. Dis power is not diminished. Ha 50.2.08 moulo baue it knowen to all. Mai. 5 3.13.

Bharaoh reliften, that Gobs power might be knowen. Erod. 9.16.

Al power thatbe taken from thole that bil obep Got. Dent. 28.33,33,

Mans firength is onelp in the power of God, as may appeare by Beninnah & Dan. nah. 1.9am. 2.9. and Samlon. Judg-16.20.

Wee map not attribute our riches to the power of our hannes, but to the mercie of Bot. Deut. 8,17,18.

The Golpel is the power of God buto faluation. Rom. 1.16.

The preaching of the croffe, is the power of 6500.1. Caz. 1.18.

Danl approqueto himfelfe a minifter of God, by power of God. 2. Coz. 6.4,7. tobich heas amered to his preaching. 1. Coz. 2.4.5.

Dani has power to edification, not to bes Aruction. 4. Cezint. 1 3. 10, which wrought in bim mightily. Col. 1.290

Mee ate prefernet by the power of Gob, bnto faluation. 1 .]Bet. 1-5

Bobs Power is made perfite through weakeneffe. 2. Coz. 12.9.

Bob ministreth to bethe power of his this rit by faith Gal. 3-5. Co bee envue with power from on high.

Luke 24:49.

Decanor truffeth to his power, and Jus Das in God. 2. Macc. 1 5.25,26.

Mans auger is accepting to his power. Ecclus. 28.10.

We ought not to barthen our felues abone out power, in keeping company, and why. @eclus.13.2,to 15.

Towers, all Powers are ognained of Gob. Rom. 13.1. EE 10.6.3.

Mee muft obey them for conscience lake, ec. Rom. 13.5. 1. 19et. 2.13,14,17. Eitus 3.r. Looke Kings, Princes, Judges and Magiftrates.

Prayer. Chiff prayeth for be and obtals neth whatfoever we alke in his name. John 16,23,24,26.

Chafft prayeth for the Apoliles, & all that should believe tipough their preaching. Joh. 17.9,20. and for Deter, that his faith fouid not faile. Luke 22.32.

25efore wee pray, wee muft forgine, elle

Bon wil not forgine be. Bat. 11.25,26.

By the examples of the forme and the im: portanate friend, Chriff exhorteth us to pray in bope. Bat.7-7,to 13. Luke.11.5,to'14

We ought to pray with the fpirit and un-

Der Ranbing. 1. Coz. 14. 15.

We know not what to pray as the ought, but the fpirit maketh request for be. Rom. 8.

John Baptiff taught his offciples to pray and to Did Chailt. Batth. 6.5,9, to 16. Luke 21.1.to C.

The Canaanite woman prayed to Chailf.

Mat. 15.22, to 29. Mar 7.25, to 31

Izbak prayed to the Lozde to make his wife fruitful. Ben.25,21.

Jaakob prayed God to beliuer him from

Hel. Ben. 29. 3 mand 30. 6,22.

Danin prayed Bob to parton his finne. 2. Dam, 24.20. and to biefle bis boufe. Chap.

Boles in praver befeeched God to thebe him his glozy. Ero 33. 18. & that he might go her into the land of promile. Den. 3.25,26.

Elliah prayed for raine. 1. Things 18, 42. Dauin prayed, that the couniet of Ahitho-phel might be turnen into fooliffnes. 1. Sa. muel 15.31.

We ought to pray in the boly Shoft. June

We must pray continually, and why. Luk. 21.36. Rom, 12.11,12. Ephe.6.18,19. Col.

Daul prayeth for the increase of loue. 1. Thesia. 3.12. Phil. 1.9. and knowledge of Gods wil. Col. 1.9.

Mofes and Aaton pray God to punish on-

Ip the rebels. Dum. 16.22,

Samfon prayeth Bos to refloze bis foze

mer firength. Junges 16.28.

Maomi prayed Got that his fauour a reft might be on ber two baughters in law, Rut. phaned. Batt. 21.12,13 1.8,9.

Bot commaunded the Aewes to pray for faithful prayer. Deut 4.7. the life of Mabuchovomoloz, and the profies Me may not ble baine ritie of Babpion. Jere.29-7. Barnet

Bezekiah prayed Bod to fent bim appe against the king of Albur. 2. Ming. 19.15, to

Samuel prayed for the Miraelites againft

the Philiffims. 1. Sam 7.8,9 Johns prayed and mourned befoze the Lord, because the Afraelites were viscomfi. teb. Joft-7-6, to to

Boles prayed Sor to be with him,in gos uerning and leading the people. Ero. 33.13.

Elifha prayed that his enemies, fent to apprehend him might be linitte with blinds neffe. 2. Bings 6.1

Dannah prayed for a chilbe. 1.9am. 1.10,

Jehoahay prayed, and was delinered from the Ring of Aram. 2. Rings 13.4.

Salomon prayed the Lord, that wholees uer bid pray in the Temple, might be beard. 1. Kings 8.30.

Daul prayed for Wimerbie night and pap. 3. Eim. t. 3.

Pray one for another : the prayer of the

righteous auapleth much. James 5.16.

Wie ought to pray for kings & for all men. 1.0Em. 2.1.2

Me ought to pray for them that finne not

bnto Death. 1. John 5.16.

Abzaham prayed for the Sovomites. Ben. 8.23. and for Abimelech. Gen.20.17,18, Moles prayed for the Ilitaelites 40. Daies and 40.nights. Ero. 32.11, to 14. Deu. 9.25, 26.* that God would pardon their incredulitie. Mun. 14. 13, to 20. 02 fale him out of

the booke of life. Ero. 32.31, 32.

Bharaot prapert Boles to pray buto God for bim. Ero. 8.8, 28. and 9.28. and 10.17.

The Ilraelites pray Samuel to pray for

them. 1. Bam. 12.19. Boles prayed Gouto forgine Aarons i.

Dolatrie. Deut. 9,20,21. Aaron praped Moles, that he would pray buto God to belpe their Aller Wiriam of the lepzp. Mum. 12.10.

Aaron prayed by the people, a the plague

cealed. 19mm. 16.47,48

Manean prayed, and why. Judges 13.8. Dezekiah prayen Ilaiah to pray to God for the Miraelites againg Saneberib, i.kin.

If any be afflicted, let him pray. James

At the Prophets prayer, Jeroboams hand

was teffored, 1. Rings 13.6. Samuel, being diplealed with the people for crauing a Bing, gane himfelte to prayer. 1.9am. 8.6.

Bofes prayed for p ivolatrous Ifraelites, albeit Gon forbabe bim. Ero. 32. 10,11.

The prayer of the or three gatheren tage. ther in Chriffs name, thalf obtaine, Bat. 18.

Prayer is a lifting bp of the heart to God, with affuren truft to be bearb. [Dfal.25.1,2. and 86.4 and 143.8.

The boule of prayer ought not to be pros

God is neere unto all that call on him by

Me may not ble baine repetitions in out 4-10,t0 34. 2.99 ac. 1.24;t0 3 prayers. Bat 6.7. The prayer which Chaift taught his Apo-

files. 99 at. 6.9, to 14. Luke 11.2, to 5.

Telus Chrill fpent all the night in prayer bnto Gob. Luke 6.12.

The Apostles with other faithful continaen with one accord in prayer. Actes 1,13, 14.And 2.42.

Mibowes in Deete, Boe truff in Bob, and continue in prayers Day and night. 1. Eim.

The Church made earnest prayer buto Boo for Weter. Actes 12.5

God being ouercome by baply prayer, belintred the Afraelites from their enemies. Junges 10.1,13,te 17.

wont to pray. Actes 16.13. 3. Daul and his company were going to prayer. Actes 16,16.

The prayer of the Apostles. Act.4,29,30. The prayers of the faithfull feruant of A. beabam. Ben. 24.12,13,14

Elliab by prayer railen his holleffe foune

to life. 1. Iking. 5.7,20, 22. The like bib @

lifta 2. Ring#4.33,to 37. The prayer of the people for mercie at Gobs hand. Jere. 147 to 10

The prayers of fauthteffe people Gob res

gardeth not. Jere. 14. 10, 11.
The prayer of the Apolites at the elections of Matthias. Actes 1.24,25.

Me ought to fhew our requelle bute God by prayer. Phil. 4.6.

Clatch and pray, left pee enter into tentation. Batis 6.41.

Thole that be humblen with afflictions. are confirminet to baue recourfe to God by prayer. Leuit, 26.40,41.

Jehospaphat fearing the enemies, had re-course to God by praier. 2. Chi. 20. 3,6, to 8 3. Elifahs prayer buto God to fend fire from

beauen to beftrop Abaziabs meffengers, a. Bings 1, 10,22.

To pray for gining of thanks, 1. Sam, 2, 1 God beareth the prayer of the poore , and oppzeffen Wen.16.11.0 21.17 Ero.2.23.*\$ 3.7.\$6.5.\$ 22.23,27. Deu.4.29,30.\$13.9. 1. Sam. 9.16.\$ 12.8,t0 12.\$ 22.7.1. Kin.17. 1.2 Kin. 202, to 8. 3. Chio. 32.20,22. \$33. 12,13.2. Efb. 15.2,9. Jubeth 4.9,to 14. Ec clu-4.6. \$ 21.3. \$ 35.17,18, and 48, 10,21. 19(al.3.4.4.4.3.49.9,10,18. @ 18.6. @ 12.6. # 20.2,4.# 21.34.# 50.15.# 55.16,19.#86. 5,7. 4 116.1,2.4 145,8,18,19, 3(al. 30,18. \$55.1,2,3,6. Jere.29.12,

Woo will not beare the prayer of fome. 1. Sam.8.18. [Dfal, 18.41. [D20.1.29,2.015. 29.4 21,13.4 28.9. 3fas.15. Jere.7.16; and 11.11,24.014.11,12. @3ck.8.18.014.14. 16,18,20.99ich 3.4.3ech.7.13. Ecclus.34.

20,27. Deb2.12,16

Df the maner of & Baints praiers. r. Ritt. 8.22,to 62.2. Ch2.6.13. * \$14.11. @31.9.5. Sche.1.4. * 2.4. Ila. 33.2.0 37.16, to 21.0 64.1.* Dere. 32.17, to 26. Lam. 5.1. Dan. 9.3, to 20. Jona. 2. 1.* Cob. 3.1, 7, 11, to 16.
Judet. 9.1. * 6 16, 13, to 18. Eft. 14.2. * Wife
9.1. * and to the ende of the booke. Ecclus. 51:1, to 13. @ 23.1. to 7. @ 36.1, to 18.1.99ac.

Df perleuerance in prajer. Mat. 1 5.23, 27 \$20.31.\$ 26.44. Lu. 18.1.\$ 21.36.1. @ bel. 5.17.00.4.2. Act.1.14 \$ 2.42.7 16.2. Rom. 12.12. Ephe.6. 18. 1. Tim.5.5. 2. Tim. 1.3.

1. Detet 4.7.

Prayle. God is out prayle, and ought to be prayled of bs. @reb.15.2.

The prayle of the Creator how farre it en ceebeth Ecclus.43.23,300

Boo chole & Altachies to ercell allothers in prayle, name and glogy. Deut. 16.18,19.

Bod is worthy to bee prayled, and why. Deut. 32.45

The Ifraelites prayfed Gon , and tohe John 22.33.

Dannah prayled God, for making her

Df the place where the faithfull were fruitfull. . Sam. 2. 4, to 1 1. ont to pray. Actes 16.13. Salomon prayled the Lozo; because her had finifhed a Cemple buto bis name. 1. kin.

15,18,19,20 Dauis prayled Goo, for promiting that the

Mellias ipould beicent of him. 2. Samuet 18. and for the victories which he has fent him.2, Sam. 22.1,3.

The Apostles continued in the Cemple

frayling and lauding God. Luke 24.52,53 The people feeing Chill his miracles, ov. Luke 18.43.

Gob bath prevellinate be to the prayle of

his glozp. Ephe, 1.4,5,6. They which beleeueb, prayled God. Actes

2.46,47.

Wiee muft offer to Gon the facrifice of prayfe. Deb. 13.1

Buery man fal haue praife of God , when the counfels of the hearts thall be made mamifeft. 1. Coz.4.5.

Another man ought to prayle by, and not our leines. 1020.27.2.

Prayles buto Boo enght to bee fung with binnerstanding, and tuby. [Pfal. 47.7. Looke Bleffe, Giue thankes, and Song. Pratter, Looke Babbler. Pray. Looke Spoyle.

Preaching Chaiff preached in a fhip. Dat. 13.2. Dathe 4.1.

God promiled that hee would fent preachers of his worn. Ila. 30.21.

Of preachers fent to thewe the glad ty-

bings of the Golpel. Ils. 2.5. Befoze Ilaiab began to preach, bee was purified by the Lazo. 3(a.6.5,to 11.

Jelus commanded the Golpel to be pres-

ched to every creature. Dar, 16.15.
Bone ought to preach except be be fent. Rom. 10.15.

Preachers ought to speake nothing, but as the word of God voeth teach them. I. Weter

The Apostles preached in the Temple, mid from boule to boule. Act. 5.20, 21

Tihom God hath predelinate, he calleth, This willed him that was healed by him instiffeth, and glozisteth Rom. 8.30. preach what God had done unto bim. Bar.3.19,20.

Preachers ought to put their brethren in cemembrance of their Duetie, 2. Det.1. 12.

Tho fo preacheth any thing befine the Boipel of Chaff, is not to be entertained. 2. John 10.

Wee ought to receive and relieue preachers. 3. John 8.

The Aposties preached what they hav heard and feene. 1. John 1.3.

Falle preachers and their punishment, 2, Detet 2.1,2,3.

Paul topen that the Golpel of Chaill was preached, howloener. While 1. 18.

Chaiff preached alwayes openly. John 18.20

Preachers ought to bewate of blurpes au-Choritie.1. Meter 5.3.

Withat a preacher and his office is, Eccle.

God speaketh by his preachers. Jeremiy.

OThe wicker feeke to flaunder the godly prescher. Jete. 18.18.

Whether the people will heare or no, the preacher muff fpeake. Jere. 7.27. @36k. 2.5, 6a 1 1.080 3.9, 1 1, 17.000 32.2, 18,19.*

Contempt of Gods worde and preachers plagued. Jere.29.18,19. The contrary res

compensed Jere. 39.18.
Preachers mult rebuke, not flatter finne. Lam. 3,14.

Withat a preacher ought to pray for Col.4.

They that heare not Bobs preachers, are not of God. 1. John 4.6.

True preachers teach out of the Scrips tures. Actes 28.23.

Preachers are called fifters. Ezek. 47.10. and watchmen , and why. of zek. 3.17. and

Preaching is a gift of the help Shoft. 1. Ce2.12.10.

At Beters firff preaching were abbed to the Church 3000. foules 2ct. 2.41. at bis fecond preaching the Chutch was numbred

5000. Actes 4.3.

Ditte preaching of Paul. Act. 13.14. and what was the effect thereof. 1. Co2.2.1,2:

The preaching of G. Baul was trueth, & no mauering bectrine. 2. Cor. 1.18, 19,20.
Son by the Coliffmelle of preaching , las.

neth beleeuers. 1. Coz. 1.2

Mgainit vnpreaching Pattors, Plat so. 16,17. 1720.27.23. @ 29.18. 18 42.19. END 56.10,11.\$ 58.1. Jere.1.7,8.\$ 23.1,2.\$ 48. 10.672.3.18,23.613.3,4,5.633.7,8.634. 2,3,10,18. Pole.4.6,8,9.66.9. Amos 8.11. Wal2.7. Jech.11.17. Watth.5.23,1017. and 10.27. \$28.29,20. \$ 35.14,te 31. Luk.10,2. and 12.42,43,to 49. \$ 14.28. \$ 16.2. Acts 20.28. John 10.13.4 21.15, to 18.18 om. 10. 14,15.1. Cor.9.14,16. Phil. 2.21,2. Cor. 12. 14. 1. Etmo. 4. 16. Ett. 1.9. Debg. 13.7. looke Prophets, Bishops, Ministers, Pastors, Inter-preting, and Prophecying. Predestination admitteth no pleading with

God. Rom, 9.20.

God bath predeftinated be according to bis will and purpole. Epbe. 1.5,11. and therefore buto by all things woorke for the belt. Rom. 8.28.

The predeftinate cannot be bammeb. Joh. 10,28,29. Rom. 8 31.*

Of predeffination and reprobation, looke mete @pob.7.3.and 33.19. 19161.33.12. and 65.4.# 147.19,20.1920.16.4. Ma.41.9. Mer. 1.5.2. Elo. 5.23, to 28. and 6.1, to 11. @Batt. 7.13,14,23.8ND 20.16. AND 24.22.\$ 25.34, 41.Lu.10.22.Joh.10,26,27.and 12.39,40 and 13.18,6 15.16.6 17.10,12. Acts 13.48. and 22.14. Rom. 8, 29, 30. and 9.11, \$14,20, to 24,27. and 11.5,7, to 10.1. Col.2.7. Eph. 1.4.5,11.4 2.10, 1. Thef. 1.4. 2. Ehef 2.13. 2. @im. 1.9. # 2.19, 10. 1. [Det. 1, 2, and 2,8, 2. Det. 1. 10. 1. John 2.19. Reue, 13.8. looke Elect, Chosen, and Reprobate.

Propare thy felfe before thou pray. Ecclu.

John Baptiff was fent to make ready a people prepared for the Lozde. Luke 1.

Prefent, Looke Gift.

Presumption. De that presumpruously relifleth lubgement gitten according to Gous law, ought to bie. Deut. 17.11, 12.
The prefumption of the Corinchians. 1.

C02.4.6.

Prefumption, bow it bath bene forbioben, tranfgreffed, and pimilijed. Ben. 3.6, 16. and 11.4,to 10. Erod. 5.2. and 14.8, * Mumb. 15.

30. Deut. 1.43,44- 1. Sam. 9.18.# 17.8.9. 2. Ring. 18. 19.* and 19.10, 14, 35, 36, 37. Job 22, 13, 14. 19201. 6. 16, to 20, and 13. 10. and 15.25, and 16.5, 18. and 18,12. and 29. 22. Ifa.3.16, and 2.13. * and 10.13. * and 14.11,to 17. Jet. 48.26. and 49.4,16. @ ?c. 28.2.# 31.10. Dan.4.22. * Dban.3. Dal. 2. 17. Cob.4.13. Jubet. 2.3,4,5, to 14.anb 6.1, to 12.and 13.8, " @cclus. 10.7. 4 2. @acc.9. 4,to 19. Luke 1.18,19,20.0 10.15.6 14.11, 16,1025.418.10,10 15.and 223,107.Acted 1. 19 reet 505 Looke Pride.
Process was the morde of Sod in the late

ter Dapes of Eli.1, Sam. 3.1.

The loule of Saul was precious in the eyes of Dauit.1. Sam. 26.21

Precious in the light of the Lorde is the peath of his Saints. Plal. 116.15.

Prevent Salomon moule have prevented Bods betermination but could not. 1. Ita 11.40,410 12.2,3.

Price. Chriffians are bought with a price and therfore ought to be Goss feruants ons tp.1. Coz. 6.20. and 7.23.

Abzaham would not rake the fielde withe out paping the price thereof. Ben. 23.9, 1

Tricke. Saint Paul was bifquiered with pricke in the fleth, 2. Coz. 12-7.
Pride. Paul reproueth the pride of the Co-

rinthians. 1. 202.4.19.

Gos breaketh the pride of men, which bil. obey bim. Leni. 26.19. and fcattereth them in the imaginations of their bearts. Luke 1.

Dauing zeale counted of his brother Eli-

ab, pride. 1. Sam. 17.28.
Wob veferred to puniff the Afraelites, left their enemies thould more proude thereby.

Deut. 32.26. Chaill repronteth the pride of the Scribes and Phariles. Dat. 23.2,4, to 8 and of thole that couet to lit in chiefell places at feafles.

Tuke 14.8. A praper anginft pride. Ecclus. 23 4.to 7 1920U.30.7,8

Pride is the originall of finne. Eccins.10.

The proude man fhalbe confinneb. Ifai. 29.30.Dab.2.5.

Pride engenbreth firite. 1920.13.10 It is perissons to bee familiar with the proude: Ecclus.13.1.

Got Beltrogeth the boule af the proude. 1920.15.25.

Dee is proude, that boteth about frife of wordes not being content with the doctrine of the Golpel. s. Eim. 6. 3,4.

God refiffeth the proud, and gitteth grace

to the lowly. James 4.6. Tie ought not by pride to efferme better of our felues then of other, but contrariwife, 19bil.2.3.

The veuil is the king over the chilozen of pride. 30b 41.25

Pride goeth befoge beffruction. 1920u. 16. 8. and 18.42

The profperitie of p wicken maketh them

proud. Job 21.7, to 17. The pride of the bugonig toil Deceine them. Dbad.3.

Matta

Darbocheus refules not to hattout Onman of pride, but for confcience fake. El.

Bon is able to abate the pride of princes.

Dall.4.34. The pride of thele latter baies prophecied of. 2. Elb.8.50.1. Tim.3.1,3,4. Looke Prefumption and Ambition.

Prieftes were either fuch as bio facrifice in the fiell tabernacie, or entred once a peere

into the holiest place. Deb. 9.6, to 9.
CEThat the high price onghe to observe before bee entred into the Banctuarie. Leuit-

The Priefts Dib eate the refloue of the oblations Leuit.10.12,

Wiben the Pricits might not beinke wine. Lenit 10.9.

The maner of confecrating the Prieftes. Prov. 2011, 10 33.

Wiha were meete to receine Priefihood.

and lobo not, Leuit.21.17.*

The bie Prieft might marry a maybe, op

els none. Leutt. 21.13,14.

Di Priefts @ Leuites, and of their offices. 1. Thra. 9. 2. * 2. Thron. 19.8, 9.10. their por tions in the land of promife. Gzek 48.9,10.

Gon was the pricits inheritance, a therefore they lined of the facrifices. Den. 18.1,2.

Caules of great importance, were brought

befoze the Prieft. Deut. 17.8,9.

Goos covenant with the Prieftes was of life and peace, and that their lips thould preferue knowlenge. 99al. 2.4,to 8

The Prieftes bare the arke, going befoze

the people. Joth. 3.6.

The king ought to receive the law at the Priefts hands. Den. 17.18, 19, 20. and theres fore Jeboath was taught by Jehotaba the Prieft. 2. Iking. 12.2.

Johna gonernes by the countel of the bie

Prieft.Jaum. 27.21,22,

The Priefts Daughter playing the whose, muft be burnt. Leuit. 21.9.

Jeroboam mabe Priefts for many. 1. Ikin.

Salomon fparet Abiathar becaufe bee mas the Lozds Prieft. 1. Ming.2.26,27

De moze Priefts of Ell bis flocke, looke

Eli in the firft Cable.

Afrael long without Prieft to teach, and mithout lame. 2. Chant. 1 5.3-

Che Philliffing Priefts poubten whether their plague was of God, or by forume. 1. am.6.2.9.

Dagens Priefts tread not on the threfhold of bis temple 1.9am. 5. 4.5.

Cliiah Aspeth Baals Pricfts, 1. 18.40.

The craft of Bels Priefts Detecteb. Dan.

14-10,t0 23. Pharaob pronided for his Prieftes in the

famine. Gen. 47.22. Che Priefts Hitchin. Ezek. 46.20.

Against Prickes. Dof.s. that contemns God and his name. Jer. 2.8. and of their cos metoulneffe. Bal. 1.6,8 and 2.1,2. 3fa. 3.14.
Df the binnercifulneffe of the Prieft and

Leuite. Luke 10.31,32

The Priestes consult have to put This to Death, Watth 26.3,4.

Chill was belivered to Pifate by the entitle of the hie Pricks. Batth. 27:18.
Chill commandes the leper to thew hims

felfe to the Pricit. Matth. 8.3,4.
Pricits obedient to the faith. Actes 6,7. Mattan, Baaig Prieft flatne. 2. Rt. 11.18. Df the Priefts of the lecond ogber. 3. Min.

Caberein the Pricks offenbed. E. 72.23.26. The hie Prick, wherefore hee was ordays

neb. Deb. 5.1. and 8.1. Like people like Priefts, Ifa. 24.2. bof. 4. o and 6.9. And fuch princes fuch Priefts. 2.

Chias 3.9.
Chill the enerialling bie Prieft after the other of Delchilebech, Deb. 5.6. and 7.8, 24, 25.and 6.20. Wibereof rende 1. Sam. 3. 19 (M. 1 20.4. Jete, 33. 18. 3ech. 6. 11. * Deb. 2, 17.and 3-1.and 7.15, 16, 17. and 8.6. and

9.11. and ro. 10,20 15. The fatthfull are Prieftes. @20, 19.6. Ifai, 61.6,and 66.21. Jet. 33.21. Pfal. 31.9,16. offering (pirituall facrifices. 12om. 1 2.1. 1. Det 2.5. Reue. 1.6.

The Prieft of Midian had feuen Taughe

ters.@ted.2.16.

Dithehe Priefthood is changeb by Chaiff, there must be a change of the law Deb. 7-12.

Jalon obtaineth the hie Priefthoode by

Simonie. 2, BBac, 4.7, to 11. looke Bider, and Sacrifice,

Princes are Gods Miniffers, and toby.

Rom. 13.1,3,4. The effaces of Princes are changed, and

An exporation to the Princes and gouer

nours of Ileael Eze 45.9.
Against Princes that oppzesse the pooze.

Amos 4.1. tliue in pleafures. Amos 6.7. The Lord repromety the Princes of Jerus

27. Bic. 3.1,9.

Micken Prince, wiched fernante. 1020.29. 12. @cclus. 10.2.

The Princes of this world cencified the Lord of glory. Act. 3.12, 18. and 1. Con. 2.8.

The Beztion of the Prince in the land of promife. Ezek.45.7. and 48.21, and of his and the peoples offerings. Ezek.43.16,17. and 46.4, to 19.

Daul preached not the wilebome of Princes. 1. @02.2.6,7.

The Prince of this world is call out John

The beuill is the Prince that ruleth in the

aire. Ephe. 2.2. The Princes of Galomons officers, were

fine hundred and fffele. 1. Ming. 9.3

Princesought to eate in time, for ftrength, and not far Deunhennelle. Eccles. 10, 17.

Princes may & ought to Deale in matters of religion, as well as in civill caufes Deu.13. 13. ¢ 17.18,19. Joh. 3.6.49.6. 2.9am.5. 6,21.J. Ch20.13.1,2,3.#15.1,11,16.*#16. 4. 2. Ch2 8.14.15.0 17 6.to 10.0 19.8. @ 20. 10, 34. Rom. 23.1, to 8, 1. Eime, 2, 1, 2, 3, 1, 1986,2.23,14,17.

The example of a Prince procurerh the subiect to imitate: 2. Sam. 3.35,36.
The entil of the lithlects, the Prince mult

account his owne. of (1.8.6.

Chaift a Prince. Actes 5.9.

Princes sught not to gother much treas

fure. Deut. 17.1 6,17. Goo fiferet op the fpirit of Princes to Doc bis wift.2. Chio.39.22

Princes the authors of wicke bneffe. Ere

Princes companions of theenes. Ila. 1.33. Princes wherein they offent. Ezek 22.17. Princes other whiles abules by those that.

are about them Eft. 16.6.

Bod is the preferner of Princes and hings omes. Eft. 16, 16.

De thar is fauouren of the Prince, is foons in fauour with the fibiect. Effet 9.3. looks

Kings, ludges, Magiltrates and Powers.

Principalities (perlet by Chriff, Col.2. 1 5.
tohois the head of alprincipalitie and power. Cata. 10

Principles of Good mort. Looke Word.

Prifon. Michaiah the prophet of Gab put. in prifon. 1. Rim. 22.27, fe mas Paul. 2. Cor. 11.33. Act. 16:23. am Beter. Act. 12.4.2 others. Actes 5.18

The Japlour of the prilon-beleened, and was baptized. Actes 16.23,33.*

Paul perfecuten chaiftians, and putthem

in prilon. Actes 8.3. Chriff preached to the fpicits in prilon. a.

19cter 3.19.

Prifoners how they ought to be comforted. Ben. 14-1410 17. 1. Samit. 30.3, to 9. Tere-32.7, to 11. Tob.1. 16,18. Datth.25.36,432 Actg. 12.12.2. Thmot. 1.16,17,18, Deba 13.

Procession of Baccins. 2 Bac. 6.7. Prodigatine forbibben, 1920.5-9,10. laoke

Profire. The gifts of the fpirit are ginen

to profite withalf.s. Col 12.7 Mhat God requireth at our hands, is for.

out profite. Deut. 10.12,13. Trofitable looke Indifferent.

Prolong. 25 y keeping Gods commeundes. ments, a mans life is prolonged, Deut. 12. 9. ET93.20.12.

Promifes. The engitt te crevite Bods promifes, 2, Chio. 20. 20. 20 bin Abzaham, Ben. 24.7

God perfourmes buto the Jewes all his promises. Josh 21:43.

God is true in his promile. 1. Sant. 3.11.

God will not breake his promife, Leu. 26. 44,45. 19 fal. 105.8.×

God perfourmeth all his promises to thole. that walke in the trueth. r. Rin. r.4. 9 8.1

Gods promifes are given to the faithfully onelp.1.9am.2.30,35.

God pitied the Jewes, because of his promile buto Abzaham. @to.2.24 Deut.7.8, 2.

Gob because of his promise to Danie, bile effeffen not Rehoboam of allthe king bome: 1.Ring.11.32,36 mp 12.20.

God is charged with his promites Eron. 32,1141 3. Dent. 9,26. Blat. 89.19. 3.HL

Jackob calling to minue Gous promifes, mitteth himlelfe to his tuition, Gen. 32.

Izbak prayed that the promiles made to Abzeham.might be accompliffes in Jaskob.

Ben. 28.3,4. Daule belireth the accomplishment of

Bong promifes.2. 9am.7.25

The promife of eternall faluation. s. Job. 3.25. made befoze all weglos, was reuealed by the Golpel. Cphr.1.4,9. 2. Tim.1.9,10, Citus 1.2,3. 1. Pet.1.20, Bal.3.23.

The promifes of God are firme e ftable.

3.Coz.1.18,20.

Ene interience of the kingbome of God,

is by promise, not by workes Gal. 3. 14. *

Chose are the chilogen of promise, that beleene in Christ promised. Rom. 9.7, to 11.

Cliss willeth Masman to be sent him, to

The fathers received not the promile, and by. Deb. 11.39,40.

Doft great and precious promiles are gis

b fent our fautour according to his promile. Luke 1.54.55. * Acts 3.12

Those receive the promise, who with pas

fience der the will of God. Deb. 10.36.
The promile of the Father was the boly Shoth Acces 1.4.

The Church is confirmed by the promiles abe into our fathers. Dica-7-20.

Set promifed her would be out Sed and ther. 2. Coz. 6. 16, 18,

Mee ought to tender buto God that wee promile, being godly. Deut. 23.21,22,23.

The people promiked to keepe Gabs law.

Frod. 24.3,7. and 19.8.
Sob promised Sibeon to bee with bins. g.6.14, 16. and the Ilraelites, to call out their enemies. Exob. 34.10,11. Looke Coucmant and Vowes

The land of Promile a very good land,

Exen. 3. 8. Deut. 8.7,8.9.

Prophecie is no prinate motion of mans wit, but the gift of God through the boly Shoft. 2. 19et.1.20,21. 12m.12.6. and 1. T01.13.10.

The aift of Prophecie.1. Cop. 14.1.

Thee ought to couet to prophecie. 1. Cozin.

The spirit of prophecying, sometime gis nen bnto the wicken. Batt. 7.23. As appeareb by Caiaphas. John 11.51. and Saul. 1.9am 10.10,11,12

The cestimonie of Ielus is the spirite of

prophecie. Reue. 19.10.

The ancient men cholen to gouerne with Boles, not onely viv prophecie, but also Elebat and Medad. Aum. 11.25, 26, 27.

Elifta prophecied fo long as the ministell

played. 2. Itin. 3.15, 17, 18.

. Dani prophecied of the refuttection. r.

Moles wifee that all the people might

prophecie. Mum. 11,29. The wicked imagine when Prophecies eake no speedie effect, that they are falle. 6=

Daite prophecied, fee Pride.

rorhecie, for Bocteine . Bzou. 3 1.1.

1. Sam. 18.10.

Comen sught not to prophecie publique. ly, og barebeaben. 1. Col. 1.4,24,25. @ 11.5.

A Prophet in the olde time was called a Seer. 1. Sam. 9.9. And allo a man of Gob. .Ring.13.1.

The Lord would not answere Saul by his

Prophets, 1. 9am. 28.6.

The Low exporteth the Ilraelites by his Prophets to turne from isolatrie. 2-Mings.

God frake buto the Prophets by Dreames

and bilions Jaum. 12.6,

There arole not a Prophet like Boles lithence bis beath. Deut. 34.10.

the ende bee might knowe that there was a Prophet in Ifrael.2. King. 5.8,1

The Prophet of Got cannot Speake but that which God boeth put in his mouth. 1. Ring. 22.14,17

The authozitie of the Prophets of God.

Spicab 3.8.am a. Ring 5.8.

Their praile. Ecclus.49.10. and 48, 1.* A certaine prophet reprouing Jerobosms inclattie, is after flaine for dilobering God, by the persualion of the olde Prophet. Ikin.

A Prophet was lent by God to Ahab, to omile bim bictozie. 1. Ikin. 20.13,14.

Dhabiah hit a bundzet prophets in caues, ann feb thema . Ring. 18.3,4

Elliah complaineth that all the Prophets were flaine belives himlelfe. 1. Kin. 19.10.

Dow a falle prophet may be knowen, and of his punilhment. Deut. 18.20,21,21, and

310kilab the falle prophet confirmeth the opinion of the 400. other falle prophets as ainft Wichaiabthe onely true Prophet, r. king. 22.6, 11,1

Beremie complaineth of the lying Doctrine and couetoufnes of falle prophers, & prieffs, and threatneth their beffruction. Jet. 14.10, 15,17.and 8.8.

we Elijah eanleth all Baals prophets to be flaine. 1. Ring. 18.22, to 41. and Jebu Deffropen them. 2. Ming- 10, 19,25.

When Gabs Prophers are not hears, there felloweth Gods wath. 2. Chr. 24.19,23,24.

furely punify to befolatio. 2. Ch2. 36.15,to 22. The Prophets enioped Gobs Spirit. Bebe.

The worde of the Prophets is as a light

that hineth in a barke place. 2. Det 1.19. The prophets propheciet of the grace that houlde come but obs by Chill. 1. Det. 1.10.

The fpirits of Prophets are in their pom-FT. 1. CO2.14.32.

The Prophets an example to be of patis ence. Jam. 5.10.*

The Prophets Did beffre to fee Chaift. 99 steb. 13.17. Luke 10.24:

The sonnes of the Prophets were poope.

2. Wing 4.38,43.

pher or righteous man. 99 att. 10,41,42 Falle prophets like for a and mbp. Erek.

Diffembling prophets meete for the wice keb. Dicah.2.11.318.30.10.

Against wicked prophets. 3eph. 3.4. A dumbe beaff reprodued the Prophet. 2.

God will boe nothing, but be renealeth the

Same by his Prophets to the people. Amos 3.

Abjaham and Aaron Prophets, Gen.10.7.

The great Prophet is promifen. Deut. 18. 15.ginen anbreflifieb. Batth.3:16,17.and 17.57. Luke 7.16. John 4.25, 26.28 6.14 looke Preachers,

Prophetege. Miriam the lifter of Saron & Propheteffe. Emb. 15.20.

Deborah the Propheteffe fungen Mirael.

Toliah alked countel of the Loza, by Dui-Dab the Prophetelle. 2. Kin. 22.13,14,15.

Lying Prophetelles. @32.13.17. Anna the naughter of IDhanuel, a pro-

pheteffe, Luke 2, 36.

Profebre, Acts. 2, 10. Batth 23.15. Profper, and of Prosperitie. Wihothat fees keth God with all his heart, fhall profper, a Ch20-13.21.

It grieueth Gobs enemies that his chil-Den profper. Mehe.2.10.

Wice ought to beffre Gob to profper out

hanbie worke. Dial 92.17. Got profeseth our labours, and increas

fethout lubffance. Deut-8, 12. Profperitie and wifebome onely commeth

Profperitie maketh men to fogget Gob.

Bebe. 9.28.

Profperitie followeth them that loue Gobs Lam. Pfal. 119,165. De that is in Profperitie ought to temems

ber abnerfitie. Job. 3.25,26. @cclus.ri.45. Prosperitie maketh not the godly proude. Job 31.26.

Prosperity and abuerfity come of the Lord. Ecclus. 11.14.
Of the Profperitie of the wicken, and of

their Deftruction. Job at .7. 19 falm. 3711. and 10.1.* and 52.1. and 73.3. 3ere.12. 7.3, 2. Clos. 3.33. Protection. God fathe Protectour, beliues

rer, and faluation of the faithful. Plat, 18.1, 2.* and 27.1.* and 31.1.* and 31.18,19,20. and 71.2.* and 115.9.* and 144.1,2.* looke Buckler and Shield.

Prous. Gou proued the Ifraelites. Er. 1 5. 25. and 16.4. and Alyaham. @e.23.1,to 19. Deb. 1 1 . 17 and leb the Jewes by the belett, to proue what was in their heart. Deut. 3, 2, and produed the Istaelites, to coule them to feare him. @rob. 20.10. and proved whether the Lewes would lone him og no. Deut. 1 3.3. Jung. 3, 31, 32, 23. and 3.1,4.

Wie ought to Proue what the good will of Bonis. Rom. 12.2. Eph. 5.10,17 opprelled.

Ring 6.3. and were refreshen by Etisha. 1. Thes. 43,8,5.
Uting 4.38,43.
The reward of him that receineth a Pro- Conprometh his elect 'p he may preserue Coprophecie, for to fpeak as a mad man. Phet of tighteons man, in the name of a Pro- them. 2. Chg. 32, 31. Joh. 1, 11, 12, " Will. 3.5.

Looke Trie, Tempt, and Examine.

Prouerbe, or common lapings among the Jewes. Bene, 10.9, 1. Sam. 12, 10.anb 19.

24. AND 34.14.

Son fozetolo that Ilrael thould be a prouerbe among all people. 1 . Rin.9.7,8. Deut. 28.37. Jere.24.9. and 25.9. and why. Deut. 29.14* Jett.22.8,9.

Chaiff became a prouerbe buto & Jemes.

19 (al. 69.11.

Salomon fpake three thouland prouerbes. 1. Bings 4.32.

Promide boneft things befoze Gob a man.

2. Coz. 8.21. Rom. 12.27.

Providence of God toward his fernants, Pfal. 145.7, to 19. and 104.35. and 139.1, to 18. prooned by his providence ouer fmall Sparrowes.99 atth. 10,29.

The Prophet reproducth those that benie the producence of God. Ila. 40 27.

The providence of God even buto the bus boosthy. 1. Kings 18.1.

The Samaritanes beleeueb not the prouidence of God in their extreme famine. 2.

Kings 7.2, 10, 12, 19. It happened by Bods prouidence that A. bimelech abuled not the wife of Abzaham. Ben. 20.6.

By the providence of God the woman Shunammite was nourithet feuen peeres.

2 Kings 8, 1,2.

Bothing commeth to palle, without Gobs prouidence. Gene. 45,7,8.\$ 50.19,60. @toll-21.13. Deut. 32.39. 2. Sam. 24.1. and 86 9, 10.6 12.11, 12.6 1. kin. 12.23. Job 1. 12. and 14.5. 3fa.45.7.663.17.1920.16.33. Lam. 3. 37,38. @3ek.14.9. Amos 3.6. 2. @fb.4.37. Edilo.14.3,4. Ecclus. 11.14. Marth.4.1. and 6.26.6 8.31,32.and 10.29,30,31. Luk. 21.16,17,18. John 19.10,11. Actes 2. 23. and 4.27, 28. @ 17.28. and 1. Det. 1.2. \$ 5.7.

Prouve. The Israelites prouvked Gov

to anger. Deut. 32.21.

Breaching of the Gofpel to the Gentiles provoked the Jewes to followe them. Rom.

Troude.looke Pride and Earth. Df Prudence, looke Wiledome.

Pfalmes, looke Sing.

Publicanes. John Baptiff inffructed trueth.1. [Det.2, 22. Publicanes. Luke 3.12,13

Publicanes & barlots beleeued in Chrift. Mat. 21. 32. and iuftiffes God. Luk.7.29.

The parable of the Pharifee and Publi-

can. Luke 18.9,10. In Publishing Good name be is to be glo-

rifles. Dent. 32.3.

Tulpet of wood. 1 Eloz. 9.42,46. and Bes

hem. 8. 3.4. Punishment of muriher. Gene. 9.6. Erob. 21.12, 20,21. Df theft, burt, and ibolatrie. Ex00.22.2,3,4,5,20.

Punishment of offentogs. Deut. 25.1,2,3. of p fulpect wife. Mu 3.24. of Eli.lee Bare.

Sharpe punishment purgeth away the enill. 1920.20.30.

Contemmers of good orders and religion, Bod wil punish. Dole. 5.10.

Transgreffors of the fawes of God or the king, ought to bee punished as the fault bes lerneth. 1. Elo.8.25. and Egra 7.6.

that be be punished Will. 13.13.

As Godsmercy is , lo is his punishmene.

Wiby Gob punisheth gently. Joel 2.32. MilD. 12.2,10,20. Lam. 3,20,23,31,32,33. Amos 4.6.* looke Chaftie, Correction, and Disobedience.

Purebafe, Got purchafed the Ifraelites out of Egypt. Erod. 15.16.

Pure. Chriftians ought to bee blameleffe

felfe pure.s . Cim. 5.22. Boos mercie maketh finners pure. Jere.

\$0,20. Bleffe are the pure in beart. Datt. 5.8.

There is a generation that is pure in their owne conceite. 1920.30.12.

Pureneffe. Got recompensen Dauit ace cogbing to the purenelle of his hands, 2,9a. 22.21. Plal. 19.20,24.
Purgatorie, looke Pardon.

Purging of finnes through the abundant mercy of Bob.onely by Chaift, Batth. 1.21. and by the fledding of his blood for be, may be proued by thele places following. Batth. 26.28. 90 ar. 14.24. Luk. 22.20. Acts 13.38. Eps.1.7.Deb.9.12,13,14.1. Det.3.18.and 2.24. 1. Joh. 1.7. @ 2.12, and 3.3,5,8.12om. 4.25. Bal. 1.4. 1. Tim. 1.15. looke Sacrifice.

De then that will purge his finnes by any other meanes, that be grieuoully punithed, because bee bath bespiled fo great a grace.

Deb.10, 29.

If any man purge himselfe from all infi-Delitie, be thatbe a beffel fanctified bnto euerp good worke, 2. Tim. 2.18, 21.

The purging of an oth, of sinne committed bnawares & bpignozance. Leu. 5.2,3,6. The day of purging. Leuit. 23.27.

The purging of finne. Bumb. 5.6,7, to 11. Leuit. 10.17. and 6.2, to 8,25.

Df the purging of the lanctuarie, the Wabernacte and Altar. Leuft. 16,15,to'21

Purifying of Leuites. Jaum. 8.6,7.of women. Leuit. 12.1,2.*

Faith purifieth the beart. Actes 1 5.9. Dur foules are purified in obeping the

Purp fe, looke Predestination. Putting away a wife, see Dinorce.

To Put farre the euil Dap. Amos 6.3.

Co Tus on. Dow we that are baptiged into Chrift, put on Chrift. Gal. 3.26,27. Rom.

Put not off from Dar to Day, to turne buto the Lazo, and why. Ecclus. 5.7. and 18,21. Looke Reformed and Repentance.

g Quiroling. The wicked feeke occasion of Quareling with the gooly. Dan. 6.4,5.

Christians ought not to bbe Quarellers. Col.3.13. 19hil.2.14,15. and 1. Cheff.2.10. Eit. 3.2. looke Contention and Strine.

Quailes and Manna from beauen. Erob. 16.13, to 16. Mumb. 11.7,31. Plal. 78.24. 19(al. 105.43.

Quench not the Spirit. 1. Theff.5.19.

to beare Balomone wifebome. 1.king. 10.4. Gane, 2,5,6.

Wiberewith a man finneth, by the fame 2. Thro. 9. 1. fhall condemme the bubeleen Jemes.Matth. 12.42. Luke 11.31.

The Ilraelites offered to the Queene of beauen. Jerem 7.18.and 44.17,18,1

Queftions bulearned, curious, and buplofitable. Ecclus 3.23,23, to 27. Barth. 24.3. John 2.18. Rom. 12.3. 14.1. looke Curious disputations, Fables, Strine, and Quareling. A Spunde gathered for the resolution of Overline, Gestler.

a Queftion. Acts 15.2.

De mhat queftions the euill Magiffrare mould gine no indgement. Act. 18 14,15,16. Quicke and Dead Chriff that indige, a.C. is mothie 4.1.Act. 10.42. 1. Pet.4.5.

Quickely, Agree with thine abuerlarie quickely, and why. Watt 5.25.
Sitte bowne quickely, and write fiftie,

Luke 16.6

Theift willen Jubas to boe that be wonly

boe quickely. John 13.27.

Quicken. Dur moztal bobies shalbe quickkened by God Rom. 8, 11, which quickeneth
all things. 1. Eimot. 6.13, in Chiss through
the holy Ghost. John 6.63 and 4,21.

Dur boby cannot be quickened, ercept ft

Bie.1. Coz. 15.36.

The laft Abam Chrift, was mabe a qui kening fpirite. 1. Coz.15.45. and quickened be from finnes, to good morkes Epie. 1.55. 6,8,10. Col.2.13

Dow Gob quickeneth. 19falme 85.6, am

119.37,40,50,93,149.

Quiet. Chriftians ought to flubie to bee quiet. 1. Theff.4. 11.

Quirring of Dettes. Deut. 15,2, to 12.

J Ransome, looke Redemption. Rafbly. Ito man ought rafbly to put his life in banger. Eccles. 8.8.

Rafure. 300 Rafure came byon the beat of the Mazarites. Mum. 6.4. Jabges 13.5. 1 Dam. 1.11.

Rauen lent out of the Arke. Gen. 8.7. The Jeines were fogbibben the eating of Raneus Deut,14.14.

Wittab feb bp Rauens, 1. King, 17.4,6. God feebeth Rauens, much moze man

Plal-147:9. Luke 12.24.
Raufh. The wines of the difebedient that be rauished. Dent. 28.30.

Dinah rauished. Gen. 34. 1,2.

The Lawe of raushing maybe of wife. Deut. 22 22, to 28 See Sceale.
Raiment. The Istraelites Raiment and

thoes waren not olue while they were in the Defert. Dent. 8.4. and 29.5.

Tile ought not to take a bilowes raiment to plenge Deut.24.17.

God giueth food and raiment to them that want. Deut. 10. 18.

Paul Booke his raiment againt ? Jebes, and why. Actes 18.6.

Tile ought to bee content with foode and raiment. 1. Eim. 6.8, lee Poode.

Df fpitritual raiment, looke Spatth 12.11. Luke 24.49. Rom. 1 3.12. 0 1. Cor. 5.2. Gal. 3.27. @phe 1.4.24. Coloff. 3.10 Looke Loue;

Coate, Clothes, Apparel, and Difguifing. Raine. Before God cauled it to Raine Queene. The Queene of Sheba, comming on the earth, it was watered with a "

It rained 40, bayes and 40, nights bpott the earth when Gou nettroged it by water.

Sen.7.12,17. Son rained fromes and coales. Joly.10.11. Pfal. 18.13, 1 3. and Manna, fee Quailes.

The lambe of promise branke the raine of

beauen, Deut. 11.11.

B will fent raine in one feefon buto chem that keepe his commandements, o to orbet turne raine into buff. Leut. 26.4. Deu, 28.12,24, and 11.14. of lendeth ne raine. 1. kings 9.35. and 17.1. and by lending raine Beclareth that he was pacificu. 2. Sam. 21.

TEleter without raine, fee Water.

Boles velired that his doctrine might

graine. Deut. 32.2.

Elifah prayets for raine promifes, and ob-Rainest it. .. Ring. 18. 1,41,42. James 5.18.
Rainebowe, looke Couenant.
Rainest tighteoulneffe. Joel 2.23.

To Raife up, and of Rifing againe.

The law of Railing up feede to brother of Linfeman. Deut.25.5.to 1 1.

Gou bath railed by his Sonne, and lo wil by his power. 1. Top. 6. 14.

Dany Dean bobies biv rife againe at

Christ his veach. Mat. 27-52.
Christ is railed to life. Plat. 16. 10. and 49.15. Watt. 28.6. The first fruites of them that awaite the resurrection. 1. Coz. 15.20. for our infification. Rom.4.25.

Wice are baptizen bnto Chriftes beath, that we might be raifed by by him. 18om.6,

4. 30hH 6. 39

All the faithful thall be raifed by by God

afmel as Chrift. 2. Coz. 4.17.

Chaiff railed from Death Deliuereth be om the wath to come. 1. Theff. 1.10, looke

The foulbiers being corrupted , teftified that Chiff was not rifen, but ftellen away.

Datt. 28.12, to 16

The Apostles beleeved not the womans eport from the Angel, and from Christ himfelle, whom they had feene and mogfhipped, that he was eilen. Watth. 18.6, to. 1 1. Luke 24.6, to 12. wherefore Christ appearing mis raculously, reproduct them, thewing his ends and feete. Joh-20.19, to 30. Luke 24.

36,to 40.Mathe 16.14. Dee manifelles buto the Disciples that ent to Emmaus, that bee was rifen, ant eber taothers. Luke 24.25,26,33. 8 agains nto his Apostles as they were a fishing. John 21,1, to 14, and they declared the same Dymiracles. Mctes 4-33. Saint |Baul proo-

ethit. 1. Co2. 15.4. to 9.

Chaift the fall and riling agains of many in Mrael. Luke 3.34.

If we bee ricen with Chaift, wee ought to

Ceeke things aboue. Col.3.1,2,

J Reade. God commaunded princes to cade and medicate in his Lawe day and right, and they. Dent 17.19,20. Joh, r.8. If it 1.2. and the law to be read but o men, Comen e children, wibp. Deu. 31.11,12,13.
Gous mord ought to be read, and erpouns
Led plainety, Alebem. 8, 8.

fittes read fee Pulpic. Reading fee Commodities

Realme looke Kingdome.

Reaping, Leuit. 19.9, 13. mb 25.5,6,7. Ruth. 2.3, to 18. 30b 4.8. 19 lat. 1 26.5. 1920. 32.8. Eccle. 11.4. Jet. 12.13. 100f. 8.7. @ 10. 12, 13. 19ich.6.15. 1981.6.16. 25.24, to 31. 0.4.36,37,38.0 1. Coz.9.11. \$2. Coz.9.6. Balat.6.7, 8,9- James 5.4- Rettelat.14,15. Occles.7,2 lee Gleanings.

Reafon. Wans realon,in Cpirituall mats ters is blinde a not to be followen. Mart. 1 6.0 15.33. and 16.14,22.and 22,29. Lak. 4.45. John 4.3,9,12.and 8.57. and 9.2.16. Rebell. The Pitaelites were alwayes Rebellious. Deut. 9.23,24. and 17.22. and 11

27. 3(6.1,23

Againft rebels. Ifai. 1.20.and 30.1, to 18, Matke 14.21

Moles called the Meaelites Rebels, and mhp, Momb. 20. 10. Deut. 9.7.

Rebellion is as the time of wireheraft. 1.

Gamit 5.23.

Rebellion added to finne. Ilob 34.37. To Rebel againft God, what. Joff. 22.19. Looke Praier, Treason, Sedition, Murmuring, and Grudging.

Rebuke. Dpen rebuke is better then fecret

loue. 1920.27.5.

Wie ought to rebake in loue. Leui. 19.17.

and 2. Tim.4.2. Wiet ought to line without rebuke, in a crooked nation. 19hil.2.1 5.

Got rebuked Laban for purfumg Jaas

kob. Ben. 31.42. Receive. Mee map not relopce in gifts re-

Ceiued.1. Cor. 4.7. Toreceiue Belus Chriff, is to beleene in him. John 1, 12.

Receive, put for to comprehend or alloine. 99at.19.11

Dne Balbe receiued, another left. Batth. 24.40,41. Luke17.36.

Recompence not eutl for euil 1920.24.29. Recompense promiled them that worke. 99 at. 6.4.6, 18.9 16.27. Acts 10.4.4 2. 602. 5.10.81. Tim. 6.19. Debp. 6.10. and 10-35. and 11.26. not of Delett, but of Goda free goodnefft. Matt, 20.9,10. * Luk. 14.14. Lol. 3.24. looke Merite, Reward, and Vengeance.

Reconciliation. Dow wee are Reconciled bnts God. 2. Coz 5.18, 19.1Rom. 5.10.

Thaiff preferred Reconciliation before fa-

crifice. Matth 5.24.25.
The feattof reconciling. Leuit. 23.27. Record, looke Witnesse.

Redeeme the time, and why. Ephel 5.16.

Colof.4

Thill is made buto by Redemption, &c. Cor. 1.30 Epbel. 1.7. for bee gaue bis life foz all men, but chiefly for the elect. Batth. 20,28. Luk. 10.45. @ 1. Eim. 2.6. Deb. 9.12, as was orbeined before the foundation of the worlde, and is veclared in thefe last times.1- Det,1.18,19,20. Dignes to knowe that aut Redemprion is

nigh.Luke 21.28,30,to 37

The redemption of Ifrael out of Egppt, and the maner thereof fogetoide. Bene-jo. 24,25. 1000.3.17,20,21,22. Redeeming of lands. Leuit.25.23,to 35.

Red fea. @ 108.10.19.

Reede. Leuis Chrift came not to breake a

builen Reede. Matt. 72.20.

Reformation begunne and repented. Let.

34.15, 16.
Reformed. Dee that hateth to be reformed. his life thall be thoriened. Ecclus. 19.5. (ce Put off, and Opprobrious.

Refuge, Dfthe cities of Refige. Grob.21. 13. Munt 35.11, to 16. Deut 441,42. \$ 19.

2,3,t0 11. 30fb. 20.2,* 21.

God is out Refuge. 2.9am.22.3. Pfaim. 8.2. Jete. 16.19.

God is the Refuge of the poore. Plat 9.9. Regeneration. Dow Chriffiaus ate Regonerate. 31a.6.7. 30bit 3.3, to9.

Regeneration taken for that bay abb time, inherein the cholen beginne to leave a new life. Bat. 19,28. Df the which reave 1. Cat. 6.11.and 2.5,17. James 1.28.and 1, 1921, 1. 3. Looke Newnelle.

Reigne. The Logo that reigne for eues

and euer. Erop. 15.18

The Lord Reigned over the Ilraelites

before they hav any Ring. 1. Sam. 12, 12. Salomon Reigned in Heate of Dauis, ac cording to Goos promife. r. Kings 3.7. and 2.9am 7.12.

Paul wifhed the Cozinthians bib reigne. that be might reigne with them. 1. 202.4.8. Resoycing. The Lors wif reigyce ouet bis people that ober him Deut. 30.9.

The Apolites reioyced, that they were counted worthy to luffer for the Mame of

Chill. Acts 5.41.
S. Paul reioyced, and erhorteb other to reiopce that be was reappro luffer for & Gofpel.Col. 1:24. |Dbil. 2. 17, 18. 1. Coz. 15 31.

Me sughtto reioyce alwaies in the Logbs through hope, with them that reloyce. Rom. 12.12, 15. Phil. 3.1, 3. and 4.4. and 1. Thef. 5.16.and 1. 19et. 6.8.and 2. Coz 6.10.

9. Daul reioyced for the leue and faith of others. Phile. 7. 2. Tim. 1.4,5 ¢ 1. Theff. 1. 2,3,4.and 2.19. Phil. 1.4,5. 2. Coz.7.4. Che wozibe reioyeeth, when Chaff his

Bilciples weepe. John 16.20.

S. Paul was willing to line, that the Philippians might reioyce. Phil. 1.25, 26 Telus reisyced in fpirite, and willed his

bilciples to reioyce, and why. Lu. 10.20,27. God willed the Istaelites to reioyce one. ly in the place which he would chule. Deut. 12.11 TO 15.

Tethro reioyced, and wip. Erod. 18.9. Saul and all the men of Firael reioyced,

anoputed Ming ouer Ifrael. 1. Min. 1.39,40. and at the crowning of Jeheath king ouer Judah 2. King. 11.20.

Wete ought not to reloyce at our enemies

1.202.9.15,16,18.

Thole that are fullified, reloyce in tribus lations, and wby. Rom. 5.1, to 6.

Some reioyced in the face, and not in the

beart. 2. Co2. 5. 12. De p reioyceth, let him reioyce in & Low.

1. doz. 1.31. not in any gift. See Receiue, Partaker, Solemne feaft, Tribulation, & Song. Religion. What is the pure and incressed Religion befoge God. James 1.27.

De that feemeth religious, and refragmeth net his tongue, his religion is in vaine. Jain. 1.26.

Chriff bis religion counted berefie. Actes

Remember the old benefites of God. Deu.

1,2,11,18,19.and 32.7,to 15. tille ought to remember our former life. &

10hy. John 4.29. Rom. 6.21. Col. 1, 21. and 9.7,8.41.Eim.t.13,14.*\$ 5.9, 10.\$ 2. Eim. 3,10,11.Eit.3.2,4.De.10.32.*\$ 1.Det.4.3. City God made not the remembrance of the Jemes that finnen, to ceafe. Deu. 32.26.

God remembred Boah. Gen.8. L. andremembring his promiles, wil parto thele that confeste theit limes. Leu. 26. 40,42.45.

God remembring bis conenant, Deliuered the children of Ilrael out of bondage. Epod. 2.24,25.4 14.30.and remembring Abzaham Deligered Lot, Wen. 19.29. and remembring Rabel mabe ber feuitfull. Gene.30.22, And to nin hee Dannah, remembring ber request,

Remiftion, Looke Forgiueneffe and Sinne. Remnant. The faluation and increase of the emnant of the Jewes. 3la.65.8. @3th. 5-3. and 14.22. Dich.4-7. Rom. 9.27.2 11. 5. Here, 23.3:to 9. Looke Tewes.

Render account, Lacke Account. Rending, Looke Tearing and Clothes. Renewed. Dow Chailt renewed us, & why.

Tit. 3.5,6,7,8. Luke 1.75. Renowne, Looke Name. Renounce, Looke Forfake.

Repent. Bob repented that he mabe man. Ben. 6.6. and that bee hab mate Saul king. 1. Sam. 15.11. and of the eufil bee fent the Ifraelites. 2. 98.24.16.

Wob repenterh not. 1.9am, 15.29. Dole. 13.14. Amos 7.3. though be feeme to repent. Jere. 18.8.

The Logde gaue men 120. peeres space to

repent in. Ben. 6.3. Witho that repenteth truly, that line. # 30.

18.4.* and 33.5,11.

The people repent and promile reformas tien. Egra 10.1,19.

The Afraclites repent their ivolatrie, and obteine belinerance. Jubg. 10.15, 16. and repene that they bestroged the tribe of Benia. min. Judges 21.3,6.

Nob crancet time to repent Job 10.20. If out brother repent, wee mult forgiue.

Bat. 18.15. Luke 17.3,4.
Repentance of Judas. Watth. 27.3,4. Of @lau.Debs. 12.17.

God graunteb the Gentiles repentance bito life, Actes 11, 18,

God would have all men come to repentance.2. Peret 3.9. and calleth and erhozteth thereunto. Pole.14.1. * Here.3.1, 14, 22. * \$ 18:11.and 25.5.and 35,25.and 26.3.and 2. Kings 17.13.3eph.2.1.3la.55.7.

Repentance is the gift and worke of Gov. Lam. 5.2 1. John 12.40. Act. 5.31,2. Eim. 2.

Df true repentance. Jerem.4.r. as was Jobs. Job 42.6. and Daulos. 2. Dam. 12.13. 8HD 34-17-

The repentance of labarach, was fained.

Erod. 9.27, and fo was Sauls. 1. Sam. 15.

Gobs long luffering mooneth to repen-tance. Ila.48.9. Will. 12.19,30. Rom. 2.4.

Samuel mooned the people bute Repentance, 1. 9am. 12,20,21.

Ezekiel commaunded to reduce the chils Den of Altael to repentance. @30.43.9,10.

Ahab by his boluntarie repentance, proctired the prolonging of plagues threatned. 1. King.21.27,29.

Repentance ought to be preached, and iops ned with faith. Batth. 3.2,6,8.6 4.17. Luke. 3.3.5 24.47.9ct.2.38.# 3.19,26,and 17.30. and 19.4. and 20.21 and 16.20. Mat. 1.15.

this life. Eccles. 9. 10. and 11.3.

True repentance mitigateth Gobs brath. Jonah 3.5.

Do time of repentance auaileable after

The fruites of repentance. Batt. 3.8.cals led by the Prophet, the trees of righteouls nelle. Mlai, 61.3

Grace promifes to true repentance. Gene. 50,17,18. Deu. 4.29,31. # 30.1,2,3,4 # 31. 21.1. Ki. 8.33, to 37. # 2. Ch20.7.14,15. # 30. 10. Job 11.14,15. and 22.21,23. 1920. 28.15. Jia. 1.16,16 20. * # 30.18. Jer. 29.12,13,14. and 31.18.* @3ek. 3.18.# 16.60,* # 22,23, 27, 18,31,32. Joel 2,12. 3ech.1.3,4,5,6.

Examples of true repentance. 2. 4 120.12. 12 @ 33,12,13. Judet.4.9,10,* @at.26.75. Lu.7.29.\$ 15.18,19,20,21.\$ 17.4,16.\$ 19. 8.\$ 22.62.\$ 23.40,41,42,43. Act. 2.37,41. Eramples of falle repentance. Gett. 4.13,

14. \$ 27.41. \$ 28.8,9. Frob. 8. 8,15.\$ 10.16, 20. Jol.7.20, 21. Jung.1.7.6 1.94.24.17.* and 1. Kin. 3.4,6. Milb. 5.2, to 15.6 1. Wat. 6.12,13.and 2.9Bac.9.13,to 19.9Bat.27.3, 4,5.Act 8.24 fee Amendment.

Report. S. Baul was approued the miuis fler of God by good report, and enill report. 1, 002.6,4,8.

Ill reports of Eli bis the fonnes, 1. Sam. 2,22,23,24.

Reprobates are curlet. Matth. 25.4, and 2. Det.2.14. and are beffels of wasth, and bils ponout, appoputed to perdition. Roma. 1.28. and 9.22. and 2. Theff. 2.12. 62, Cim. 2.29. 2. Det. 1.12. Jude 4. 3fai. 57 20,21

The nature of Reprobates, is to be made blinder and blinder. Batth. 13.15.99 ark.4. 12. Luke 8.10.

God is angry with the reprobate for ever, Dahum. 1,2,3

Reprobation knowen not by the indgement on John 5.19. of the world. 2. Coz. 13.5,6,7. looke Predelti-

nation, and 19 fal. 64.4. in the margent. Reprove. Clice mult be reproved. Joh. 16.

8. Cpbe. 5. 3. and 2. Eim. 4. 2. Dow we thould reprove our brethren. Ga lat.6.1.2. @im.1.25,26.

S. Paul had care left bee fould bee reproued, 1. 402.9.27.

Barah was reproued by Abimelech. Ges

Scozners will not bee reprodued, but the wite well. Pzott. 2.7,8,9. and 15.12. and 19. 25.looke Rebuke.

Require, see Mercifulnesse.

Refift. De that refifteth pleasure, crowneth bis owne foule. Ecclus. 19.5.

Refect of persons, looke Persons.
Reft to f Israelites. Jol. 22.4. Den 12.10.
God wil fend no rest buto the visobediens. Deut. 26.65.

Reft promifed Boles. Erob. 3 3.14. God promifed to gine his people a place

of reft. 2, Sam. 7.10,12. Manni wiffeth reft bute ber two vaugh

ters in law. Ruth 1.9.

Reft of thole that beare Chriftes yoke. If we beleene, we hal enter into the reft

of God. Deb.4.3,9. Those which vie in the Lorde, reft from

Gon refted, looke Sabboth.

Restitution of goods wrongfully gotten of withholden. Leuit. 6.1,to 3.

Restrained. How sinnes should be restrained of ba. Rom. 6.12.

Referrettion of Thaift foretold by Dauit. Act. 2.31. and by Chaift himfelfe. Mat. 17.9.

Df Chriffes refurrection , and the earths quake at the fame, Dole. 6.2. Matth 28.2. and his appearing to Mary Magdalene alter hisrefurrection. Mar. 16.9.

Those that beleene the refurrection of Chaift, fhalbe laued. Rom. 10.9.

Wie hope to possesse life by the refurredion of Chaift.1. Det. 1.3.

After the refurrection, the Apollies bus bertisode this faying, Destroy this Temple. &c. John 2.19.

Chaift is the refurrection. John 1 1.25. Me fhalbe partakers of the refurrection. if being graffed in Chaift, wee baing foath fruite Rom. 6.4,5. and 2. Coz. 5. 17.

9. Paul beliteth to knowe the bettue of

the refurrection, Phil.3.10,11.
A prophelie of the refurrection of the nead. Job 14.7, 12, 14. 8AD 19.16,27. The time and maner thereof. 1. Coz. 15.21, 22. 19hil. 3.21.and 1. Theff.4.14,15.* The first refurrection. Reue. 20. 5.6.

The Sabbuces beniethe refurrection, but the Pharifes confeste it. Mat. 22.23, Mar.

12.18.Luke 20.27. Actes 23.8. By the refurection immertality is gitten. 2. Eoz.5.1,to 5.

The Apolites caff in prilon for preaching the refurrection, Acts 4.2,3.

Paul preaching the refurection was: mocked. Act# 17-32.

The refurrection of life and conbemnati-

After the refurrection there thall no more mariage be bled. Watt. 22, 30.

Some aftirmet that the refurredion was paft. 2. Tim. 3.17,18.

Thole that relieue the poore fhall beeres

compenied at the refurrection of the Juff. Luke 14.14. Df the genetal refurrection of the beab.

and glezifying of the fleth. Epod. 3 6.15. and 5.24,60. Ming. 2.11. Job. 31.14. Ifa. 26.19, 20,21. and 66.14. " Eze. 37.3, to 13. Dan. 3. 25,26,27.6 12.213. Jena. 2. " Zeph 3.21." 02. Elb. 2.16,45,47.0 14.35. Cill 3 7 04. 5.0 2. 1920-7.2. Joh. 6.54.0 11.24,25,26. Act. 24.15,22. 2. Col. 4.24. looke Raile up. Of Retaining and Remitting of Annes.

£3.401.7

Tooke John 20,23, and Keyes.

Resurne. The Lord wif returne buto bis if we returne buto him. Den. 30.8, 9,10. with all our beart, and bee obedient to his bopce.

Deut. 4.29,30.
Renile. Bleffed are they that are reuiled

for Chriffes fake. 9Batt. 5.11.

Reulelt thou Bobs bigh Prieft ? Actes

Reward of them that are perfecuted for

Chaifts fake. 99 at. 5.11,12 Of righteoulnefle, lee Righteoulnefle.

Reward for receiving godly men, fee Prophets. Bon taketh no reward. Deut. 10, 17.

Abraham Gen. 15.1.

Tebu receined a tempozal reward, for that which hee bib against the boule of Abab. i. Kings 10.30.

Boas wifheth Ruth a reward of Gob foz

her melboings. Ruth 2.12.

Saul promifeth reward to him that would hil Goliath. 1. Sam. 17.25.

Daniel both refuleth and taketh rewards.

Dan.5.17,18.

Reward of humilitie. 1920.2 2.4. looke Re-

compense and Gift.

Rib. Woman was made of mangrib. Den. 2.21, 32.

Rieb and Riches, Gos is rich to all that

call on him. Rom. 10.12. A rich man compared to the flower of the

graffe. James 1.19,11. Against respecting perlons foz riches oz

pouerties fake. James 2.1,2,3,5,6. The discommodities of coueting to bee

rich, and the buetle of rich men. z. Tim. 6.9, 10,17,18.

The pong rich man tohom Theiff willed to fet all. Luke: 8.22,23.99atth. 19.20,21, 32.99 at. 10.21,22.

Rich Jacobeus. Luke 19.2,1011.

God filleth the bungry, and fendeth the

sich emptie awap. Lu.r. 53.

and the rich glutton and Lagarus, and the la. 5.8,9,10, and 32.5;6,7. Her. 15.13: Amos conetous rich man. Luke 16.1,19,20. * and 12.15,16,t0 22.

Simile commendeth the poore binowe as boue all the rich men, and why. La.21.1,2, 3.4.90 at.12.41, to 45.

Rich men are not blameleffe, Ecclug. 1 1.

Dom fome men become rich. Ecelus, is.

18. Job 24 2.

Ethat rich man is bleffet, and what bas ter of Boo. Ecclus. 3 4.8, and 15.2.

Of the agreement and qualities of poors and rich men, Ecclus, 1 3.3.*

Abzaham and Lot, Jaakob and Clau were berp rich. Gen. 1 3.2,5,6 anb 36.7

Thak was rich, fe was Boaz, and howe.

en.26.3.13,18.Rath 2.1. A rich woman releined Eliffa as he paf-

led bp.a. Ikings 4.8.

Bathans parable of a wich and of a pooge frall the finnere'r. Deter 4.18. man 2 Sant. 12.1, to 15.

Riches enil gotten. 1920, 28 8. Riches gather friends 1920, 19.4.

Riches are as a Arong city to the obmerat man s. Cim. 1,9.

them. [320.10, 15-and 18.11.

Bon gineth power to get riches, Denter.

Abzaham monto not take riches of a king, and why. Ben. 14.23.

Bod is the authour of riches and pouertie. 1020.22,2, and 1. Sam 3.7. Ecclus. 1 1.14.

Cahen Soo bath bleffeb be with riches. wee ought to take heene wee fogget him not. Deut.8. 10,to 15.

The Deceitfulneffe of riches boeth thouke

Gods meid in bs. 99 ar. 4.19.

99 ake friends with the riches of iniquitie. Luke 16.9.

Bod gaue Salomon riches and benout Son masthe erceeding great reward of bnalkes. & Kings 3.12,13.

Wee cannot ferne God and riches, Luke

13. Matth. 6.34. Df the milerable effate of the courtous

rich matt. of ccles. 6.2. Of riches referued to the owners harme.

Eccleg.5.12.

Rone ought to truft in riches, and why. 30b 31.24,25. @cclus.5.1. @atth. 19.23,to 27.99 ar. 10.23,24,25,26. Luk. 18.24,t0 28.

If riches increase, we ought not to fet our

bearts thereon. [Bial.62.10.

Deither riches noz any other thing coms parable to the feare of Gob. 1920.15.16. 6. clus. 40.26,27.

We ought not to grubge at our flate be it pooze oz rich. 1. Coz. 7. 20 19bil.4. 11.

Dowe the rich ought to behaue themfeltes towardes the poore. Leuit. 25.14,35,36. Deu.15.7.to 12. 1910-14.31.and 17.5. and 21.13.0fccle.11.1,2. 3[a.23.4,18.99 atth.6. 1,2,3,4,19,20,21. Lake 14,12,13,14. Act. 2.45.8110 4.34.

Df the vanitie, Deceiifulneffe & contempt of riches. 19 fal. 39.6. and 49.6. and 52.1, to 8.19201.11 4 and 23.4.5.and 18.22.and 30. 8,9 Eccles. 5.9, 10, 11. and 6.2, 3 18.2.7. Jet 22,13, to 18. £32.7.19. 3eph. 1.8,9,11, 18.09 Att. 13.22. Luke 8.14.

Agaiuft wicket ich men. 1. Samu, 25.2, Darables of the rich man, & his fleward, to 39. Job 25. and 21.7. and 27.8. and J. 6.1.* and 8 4, fo 9. Dabak. 2.6. * Luke 6.24.

3ach 5.1.3.4 hooke Conecountes and Poore.

R dale of Samfon, fee Wife.

Right hand of Bob Luke 22.69 and act. 7.55. Watth, 26.64 looke Vpright

Reghteous. The righteous fhall intige the wicken,and are bolb. [Dzo. 1 4.19. and 28.1. The end of the righteous is top and peace.

Mai. 57.2. The long of the righteous, Ifai. 25.1.

19fal.31.r. The Lord heareth the prayer of the righ.

cous, and bleffings are promifed them. 1920. 5.7 5,29. AND 10.6,7.

The constancaelle and happinesse of the

righteous. Milo. 5.1,15,16.
Of the righteous, if he turne from boing

bprightly. E3ek. 18.24.
If the righteous (carrely bee lauce, what

Most the feruent peaper of a righteous man anaileth. James 5.16.

The fame is not given to the righteous

Totho are rightcous and bleffen. 19fal. 32. 1,2,5,11. Gen. 15.6.

Boataoh conteffet God righteous, and bimleife wicken. Exob. 9.27

The righteous that flozish when the mice ked fhal want . 1920. 13.25 . and 14.11

a complaint for the want of the rightcous-Micab 7.1.

Do man righteous befoge Gob Bene. 6. 5. and 1,21, and 1. Bon . 8.40 and 2. Chion. 6. 36. Job 4.17.18, 19. and 9.2, 15,20,21. and 25.4,5,6. 19(al.14.1,3.and 51.5. and 53.1, 3.and 143.2. 1020.20.9. @ccles.7.22. 3fai. 645.6.7. Jetem.2.29,53. and 30,14, 15. Wicah 7.2. and 2. Elo.4. 30. e 8.25. Will. 12.10. Ecclus. 7. 5. Watth 6.12. Luke 17. 10. Galat 3.11.22. Ephel 2.1.3, 8. and 1. John 1. 8. Romanes 3. 10, to 10. Looke Inft. Saints, and Vpright

De that boeth righteoufly is borne of Bin

1. John 2.29.

Righteouineffe of Gob proues. 36b 5.8. God rewardeth enery man according to his righteouinelle 1. Sam. 26.23. as bee Bib Dauib, 2. Sam. 22.21, and per not for bis righteoulnede. Deut. 9. 3,4,5.6.

Chrift is our righteoufneffe. Mai.42.6. Jerem. 3 3. 16. and 1. Coz. 1. 30, which wee muft hope and maite for through faith. Bal.

Being freed from finne wee are made the feruants of Righteroufnelle Rom 6.18.

Righteouineffe thall owel in the new beas

uens and earth.a. Deter 1.13.
Christians Righteousnesse ought to exceebe the Righteoulnes of Scribes a Phas rifes. Path.5.20.

Bleffed are they that fuffer for righte-

oulneffe, 1, Det. 3, 14. Dat 5. 10. The fruite of rightcoulneffe is lowen in peace. James 3.18. Mans wath accomplifteth not Gods

righteoufnelle. James 1.20.

Of true righteousnesse and the fruits

thereof. 19611. 7.1 1. and 3.9.
Righteouinesse put for keeping the laive.
Dat. 3.15. forthat which is pright and hos lp. Act. 13.10. for bpzightnelle of confcience. Bame of righteoulnelle. Joel 2, 23.

The breffptate of righteoufnelle. Epbel.

Chriff our Righteoulneffe before Geb. through grace and faith. Ben. 15.6 Blat. 45. 24. and 5 3.11, 12. Jerem. 23.6. and 33.15, 16. Dan. 9,24. Dabak 2.4-3ech. 9.9. Actes 10.15,35,43, and 13.38,39 Rom. 1.17. and 3,21,22. and 5,1,9,17. and 1.40,11,30. Gal. 2.16. and 3.6.8. and 5,4,5. Time 2.

Against the tighteoufnelle of the Lame. Batt. 5, 20. Rom. 2-13. and 10.3.4.to.13. Titus 3.5. Deb. 9.8. Reqe. 3.15, 16. *

Righteouineffe of the wicked, what. Mlai. 57.12.fee Innocent.

Boles Deliresh the Lord to rife by arainf bis enemies. Dum. 10.35.

Rifing againe, looke Rayle and Refur-

River. The billion of the pure River of was

ter of life. Reue. 22.1.

garden. Gen. 1.10.

Robbing, fee Theft, and Stealing.

Rocke, Boles put in the cleft of the rocke, while Gods glozy paffed by. Erobus 33.21, 22,23.

Matet out of the rocke in Dozeb. Erod.

17.6.1Bum. 20.8,to 2.

God caufes the Afraelites to fucke bonie out of the flone, and Dyle out of the hard rocke. Deut. 32.13.

of briff the rocke of affence to fome. 1 . 19et. 2.8. Rom. 9.33. the fpiritual Rocke which the Jewes branke of by faith. 1. Coz. 10.4.

The Rocke whereupon Christ builden his Church, himlelfe being the bead ftone.

Mat. 16. 18. and 21.42.

Rodds of Woles and of Aaron which bes noured the forcerers Roddes, conuerted inte ferpents, and why. Frod. 4.3. and 7.10,12.

Aarons Rodde bubbed, and bare ripe al-

monds, and whp. Mum. 17.8.

The Rocke fmitten with Boles Rodde. peelpen mater. Epod. 17.5,6.

Saint Daul was thaile beaten wirh rods.

2. CO2. 1-1.25.

Rod, for feueritie. 1. Coz. 4.21.

The Rodde and Staffe of God Doeth coms fort the godly. 19 fal. 23.4.

he that spareth the Rod, hateth the chile. 1020.13.24.

Roofes to bee builded with battlements,

and why. Deut.22,8. Rome and Romanes. Saint Daulatriued

at Rome. Acts 18.16. The Romanes Cent letters buto kings foz the protection of the Jewes 1. Dac. 15.15.

The league with the Romans & the Spartians, is renewed bnto Simon, Judas Bac. cabeus brother. 1,90 ac. 14.18,20.

Balaams prophecie of the Romane ofms

pire. 12um. 24.24.

Baint Daul affirmed that be mas a Ro-

mane. 20ct. 16.37. and 22,25.

The Romanes maner was, net to cons bemne any, before the acculed had place to anfwere bis accufers. Acts 25.16.

It was foretolde Dani that hee fould preach at Rome. Actes 23.4 1. and pee was permitted fo to boe, in an bonfe; for two peres

fpace.Act# 28.30,31.

Dow the Romanes that Deftroy Jerufafem and the Temple. Mum. 24 24. Ilai. 5.25. Dan-9.26,27.and 11.30. * Matth. 24.2,54. Luke 19.6,20, to 25. John 11.48,49,50.

Danl much commendeth the faith of the Romanes, Rom, 1.718.

Roote, which bringeth faith gall & worme.

10000 Deut. 19. 18. Jelus Chaift came of the Roore of Melle.

Romers.12. Reue. 22.16.

If the Roote be holy, so are the branches. Rom. 11.16.

Me that are made partakers of the roote, may not boaft against the branches that were broken off for bs.Rom Tr. 17, 18.

Antiochus Epiphanes the wicker roote,

1. Dac.r. 11. fee Baftardes.

Ropes about the beats, ac. a figne of fabs million, 1. Kings 20, 31.

Rudiments. The beggerly Rudiments of Dutof Guen went & River to water the, the moglo, what. Balat. 43,9,13. Col,2.8. looke Principles.

Rule. The peace of God on him that beal. keth according to g rule of Chriff. Bal. 6. 16.

Chriftians ought to proceede by one rule, to the enpe they may minte one thing. 19 bil.

Ruler & Ruling, Bos promiled Dauly that hee thould beare rule ouer men being taft, and ruling in the feare of God. 2. Sam. 23.3.

What maner of men Rulers ought to be Frod. 18.21. Deut. 1.13. and of their Dues ties. Deut. 1.16,17.

De that ruleth, let him rule with viligence.

Like Ruler, like fuhierts. &cclus. 10.2. looke Iudge, Prince, Gouernour, &Centurion.

Runne, looke Loynes. Saluation lyeth not in mans Running.

looke Mercie.

Dow wee ought to runne in the spirituall race. 1. Co2.9.24,25.* Bala.2,2. Phil, 2.16, Deb. 12.1,2

Ruine, looke Fall and Destruction.

& Sabbath. Bod bleffed and fanctified the Sabbath vap, and whp. Gen. 2.2,3. Looke in the firft Cable.

A commandemet to fanctifie'the Sabbath, and whp. Jerem. 17.22. Erod. 20.8, to 12,

Deut.5.12,13,15.

The Sabbath ogbeined fog fernants, ffrangers, and cattell to reft in. Ered, 23.12. ag well as their mafters Deut.5.) 4.

The Sabbath was a figne betweene God and his people, that it is bee that fanctifieth them. Ereb. 31.13, to 18. @3ek.20.12.

Dehemiah reproduct the breakers of the Sabbath. Debe. 13.15, to 23.the facrifices of the Sabbath. Fiek. 46.4.

God repromed the violating of the Sabbath, Frod. 16,26, F3ek, 20-13

De that gathered Hicks bpon the Sabbath bay, was fromed to Death. Mumb. 15.32,

The Temes refuled to reliff their enemies on the Sabbath. 2.9Bac. 2.3 4.but were afters ward aduiled to Doe the contrary, berle 41. Dicanoz Determinen to affaple Judagon the Sabbath Day 2. 9Bac 15.3. to 6. 300

The Sabbath of reft to the land, enerples

Wench peere Exade 23 25 1 2 min man for The Sabbath made for man, not man for the Sabbarh. Barke 2.27.

The Disciples of Thaiff plucked the eares of come on the Sabbath Dap. Matth. 12.1.

Mar. 2.33. Luke 6. 1,2. Chaift is Low of the Sabbath Bat. 12.8. Marke 2.28. Luke 6. 5. and healed man bpon the Sabbath nay, Thuke 13, 10,13, and

14,1,4. John 5.5, to 10. 8118 9. 16. Sabbath of Chaiftians mult bee enerice fling. 3 fa. 66. 23. fee Reft.

The true ble of the Sabbath. Ila. 76.2. and 58.13.

The exercise of Chaift and bis Apollies on the Sabbath Day . Marke 6. z. Luk 4.16. John 7, 12,23. Actes 13.14,15. and 15.1. and 16.13.and 18:4.and 20.7.

A Sabbath Dapes tourney. Acts 1,12,

Sackcloth. Ahab put on Sackcloth, when he heard the worden of Flitsh. s. Rings 21, 19,17, foote Ropes.

Wie are not faueb by the outward fienes of the Sacraments, but by the muilible aras ces offeren therein. Dag. 2.12,13. Matth. 3. 11. John 3.5. Rom. 4.9, 10, 11. 1. Co2. 10.1, to 6. Ephel 5.25, 26. 1. Det. 3.21. Looke Baptisme, Supper, and Signes.

Sacrifices ought to be without blemilh. Leit-r, 10.and 3.1.and 22, 19. Mumb, 28.31, Deut.15.21.anb 17.1. @gek.43.22

The morning Sacrifice's Bings 3.20 Acceptable Sacrifices were kindled with fire from heaven. Gen. 4.4. @ 8. 10,21. @ 1 5. 9,17. Leniticus 9.24. Jung. 6.21. \$ 13.19; 20. 1. Kings 18.38. 2. Chron. 7.1, 1. Chron. 21.26.

Df the papip Sacrifice. Eropus 29.38.

30um. 28. 3

The feaftes of Sacrifice were kept with toy. Benelis 31.54. Erodus 18.12.810 31.6. Mumb.25.2. Deuter. 12.6,7,11,to 15. and 27.6,7. 1. Samua. 3,4.and 9.13. * and 16. 5. 2. Sam. 15.7, 11, 12. 1. king. 1.9, 25. and

3.4,15. 1. Chion. 29.9,21,22.

Of Sacrificing of chilogen. Leuit. 18.21. 20.2.D.u.12.31.Jung.11.30.* 2 kin.3.27. @ 16.3.2 17.17.2.ch2.28.3.pfal.106.37. Ila. 57.5. Jet. 7.31. # 19.4. @30.16.20. # 20, 31.

Of the Sacrifice of the ungobly Gen. 4:3, 5. 1. 9am.1 5.21,22. 19 fal-40,6. and 50.16, 17.451.16. 3fat. 1.11, to 19. and 44.15, to 21. @ 66.3. Jere. 6.29. and 7.11,18. @ 14.12. Dole. 5 . 6. and 6 . 6. and 8. 13. and 9. 4. Imos 5.21.* Dich 6.7. Ecrius 34.18. Banh.9. 13. Marke 13.33. Deb2,10.6,8. Df fpiritual Sacrifices. Dfal.5.7.0.26.6.

27.6.840.6.850.14,15.851.47,19.8116. * 1020 21.3. Ilai. 56.1, 2. Jere. 7.3, to 7. Dof.6.6.99ic.6. 8. Ecclu.35.1. * 19att.5.23, 24.69.13. and 12.7. Darke 12.13,34,44. Rom, 12.1. Phil. 4.18. Deb. 13.15,16.

Chaift is the perfect Sacrifice forthe faith-ful. Ma. 53.10. Nohn 17.3. 2. Coninth 5.18,* Ephel. 5,2-1. John e. 1, 2. and 4,2,9,10,14. Deb2.1.3. and 5.1. whereof Izhak was s figure, Genel. 22.2,8,9,13,18. and all the Sacrifices of the olde lawe a fhanome. Debe. 10.1, to 10, Looke Prieft and Offrings, and Aaron in the first Cable.

Sacripes, Ineke Priether Sadduces, Inoke Refuredion. Sadneffe, looke Heauineffe.

Saferic. Those that are buder the protect tion of Ged, fhallowel in Saferie. Deut. 33. 12,28. 19201.3.23. Ilai.14.30. Jere. 32.37. Dole.2.18. As bid the Ilcaelites, le long as thep honoures God. 1, Sam. 12.41.

cellitienf paints Romana 3.1.coz. 16.1,2.

Daul wonto haue the Saints to perine all pontroderfies. 1. Coz.6. 1.

Dethole that gaue themfelues to miniflet to the Saints, r. Coz. 16. 15,17.

Continual prayers to be made in the lpb

Chriftians callen Saints, and why. Rom. lemon 5. Deb-13.2.1. 1. Col. 1,2, 2. Court. Colott, 1,2, 2, Theff. 5, 27, 80, 3 noisenfal

sarre with the Saints, and ouercome them.

Ehe Saintes loued not their lines to the beath for the word of their teftimonie. Rene. 12.11. Dee Precious

The Saintes thall fhine as the Sunne. 99ar. 13.43. Their felicitie. Reue.7.16,17.

The prapers of Saintes offeren up to God the Angel Reue 8. 3.4. Righteoulneffe of Saints ergreffen by fine linnen. Reue. 19.8.

The Saints are in the bands of Bon. Deu.

Bod wil keepe the feete of bis Saints from Aipping away in temptations. 1. Sam, 2,9

God punitheth his Saints in mercy. Pfal.

The mpfterie of faluation in Chaff. is manifefted to his elect Saints. Col. 1.26.

Against worthipping of Saintes. Jubg. 13. 15,16. Plat-29-1. 6 115.1. 6 81.9. Ma.42. 8. Et 13.13,14. Dat 4 10. Luk.4.8. Actes 10.25,26.8110 14.11,to 19. 1. Coz.1.12,13. ann 3.5,6.Reu. 22.8,9. e praying or putting out trult in them. Plal 36.6, & 145.17. and 60,1,6 145.18.7 146.3. Ila.63, 16. Ber. 15, 2. and 17.5,6. Ezek.14,14,20. Pole, 13.4. Cher 14.3. Bath 11.28. John 14.6. Acces 4.12. Rom. 10.14. James 1.5,17.

Sale, looke Buy. Sale. Lots wife transformed into a piller af Salt. Ben. 19.26.

Abimelech fowen Salt in the citie of Shes

chem. Judg.9.45.

o threatneth to burne the Jewes land baimftone and Salr, if they bilabeped his Lames Deut.29:23.

Elifha caff Salt mto the infectious fyzing of waters, and bealed them. 2.king. 2.21,22. Guery man fhalbe Salted with fire, and

everp facrifice that be falted with Salt. Bar.

The Apostles are called the Salt of the

Dur, fpeach muft bet powbzen with Salt, Loloff. 4.6.

The couenant of Salr. 19mm. 18.10.

The citie of Salt. Jolh. 1 5.62.
Saluztion belongeth unto the Low. Blat.

The Lorde is our Saluation. Erod. 1 5.2.

Plat 65. 5. 2. Sam-22. 3. aluation is obteined by Jelus Chill. 1.

Thel 5.9. and by none other. Acts 4.12. The Prophets bane viligently enquired of the Saluation that flouid come by Chill.

1. Bit 1.9,10,11.

Saluation put for the boctfitte of the Gal mel. Deb. 2.3.

Wiee aught to craue health and Saluation of Gon Jete: 17.14.

God hath wronget out Saluario by fembing Saluation is of the News, of whom Chaik

Descended as touching the flesh. 304.4.22.

Cremall Saluation given to all that abey

he Low Jelus. Deby. 5.9. Den Saluation pet hit, at the last tap that be reneilen.s. Peter t. 5. untion come interpreparts of Zaccheus,

Te was ginen bnto the beall to make because bee befreued in Jelus Chrift. Luke

The knowledge of Saluation came Bito be through Gods cemer viercie, by Jesus Christ, without our pelest. Luke 1.77.78, 79. Rom 6.43. Ephelians 2, 1,5, 8. Eitus 3.4,to 8.

Dannah refercen in Gong Saluation. 1.

Chill the Salustion of the Genetics is omiles. Bene. 49.10, exhibited and feene.

All things necessatis to Salvation, are tes Mithings necessatis to saturation, see re-ueilen to be by Chill. Joh, 15.15. Act. 20. 27 Of the certaintie of our Saluation, Joh 13.15, 16.2 19.25, 26,27, Plat. 77.1. 1. Joh.

10,18,19. Rom 8,1,16,17,38,39. Galat.

Doto Saluation to obtained through faith by Gons gracious election, looke more Mia. 25.9. 1941- 20.15, 16.2 25, 34. (Bark. 10.31, 40. 1001.3.15, 16.2 5, 24.2 20.29, 31. Acts 2.47. and 15.11.216.31. Rom. 1.16.2 10.4.9. Cub. 1. 11, 13 and 2. 8. 1. Thely .9.2. Thel 2.12,14: 2. Ein. 1.9,10 att0 2.10. Eitus 1. 1,2.4RB 3.4,to 8, 1. Det 1.2,to 6.
Salare no man by the way. Luke 10,4

2. Rings 4-29 looke Bleffe.

The Salutation of the Angel to Bibeon. Jung. 6. 12, and to the birgine Barie. Luke

1.28,29. Pauls maner of fublcribing his @piffles. The falutation of mee Paul with mine owne

hand, 2. Cheff. 3. 17.

Santi-fie, foz to keepe bolp. Dent. 5. 12. to
bebicate to Gob. Epob. 13. 2. Mumb. 7. 1. to
praife. 1. Det. 3. 15. and to make a thing to be taken for boly. Watth.23.17.

The Tabernacle, the Arke with the ins firuments, and Carons fonnes Sanctified. Er D.29.43.and 30:26,to 31. Leui. 8.10,11. The faithfull are Sanctified in the name of Chill, by the fhirite of God. 1. Cop.6, 1 ...
To Sandific God, what Deut. 32. 5 1.
The bubbleening fulband is fandified by

the mite, ac. 1. Col.7.14 looke Celebrate,

Df Sandification. r. Cozinth 1,30, 32.

r. Cheff. 4. 3. Che bigt Drieff entreb into the Sanctuirie, but once a peare, Leuis-16.2,

The purging of the Sandvaria Leuis &

God commanued to reverence his San-Quarie, Etit.+9.32.

The forme and lituation of the Sanctuarie with all the furniture is made. The 36.1.*
and 37.1.* and 38.1.* and 39.3.3.* as west commanded. Epo. 35.1.* and 26.1.* and 27.

** and ** reared by. Grod. 40.3.*

The land of January, called Gods San-church Crou. 15, 15, 17.

Sitem obtaining leaste of God, bestroped all John goods, Joh 1, 12. and afflicted tim John 2, 6,7.

saran pelicento windive the Mpoliles as eate. Luke 22,31,32.

The fornicator to be velinered buto Sacan, and why. r. Cot 5.4.5. Opmeneus and beaff, in all Egypt. Erob. 9. 9, 10, 11, Alexander likewife, 1, Tim. 1,20.

Saran bindged Bauls fournepeto Chellas lonica. 1. Theff. 2 18.

Saran bound and caff into the bottomleffe

pit, and looled egainei Bene teors, 3. Chaift called Berer, S remi Batth 16,23. Marke 8.23.

They were infirmments of Saran, p tempe

ten Dagin to day Shimet, 2, Sam. 19, 22.
Satan blindeth the minues of infivels, that
Gods glotions Golpel thous not thine onto
them. . Coris. 2. 4 and indenonceth to miththem . Cogie. 4. 4 and in bestonreth to mithe brate the faithful from the fame. 1. Thel. 3.5.

Di the Springroque of Saran. Reue. 2.9. and 3.9. and of his throne. Renelat. 2.13.

Antichilles comming is by the booking of Saran, a. Theffalon.a.g. Laoke in the firff

Satisfattion looke Child and Reftitution. Satisfied, looke Foure.

Saue. Marael s people faued by the Lorbe. Deut 33 27.

Gob onely faueth out of all aquerlities; 98111.10.19

Mo man faued by his owne power or pos

licie. Pfal 33.16. De that wil faue bis life. Dee Life.

Chaiff came to Save that which was loft. Matth. 18.11. Luke 19.10. euen finners. 1. Eime-15.

The Lorde addeth dayly to the Church, fuch as thaibe faued, by the Golpel pres chen. acts 2.47.

Sop hath faued be from finne, and holy.

Ephel.2-7,8, Titus 3.5,6,7.
Due alked Chrift if but fewe fould bes faued, Luhr 13-2

Chrift would haue all men laueb. & come to the knowledge of the trueth 1. Tim. 2.4.

Of the lopful effate of them that thall bee faued. Ifai.2516.* @ 30.19,20. @ 49.6.* and 60.1. # 95.23,24,25. Jerigs.23. *Dan.13. 3- 5 @fo.3.27;10 33. * Willo.3.1,7,8.and 5. 1,5.99 atth. 13.44.0 19.28,29.025,10;29, 34, to 41. Warke 12.25. Luke 9.29. and 16. 23,35.8110 22.30, Joh. 16,23.5 17.34. Rom. 8, 17, 30. 1. Coz. 9.9. and 15. 42. 2. @fm. 4.8. Deb3. 10.36. anb 13.14. Jam. r.a. 1. Detet 1.4.3.05.1.4. Retet. 2.7, 10,17, 26." anb 3. 5,12,20. and 21,4,7,10.and 22,1,2,3,4.5.

Looke Heaven and Life. The Looke to faue bimfetfe, maketh himletfe God. Joh 40.9.

Samoun God is out Saviour out of all

troubles.3. 4m.22.837. 0

Sau is the Saucer of all men, specially of the beleene, . Eine 4. 10

Chailt is a prince amp Squiour. Act. 5/3 10 in whom leet our faluation. 99at 2:21,

Many called Saniours. Inogen 319, 25. Sanour. The Lord linelled a lauour of rell

et Monte lacrifice. Gen. 8-2 1. Death buto beath, and life mire life. 2. Coz. 2, 14, 15, 16.

Sawe. The Sawemap not epale it felfe me gainli him that mounth it. Ila. 10.15.

Seab. A bliftering Scab upon man and Scope goate, what, Leuit, 16, 8,

Scarcinte-

Scarciole. Looke Plentie. Schifme. Looke Herefies and Sectes. Schoolemafter, Looke Law.

Scholer. I good mafter maketh a good

Scholer. Grample 2. Kings 12,2. Scourged. Chill was foourged. Bat.27,26 Daul fould have bene fourged, but was met. Actes 22,24,t0 30.

Chailt foretalo his Apoffles hem ther fhuit be scourged. Dat. 33.74. Looke Beaten.
Scourge, Looke Plagues.
Scribe, tohat it fignifierty. E 7ek. 7.6, looke

Scripenres, why they were written. John

The Scripture bath conclubed all bubet Che Scripture settiffe of Chriff. Luk.24

27,46. John 5.39. 20.9. Act. 18.28.
Christ confounded the bedil by the Scripture. Dat. 4.4,8,10. Luke 4.4,8,12.
Christ produed by the Scriptures, that bee

was fent of the Father. John 5.38.39.

Chrift came to fulfill the Scripeures , and therefore interpreterh them to his Apolites.

Luke 24-27,44.45,46.
Searching the Scriptures baily, and why. Actes 17.11.

What profite me reape of the Scriptures, Rom. 15.4.2. Eim. 3.16,17

Scriptures put for the old Weltament. Job.

5.39. Rom. 15.4.1. Coz. 15.3. De that beleeneth not the Scriptures, will not gine credite buto any perfon. Lu, 16: 314 Eimothie inftructes in the Scriptures from

a chilve. 2. Eim:3.15. Deter experted us to take heeve buto the Scriptures, and why. 2. Det. 1. 19. 4 3.1, 2. To between of wretters of the Scriptures,

ans bobp. 2. Peter 3.16, 17. All things that Chiff bin are not in Scriptures. Job 20,30, 31,88031,35

The bnbertlanding of the Scriptures is the

gift of Goo. Luke 24.25.

The Scripeures are wholefame waters.

E3ek. 47.9.

Marin.

All fortes of people ought to know & Scripeures. Deut.6.7,8,9: Bumb. 11.29.3off. 1.8. Plal. 1.2, # 2.10, @ 19.7, to 11, @ 119.9,16, 205, Pro. 205, Aut. 1152. Joh 5. 59, Acti 7. 2 1. 4 1 8, 24, Rom. 15. 4. Coliq. 26, 4 1. Cint. 4. 13, 4 2. Cintiffes, 26, Reneise. 16.

The Scriptures are easie to f simple, if the spirit of Son be not ablent. Gro. 4 Pr. Deu. 18.0 1. Cop. 910. Ett. 1. 30 2. 1961.1.10.

Ignorance of the Scriptures, bery bange-tous for Christianar Rintry, 26,27,28 29, Plates 5,20, ant Ppa 0,28,290 Ifair, 3,4, 4, 5,23,24 Wilbeste, 7,6 rate viertelist 425. (1) nt. 15.14. (1) nt. 10. 24. Toh 3.19, 20.2 12.

38.4 15.34.4 1. Thef.4.1 3. The Camonical Scripeure temperbenbeth all things needefull to faluation. John 4,24. and 5-39. and 15:15 and 16:13. and 20:30, 31.Act. 1.1,2. 94:27: # 26.21. Rom. 1.16. @ 15.4. 6 2. Em. 3.15, 16,17. 61. Cozin. 1.8. # 1. Det. 1,23,25@ 2. Det 1,21. Debt. 4, 12.

and to becide all controuerlies needefull for Christians wbe telolieb in Plal. 119.105. ant 1.7,19,20. Illil. 1.6. Ccclus. 1.5. Bat. 4.3,4,7,30.69.13.412.3,4,5,40.and 15.7, 8,and 16.4.and 12.3,33,10.39. Mat. 10.2, 3,60 13. Luk. 16.29. and 19.46.and 24.26, 27. Ach. 10.34.Act. 2.16,10.22.and 3.22.and 10.43.and 18.28. Rom. 3.10,te 20.and 4.3. and 9.12. and 2. Cor. 10.4, 7 and 1. Cor. 11.
23. and 2. Eim. 3.16. Deb.4. 22.
3 Selle. Co leale is taken for to approue,

as 3oth 3.33 and 6.27.

Sea, make and named of the waters gas thered together. Gen. 1.1.1.9,10.

Ilrael patter through the minuell of the Sea, being visiben with Woles rodge. Crod.

The Sea of the influentile is called also the falt Sea. Joh. 3.16. The intermed Sea. Deut, 11.24.

The glaffie Sea. Rene. 15.2.

The forme of the moulten Sea, which Se mon placed in the Temple. 1. King.7.23,

The Sea for a lake. Datth 4.1 3. Wark. 1.

36. Luke 5.2. Search. There is no fearching of Gods

buderffanving. Ilai 40,28. Sop fearcheth all hearts. r. Chron. 28,2, tooke Heart, and Curious,

Seafons, looke Signes.

Seate. Wihar wee foult attribute to thole Which tit in Woles leate. Mat. 23.2,3.
Second Death. Rett. 2.1 1. and 21.8.

Secret. 9. Paul hewed the Cozinchians

Siecret. . Cot. 17 71. * Some their feetete abominations. Gzek. 8. 12.

God thalf tubge the fecrets of men by Jes fus Chriff. Rom. 2,16.

Sect. 9. Paul mas of the fect of the Phas

tiles Acts 29 5. Powe the feder of Sabuces and Phari-Cestiffet, Acts 23.1.

Securitie of Bellhazzat. Dan. 5. 1, 106."

Sedicion, and the punishment thereof JAn. 16.1,2.* @ 20,2,107. Jung.9.1.* @ 12.1, to 7. 1.9am, 20, 1,2,21,32. 1. Kin. 1.5. 4 2,1 5, 10 26. Cft. 2 21, 22 Actes 5, 36, 37. and 23.7, 9,10, " looke Rebell and Eriuie." Seditions perluns are to be thumen. 1929.

Seduce, looke Deceine.

Sec. Dow Boles and pluers others lawe God, whom no man can fee and fine. Eron. 4-9,10,11.mb 30.20,23. Mum. 12.8

Jankeb law Gen face to face. Gen. 32.30. S. Paul veficeth eo see the Cheffalonis and Bouily. T. Cheff 2. 17.

God will gine his children eyes to see withalt. Dent. 29.4.

See put for to knowe. Batth J. 4. John d.

Seede is fowen, and God gineth it a body at his pleafare. 1. Coz. 15.31.

liberall almes. 2. Cop 2. 70.

Of Scede that is maps uncleave, Levit.

found enthological of technics of

Dfrapfing Seede, lee Rayle. Scede of Abraham from 33 hak be promite, not from Iffmach Genel, 21, 12. Rome. 3. Seede for polletitie, 99 att. 12.19.

Jefus Chaift was of the Seede of Dault.

Sam.7.13,13. God of the Jemes.

The morne of God is compared to Seeda. Batth. 1 3.3, to 44. @Batke 4.3,14,26,31. Cuke 8:5; to 16;

The honourable Seede are they that feate the Lord. Ceclus. 10.20.

Seeke. De that north Sceke the I ozb with all bis beart, that finne bim. Deut. 4.39,302 31. Jetem. 29.13.

The godly labour for all that feeke know

ledge. Erclus 33.16. and 44.39.
Seeme, looke Hypocrites and Eyes. Seerhe. The ceremonial Law forbibeth

to Seeth meate bpon the Babbath bap. Ere.

The Seething pot. Ezek. 24.3, to 15. Scething chilbren, let Women.

Self that pee hane, and gine to the poope. Datch. 19.21. Luke 12.33,34 and 18.22. Noteph was Solde by Gods providence.

Gene.45.5. Ebe faithful Solde their poffellions, and

bohp.Acts 2.45.looke Buy. Sende. God Beclared that bee Did Sende Moles to gouerne his people. Ramb. 16.28. Chaiff fent by God. John 8. 18. God fem Rezin, and Pekah against Le

hay. 2. Min. 13.37. and 16.1,5. Chaift fent his Apolles as hee was fent. John 20,21.

Done can preach, except they bee fent, Ram, 10, betle 15.

Separate. God leparated the Illraelites fra other people, that they might Separate them felues from filthinelle. Len 20.24,25,26.

Of the Separating of the groates from the

fheepe. Batth. 25.31,32,33.
Sepulchre. Chaiffes Sepulchre matchen

with louiviers. Datth 27.60,63.*
The Phariles are termed whited tombes, og lepulchres. Matth. 23, 27, 28 looke Graues.
Serpent. The Scrpent through lubtilitie beguilet the woman, and was curiet. Gene. 3.

,13,14,15. and 2. Coz. 11.3. The flerie Serpent of braffe let up to beale them that were bitten of fierie Scrpents. Mum. 21.6, to 10. which after being honous ren. Dezehigh cauled to bee bzoken in pie-ces. 2. Kings 18.4. what it bib fignifie. Joh.

Jelus Chiff calleb the Pharifes Scrpents. Marth. 23.33.and willeth bis Apollies to be wife as Serpents. Mart, 10.16.
The neuil ralled that afte Serpent. Retie.

2.9. and 20.2. fee Rod eruants, and their elfate. Il eni. 25.44.45-

Of him that lap with a mappe Servant fianced, and not reveemed. Leuit, co. 20. Of a Jewes fonne folde to bee a Servans. Dent.15-12,10 19-@100,21.3,107.

CE 200. 21.7, 10 12

Ruth fapo igee was Boay feruant, and maybe. Ruih 2.13.

A feruant that ranne away from bis mas ffer being an Deathen. Deut.23.15,16.

Df freeing of leruants. Jere. 34.9.* Dfthe bilerbline of leruants. Ecclus. 33.

Dow to entreate a feruant from his chila-

frond. 1910, 29, 19, 20, 11, The onetie of lervants toward theit mas

flet. Ephe 6.5, to 9. Col. 3.22. 1. Eim. 6.1. Tit.2.9.*1. 3Det.2.18. * Matt.8.9.

Of feruanes called to the knowledge of the Sofvelir. Loz.7.21,22.

Moles willen & Jewes to remember that thep were fernancs themfelues, Deut. 16,12. Gramples of good feruates and faithfull. Gen.24.1, *31,38,39,40. and 39.1. *

God called the Ilfraelites his feruants.

Leuit, 25.55.

Goo hath compaffion on his feruants. Deu.

Whift calleth bis not feruants, but friends,

and why. John 15, 14,15.

Tie are the leruints of Goo Belimeren fro finte. John 8.32, to 37. Boma. 6. 16, 17, 18. 1. Detet 2,16.

Bleffed is that feruant , whom bis mafter when he commeth fall finde waking. Linke 2. 36, to 49.

Wee are all bupzofitable feruants. Luke

The fernant is not greater then his mas fer. John 1 5.20.

Bob wil attenge the blood of his feruants.

Deut. 32.43. want to all. Mat. 20, 26, 27, 28.

A Bifhop is the Lozos feruant. 2. Eim.2.

The fernance of Whill ought not to be men

pleafers Gal 1. 10. Dail being free from all men became feruant to all, to winte the more. 1. Car 9.

Titee are fervants of limite, if we be ouers come by it. Job. 8. 3 4.2. Det. 2. 19. and being feruants of linne, toee are freet from tightes

puffrelle Rom, 6.20. tie ought to militure out ehilvzen, that of hone of the Beutl Deut. 21. " wet are made formes of Gos. Gat. 5.26.

The feruant that knoweth his maffers wil, and boeth it not. Lake 12.47,48.

Danis fuffred not his fe want to bo Sani barne, ailb whp. 1. Sam. 24. f, tu 11. Sob pronibert for his ferusatis contrary to their expectations 2. Sam. 17. 88. 29.

The wicken are Bens feruanes, ant hom

Serus of the Church Rom is i dines. Serus Dom we muft lerge Bov. Joff, 22. 7,27,28,29. mib 24.14,1025. (Dibb.23.25. Deute.6.12. and vo.12,17,26. aiib 18.47.

The Petres Rued Baulin', and anica-nts and follogie the Loide Andre 2.17.13.

1. Bing 17.28,33. Che ent of our pochtion and revempelon, is to ferne the tining Bob. r. Chef. 1.9.10cb. 2.15. Luke 1.74.75

Serusce vifplealing, or plealing Gob. Ilai.

1.11,to 18. and 43.22,23,24. Seruile worke, mhat, Leuft. 2

Serunde: God forerelee Apraham the fer-nitude of the children of Mraet, and their had their Shoes on their feete, or. Er. 12.11. Beliaerance ont of Egypt. Bene. 15.13.14. God commanded Goles to put his shoes

looke Bondage. Senen Bertyzo had feuen baughters Etou. 2.16.and Job feuen fornes. Job. 1.2, and 42. 13. looke Martyrdome.

Seuentie, put for an infinite number. Dat.

Settentie and two vilciples Ent to preach, e how. Luk. 10-1 to 13, 16. Par. 10. 1, to 16.

g Shame. upon rhole that blibbey God.
Deut. 28. 20 looke Alliamed.

Sheepe were went to be watered toward night. Ten. 29.2,3,7,8. Erod. 2.17,18.

Sheepe were permitted to Jemes to eate. Deut.14.4.

Wichaiabs parable of the Cheepe without thephere. 1. Isting 22.17,35,36,37

Whole flockes of Sheepe are curled, and ibhofe bleffed. Deut. 28 4,31. as appeareth. Judg. 6.4.

An oblation of a Sheepe oz Lambe. Leuit.

The were as Bray Sheepe before our conuerfion 1. Det 2.25

Chrift callets the Temes loft fheepe Bat. 10.6, to whom he was fent. Wat. 15.24

The qualites and lafette of Chaiftes Chole that were norel his fheepe, belee-

ued not. John 10.26.

his father. Watth. 25. 33,34. Chill wifter Deter to feede his lambes

and Sheepe. John 21.15,16,17. Jewes and Griniles are one Sheepelold acknowledging Christ their only Shepherd. John 16.18.1. Det. 2.25. Shepheards. Tankohn children were Shep-

heards, Tobich were an abomination to the

Egyptians. Gen. 46, 32, 7
Chaift the Shepheard, and expectation of the Gentiles. 1. Clo. 2. 34. The good Shepheard. Joh. 10.11,14. The chiefe Shepheard.
1. Det 5.4. and 2.25. of the faithfull. Cyck.
34.23,34.3cch.13.7. Whole birth was beciated with Shepheards. Luke 2.8, to 21.

Against conetous Shepheards, of 3ek, 34.

Dr the fooling and fulle Shopheard and his inframents Jech 1 15 16, 17 Dr Shopheard, house more in Pallours, and

Heardmen.

2 Shekelof the mactilarie what Grob.

a common Shekel, inhat. Ben 23.15. Ep Dire 21.32.

Sinelitie Bickep dans die holing Gasp

poule called the forest of Lebanon. Tha. 7.2. 4.8.9. and 34.10. and 7.3,21. and 16.4

Df a maus banghter folbe to be feruant. Df thofe that ferued both Son and ivoles. carpet away by Shiffas king of Caupt, and Bialen Shieldes put in their fleabe by Rehoboam, Chap. 14.26,

Goo is a fhielde to the fatthful Deutero. 3.29. 2. Sain, 22.3. [Dlal. 119.114. Loeke Protectour.

Shoes of the Ilraelites wared not olde for 40. yeeres fpace. Deut 29.5.

God commanded Woles to pur his thoes eff his feete. Crou. 3. 5. Ete like commanns bement had Tolbua, Holb. 5. 15. Ehe ceres monte of putting off the thee, in redeeming and changing. Ruth 4.7. Boles prophecien wate the tribe of Alber,

that their thoes thould be you and braffe. Deut.33.25

Sbut. Bod will thut by the bequens to infi-Dels. Deut. 11.17

Sickneffe fent of God, to thole that wil not heare his worde. Erot, 1 5.26,02 Doe Bifobep his commandements. Den 28.35.59.

Dow Jeroboam behaued bimletie, when his forme was licke 1 Ling. 14. 1,18 21.

Dauios behaufent while bis fonne bp Baththeba was Sicke. 2. Bamuel 12, 15,16.

Amnen fained bimfelfe Sicke, and why.

2. Sam. 1 3. 5,6. The Sicke fonto call for the Elbers of the Church. James 5.14,15.

In our Sickeneffe we onght to have tes course to Bob. Ecclus. 38.9. Ilai. 38.2,3. (and fetour boufe in ozder . Itin. 20.1.) and not to idoles or witches 2 Kings 1.16.

If me ferne Gab, be wil remoue all fickenelle from among bs. @ reb. 23.25. and fend them on all that bate bs. Deut.7.12,15.

Bat lenteth fickenefle, fometime fozout Chrift calleth his theepe, the bleffet of finnes. Bat. 9.2. tometime for his owne glo rie. John 5.5, 14. and 9.3. and 11.4.

Many weake and ficke for communicas ting bumoztbilg. 1. Coz. 1 1,30

Thatt healeth the fickenelle both of bong and foule Wat, 8.16.

be ficke of crius. 18 20.

Sickeneffe the puniffment of finne Leuit, 6.16,18.10 umb.12,1.* 2.98mu.24.10,to

18. 2. Kin. 5. 1, 27. 2. Ch2. 24 1 1 100 5. 1. 100 the fickehold behand themselves in their lickehols, and doard. Genelos 3. 7 and 49. 28. 7 and 50. 24. 25. 26. Denn 3 1. 2. to 14. * John, 23. 2. and 24. 1. 10 30. 1.

King. 2, 4, 6, 1, 2, Chro. 3, 24, 2, King. 20.
1, 2, Tob. 4, 2, * 1, Ducca. 2, 42, *
The Sicks mult be vilken and comforce of the sicks mult be 2, Nobel 1, 1, 2, End. 21.
3. Eccle 7, 34, 21, 2010, 28, 1, 10, 2, 4, 5, 10, 12. Bat. 25.24.29.40. 2. Cor. 2. al limbe Pice-ces and luftrmicies. La mi and D. 11. 21. 41. Co

Side of Theiff pearces with a fpeare. Joh.

Sigh. The Ifrachites fighed for their bon-Dage, and were beard. @po. 1 .. 4 . 8 2.23, 24. aul Sighed and hip a Cons. 2.3

Shewbreed, looke Picad and box 2 12 Seener of times taken forminacies, lubersheker of golde. T. Ikin. 10.17. purin the proposite make his power knowed Gra-

Moffi zie i Rhing val and 17:1,14. and 18. like isto be feene in Baafta . Tings 16. 24.*anb 20. 1 3,22,28. 96,42. 2.kin.5.10,10 19, to 22, 36. luch the Scribes aud Pharites required. Wat. 12. 38,10 43.9 16.1, to 6.1. 11. 41.29,1033.1. Col.1.32.

Signes fometimes allo are tokens of affus tance. Ben. 9 12.6 15.8. OFt. 0.31.13. Joh. 2.18,t0 22. Jung 6 14.*1. 9am. 2.34.0 10. 1,to 10.2. Sam.2.1, 2.0 2,king. 19.29. Ilai. 37.30. \$ 38.7. Tob. 5.2. 1Qum. 16.28,29. Lu 1.35,36,37.and 2.12. femetime foz tokens of remembrance. @te. 13. 1 3. 18um. 15.39.800 16.38. and 17.10. Joffus 4.6. looke Sacraments.

Sunne, Moone, and Starres, ogbeineb fog Signes, fealons, dapes, and peeres. Geneli. 14.t0 19.

Signes thall follow them that beleeue, for a confirmation of their Doctrine. Bar. 16.17. Signes preceding the Day of tubgement. 25.* 3fa, 13.10. @3ek. 32.7. Joel 3.15.

We ought not to feare the Signes of beas

uen Jere.10 2 Silence muft bee kept, as time and place requireth Dec. ro. 19. and 35.11. Ecclus. 20.

Silver, looke Golde. Semolieude. Bob fembing big owne fonnte in the fimilitude of finnefull fleth, conbemmes Unne in the fieft. Rom. 8. 3.and 6.5.

Semple, concerning euil. Dat. to. 16. Rom.

Dee that Diffributeth let him Doe it with fimplicitie Romitz.8.

Paul reiopceth that his connectation was

Singing. De borah and Barak Sung pialfe to Gon. Judg. 5. 1. and Boles and the Airaelites with Mirlam. Epo. 15.1. and Des uin alfa.2. Sam.22.1.

tile ought to fing Platites and ipirituall longs to the Low in out bearts. Epie. 5.19.

Colof. 3.16,17.
A long for f Altaelites to learne by beart, and ling. Deur, 3 r. 19, and 32.1, to 44.

Singers ogneined, and their office and courfeg. 1. Ch20. 25. 1.

Daufs the imeete finger of Afrael 2. Das muel 23.1. looke Song, Since and Sincer Since taken for the roote

of peruerficie. Bon. 6.ant z. Chapeers, and Tot a lacrifice for the latiffection of Sinne, Rom. 8, 3, 2. Cor. 5, 22 and finners, for those that are altogether andicted to wickennelle.

Avam laibe bis linne to bis wife, and fbee

to the Serpent. Gen. 3.12,13.
Through whome finne entred into the world, and beath by finne. Rom. 5.12.

The Deutil prouder the woman to finne. Went. 3.1,106.

De that committeth finne, is of the veuill.

Idhn 3.8.
Since is the fling of veath. 1. Cor. 15.56.

be is a finner that beleeueth not the Go

fpel.1. Det.4.17,18.

Jeroboam finned, a mate Afrael to finpe. Min. 12.28,39,30 which finne pulled betruction byon the citie. 1. Iking. 14.16. The

Samuel counted it a finne againff the Logo to ceale praping for the Aleachites: 15 Sam. 12.23.

The children of Eli linned, and mabe the people to trefpaffe. 1. 9am. 2.12, 17, 24,2

Ibolaters company muft be founned, left wee finne againit the Horn. Erob. 23,24,

With fo is ouercome of finne, is the fers trant of finne, John 8.3 4. Rom 6.12.

Seruants of linne are freed from rightes oulneffe: and contrary. Rom, 6.18,20.

Avam hauing finned, flet from Gobs pres

Done eremut from finne: and therefore al baue neave of thefautour Des. 20.9. 3fa.41.

29. and 53.12.1. John 1.7.*

Sinnewanner kubwenta ber finne, but lap as bead, befoze the Lawe beclared and reulued it. Rome, 13. and 7.7,8.9.

As punifhment for finne, Death is come bpon all men. Rom. 5.12.

Sinne abounding coulde not furmount Gens grace. Rom. 5. 15,20,21.

The fraite of finne is fhame, and the ende Death. Rom. 6. 21.

Guerp man fall bie forbis obme finne, Jere-31.30.

The blood of Bulles and Goates coulue not take away finne Deb. 10.1, to 5.

Bob forgiverh finnes Bum. 14.18. Erob.

Bob. Jere. 31.18,19

Bod called Avam to fbet bim his finne. Gen. 3.9.

b thewer Rain bistinne, befoze bee curled him. Ben. 4. 10. Decaule their

finne increaled. Jete 30.13. (Saluation promileu to them that confesse

eir finnes. Lett. 16,40,42,45. Job 13.16. E3ek.33.11.

God imputeth not finne bitto bis faithful.

Dauid acknowledging bis finne, was ardoned, 2. Sam. 12.13. The grienoulnes 1

of their finnes Cuba, to ro, 1, Sam:12.10. Dharach confessed his finnes @rob. 9.27.

Df the finnes of the Wentiles, befoze their

calling. Cit.3.3.1.Coz. 6.9,10,11. Rom. 1. 20. Ephe. 2.12. 1. [Pet. 4.3.

Raine is benied, & famine fent for finne,

1. Ring. 8.35, 37. The Telegraphic to their affliction to

their finnes, Baruc.2.5,647. The finnes for the which Jerulalem inas afflicten Jete.6.6,7.

God wil not parve their finnes, who turne from him, to others. Jo from him, to others Joh 24.19, 20.

Tog the finne of Achan, al the people were

punifhed. Joff. 7.1.and 22,20,

The men of Sibent, for their finne. Hing. 19.24, 25, were Haine, not only committees, but winkers in the fame. Hing. 20, 23, 14,

44.46 accepting to Pauls vocieine Hame.

God is metcifull to the finnes of his Saines, albeit be punitheben, ofhi. 80731,

32,33, aun 106,44,45.
Doles praieth Con to parton the people finne, og els to rale him out of the booke of life. Frod. 32,31,32.

les beleecheth Gob, for the people finne. Mum. 14-16. and Dauis for bis

God promifeth to billte the finne of their

dbundance of ipiritual bleffings are promiled, after forgineneffe of finnes. Ila 44.3.

Thailt finned not. 1. Det. 2.22.1 . Job. 3.5.

a lyar, who callert all men wichen . Jon

Ala.9.17. Remillion of finnes is through the mere of Gob. Luk. 1.78. Dar. 2.5, 10. Rom. 6.1 17,30. by bis forme. \$\mat.1.16,21. @ by the thenning of his blood. Wat, 26.28. Wat. 14.

As Luk 22.20.

Chieft is the reconciliation for al sur fin I July 12. who appeared to bears them but his body to the dame entry 1. July 3.5. Ron 4.25.2. Det 2.24. Gal 1.4. 1. Cim. 3.15. he beleening in him. Act. 10.43. who is the francent lambe offered by the Father. John 29.the only lacrifice once offered only for all Cobe connected from finne, is the gift of . Chiff, come rocall finnes only to repend of 3.1.18.19.

Chaift ban aushogitie to lozaige finnes. Matth. 9.6 and remiffion of finnes muft bes preached in his name to all nations. Lake

Chaift bib eate with Bublicans and finners. Mat. 9.10,11

Sinne againft the holy Ghoff, is irremiffis ble. Bat. 1 3. 31, 32. Bat. 3. 29 Luk. 12. 10. Deb. 6.4;5, 6. @ 10.26, 27. not to bee praped foz. 1. John 5.16.

When we were dead by finne, God quick. ned vs in Chiff. Ephe. 2. 5,6,

Clictopp ouer finne, is giuen be by Chaiff.

Chaift bied for be being finners, Roman,

Chaiff Belus came into this woald to fane

finners.1. Tim. 1.15. Chriff hath fatified for our finnes,that the ping to finne, might bee quickened by the fpirite to righteoulneffe. 1. 19et, 2.24. and 3.

18. Bom, 6, 6, 14. Gods new telfament is, that he wil write his lawes in our hearts, and remember our finnes no more. Deb. 8.10. \$ 10,26,17,26.

finne: but rather bee fo much moze teaby to

por good. Rom. 6, 1 3,15,
If our faith were not approoned by good

workes, wee bane forgotten bow wee were purged from linne, a. Det, 1.9.

If any man finne, wee have an abuncare, euen Jelus Christ the inft, 1. John a. 1.

God is able to keepe be from finne, and to cent be faultiefle with top. June 24-25.

Misloeuer is bogne of Gob, finneth not. ech againti bs. @at. 18.15.* Luk.17.3.4. Dal.6.c. 2. Eim. 2.24,25,16.

Mritude of linnes. Jam. 5.20.

De that finnerh, and being warnen, amen-

Dublike finne, publikelp to bee eebuke b.

les put the Ilraelites in mint of their finnes, and whp. Deut.9.

Boles theweth the Ifraelites their finne, and prayeth God to pardon them. Erod, 32.

The ought to pray for our brethren booken booken one but been beeth, and life thatbe gluen

Dow great Gebs mercy is to the finner at truelp repenteth Luke 15.11,14.4 Sinner that converteth, looke loy.

Greater punifhuient argueth not alwaies

greater finners. Luk. 2.4, 5. 49at. 7.12.

The so beleevers not in This, that die in their sinnes. John 8.22

The wichen beape sinne open sinne Co-clup. 3.29. 1. fattil the mediate of Cheir fathers finnes. Bat, 23.32. and r. Theffiz. 16.

Some mens finnes are open, going bestoze bute indgement, fome folllow after, ..

Jubas confested that be had finned, mit

Dieple le not feemely in the mouther a

The may not confent to the incicement of

Mtes finne. Deut.9.21.

The wicked thought of a foole is finne.

Samuel comforterb the Ilraelites confef. fing their finne. t. Sam. 12.19,20.

sinne commeth of out felnes. Ecclusing. 11,12,4

Gov leekerh not the Beath of a finner, but bis connerflon. 2. Chron. 12.12. @ 3ck. 18:32. and 33.11.

how finne fould bee reftrapped of us. Rom 6.12.

Dead to finne, how Rom. 6.2.

Bebe mercy makerh finners pure. Berem.

Ben fearcheth out our finner. 3ob 10.6. What were the finnes of Sobome and

ber fifters, Ezek. 16.49.

tie. Dag. 2. 17, 18, 10. Sinners. Gene.2.17. and 3.1. and 6.5,6,7. and 26.13,to a and 8.21. 2. Chron.6.36. Job 14.4. and 15. TI looke Idle. 14. 19fahn. 14.3 and 51.5. and 115.11. 1910.

2.14. Colug. 17, 14, and 21.10,15,19,20. Job. 3.6. Rom. 3, 10, to 24-and 5.12, 14. and 9114,15,19,2018in 6,23.and 24,231 (Ephe.
213. 19611,3,22. Jan. 1.15, 1. Maint. 15,21,
22. 1. John 1,10. Looke Forgivenesse and Confessel

Singleneffe of heart among Chaiftians in

the primitive Church Act. 2.46. Sifter, for a citie. Ezek. 16.46 and Sifters foz kinfmomen.99at. 13.56.99ar. 6.34

Sixe things Got hareth, and his foule ab.

horreththe lettenth. Dio 6:16, to 20.3 11111 Skorne. Bome taugh Gobs mellengers to Skorne, some profite by them. 2, Chron. 30.

figniflerh. 29 at. 16:2,3. Lith. 12.54,55.56.

9 Slanderers muft not be beath, 1920.20. 19.880 25.23

Of he wieken fecke to flaunder the godip

Dzeacher Jerent Bail atelan , mas The wicken cauleth flaunder and fhame. Dia 13.5. Looke Double, Backbiring, and

Speaking. Slaying. With God would flay the chilozen

of Eli. 1. Dam. 2.25. Amerian flew them that flewe his father.

Saneberth Slaine by bie omne chilogen. 2. Ring. 19.37. Tollah by Pharaoh Inschoh. 2.3Rmg: 13.29.

The Lenites flewe their ivolatrous bres thren. Ere. 33.17. Looke Kill, and Refuge.

Sleepe. As Samlon flepe , his haire mas

Chanen off. Jungir 6.19. Dauld Anding bis enemp Saul fleeping bit him no barme. 1.9am.26.7,12. looke Abilhag

Milian flept when the angelcame to gine bim fultenance. r. Ring. 16.5.6.

Lying nowne wil cope, we must meditate in Bobs worde, Deut. 11.19

tion. Gene. 47- 30 Batth. 9.34. 99 at. 5.39. Luk. 8. 52. 1. 602.7:39

Sleepe, put for ignorance and wicked life. Rom. 13.11.

Let be not fleepe as others boe, but watch and be fober. t. Theff. 5.6,7,10.

Slow. Swift to beare, and flow to fpeake,

Che Slombfull wil not plowe because of minter, and therefore that begge in fummet. 1920. soid, conada

Taperete a flouthful man is like. 1020.15. 19.810 18.19 @ccfus.22.1,2

The velire of the flouthfull flapeth bim, and why. 1910.21.2

The Bouthfull feruant ban bis talent tae The foule that finneth thal die except bee ken from him. Dat. 25. 26, to 34.

Drete Shouthful and flouthfulneffe. 10 20. Drepe ofipring and original of Sinne, the 6.6, to 12. and 10.26. and 13.4, 0 18.9. and uniforent thereof, and hous all men are up. 15. and 20. 13. and 22.13. and 24.30. and 26.13.to 17. @ceicg. 10.18. @cclup.37.

Small, looke Foure

Sware Gas kniverh the bilabenient with

Bot finote the Beniamites beloge the Miraelites. Jubg. 20, 35.

Got fmote Mabal to beath, 1. Sam, 25,

Wife fo finiceth any man, muft bie fozit. Erod.21,12. Leute. 24.7,21, JBunt. 35.16 to 22.

Curfed is bee that fmiteth bis neighbour Gerretip. Deut.27.24.

Of the punifoment of bim that fmiteth hisferuant ormaine. Erodus 21.20,21,26,

Biekijahimore Wichaiah, and why. 1. kin.

19aul fmitten on the mouth Act. 23,3. and Skie redbe, mogning of euening, what it Chaift, Batth. 26.67, 99 at. 14.65. John 18.

Smuth. Tubal-kain the firff Smith az bas

fer. Gen 4.22. ... Bo Smith in Ilrael, in the time of Saul. 1.9am. 13.19.

I Snares of veath ouertook Dauin.z. 920 muel 22.6.]9fal. 18.5.

Snowe in Summer, and raine in barueff not meete. 1020.36.1.

The block of Christ washeth be whites then Snow Plat. 51.7. if by faith he turne to

bim. 3fa. 1 . 18. & Sobrietie commented bato be . Thef. 8. 1. Eim. 3.2, 1 1. Git, 2.2. 1. Det. 4.7. CC.

clus. 32,62. THE must buberstand according to sobrie-

tie, Rom. 12-3.
Paul fpake the mozdes of Sobernelle and

Societie, looke Fellowthip,

Solders Duetie. Luke 3, 14.
Soudiers Duetie. Luke 3, 14.
Solomne. The Jelmen at their Solomne featies, were woont to relopce Plai, 30.29, with all their houtholdes, with poore and firangers, offering facrifices of chankefuls Death a fleepe; in respect of the resurrec- nelle. Dent 6. 14413; Albich seaftes being on. Gene. 47-30 Batth. 9.34. Bar. 5.39. prophanes, Gon adharreb. Ilai. 1.11, to 16. 1.18. 8.52. 1. Co. 7:39.

A Solomne feall , at the erecting of the motion calle, Ero 32.5, 6, and at the ferting up of Jeroboams the golden calues , king.

At enery folemne feast, was a prisoner let loole to the Jewes. John 18.39. looke Peast. 99at-1.35.

Songs. The Song of Dannah . Sam. 2, 2, to 11. of Clizabet. Like 1.42, to 46. of the birgin Barp. verle 46, to 56. of Jacharias, beti. 68, to 80. of the Angels, Luk, 2.14, and

of Simeon berle 29, to 33.
Salomons Songs were a thouland and

fine. 1. King 4.32, The long of Balomen, of floue betweene Christ and his Church, or the laute of man. Cant-al the 8. Chapters, looke Sing, Plaimes, and Prayles.

Sonne. An enfl nurturen lonne, is the bilmour of his father. Ecclus. 21.5. and makerh bis mather afhamet. 1920.29.15

Dauid at the firth, through humufite, refuled to bee Sauls fonne in laine, r. Sam.

18.18,43. Elipa by praier obceines, that bis boffeffe

Mouit hanc a Sonna, s. Rin. 4. 14, 16,17. lee 26,27. Ero. 1. 5. Den. 10, 2 3. Rom. 13. 1. Act. Children

Sonnes, Jooke Sacrifice.

God fpares not bis only Sonne, but gaue

him for be all. Rom. 8.32. Sonnes, bleb for inhabitants. Egr. 2.1,21. and for polieritie. @ 31.2.3 5:99 atth. 22.42

Chaift called the Sonne of man. Matth. 8. 20.810 12.8. 410 24.30 ABD 25.13,31. ATD 26.2,24.90ar, 2,10.and 9.9,3 1.0 13.26 and 14.21. Luke 5.24-and 6.5.and 9.21,26,44, 56,58.and 12.8.9c. John 13.14.and 13131.

The faithful are the Sonnes of Gob. Luk. 20.36, John 1.12. Rom. 8.14. 2, Coz. 6.18. Galat, 3.26. 1. John 3.1. Looke Correcti-

Sorcerers puntifpment, Reuel. 21.8 looke Soothfayers

Serone. Dauf reiopced not that the elor rinthians were mabe forie by bis Eniffle: but that they forowed to repentance. 2. Cos rintb.7.8,9.

Ma man is forie for the affliction of Jos

feph. Amos 6.6.

God giveth to the disobedient, a Sorowfull minte. Deut. 28.65.

A forowfull minbe Brieth the boncs. 1920.

The Apostles forowfull, hearing that Chrift fould Die. 99 att. 17.22,23. And that they thoute forgoe his bodily prefence. John 26.6,20,t0 23.

The brethren were forie that they fonlbe

fee Bauls face no moze. Acts. 20. 37, 38, The people forowed that Bob moule not moe with them to Canaan. Erob. 33.4.

Paul was forowfull to Epaphyonitus fickeneffe. Phil.2,27,28

Godly forowe caufeth repentance : but eaten. Lam. 2. 20. and 4.10. worldip forow caufeth beath. 2. Coz.7.10, 11. Ccclus.30.23,24.

The gotly are as forowing, and yet al-

mapes recopcing. 2. Co2.6.4, to 10.
Elle may not forowe about measure for the bean, and why. 1. Theffa.4.13. Looke Mourning.

The forowe of the heart is a iclous mos man. Æccius, 26, 6 looke Heavie.

Soothfayers not to bee regarded, noz luffes

2en.Leuit. 19.31. Deut. 18.10,11,13 Tithe fo hath a foirlt of Bigingtio or foothfaying, fhalbe fonen to death. Leuit, 20.27.

Joliah banishen all Soothlayers, and luch as han familiar spirits.2. King. 23, 24. so bid Banl. 1. Bam. 28.3.

Soothlayings, wireheraft, ac.is but banity.

Ecclus. 34.5.
Web will lunge Soothlyers. Mal. 3.5. and fend a fmort bpon them. Jerem. 50.36.100ke Divination and Witch.

Somer. The parable of the Sower. Batth. 13.3,*10,18,*43.99at.7.43,to 21.1Like 8.

5,to 16. Someth, To enerp man foweth, fo thall bee

teape. Bat.6,7,8,9.lee Salt.

Soule, taken for the naturall affection. 99att, 26, 38. 99ar. 14.34. John 13-27. Luke 1.46, and 2.35, for the thirlt, bererbith man Itieth. Batth, 10, 28.3. Cor. 1-23, for the wil topnes to the baberffanding. 1. Theff 5.23. 1. Det. 1.9,22. for the whole man. Bene, 46.

2.43. foz the life. 99 att. 2. 20,0 6,25. Luk-12. and for the breath Act 20. 10.

Man became a lining foule. Genel 2.7. Christ healed the dileales of foule and both Luke 9.56. John 7.23.

Litee ought to leeke , ferue and loue Gob with all our heart and foule. Deut. 4.29 and 10.12.8HD:11.13

Baul content to gine his foule for the come firmation of the Golpel 1. Theil.2.8

The Soules of them that were killed for

the word of God Rene. 6.9. The Pattours for that gine secounts for their peoples foules. Deb. 13.17.

Dom our foules are purified, r. Det. 1.22. Thole that luffer for Jelus Chrift, teceine the faluation of their foules. 1. Det. 1.4.9.

A man to put his foule in his hands, what it fignifieth.r. Sam.19.5.aub 28.21.

To poinze out our foules befoge the Logo. 1.9an.1.15.19(al.42,1,2.

The foule that linnerh fhal biz. Eze. 18.4. The Soule after beath goeth either to top of paine. Celes. 12.7. Luke 16.21,23,

The faithful in the primitine Thurch were of one heart and one foult. Acts 4. 12. Soules appeare no more after they be once

beparten from the bony. 2. Sam. 12. 33. Job 7.9,10 and 10.20,31, and 14.12.and 17.16. Dialm. 103.15,16. Ila.8.19,20.and 65.3,4 Wil. 2. 1. and 3. 1. 05 colu. 38.20, 21, 23.49 a 5.2, 3. Luke 12.20, and 16.30,31 Actes 7. Df the immortalite of the Soule Batth.

10 28.ann 16.26.

Span Untimely births of a Spanne long

Spare. If Goo fpared not the citie where his name was called open, Shall other goe

free: Jerem.25,29.
Daw prone a man is alwayes to spare him-letie.2. Sam. 12.5,6. Sen. 38.24,25,28.

Sparkle. The lubrile woman of Tekoah

termeth Abfalom ber fparkle. 2. Bam. 14.7. Sparrow, looke Prouidence.

Speake. What Goo fpeaketh, fhall come to palle. Eze.12 25.

Who fo is moourd by Gods Spirit to fpeake, is directed in trueth, boloneffe and eloquence. Job 32-18. E con.4.12.15. Ca speake, put for to promise. Luke 1.70.

If amp man fpeake, let bim talke as the words of Gob.1. 1Det.4.11

Edecought not to speake enill one of anos ther. Iam.4.1.1. Det. 2.1 Ell. 1.11.100 re-gard energ mans speech, a why. Eccle. 7.23. Railers az enili speakers, shall not inherlie

the king come of headen, r. Coz. 6. 10. Looke

Slander, backebiring and Tongue.

Of lobeletie in speaking 192011.17.27, 18. Eccles, s.t. Speculations, Against baine Speculations,

Col. 2.8,18.

Speedily. Prefume not of Goss mercie, but romnett feedily by truerepentance. Ec-

clus. 5.5,6.7.
Spee fent to bie w Ai. Joth. 7.2. and Jetis

flaine, laue Joffus min Calebe Amob. 14-1

37.38. aC ed sisal de loanide at Barret in Luke 10.24, 2, Corint 7,2, 1. Cheffa; 5,23, for the life of man. Job 34,14, for a fpiritual effence flinply. John 4,24. For the bely frite of God. Ephe. 5.18. for the graces of the fame Spirite. Actes 8.15. and 19.2. Galat. 3.2. for the man regenerated. Dotth. 16.41. Roma. 7.6.200 8.4. Galatos. 16. for a fautale, or baine imagination of mans minbe. Watth. 14.26. for will and minbe. 1.Cor. 5.3. Bhil. 1.27. for teachers or Brophers. 1. John 4. 1. and for earnest gente toward God. 1. Ein.

The Spirite of God mooned boon the

waters. Gen. 1. 2. The Spirite of grace to bee polized spon the Jewes. Jech. 1

The bolp G boff called the Spirit of trueth, and why. John 14.14. Due Spirite biffeibuteth fumber giftes. 1.

Coj. 12.7, to 12. The Spirit of God Divelleth in Chriffians.

1, Co2.3. 16. Caboloener harb not the Spirit of God is

not his Rom. 8.9. Without the Spirit of God, the are eafth

trainen to ivolatrie. 1. Coj. 12.2,3.
The great repugnancie betweene the fil-rit and the fleft. Gal. 5.16.*

Lee know not of what spirit pe are. Luk-

The Spirite of God bescending boot Christ. John 1. 31. Matth. 3.17. Luke 3.22. Chat that is bogne of the Spirit, is Spirit. John 3.5,6

Saint Paul reiopced that be hab the Spi-

ric of Gal. 1. A 02.2.12. and 7.40.2. Co2.4.13.

Ro man that hath the Spirit of Gal, cale
leth Jelus execrable. 1. Co2.12.3. Mat. 9.39.

Johns was replenished with the Spirit of wifebome by the laying on of Moles hanns. Deut. 34.9.

The Spirite inherewith Woles was ens buen, Gob put boon the 70. Elvers Rumb.

The Spirite of the Last came mon Dthe niel. Judg. 3. 10. byen Tyhtab. Judg. 11.29, 32. byen Samfon. Judg. 13.25. & 14, 19. and 15.14, 15. byen Saul. 2. Sam. 11. 6. and bye on Dauid. 1. Sam, 16.13. looke Clothed,

The Spirite of God beparted from Saul and an enill Spirite fent of the Lord beres bim. 1.9am. 16.14.

Got reneales to Samuel by his Spirite, Sauls coming a bap befoje.1. Sa. 9.15,16,

Dbablah fearen that hipirit of Gob mantu haue carried away Elilah. Ring. 18.9, 12. God wil not haue his fpirit alway to fitine with man, because he is but fleth Gene. 6.3. Dnelp Bods fpirit learcheth and knoweth all things. 1. Coz. 2. 10, 11. looke Knowledge.

Gods Spirite beareth wirnelle in be, that Chaift is the true Seufout. 1. John 5.1,6,8 13. Which Spirite is the ognement that ten-

cheth bs. 1. John 2.20, 27.
Thole that have Gobs Spirit, thall by Gou Be talfeb to life as Chilft was Rom 4.41.

tho. Joth, 2, r, and the land of Canaan By. Chefe that are led by the fpirit, are not 13.3,17, hopo, for their entil tepopt, are all ver the law. Gal, 5, 14, 18, the Source of

Cenemeth mans heart T. Sami Tod 1914

The Spirite of God spake by Dauft, 2.

25 pete Spirice the veeben of the bodie are mozeified Rom. 8.13.

If we thue in the Spirite, let be allo walke

in the Spirit. Gal. 5. 25. 191

The Spirite maketh requell for be with lighes inexpellable Rom 8.26.

tibertie. 2.Coz 3.17. The Spirit led Chaift into the wilberneffe to be tempted of the Beuil. Batt.4. 1. Mark. 1,12.Luke 4.1.

Chrift offeren himlelle by the eternal Spi-rite, to Son. Deb. 9 . 4.

Steuens abuerlaries coulde not relift the

Spirite by the which he fpake, Artes 6,10. What the law of the Spirite of life, which was in Chrift Jelus, hath bone for bs. Rom.

The Golpel called the administration of

the Spirit. 2. Coz. 3. 8. Boles craueth that the Logo woulde put his Spirite opon all the people Mun, r 1, 19.
God muft bee worthipped in Spirite and erueth, John 4, 23, 24. Ephel. 4, 3, 4.

Wiee ought to be feruent in Spirie Rom.

The Angels are called Spirits. Debz. 1.7. Tilee ought to trie the Spirites, and how.

1. John 4. 1, 2, 3. CEHo knoweth if the Spirite of man alcens beth, and the Spirite of beatles befrenbeth?

Eccles.3, A1. and 12.7.
Lying Spirits, tooke Decciue.
Gob lent an eutl Spirit betweene Abimelech and the men of Shechem. Mung. 9.23.
Spirits of erroz sent of God to veceute the
Egyptians. Tlai: 19.14. looke 1. Cim. 4.1,2.
Of eutl and good Spirites Rom. 838,39.

looke Angel and Soules.

Dur natural bovies thall be railen fpiri-

enall bobies. 1 Eoz. 15.44,46.

It is a fmall thing that thep thould reape copperall things, which fow Spiritual things. I. 201.9.11

pirituall poetrine ought to bee compared with Spirituall voctrine 1 Coz. 2.13.1.

The Spirituall man bifcerneth all things. and pet bee himlelfe is inoged of no man. 1. C02.9.15.

Me ought to be filled with the Spirit fpea. king buto our felues in Spirituall fongs, oc. Ephel. 5. 18, 19, 20, 21 Col. 3. 16, 17.

Both spiricuall and tempozal things com-

mitted to the Debronites. 1 Chro.26. 12.

Spir. The Newes nit for in Chriffes face.

Bat.27.67. Dat. 14.65. Luke 12.64.65.

Spoyles of the wicken are not to be concrete

of those that revenge Goog quarrel. Effet.9.

10,15,16. Spoiles vinived equally by the ordinaunce of Dauid. 1. Samu. 30.24,25. according to the ofte cuftome. John 12 8. 12um, 31.27

Danio lendeth prelents of his Spoyles. 1,

Soule of Chiffis the Church Plal.45. 3, Reue. 31.3,9,10.

Spacifione Colde, 400 7.1. and 12.00 Deach by the people. Epone 7.45 anni direct?

rie looke Heele. Met allie 1 101. 84 s of Scaffe. Jaakob hab but a Scaffe when he came to Laban. Ben. 32/10,

Elifha lent Sehazi with a ftaffe to reulue his hollelle childe, but he could not a lking.

The Bafchall Lambe eaten with Srages hitheir handis. Erop. 12, 17. looke Breud.

Standing feofaff in the faith. Roma. 5.2. and 11.20.and 14.4. 1. Colin.10.12.and 16. Col.4.12. 1. Theff. 3.8.

Starres createn by Goos word. Gen. 1.16. The Starres are not pure in Goos light.

Job 25.5.

Starres fel from beauen. Ren.8.10.49.1. Whe Staire of Janhob for Whift. Mumb.

The Starre that guiven the wife men, Watth. 2.2,9,10.

Searures of princes are no excule to tranfs

greffe Gods lam. Mic. 5. 16. Steale. Dee that flealeth one of his bie-

then,ought ro vie. Deut. 24.7. The Beniamires fole away the maybes

Shiloh. Javg. 21.21 Let ban that fole, freale no moze. E phel.

18. looke Theete.

Seedfaftneffe of the faithfull.r. Sam. 17. 26. 1. Sam. 12. 26. 1. Rin. 18. 18 2. Rin. 3.14,24,25.Dan, 3.12.* Jubet. 13.3.* Wil. 5.1. Dan. 13.45.* and 14*1. Wac. 1.65,66. and 2.27,28.*2. Wac.6.18* and 7.1.* Wat. 8 rekes, looke Sabbath.

Sesffenecked people the Miraelites. Erob. 31.9. Deut. J. 6. Tooke Obstinare,

Stocke, looke Tribe, Stocke, looke Tribe, Stocker, looke Epicores.

Stumble, See Chrift, and Rom. 9.32.

Mo man ought to put a Stumbling blocke befoze his bzother. Romi 4.13 Len 19-14. Stones clane alundet at Chaiffes beath. Matth. 27.51.

God cast great stones from beauen bont

the Amorites, John. 10, 11.

The two Dnix itones of the Ephod. Exo.

Jaakob fet op a piller of flone, and why. Ben. 28 18, 22, and mabe a heape of Rones for a witnesse of the collenant betweene Itranger and fatherlesse, and why. Deut. 24. them. Gen. 31.44,t0 53.

Joshua pirched a stone buder an Dke, and inhp. Jolb. 24.21,24,26,27

Samuel pitched a flone for a memoriall

of Gods aide. 1. Sam.7.12. Shimei threwe ftones againft Danis. 2. 9am.16.13.

God commanded that after the Ilraelites had conquered the Moabites, they flouide marre every good field with frones. 2. King. 3.19,25 .

Somer fould the frones cry then Chaiffs glosp fould be bro. Batt. 21.9, 16. Dat. 12 9,10. Luke 16.37, 38, 40.

Chailt the refuled head corner flane, eviop-

The people would have floned Ealeh and Jofhua. Bum, 14.10.

Maboth ftoned fee Witneffe, in Charle

Dani was once Honed. Acres 14,19. 1. Coz. 11.15.

The Jewes would have floned Chaiff. and wip. John 10.30, 31,3

The inhabitants of Jiking would have foned Danita Bamuel 30.6,

About was froned by the people of 36 raela Bings in. 18.

Achan Roned for taking the excommunit

cate thing. 3oft. 7.1,25,26. Mitches, Southlayers, ac. ought to bee

Roned to beath. Leuit. 20,27. Deut. 18,10, to 15 Erod. 22.8.

Do inticer to ibolatrie fo beare buto be. but mult be foned to beath Den. 13.6, to 10 Witho foeffrerb his chilo to Bolech, muft be foned Lenit.20,2.

Stenen foned. Actes 7.58. and 22.20. God wil gine ente the faithful a beart of fleft, for a ftony heart. Je. 22. 39. 472. 36.27

Storke ferbinden to the Jemes to rate of.

Deut.14.8. Storeboufes of thele that keeps Gobs lates,fhalbe bleffen, Deut, 28:8.anb of other curled berles 15.17

Dauing flore, wee muft not fogget Gov.

looke Fill.

Strangled forbibben. Gene. 9.4. Leui. 17. 4. Actes 15.20,29.

Strange. Jankob cattled his bouthous to

pitt away ftrange good, Gene 23.2. The Israelites pronotice God with ftrange govs. Dent. 32,16.

Strange fleth for horrible pollutios. Juve. 7. Strange childre Diffemble 19 fal. 18.44,45. A ffrange woma for an harlot. Jubg. 1 . 2 The ftrange mork and ftrange act of Got. Tfa 28.21.

Ageinst praper in a ftrange tongue. 1. Corint.14.14

Strangers leparated from the people of Il rael.Bebe. 13.1,2,3.

The Itranger that prapeth in Goss Temple, fhalbe beard. 1. Rings 8.41.42 43. God loueth ftrangers. Deut, 10.18

The Ilraelites wete ftrangers in Egypt. Deut. 10.19

Cie ought not to pernert the right of the 17.18.

Wie ought to loue ftrangers. Leuit. 19.33. 4. and not to infurie or oppreffe them , and 10hp. Frob. 22.21. and 23.9. Deut. 24.14.

Strangers are commanuted to heare and reave the Law Deur. 31.12.

Wee were sometime Arangers from the

promife. Ephef. 2.11, Strangers papen tribute. Wat. 17.25,26.

Dowe wee ought to dae good to firangers. Gen. 18, 1, to 9, and 19, 4, to 4. Leui. 23, 22. Mum. 15, 14, 15, 16, C. 3ek. 22, 7, and 47, 23, 3ech. 7, 10, Blal. 147, 9, looke Widowes. The are firangers, and foliamers in the main.

mozin. Den 15.13,14. # 47 4,9.1. 4 020-29. ning Jetres & Gentifes. Mat. 21.40.1. Det. 15. Plat 39.12.0 to5.12.13.23.0 119.19.2.
2.7. Pube.2.20. lee Christ, and Monument. Co2.5 1, to 7. Phil. 3.12.13. Deb. 11.8,9,10,
Stonia. Boles feated to bee Stoned to 13, to 17. and 13.14. 1. Petet 2.11.

Straite

Strength. Got is out ftrength. @rob.15.2. 2. Sam. 22.3. Jab 9.19.

The firength which Samlon had by Gods fpirit, went from him. Jung. 16.19,20.

Strengthened. The Low ftrengthened of glen againft Ifrael, and why. Judg. 3. 12. Gou ftrengthened Daul against Deto. 2. Eim.4.17.looke Encourage.

Strife and enuging are works of parknes. Rom. 1 3. 12,13.

The waters of Strife. Momb. 20.13. looke

Strings. Df Strings of the Tabernacle. Ers

Seripes foz any trefpalle might uot be aus tungen abone 40.at once. Deut.25.2,3.and of them, on a faperfittion there was one abateb afterwards. 2. Coz. 11.24

Mho thall be beaten with many flipes, and who with fem Lake 12.47,48.

Serip. God threatned to Strip the Synas oque of the Jewes, if they repented not. Dole. 2. 2,3.

Strine not about bozbe, nez keepe companie with them that vo, and why. i . Cim. 6:4,

5. 2. Tim 2.14,23,241 and fand against Sou, oz accule him? Wil. 12.12. Job 9.32. 416. 21. and 19.35.

Dow firifes may be enteb. Bene. 13.8,9. 99 atth. 5.25.

The law of them that ftrine, and butt one another. Erob. 21:18,19, 220 amodall

Agrainft friuing, Tooke moze Ecclus. 8'1, 2,3.ant Contention,

Strong, looke Encourage

Stubborne hearts that fare euil at the laft. Cclus.3:37. Ste Children,

Boles prayeth for the stubbornesse of the people, and why. Deut. 9.26.

he Jeines walked after the flubbornesse of their wicken beart. Mete. 18:13.

The Lorde andrelleth his speeche to the Rubborne hearted: 3fa46.72.

The wicher wit bieffe himfelfe in f ftub-borneffe of his omne heart. Deut. 29-19.

Stubble. The micken are as ftubble before the winde. Joh at 128.

The Marites forced to nather Aubble for Arabe Erod. 5.12.

Seuffe Che Prophet is willet to prepare Auffe to mot into captinitie @ 3e. ra. 3.1

q Subretts Duetie. Erod. 10.18. # 22.28. Rom. 16:2,9 John 1.16,17,18, Deb. 5.1. 10.13.16 20.3,20. 6 24.34. Eccle.8.2,5, 7-24-231 @24:16.t0 21 Hall 20.20,t0 27. Rom. 13.1, to 8.1. Thel. 5.1 2.1301. Eim. 2.15 2,3. Eifig. 1,2. Deb. 13. 17, 18:1. Det. 2.13,

with treasure. Est. 7.4.

Subornation . Ring. 21.10. Act. 6.11. Submic pour felues one to another in the feare of God. Ephel 5.28. and to all maner oppinance of man for the Logos lake. T. Det.

Subtele, The ferpent moze fubrile then aup bealt of the field. Ben. 3.1.

Jonabab a Subule man. 2. Sam. 13.3.

Graite looke Garend & of Abfaham reconcilet to Danins fanour by a fabrile woman. 3. 9am. 34.13to 35.

Bebehah by ber fubrilie, proeured the blefling to Jaokob, Gen.27.9,10 30,35.

Subrilcie fine, but bmighteous. @cclu.19. 24,25,26.

Sacke. Dannah gaue ber fonne fucke. 1. Samma 23. fo Dib Sarah. Ben 24.7.0 Do fes mother, Fro. 2.8,9. and Samfons. Jubg.

Succeur, looke Helpe.

13.4,24 andie bib @lizabeth. Lu. 1.80, and the virgine Marp. Luk. 2.7. and Salomons mether. Canti.8, 1.and Dauids. [9[al.23.9. looke Nourie.

Suffering. Chrift ought to baue luffred, and lo to enter into glozp. hu. 24.26, 46. Deb. 1.9. .19et.1.11.

Me anght to fuffer with Chaift, after bis erample, and whp.r. Det. 2.21. # 4.1.13. Winiz.ra. & the example of the Prophers. Jam. 5. 100

Lirt be not fuffer as euil boers, but as Chaiftiang. 1. |Det.4.15,16.

Bleffet are they that luffer for righteoufnes fake, and : 302 1. 19et. 3. 14, 17, 18.99at. 3.10.

The lang fuffering of Bab Bam. 3.4. 2. 19et-3.15.19fal.86.15.0103.8.0145.8. 305 el 2.13. Jonat 4, 2 . Jah. 1.3. Wil-15.1.

The long fuffering of Chafftians. a. Coz. 6.6. Cola. I Litis a fruite of the fpirit, Bali

The ought to reionce in fuffering for This Res fake, and why. 1. Pet 1.3, 109.

Co luffer for the name of God, is his only ift. Phil. 1.29 looke Tribalation, Sufficient, looke Contented.

Tile are not fufficiet of our felues to thinke any thing, but out fufficiencie is of Beb. 2. Q.02.3.5

The fcripture fufficient to leade beto perfectiona. Eima. 16. 17ma are arreilligelle

Sunday, loche Day. Sunne. Dfthe horles of the Sunne. 2,1818.

23.5.20 del d The Sunne Staped at the Belire of Johna. John 10 12.

The Manow of the Sunne ment backe ten begries in Dezekiahs Dages. 2, Bing. 20.9, 21.3(a. 38.8.3 a)

The Sunne was barknen at Chailis beath. 1, 11 43 45 (1) at 27 45 laoke Signe

Superfluitie of maliciousnelle must be laid away. Jam. 1, 24; Superfistions of & Athenians reprodued by

Saul Acts 17.21,10 32 Feffus termeth the Jewes obiections 8:

Traditions.

Supper of the Lord inffituted. Matth. 26. True Subjectes cannot be counterpopled 26,31. Bar. 14.18, to 27. Luk. 22, 14, to 24. which ought to be received in remembrance

The great Supper. Luk.14.16, to 25.

Lambes Supper Rene 19.9,17.

Lagarus and Wary made Chrift'a Supper. John 12,1,2.

Paul taught the maner of celebrating the

Supper, as bee had received of the Lord .. Coz. 11.23, to 27, and rebuketh the bureues rent comming there unto 1 202 11, 17, 10 23 and the weth the banger of the butwortheres and the weth the danger of the butwestheres 1. 002.11.27.

The godly eate and brinke Chriffs bony and blood in the Supper, onely by faith. I 6.50,t059,73.011.26.015.5. 1.Cop.10.1. 3.4. Epbe. 3.17

The wicked eate not the body a ble Chaift in the Supper, ne haue and profite by his paffion. Dat 7.6. John 19.1,2,6. Rom. .9.1. Cozinep. 11.27, 29. 2. Cop.6.14,15116. Deb.6.6. Wit.1.15,16.

Against the reservation of any part of the bread or wine, pled in the Lords Supper. On

The wordes (This is my body) bled in the Lords Supper, are fpoken figuraumelp 17.10, 11. and 33,20. Exe. 22.11. Dent. 31. Rom 4.11,17. 1. Cez. 10.4.16, Tic. 3.5.

Chaiftes naturall body can be but in or place at once, and therefore is not in bread and wine at the Lords Suppor Bate, 24.23,24, and 26 11. Bat. 46,29 Like 24, 2,56,51. Juhn 16.18. Actes 1.2,10, 11. and 3.20 21. and 7.64.2. Corintians 5.16 and Coloff, 3-1. Philip 3.20. Debi. 8.1. and 12,13, Looke Transubitantiation and Socraments.

Support. Met ought to Support one ange

ber through loue. E phel . 2. Surfer Surfer Drunkennelle and Gluttome.

Sweet hip Judah became furence to bis to ther to bring Beniamin againe. Gen. 43.9. and 44.32 Joshe moze Ecclus. 29. 15,ta 22. 1920 6.1,to 6. and 17. 18 and 20.16.

Swarmes of flies, a plague of ergept, Ero

00.8.24. 10fal.105.31. Merulalem Swarmed full of inolatrie, which was the caule of her punishment. 3ck:8.3.*

Sweare. The map not fweare by any thing belide God,noz by him, but byon good occa-fions. Jerem 5.7. and 4.2. Rom 1.9. and 9. 1,62, Cap, 1,23, Och, 6,16,17, Ero, 20,7 and 23,13. Lentt. 19,12. Deut 5, 11,06,13, and 10.20. Joth. 23.7,8. 300 5.3,4. 99 att. 5.34, to 38. Jam. 5.12.

A man ought not to accustome himfelfe to fwearing, and toly. Ecclus, 23.9, to 24, and

gainfi Daul, questions of their owne fuper- Sob fware that the inbeleeuing Neines fittions. Acts 25.19. looke Ceremonies and thould not enter into the land of Canasan God fware that the unbeleeuing Jeines Deut. 1.34,35. Mont. 14.23 mbich be fulfile len. Deut.2.13,14.

Joleph fware. Sene. 47.30,31. fa bit Jesthua and the princes of Ilitael. John. 9.15. of Chriftes beath. 1. County 11.24. Luke 18,20. and the Ifraelites. Judg. 21.1. and Sanl.r. Sam. 19.6, and Danio L. Sam. 14. 21,23. 2.9am.19.20. 1.8tm.1.27,29,30. C: Bleffen are they that are called to the Jonathan. 1. Sam. 20. 16, 17, and Salomon. 1.King.2.23

9. Daul livare to the profite of others. 2.

Coz.1.93.

God Doe lo to mice and moje allo: a mat

of Swearing, 2. Sam. 3.35. looke Othes and

Sweate, looke Bread.

Sweere bread Joeke Paffeouer.

Swimming fauen viners that were in the

hip with Paul. Acts 27.43,44.

Swine: The legion of Denils permitted to se into the here of Swine. Batt. 8.31,32. Dat. 5.9, to 14. Luk. 8.30, to 34

Dearles ought not to be caft before fwine,

Spord. All that take the fivord, that perify ich the fword. Pat. 26. 52. Reue. 13.10. The Disciples afket if they hould finite

Hith fword. Luke 22.49.

All Iftael without fworde og fpeare, laue aul and Jonathan. . Sam. 13.19,22

The magiffrate beareth not the fword for gbt. Rom. 13.4. but prinate perlons are probibited to ble it. Wat. 5.39.

The fword is threatned to those y breake s conenant. Leni, 26.25, and follow J.

Doles.Dent. 32.25. The Lord cauled the Miniamites to kill me another with their swordes. Judg.7.22.

Got whetteth his fworde when he taketh bengeance Deut. 32, 41.
Got was the fword of the Istaelltes glos

PiDent. 33, 29

It is not the fword whereby Gobs chiloge etcome, but bis pomer. Jolh 24.8,11,12 3. as bee promifeb. Deuteronom.7.21,23

The worde of God is a tharpe two edged ord Renewy) ry: The fwords of the spirite to viccomsite our mortall enemie. The. 6.13,17.

Ebailt came not to fend peace, but the

Gold. Bat. 10.34,35. Lu. 12.51.
Chill willen bis vilciples to buy them

wordes. Luke 22.36.

The fworde that not goe thorow a gobly hnn 4 eui. 36.6.

Dimeon foretalde the birgine Mary, that he fivorde fould pearce thosow her foule. Luite 2.35.

A generation whole teeth are swordes,

70.30.14.

goynagogue of the wicked called to repen:

Synagogue, wherein were crained by Li-Bertines, ac. Acts 6.9.

Tabernacle of the Congregation pitched farre from the bolte. @rob.33.7.

Abzaham Divelled in tents, of Tabernacles.

Of the fourme of the Tabernacie, and the appertinances preferibed. Fron. 26.1. and 38.1. Enilyed. Chap. 39.32. and rearen by. Chap. 40. 2, to 34. ac.

Rone were fuffered to be in the Tabernaele, toben the bie Dzieft went into the Sanc-

caarp. Leuit. 16.17.

The fall and great day of the featt of Ta-

Dur boties railes Tabernacles, 2, Coz.5.

E,4. 2. Det.1. 13, 14.
Otthat the two Tabernacles fignifie. Deb.

Tabal inuented Tabernacles, og tenta. Ge.

4-20. which occupation Baul exercifeb to get bis liuing. Act. 18:2,3.

Tables, of boardes for the Cabernacie to

fland ppon. Eto. 26.1 5.

Motes receiued the two Tables at Gods hand. Ero.31.18.4 32.15,16. and bzeaketh them, berf. 19. and is commanded to hew os ther like the first, and fo be bib. Ero.34.1,4. Deut.io. t, to 6.

The forme and fittation of the Table for the thew bread Era. 25. 23, to 3 1. @ 26. 35

Tobias bisdeth the godly to his Table OTah. 2.2.

Salomon placed ten Tables in the Cems ple.2. Chron.4.8.

Table put for that wherein men chiefly Delight Rom. 11.9.

Tables blev for offices belonging to the poote Acts 6.2.

Take: Dimithat taketh the cloke . forbin not to take the coate alfo. Lu.6.29

Chaift caken up to beauen. 99 atth. 16.19. 11.24.51. Act. 1.9.looke Afcend,

Tale-bearers and Tale-tellers. 1918.16.28. e 18.8. e 26.20, 22. Ecclus, 5.15. looke Bufibodies, and Backbiting.

Talents. Salomon had 450 talents of gold beought from Dobie. v. Itin. 9.28.2. 4120.8. 18.2 1.20. from Diram. r. King. 9.14.

The Talent of the Temple. Epod.25.39. wastwoof the common Talents. Bat, 18.34. 2,9am.12,30, 1.Ch20.20.2.

Talke, looke Lefting, Idle, and Speach.

Target, Salomen made 300, Targets of looke Doctours and Doctrine. beaten golde. r. King. 10.16.

Taxe, looke Tribute.

Taile. The Prophet that teacheth lies, is the taile. 3(4.9.14.15.

Teaching. Wiee ought to teach the Scrip. tures, as occafion is ministred. 1. Cog. 2, 13.

Chaiftians are caught of Got, and bow. John 6.29,45. Deb. 8. 1 1, 1. John 5.20 Isai.

Chailes miniffers mult teach whatfoeuer he hath commanben. 99 at-28.20, and inhereof the boly Ghost should put them in minde. John 14.16, 26.Act. 1.4. Luke 24.59. John 15.26.0 16.7.

he that teacheth, ought to be birecten by Good word. 1. Det-4.11

Ecce ought to to reach, as wee may ediffe

one another.t. Thef 5.11. The wife scribe that is taught buto the

kingvome of beauen. Wat. 1 ?. God raught his people by his word. Den-

4.36.and 32.10. God bath taught by the good way to walke

in.r. Iting. 8.35,36.

God nurtured the Ilaelites forty peeres.

Dent. 8.2,3,4,5. Gon caughe the hands of Danio to fight.

God commanded Wolesto teach the Ile raelites to feate and obey him, for their profite: Deut. 5.29,31.*#6.1,2,3,17,18,24

Motes warrieth the Jewes to Doe whatfor ener the Leuites fould teach them. Deut. 24.8,9.

the ought to reach our children the word

of God. Deu. 11,18,ta 21,800 31.11,12,13. and twhat great things God hath bone fez bs. Er. 13.12, to 17. Den. 4.9,10. # 6.7,21.**
Jah. 4.6.21. * Luke 1.74,75. as Abzaham Dib. Gen, 18. 19.

Reboiada the chiefe Pzieft taught Jehon

af.2.1king.13,2

Samuel taught the Miraelites the goot may. 1.9am. 12.23.

Apollos eloquent arb mightpin the fcrip. tures diforined not to be taught of a craftele man Act. 18. 24,16.

Mhois the teacher of the faithfull. John 14.26. Plal.51.10,11;12,13.

9. Daul the teacher of the Gentiles. s.

Chaift exteined teachers, ac. in bis church and why Act. 13.1.1. Coz. 12; 28. Cph4.11, 12,t0 17.

Those that by reaching turne many to righteousnesse, should thine as the flarres for ener. Dan. 12.3.

Teachers thould teach the worde of Son

purely.1. Pet. 4 10.

Teachers sught not to teach for lucre, troz Dote about firife of mozbes, but be inflant in the Golpel, and mbp: 1. Eim. 6.3,4,5,21. 2. Eint 3.1,to 10. 6 4.2,3,4. Wit, 1,10,11, to 17.43.9, 10 Col.2.8.

Such as teach lyes, and their punifys ment. 2. 10et. 2. 1,2,3.7 and 3.17. and 2. Job.

Teaching is a gift of God. Rom. 12.6.7.

Tearer, Bake Feete, Weeping, Widowe, and Vnbeliefe.

Tearing of clothes. Gene. 37.34. \$ 44.13. 3067.7.3udg211.35.1.9am.4.12.2.9am. 13.19. Eff.4.1. 3fa.37.22. 30e-2,13.1.mac 2.14.0 3.47.0 4.39. Leuit. 13.45.

Tearing with a fpirit. Bar. 9, 18,30. Temperance. Si Daut Difputed of Temperance before Felir Mct. 24. 26.

Temple. The conering of the Temple, of

pure golo. 1. Ring. 6,20, 210 aris si orroddi. Dication of the Temple, r. Min. 6, 1, to 13. and 863,64 1. Dac.4.41,42,43.

in the Temple, and who telectev. E3ch. 44.

Behanfiking of Juvah repayablic Temple, 2, King 12.4, to 18. fo biv Moliah, 2, kin. 2.4,to 8.

Jehoath king of Mitael mobier the Temple. 2. Iking. 14.49.14. and in bit Shiftale

King of Egypton Kingra 16. (2) Ete Temple vefacen, 2 Kingras, 9,00 28. Jere. 52.12,2024.1.2

Daggai tepfeneth the Jewes flacknes in Dent. 8. 2, 3, 4, 5.

Got caughe the hands of Danit to fight. the worke, are hindred. Erenifping

The wife, are hindred. Treediffing

The worke, are hindred. Treediffing

The worke, are hindred. Treediffing

of the Temple with his appurcenances. @s 3ek.41,1.

Gads promife to those that though restore the Temple. Dag. 2.16,20.

The Temple reedified. @3ra 5.1,2. 8 6. 15. in 46. peeres. John 2.20.

The glade of the fecond Tomple, excees

bing the first. Pag. 2.4.7.8.

The Deftruction of the Temple is fores thewed. Amos. 2.5. Jech. 1 1.6.99 atth. 24. 1.* 99at. 13.2. Luke 19.43,44. and 21.6.

The temple fpopled. 2. Bacca, 5.15, to 22.

and Deffled. 2.90 acc. 6.2.

By which gates the people went out, and by which they went into the temple. Ezek.

Thiff caft out of the Temple those that folde and bought, and tobp. Batt. 21.12,13. Darke 11.15,16,17, Luke 19.45. John 2. 1. Det. 1.6. D20.17.3. Ecclus. 17.5. and 2.1. 14,15,16.

The Apostles were continually in the

temple. Luke. 24.53. Acts 2.46.

Deter and John went into the Temple to

pap.Acts 3.1,

In what temples God divelleth of timels leth not. Acts 7.48.and 17.24. 3fa.66.1,2. 1. King. 8,27.

Chailtians are the boly and spiritual rem-

ple of Gov. 1. Co2.3.16.

They that Deftrop the Temple of God, thail be beftroped. 1. Co. 3.17.

The vilion of the Temple. Reu. 15.5. Dur bodies are the Temples of the holy

The Temple of Chailes bouy. Job. 2, 19. The temple of the Lozd what it is. Jere.

The temples of the Gentiles employed to

gaine. 2. Pacc. 11. 3. Tempe not God. Deut. 6. 16. Patth. 4-7. I. Coz. 10.9.

The Israelites tempted Gov oft, and bis Herlly. Erod. 17.2,7.12 umb.14.22

The Pharifes and Sadduces tempted Chriff. 99 atth. 16.1.0 19.3. and 22.18,35.7

Bar.8.11. Luke 10.25. and 11.16. Joh. 8.6. The Bechulians tempted God in pres

Icribing a time. Juveth. 8.12.

Ananias and Saphira cempted the fpirit

of the Lozd. Acts 5.9.

Job tempted by his wife. Job 2.9. and Theift by the beutil in the wilberneffe. Wat. 4.1,3. War. 1.12,13. Like 4.1,2. and why. Deb.2.18.

howe, and whereby enery man is temp-

ted. James 1.13,14.

Satan is a tempter. 1. Thel. 3.5. & temp. teth fuch as neglect to reffore the weake. Gal. 6. 1.02 being married, withdzam theme felues without confent. 1. Co2-7.5.

God will not luffer be to be ouer rempted.

E02,10,13

Dowe Got may be tempted. 19[al.78,18.

Deut.6.16. Acts 15.10.

God will be found of them that tempt him not. Wild.2.3. therefore wee must prepare our felues to pray unte bim. Eccleliafticus

Saul tempteth God under the colour of a

Tomptation of the rich, lee Rich.

A gelenous temptation it is buto the faithfull, to fee the prosperitie of the wicken. 19(al.73.1,2

God onely delivereth be out of temptation. Batth. 6.13, and 2, Deter 2.9. Reuel. 3,10.

Diet ought to flay byon Dob in tempta-

tion: 19(al.27.3."

Deberwhiles the faithfult are ouetcome, and fometime see outrome intemptations, as Job 3.3.

Jeremie is beliuered, and againe affailed buto God. Acts 27.35. with temptation. Jete. 10. 11,14.

Mee ought to lift bp our handes in the night watches of temptation. Plal. 63 4,9. and 1. Eim. 2. 8.

Tempeation taken for affiction, or trials, ap Deut-7.19. and 29.3. Jan. 1.2,12. and

The life of man is a continuall tempta-

tion. Job 7.1.

Tile ought to watch a pray that we be not ouercome in temptation. 20ac.26.41. 6.13. Luke 11.4. 22.40. as fome are. Luk. 8.13.

Teme commandements mentionen. Erob. 20.4 to 18. Deutera 5.6,10 23. containe the

Tenne tribes of Afrael refected. Jere. 3.1,

3,8,* and 3.12.

The bestruction of the tenne tribes, and caule thereof foretoid. Ila.9.14. and 17.3, 4.006.1.4.5,6,9.

Tenne Calbrons, tenne canbleflickes, and tenne tables which Saloman mave. 2. Chio. dan men alcor read

Tenne things inbgeb and pronounced

happie. Ecclus.25.7,to 14. Tenne for many. Gen. 3 1.41. Reuel. 13.1.

Mumb. 14.22. Tender hearts muft bee in Chriftians, 650

phel 4.32, and tendermercie. Colig. iz.

Tenths, looke Tithes. Terreble is out God. Detit. 10.17.

Tekament. Apoles confectated the old Te- found breaking up a boufe. Erod. 22.2. frament with bloos. Ero. 24. 8. Deb. 9. 18,20.

A briefe repetition of the olde Teftament, and bountifulnelle of God Joly 34.2, to 14. Deb. 9.1.

The Teltament apperteineth principally tothe Jewes. Rom. 9.4.

God promiles the people a newe Tefta. ment, Baruel 2.35. Jer. 31.31, to 35.

The olde Testament was dedicated with the blood of Caines, ac, but the new with the blood of Chaiff. 99 atth. 26,28, 99 atk. 14.24. Luk. 22.20 @ 1. Coz. 11.25. and 2. Coz. 3.6. Deb.9-12. and 10.1, to 5.11, to 15.19, to 23. 29 \$ 13.9,12,14.and 12.24,6 13.20, which were in vaine, if righteousnelle were of the law. Gal. 3.15,21,22.

The newe Testament confisteth not in the letter, but in the Spirite which weiteth the Befpel in our hearts. 2. Coz. 3.2,3,6.

The new Teflament promiled, Gen 3,15.

The two Teftaments. Bal. 4.24.

Toft. fie. Boles reflifieth to the people their Duetie. Deut. 32.46.

Toftimonie of Chailifee Prophecie.

Moles put into the Arke of the Teftimonie, the two tables of Testimonie, Exod. 40.

Thankefulneffe. Tile oughe to gine thankes to God for his benefites. Deut. 8.10.

Chiff taking the bread and fifes, bleffen and gaue chanko. Watth. 14. 19. Mark. 6.4. Lute 9.16.

9. Paut befoge bis refeetion, gene thanks

Dome and for whome wee ought to gine thanks.of phe. 5.4,20.

9. Paul gaue thankes to God, and wby. Rom 6. 2, 17. 1. @ beff. 1.2, 3. 1961. 1.3,5 Chaift remozed chanks bnto God his father

at the railing bp of Lazarus John 1 141. The feruant of Abzaham gineth Go thankes, that he had profpered to thell . Or

Dauid giueth God thankes, and wir 1.6am,25.31,39

Delchi-geben gatte thanks for Abzahame biccozp. Gen. 14.19, 20,

Boles and the Mirselites gaue thankes.

Df Thanketulneffe Bebe. 8.6. Bent. 4. 12 4.8nb 8.20.@ 18.2.@ 23.7,12.@ 26.25. @ 33-3.442.6.4 1 Rin.1.2,7,26.4 16:33. Len.25. 2.19 um. 15.3 4,19. and 31.50,54 Dou 4.2, 6. and 6.2, to 10. and 1. Sam. 14.45, and 312 11,12,13. and 2. Sama. 10.2. and 19.8. Chronic 29,2, to 26, 2. Chronic 15.8, and 20.18, to 31. Eft.6.2, to 13. Cobis.6. onto 12.5,32. Ecclus.7,29. and 52,14. and 35. 2,3. and 1.99ac.4.38. and 553.67. and 32. Bac.3:30, 33,35. Bath. 11.55. Bar.5.205 Tender hearts must bee in Christians, Co 4.6. Colay, 3.77. 0 . Cheff : 18. and 1.6. Colay, 3.77. 0 s. Cheff : 18. and 1.6. 4. 22. and tender mercie. Colay, 12. Cheff 1.3. 21. Cim. 4. looke Grace Profit. Through Goog tender mercie auf finnes Blesse, and Vnchankesulnesse.

Thefr farbinden ofron. 20.15. Lett. 19:17. Deut. f. 19. Rom. 2. 2 s. and 1 3.9. and 1. Eim. 1.10. and 1. Det. 4.15. Ephel. 4.28.

It was lawfull to kill a theefe, if he were

The curie of theeues. 3ech. 5. 2. 3.
Thecues thall not inhetite the kingbome of beauent. 1. 202, 6, 10.

Joseph acculed bis baethzen of theft, and 10hp. Ben. 42.1, 2, 12.

The parable of the theefe. Matth. 24.43. The comming of Chailt as a Theefe, 2. Det.3.10. Rene.3.3.

Judas Iscariot a theefe. John 12.6. The time theenes crucified with Chaife. @at.27.38,44. @at.15.27,33. Luk.23.322

33,39,t0 44. John 19.18.
Of Thele, and the puniffment thereof. Ero. 21. 1, 3, 4, 16, Rum, 5.6, to 14. Den. 24. 7. Ioh. 7. 1, * 1020.6. 30, 31. Hole 4.2, 3 Cob. 13.14. and 2. Mac. 12. 40, Mat. 16. 18. Mar. 10.19. and Luk. 18,20 looke Pharife, Sreale and Robi

Thinke and Thougher, Ole cannot Thinke amp thing as of our felues. s. doz. 3.5.

Euery withen thought touching out bres then fozbioben, and why. Dent. 15.7.

Thoughts of the goody. [Blil.4.8. Ro thought his from Got. Deut. 32. 16.

to 22. Job. 42.2 Plal. 139.2.

God thought byon Abzaham, and neline

and Imagination.

Thiftle. Of the parable of the Thiftle and the Cebar. 2 Kin. 14.9

Thornes the fcuite of the earth by reafon of Quams finne. Ben. 3.18.

Thornes which choke the word preached. Matt. 13.22. Marke 4.18. Luke 8.14.

Threatnings against wanten and baintie people, at. Wicah. 2.1.

The wicked ble Threatnings against the

godly. Act. 4.29. ee things please Gos, and three hee

hateth-Eschus.25. 11,12

Three things grieue the beart. Ecelus.

26.29. fee Foure.

Three folde, looke Coard.

Threshold of Dagon in Affidod not troben 26.28.

The on, and why. r. Sam.5.2, 3,4,5.

ke Satan.

Thunder feut to beffrop the beaffs, herbes, e trees of the Egyptians. Ero. 9.23,24,25. The Loznes aduerfaries fhatbe beftroped

mith thunder. 1 . Bam. 2.10.

ierd and genfounded the Philiftims. 1.

Dat. 1.25. and 5 18,26. and 13.39. and 28. 29_1, Cop. 1 5.25. Bal. 3.19: Reu 20.5.

ge and Tilmen, Genel-2.4. and 9.20-Chan 36, 10 Date 12, 11 and 28.19 cclus. 7. 13. and 20.27. Batth. 21.33. Bat, 12.1,to 13. Luke 20. 9,to 17. 3obn 15. 1. Log 3.9 looke Plough.

ele. Mamen pragled God playing

n timbrels. @pob. 15,20,21.

Optab his Baughter met him with Timbrels at his comming from the victorie Jus.

Timerous men ought not to goe to watre. Jung 7-3. Deut. 20.2,5, to 9. 1. 99 acc. 3.56.
Temeroufuefe of Elitah. 1. King. 19.3. 2.

Ring. 1.15. looke Peare.

Tithe, and the ble thereof. Leu. 37.30,32, 33. Deut. 1 4.2 2,23,10 30. and 12.17,18. and 26.12,te 16. Qumb.18.20,21,24. Debe.10, 37,38.

Tithe mint, looke Faith.

Abzaham gaue Tiches befoze the lam. Ge-nel. 14.20. Deb 7.4.8.

Jaakob botseth se God tithe of all bis ins creale, Gen. 28, 22

Epzannicak pzinces will gine their fers tiants the tiches due to minifters. r. Sam. 8.

Why tithes are papen 2. Chro. 3 1.4.

God punifeth the befranding of minis ffers of their due cithes and offerings, and bieffeth thole that pay them truely. Bal. 3.8, 9,10,11.Amos 4.4

Demetrius offered Jonathan to relente e Jeroes from all riches, to be friends with him. 1. 99 ac. 10.31,46,47 looke Taxe.

Tiele weitten ouer Chaifis bear in Greek, Latine & Debzew. Matt. 27.37. Bar. 15.26.

Tophe looke Signes.
Tombe looke Sepulchee and Graue.
Tangue. Elle olight to telraine out tongues

from euill. 1. 19et.3.10.

The vice and vertue of the tongue, Jam. Supper of the Lord. 3.2,to 13.800 13.2,3.

The gift of congues commeth of the boly Ghoft. 1. Coz. 12.10,11,28. Acts 2.4,to 9.

Against praper and feruice in a ftrange tongue.1. @02.14.1,2,*

Confusion of tongues. Ben. 11.9.

The propertie and punishment of an euill tongue. Dial. 10.7. and 52.1, to 7.

Thepapertie of a linner is to bee euill tongued. Ecclus 6.7. burthe heart of the wile guiverh his mouth wifely. 1920.16.23. and a foole when bee halueth bis peace, is counted wife. 1920u.17.28.

A falle tongue hateth the afflicted. Pou.

The buetie of the tongue, While. 11. As gainst raft, flaunderous and emilitongues, and how we ought to beware of them Lemit, 19.4,16. Deut.22.14, te 20. Jeb 9:15,16. Dial. 140. 3,9,11. and 141.3. and 144.8,11. 10204.24. and 10.11,18,31,32. and 11.9, 13.and 17.4.7. Eccles. 5.1,to 7. Wift. 1.8 11,16. Eccius.5.4,5,15.and 7.9,12,13.and 9.20. and 11.8,23,24,31. and 3214.8,9,40. groime Watt. 13.44. The Louis at the petition of Samuel r.Conif. gr. 1. Pet. 2. 1. Jam. 1. 19, 26. and 4.1 1, 13: Mataa:36 looke Communication.

Bibeon tooke none to battel, but thofe that

> Forth for tooth, ec. Ero 21/24 Tenit 24. The cheeke cooch of the taine bone of an

> affe peelben waterto quetich Samfons thirft oithall. Indgriging, 18,19, of the

> Co Touch. So many follower Saul as Got had touched the hearts of, 1. Sam. to. 26. fee Vertue.

> Tower of the flocke. Wich. 4.8. wherein the thephearos kept watch by night: Luke

> Traditions, and the teachers of them ought to bee auopoed, and tobp. Rom-16, 17, 18. Col.2.8,18.

We must not be guived by traditions. Ofc.

Traditions, ceremonies, good intents, and inuentions of men, are not to be bfes. Deut. 5.32,13 and 12.8. 1 Sam.15.9 to 13. 3fa. 66.3. Jetem. 5.31.and 2.13. 19[81.31.6.and 119.17 3. 1020.16.25. Wol. 9.15.1. @ fo. 8.22. Watth 15.3,9,13, and 23.4 Barke 7.8,9. Actes 19.10. Cita. 13,14.and 1. Pet.4.11. and 1. John 10,11. Looke Ceremonies and Good intent.

Traiters, looke Treason.

Transfiguration of Chaiff bpo meunt Chaboz. 99 att. 17.1, to 9.99 at. 9.2, to 9,28, to 37.

Transforme. Sith Satan is transformed into an Angel of light: no marualle if bis ministers transformethemfelites. 3. 201, 11.

Transgreffion of Gods commaundement, mabe all men finners. Ben. 1.6. Rom. 5.12.

Wibere no law is there is no transgreffion, for finne is bio without the labe. Rom. 4.15. and 5.13 and 7.7 looke Purge and Punish.

Transubstantiation ouerthrolien by thele places rightly onverficobe. Barth 26,26, to 30.90 at 14, 21, 1026, Luk 22, 17, 22. 306.

6.63.1.002.10.16,17.818 11.24,te 30.looke

Transle, fee Labour, Rich and Oxe.

The wite of Phinehas, bearing the Arke of Gon to be taken, travailed and Dieb. 1. 98.

Treafon. Dauid remarbed Baanab & Res chab mith neath, because to please him they flem their maffer traiteroufly. 2, 98.4.6,12

Of Treason, and the punishment theter Gen. 37. 18,* Jung. 1, 6,7. 1. Sam. 23.9. 36. 23.15.* @2. Dac. 3, 6, 38, * and 4 34, 35, and 10.13.anb 13.3,4,10 9. 99 att. 26.14,te 26.9 27.3,4,6. Luke 6.16. Actes 7.52. and 1. Tie

moth. 3. 4.looke Rebels.

Tressure. what account was made of the tho mites caff into the treasurie, Marke 12

41, to 45 . Luke 21.1, to 5.

. Treafurer in the boule of the Lozo. r. king. 7.51.2. Chion, 5.1.ouerleets thereof, 1. Chia. 26.811 16.10,22,26.

Tithere wee ought to lap by treafures, and why. Watth 6. 19,20,21, Luke 12, 33,34. I. Fim.6.19.

The parable of the treasure hibben in the

The treasure of the Gofpel in earthen bel

lete, tobp-2. Co2.4.7.
Treafures of milebome hibben in Chaiff.

Col. 2. 3. Dowe the Logde openeth good treafure. Deut. 18.13.

The beebes of the wicked are fealed by

among Gobs treafure. Deut. 3 2.34. Dezekiah. Ila.33.6.

God gaue Cyzus the treafures of Barkes nefte. 3fa-45-3.

Almes ginen, is better then treafure. Cob. 12.8. Matt.19.21. Mar.10.21, Luke 18.22. of the wicken. James 5.3.

Wilebome is an infinite treafure Will. 7.14. Ecclus.40.18,20. and a good name will confittue about 1000. treafures, ofcclus. 41,12,13.

Trealme of the heart, fet Heart.

Trees with their fruite and feebe, created of Bob. Bene. 1.11,12. euerp tree piealant to light, the tree of life, and the tree of knows lebge. Bene. 2.9.

The fruite of all trees faue one, orbained for mans foote. @epe.2.16,17.

Planting any groue of trees neete bnto he altar of Goo, forbidden. Deut. 16.21.

Trees for foode to bee referued in the fiege of a citie. Deut. 20.19,20.

At placking of the cities of the Moubites, Got commaunded the Jewes to fell euery faire trec. 2. Rings 3.19,25.
To whom trees thatbe fruitfull or bufruits

full. Lenit. 26.4, 20. Deut. 28.30.

The good tree will bring forth good fruit, and a corrupt tree, which bringerheuit fruit, fhalbe burnt. Matt. 12.33. and 7.17,18,19.

Abam was briven out of Paravile, left bee thoulde eafe of the tree of life, and live, Ben. 3.22,23,24.

The tree that mabe the waters fweete. Etob. 15:25. Erclus 38.5.

If the greene tree were lo pealt withalf, what Mall become of the Brie: Luke 23.31. Atthe tree falleth, fo fhal it lye. Eccles.

mich erees for proube people. Ifai, 1.13,

Trembling. Paul willeth be to make att ende of our faluation with trembling. Phil.

God wil gine a trembling heart to them that Difobephin. Deuterono. 28.65. Leuit.

The wicken tremble at Gods ludges ments Actes 25.26.Looke Peare.

Treffe feoffring. Leuit. 7.2, to 11. Abigail takerh on bet, her bulbandetref-

paffc. 1. Bam. 25.24,28. fee Purging. Trie all things, and keepe that which is

good.1. Theff 5.21. Potne Gop trieth his elect , and toby. 2. [haott. 3 2.3 1. 30b 1.11,12. * Eccles. 3.10. Mia.30.10.3ech.3.9.0010-3.5. @celun.2.5. and 27.5. Tob. 2.10. Rom. 5 .1. 1. Pet. 1.7.

2. Det. 2.9. James 1.2, 3, fee Tempt. Tribe. The chilogen of Ifrael ought to matrie euery one in their owne tribes. Dum.

6.6,7,8,9. The tribe of Dan fought to owel among

the other tribes. Judges 18.1,2. The halfe tribe of Manafteh, Dwelt from Bafban to Baal Dermon, ac. 1. Theo 5.23.

The postion of the twelue tribes. Ezek. 48.1.2, to8.23.

The tenne eribes caried captine. 2. @ fbz. 13.40,to 48.

Tribulation fent to the faithful, why. 1. 19eter 4.12. 2. Theff. 1.4.to 8. Rom. 5.3.

An erhoztation to envure embulation with patience.Deb.12.t. 1. |Det.2.21.

The enght not to feare tribulation, and Why. 13bil. 1.28,29.

Ben byeribulations are britten to God. 318.26,16,17,18.

Dev onely belinereth out of tribulations. I. Sam. 10.18,19.

Gob respected the children of Israel in tribulation. Frod. 2.25.

In our tribulation wee ought to feeke the Lozo. Deut. 4.29,30,31.

God heard Jaakob in the time of his tri-

bulation. Bene. 35.3. The faithful in ribulation , ought to put

ful truft in Goos mercy. 19fal. 44.9. Dome to luffer tribulation, according to

the will of @on. 1. 19et. 4.19. Beither tribulation not bonds couls feare Paul from preaching the Golpel, Act.

Tribulation to bee received thankfully without Diftruft. [Dfalm. 42.8.# 43.5.* \$ 56.

1, 3. after the example of Job. Job 1,21.and of Dauid. 2. Sam. 22. 1.

Paul & Silas praped, fung & reiopced in tribulation, foz Chaift his lake. Actes 16.25. Bal.6.14. @ 2. Coz.4,to 11. and fo Did Peter that relift @ erre from griuerh.2. Tim.2.25, and other Apolites. Act. 5.41. and le fould we. Rom. 12.12.and 5.1,

The tribulations of S. Paul, were the

Ephelians glozp. Ephe. 3.13. God comforted S. Paul in al his tribulations, and why. 2. Coz. 1.41*

Paul commenden the Macedonians for that they toped in cribulations. 2. Topin. 8,2.

The Bay of tribulation, ac. 2.kings 19.30 ke Affliction, Aduerfitie, Perfecutions, Sufferings, and Scourges.

Tribute muft be palet for confcience fake. 99 at. 22.21. Bom. 13.5,6,7.

The Chailt papen tribute and needed not. Bat. 17.25,26,27.

Thep that received peace offered by the Bfraelites, became tributaries buto them. Deut. 20.10,11.

All that belong to the boule of Goo, freed from tribute , by the EDict of an Deathen

Emperour. G3rs 7.24-Trinitie. Teftimonies of the trinitie. Gen, 1.1,16.@ 11.7.@ 18.2. Watth.3.16,17. and 18.19. Lu.3.21,22. 1. Joh.5.7.2. Cop.13.13.

Df Triumph.looke Victorie. Trumpers of filuer , looke faumb. 1.20,to II.and Feaft.

The crumpet founded at the giuing of the Law. Erob. 19.16,19.

GiBeon blewe a crumpet, and fouldiers came to bim. Judges 6.34.

Trouble. Married folkes haue trouble in the fleth. 1. Coz. 7.28.

Elijab affirmed bnto Abab, that be troubled Ifrael in proudking God to fap raine three peeres and fire moneths. . kin. 18.17, 18. James 5. 17. looke Tribulation.

True. De that beleeueth, hath fealen that Bod is true. John 3.33.

Balaan was enforced to confesse God to be true. 3@um. 23.19

Trueth of Bob, fee Promife.

Abzahams fernant prapled Gob for bis trueth and mercie fewes buto bis mafter. Gene. 24.27

The fpies promifed Rahab to beale truely with ber. Joth. 2 14.

Dezekiah belireb that erueth might be in his dayes, 2.kings 20.19.

Dauld wifheth mercie and trueth to Its tai, and whp, 2, Sam. 15-19,20.

To walke in trueth, 1. Kings 2.4 Me ought to ferue Bob in trueth. Joff. 24.14.1.9am.12.20,21,24.*

The ought not to bolue against the trueth. Dich.7.5. Erob.23.2.

Truethin Junges. Erod. 18, 21, 22. Mee ought to gird our lognes about with trueth. Ephel. 6.14.

Ole ought to freake the trueth one to another, and why. Phel. 4.25.

Chaift is the trueth. John 14.6, and his Bofpel the trueth, 2. Peter 1.12.

Doe nothing against the trueth, but for he trueth.2. Coz. 13.8.

25.6 6.14. Phil.4.8. for fincere knowledge take burt. Ecclus. 32.24. of Sod. Tit.1.1. and for all light teft in man after bis fal. Rom. 1. 18. and 2.8.

We ought to instruct with meeknes those 26.and to craue at Boos hand the Doctrine of tructh, which praine lignifieth. 3ech. 10.1.

wel fearned. 2. Tim. 3 4.

Dowe trueth from errour is bilcerneb. 1. John 4.6.

Mo trueth in any, and therefore none to be truffed. Jete. 9.4,5.

Trueth is firongeff , and oner things. 1. Elb23. 12, and 4, 93. 40,40 Grace and truerb came by Jefe

John 1.17. The spirit of God is the feater of an all trueth. John 16.13.

Against luch as wirhstand the truck withholo themfelues e others from ic. 1.18.02.8 Gal.3.1.05.7.0 2. @ini. 3.8,9.0 4.4. Cit.1.4.De.10.26 6:2. Det. Daul fpake the trueth. Actes 16.35

Bilate alkeb Chaift what eruerh wen John 18.38.

Truft. Boles putteth the chilbren of If rael in mimbe of Gobs benefites, that they might truft in him onely. Dem. 8.1.

Do man ought to wult in his own firegth. I. Cez.10.12,13

Thole that truft in the Lorbe, bleffet, mit thofe that cruft in men, curled. Jerem, 17.

The chilogen of Ilral crufting in their owne Arength , were Difcomfied. Jubg. 20. 20,21. Mumb, 14.40.44,45. Deut. 1.41,43,

44.1. 9am. 4.3,4,5,10,11. Wiee ought to fettle our whole truff fo 19 atth. 12.21.

Dezekiah crufted in the Low Good IC rael. 2. Rings 18.5.

Mbiiah trufting open the Lago, obtainen bictozie.a. Chao 13.1

Grernal life promifed to thole that cruft in God. Ila. 57-13

Sou istheir belpe and thield that miff in him. 19 (al. 115.8,9,10,11

Wie ought to truft in the grace offeren by the Golpel.i. Beter 1.13

They that e:uft in God , thal unberffant

the Trueth. Mil. 3.9.
In the middes of tribulations wee mult truft in God. John 16.33.

The faithful truft to bee fqued through the blood of Chailt, and theretoge goe bo to the throne of grace. Deb. 10.19, 20, 21,23. and 4.14, 16.

The Jewes opbraised to haue put their truft in falle gobs. Deut. 32.37,38.

God wil bereaue the wicken of al things wherin they put their truft. Deu. 28.53,

Dfthe affured truft which ala bad in to Lorde. 2. Chron. 14.11. and Judas Bacen beus, 1.9 ac. 3.18,23.and @ica.77, to 146

Wee ought to put our truft in the word of Ged, and why. Wil 16.26,

Thole that truft in God fhal neuer be re-Trueth put for bpzight Bealing. Ephel.4. mooned. Plal.125.1.4115.9. * and 23.5.03

> An exportation and encouragement to eruft in God , after abnerfitie aud in Danger. Ila.41.8,te 17. 2mos 9.12.

The pong rauens boe teach be to put our troft in Gob. Job 39.3.

A man of Bob counfelles Amaziah not to Mee ought to bee fedfaft in the tructh' put his cruft in worldly ftrength. 2, Chro. s.

> . Bod wil cut off occasions which binder bis people from putting their traft in bimis Dicah 5.10,11,12.

Olee may not soult in outpart cereme-

ed Jett.7. 2.4.*

ever failesh them that put their trust

in him. Danis 4.38.

The elle ought not to turne affet to 28 Den. 11.16.1, Sam. 12.10,20,21

The Theflalonians turned from their is

boles unto God. 1. Thef. 1.9.

Co turne indgement to wozmewood. A.

6.13. and 5.7.

to him. Deut.30.1,2.to 8.

Mone can turne to God truely, till God turne to him. 3ech.8.15,16. Looke Returne, Conucriion, and Man.

Twelve Apolites. Batt. 10.2, to 5. Bat.

3.14,16, to 20. Luke 9.1.

The names of the twelve Patriarkes.

Dene. 35.22, to 27.
Twinckling. Thefe that be found aline at the laft bay thatbe changed in the twincke- fpile bis grace. Debzewes 10.29,30. ling of an eye. 1. Coz. 15.51,52, 1. Thef. 4.1.

Two matters no man can ferue, and toby.

Dat. 6.24. Luke 16.13. Two that is, man and wife shalbe one deth. Gene.2.24, Marke 10,8. 1.002,6.16. Ephel. 5. 31. Mact. 19. 5.

Two mites, Locke Treasurie.
Two pence, Locke Pence.
Two center forbibben, Luke 9.3.

Of the two betters. Luke 7.4.

Two manet of people dinived out of Res bekays bowels. Ben. 25.23.

Derwothings that Agur required of God.

20.30.7,8,9. Two things grienous. Ecclus, 26.29.

Mee ought to alke of Gobs workes, out Actes 28.4. efters of olde time. Deut. 31.7. It is not for be to know the times and lealons, and why.

The time of Chaiff, the accepted time.

2. Cop.6.2. Bal.4.3. Rom. 5.6. The time of this prefent life, is but fort.

Cite ought to repreme the time, and why.

Sal.4.5. Epbel.5 .15,16.

Time rertaine put for bucertaine. Lu.13. 33. and time prefent for time to come. Batt. 10. Luke 19.8. and 24.44. John 4.21. and 20,17. Col. 3.6. r. Thel. 4.15.

DE the left times. 1. Coz. 10, 11. 2. Cim. 3. 1. Deb. 1. 1.1. Deter 1.20. and 4.7. 1. John

time. Ecclus. 3 2.4

God is angrie with the godly for a time. Buth 3.11. Rabum 1.2.

Tyrannie of pzinces and falle Prophets, nacte. Erod. 25.19. Wicah 3.1.* Jeph 3.1.3. Ohe parable of v Df cyrannie. Matth. 2.16. Marke 14.10, tluttie. Ezek.12.3,

Artes 7. 59. # 12.2, 3.* Looke Crueltie. & Tyranti nature. 1920.28,15.

Warle of the Tabernacle. Frod. 26.31. 9. The vayle rent. Batth. 27.51.

The rayle ouer the face of Apoles , and

oner the Jewes, and why. Erod. 34. 33,34. 2. Co2.3.13,to 17.

The vaile ouer the hearts. 2. Coginth. 3.

What the vaile prefigured. Deb. 10. 10. Vaine are all men. Mil. 13.1. & all things vanitie. Of ccles. 1, 2.

I soles are vaine vanities. 1. Sam, 12.21. and prouoke Gods wrath. 1. Kings. 16.26, Deut.32.21.

The creature Subject to vanitic. Rom. 8.20.

Vaineglory. [ee Glory.

Valiant. The Angel called Gibeon a valiant man. Jubges 6.12.

Variance. Looke Contention.

Vaunt. Looke Boaft.

Vengeance. God taketh vengeance of all that opprette or befraude their brethren. 1.

God wil take vengeance of thole that De-

Vengeance belongeth to rebels and pers fecuters of Bods elect. Luke 18.7. 2. Thef. 8. Rene. 6. 10. and 19.3.

We ought not to avenge our felues, Rom.

2.17,19.1010.20.22.Leuit.19.18.

Vengeance is the Lords, and hee wil as uenge the blood of his fernants bpon his enemies. Deutero 32.35,41,42,43. Rom. 12,19.

Danid committeth vengeance to God. I.

Sam, 24.6,13,16,

Saul would not be avenged of bis enes mies, and wby. 1. Sam. 11.13

Gods ministers have ready the vengeance of God against all high things being bilos bebient, and whp. 2. Co2. 20. 5,6. Lames and John afking vengeante, are Two things grienous Col. 2.9. bedient, and wop. 2. Col. 2.9.

Time hat his course. Sen. 8.22. James and John asking vengeance, are to all things there is an appointed time. rebuked. Luke 9.5 3,54,55.

Vengeance & name of a heathen goddesse.

Vengeance referred only to the Logo and his miniftere the higher powers. Bene. 15. 16. Ecclu. 28,8. Judeth 8.35. Plal.7.1. @ 9.7,8,10. #33.5. #94.1. 1020.17.21. and 24.12.and 48.9. and 54.8. and 29.26. Eze. 25.12.* Mah.1.2. Matth. 5. 38,39. Luke 9. 54,55,56.and 18.7,8. Galat.5.15. @phel.4. 26,32. 1. Thel. 5.15, 2. Eim. 4.14,1. Det, 2. Veritte Looke Trueth.

Vertue of God. Looke Power.

Vertue from Chriff healen vilealen folkes touching his garments. Warke 6.58. Bat= theme 9,20,21,22,35,36. Luke 8,44, 46, 47,48.

Vertue put for good and godly manners.

Westures. Ruthwas a vertuous woman.

Veffels ozvained for the ble of the Wabers

The parable of veffels, prepared for caps

tluttie. Ezek. 12.3, to 17. Vessels in the house of Salomon of pure

gelde. 1. Bings 10.21. Df vellels of benour and biffonour. Rom.

21, and 2. (im. 2, 20, 21. Veffell, for mans bobp. 1. 9am.21.5. and

2, Co2.4.7. and 1. Theff. 4.3,4.

Kestwer. The Jewes commaunded to:

make fringes bpon the quarters of their veftures. Deut.22.12.and whp. Bumb.15.38, 39. and the Scribes and Pharifes bled it. Batth. 23.5. Looke Clothes, Garments, and Apparell.

Vexe. Dome Peninnah vexed Bannah.

1,9am.1.6,7.

I Victorie commeth of God, a not by the multitude of men. 2. Sam. 23, 10, 12. Bene. Erob. 17.8. Deut. 7.18,19. 30fb. 11. 1.6. * Judg.7.2. * 1. Sam. 14.6, to 23. and 17.45.*2. Chia.13.13,to 19. @ 14.11. @ 16. 7,8,9.and 24.24.and 25.7. * 19(al. 117.3 1020.21.22,30,31. Jubeth 9.7,11. 2. Elvz. 1.26,27,28,30. 1. Pacca.3.18.

Joab committeth the lucceffe of vidorie

bnto God.2. 9am. 10.12.

The victorie of Dauid against Absalom. 9am. 18.7.

Danin obtained victorie, through & might of GoD. 2. 9am. 5.28.*

God gaue victorie bnto Deborah. Judges

The victorie attributed to God, and Gie beon by whome he wrought. Judges 7.20.

Samplon attributed not the victorie to his Arength. Judges 15.18

Victorie promifed Dezellah againfi Sas neberib. 2. Kings 19.6.

Triumph after victorie obtaines Dumb. 21.18,27. Judges 11.34.1. 9am. 18.6,7. 2. 99 acca. 3.30

Victorie is of Gov. r. @ 10.4.58,59,60. Judas truffing in Son, wonne the victo-

ric.2.98 ac.15.26, to 36, Victorie loft, fee Truft.

Victuals. Johna commanded to make prowillon for victuals, and why. Joth. 1.11. looks Meate and Foode.

Villarie. Looke Rauish.

God hath chosen the vile things of this worlde, to bring to nought things of effis mation. 1. Coz. 1, 28.

We ought not to offer bnto God any thing vile. 99 al. 1.8, 13, 14

Villages. Looke Cities.

Vine, for the Church Plat. 80.8.

The complaint which the Logde maketh for his vine. Ma. 5.4. The vine of the vine of

Sodome, and of the vines of Somezab, ac. Deut. 32.32.

Chriff is the vine, and bis father is the bulbandman. John. 15.1

Vineger. Boay willed Ruth to bippe bet bread in the vineger. Ruth 2.14. A sponge silled with vineger was efferen

Thist.Watth.27.28. Vineyard of Boah & bis bzunkennes. Wes

nelis 9.20,21.

The Jewes were commanded not to foto their vineyards with Divers feedes, and why-Deut.22.9.

A lawfor him that burteth bis neighbors vineyard. Frod 22.5.

It was lawful for a man to eate, but not to care fruite out of his neighbors vineyard. Dent.23.24.

Dee that bath planted a newe vineyard, freed from warre, till her had eaten of the fruite.1. Coz. 9.7.

Thole:

Thole that bilobep Gob, fall plant vinepards, and others that eate the fruite. Deut. 28.30.

Vintage til fowing time, and threffing till

vintage. Il eui. 26.5.

The law of vintage. Leui. 19.10, Violence, boke Kingdome. Viper, see Generation.

9. Paul thooke a Viper off his hand, and felt no barme. Acts 28.3,5.

Firgins, fee Maide and Lampes. Virginitie belvailed. Jung. 11.37.*

Signes of Virginitie to be brought before the Eibers of the Jewes, ac. Deute.22.15,

Df virginitic and marriet fate. 1. Co2.7.

25,26,*

Vision. Gob fpake buto Abzaham in a bision. Gen. 1 5. r. and comforted Ifrael in a vifion. Gene. 46.2, 3,4. and tolde Samuel in a vision, bow he would panish the house of E. H. 1. Sam. 3.1 1, to 16.and fpake to Mathan bp vilion.2. 9am.7.17.

The Vision of the two balkets of figges. Terem. 24.1. * of the foure beaftes, and the wheeles buder the throne, and of the promen and two princes. Ezek. 1.5,15.* and 11.1,

Visions themed to Judas Baccabeus. 2. Bac. 1 5.12, to 17. to Comelius, Peter and Ananias. Act. 10.3, 13.6 9.12. and to Paul. 2. Coz. 12.2, to 10. Act. 16.9. # 18.9. # 22.17. Pollution, Purge and Starres. and 27.23.

Vifite. Dow Bod boerh vifite finne. Erob.

22.34.6.20.5. Leuit.26.15.*

The Ifraelites feeing the miracles that out vitderftanding Deut 32.28. Moles wrought, thanked God that he vilited

them. of ro.4.31. and 14.31.

To vilite put for to correct, or take care of. Dole.4.24. to make fruitful. 1. Samuel 2, 21. Benel. 21.1. And to remember. Luke 1.

Wihom we ought to vilite. Matth 25.36. 3 am. 1.27.

Visitation, 92 manifestation of Gods met-

finne. Ecclus. 26.30.

gunbeliefe. The Jewesthrough vnbeliefe forgate Gob, and fernet Iboles and would not enter into the land of Canaan. Deut 32.15, to 19. and 1.22,26. and were afraid of Boliath. 1. Sam. 17.10,11.

A certaine paince punished fog vnbeliefe.

2.King.7.2,17

The Jewes for their vabeliefe, were relected, and the Bentilegreceined by faith, and why God path thut al in vnbeliefe. Rom. 11.20,25,30,32.

Chailt reprodued the unbeliefe of his vifciples. Matth. 17.17, to 22. Mar. 9.19, to 30. and 16.14. Luke 9.41.4 24.36.* John 20. 16,25, to 30.

The Apastles could not heale the man that was Lunatike for their unbeliefs lake.

Wat.17.20.

The father of the possessed with the deuil raied Jelus with teates, to belpe his vabe-

liefe. 99ar. 9.24.

Chaist marueiled at the unbeliefe of the Magarens, which caufed him to make no 10, and 20.5. and 27.13. and 36,12,13, bers 30.3. Denterono,23.21,22,23. being

great miracles among them. Matth 13.58, Par.6. 5,6.

Df Vnbeliefe and the punifhment therof. Ben. 19. 14, 24, 25, Mum. 11. 1,4. 4 14.2, 4 and 20. 3,4,5,6,24. Deut 9.4,5. 2. King. 7. 1,2,17,19,20. Eccles. 2.26. Pfalm. 78. 8. 4 Baruch 1.20. 4 Pat. 8.25,26. and 14.26, to 32. Watt. 16. 16. Luke 1.12, 18, 19, 20. and 24.11,25. 30h 3.3,15. and 6.60. and 8.24. and 10.35. and 12.37.* fee Infidelitie.

Unbeleeners that not enter into enertalling

reff. Deb. 3.17,18,19.
Viblameable. Chailtians ought to be vnblameable.] bil.2.15.

Vnblameable was 9. Daul in his conuers fation. 1. Thef. 2.10.

Vneireumeifed fruite, let Fruite.

The encircumcifed might not eate of the ly, and Vnrighteous. Paffeouer, Frod. 12.48.

Vncircumciled lips. Epo.6.12.

Uncircumerfion bled for the Gentiles. Bal. 2.7. fee Circumcifion.

Vncleane things not to be touched. Rumb. 19.13,14.looke Beaftes.

Manage wife commaunded to eate no vncleane thing till Samlons birth, and why. ried, may marry. 1. Co. 7.9. Unmercifulneffe. Looke Mercifulneffe.

Vncleanneffe, de. ought not to be once nas med among Chriftians. Ephel 5.3,4. Col.

Luftes of vncleanneffe.2. Det, 2.10, looke

Vncorrupt is Gods way. 2. 9am. 22.31.

Unction, looke Anointing.

Underftanding. The Altaelites were with

Wie ought to be men in vnderftanding, I. 02. 14.20.

Mee ought to ling with the Spirite and with understanding also. 1. Coz. 14.15. Plal.

Vnderstanding is the gift of Bat Deut. 29.4. Job 32.8. and 38.36. looke Knowledge and Wifedome.

Vnfaithfulnesse, tooke Vnbeliefe.

tie. Luke 19.41. 1. Pet. 1.12. Ungedly. Df the thoughtes, wordes, and Victualler is not without works of the engodly against the righteous. Wil.2.11. Dlal. 10.1, * and 11.2. and 12.1, * and 13.4. 1920.4.14,to 20.

The prosperitie of the vagodly causeth the faithful to maruel. Job 21.6,to 17. 19 fal. 73.3.* Eccles 7.9,12. Jerem. 12.1. Dabak

The vigodly fal into the vestruction which they prepare for the righteous, 1. Samu. 17. 19,22. and 31.4. Deft. 7.6. 19fal. 7.15. and 9.16. and 34 21. \$ 35.8. 10 20.26.27. Eccles. 10.8.3fa 33.1. Jete. 48.43. Dan. 13.62. and 14.42.6 6.24. Judeth 13.8. Ecclus.27.26. Rene. 18.6. and are afraide of it. 1020.1.27.

Df the lubben punishment which fhall fall upon the vogodly. Genef. 7.17. 4 14.14, 15. and 19.24,25.and 34.25.* @robus 14.23.* Leuit.10.2. Mamb. 11.1,33.and 16.31,32, 33. Iofhu.10.8.* and 11.6.* Judg. 4.15.* and 7.21.* and 8.11.* and 16.30. 1. Sam. 30.16,t021. 2.9am.13.28,29.1.1kin.16.9, 10.* and 20.15, to 23. Job 4. 10, 11. and 5.3, 12,13 and 8.13,14. and 15.16,21, * and 18.

14. 10:0.1.27. and 6.19. and 12.7. Jiai 5. 24. and 47.9. Jerem. 15.1. Daniel 5130. 1. 1. Dacca. 2,24. and 4.44. " Matth. 24.38, 39. Luke 12.20. and 16,22,23, and 17.24. 1. Theff. 5.2, 3.

The map not company with the vogodly.

Vnion of the Jewes & Bentiles in Chaft. 3(81.19.23,24,25.

Vnitie of the Spirit is the bond of peace.

Ephel. 4. 3, 4. Vnitie is commended. Actes 4.3 2. Rom. 15.6.1. Coz. 1,10. Phil. 3.16, 1. Pet. 3.8. fea Concord.

Vnitic of God and Chaiff, John 17.21. Vniustly. The Judge ought not to boe vniustly. Leuit. 19. 15. Looke Wicked, Vngod-

Unkindnesse. Looke Vnthankfulnesse. Unknower to men, but knowen buto Gov. 2, 602.6.9.

Vnleaucued bread. The feaft of vnleauened bread, for the Paffeouer. Luke 23.1. Looks Passeouer.

Vamarried. Those that cannot line vama-

Unpossible, Looke Impossible.

Varighteom perfore thall not inferite the kingsome of Gob. 1. Cazin. 6.8,9, 10. Looks

hee that boeth varighteously, is an abac mination buto the Lozde. Deute. 25.16. fee World.

Vnebankfulnefe. Boos pronivence, euen bnto the vathankfull. r. Rings 18.1.

Of the vnthankfulnefle of Laban to wartes Jaakob. Gene.31.2. * and Phas rachs butler towards Joleph. Bene.40.23. of the Ammonites and Saul towardes Dauid. 2. Sam, 10.1, to 6. 1. Sam. 19.10. Of the Jewes. Ezek, 2.1, * & of the Israelites. Bicah 6.2, to 5.1 Jai. 1.2, 3. and of the inhabitants of Reilah towardes Daufe t. Sam. 23.3,12.

Vnthankfulneffe towards God and man condemned, and of the punishment thereof. Erob. 1.8. * Deute. 32. 1. Judg. 2.1 1. * and 6.1,8,9,10. and 8.5,6,7,14,16. and 13.1,to 7.1.9am.10.17.* and 12.7,t0 20. 6 25.10. 11,37,38.2. Damu.14.30. 2. Chzon.24.21, 22. 1920.17.13. Ila. 1.2,3. 6 5.1. Ie 2.12. E. Frek. 16.3. * Dof 2.2. * 6 10.13,14 and 13. 2. * 19 ica.6.1. * Chili. 16.16,29. 1. Dacc. 16. 15,16,17. 99atth.5.17.8 11.15,te 25. Luke 14.18. and 17.11,12,17,18. Joh.1.5. 611. 46.* Rom. 2.21. * Gala. 1.6. and 6.6. 1. Cop. 16.18. Col. 2.7.1. Tim. 5.2, 17, 18. 2. Tim 3.2. Deb2.2.3. and 13.17. Rom.2.5. Actes 7.18,19,26,27. and 27.42. Umill. Looke Till.

T Vocation. fee Calling and Church. Voluntarie giftes towardes the making of the Tabernacle. Erob.25.2.

Voluptuous lining, one of the thornes that choke the word. Luke 8.14.

The ought not to take pleature in voluptuoulneffe. Ectlus. 11:32.

Vomit of Bel. Jere. 51.44.

Vomesmuft be perfourmen to Gos. Maine

18. Eccles. 5.3- [Dfal. 16 14,18. Act. 18. £ 21,23,10 2

Nowes and the redemption of them. Leni. 27.2. Jaum. 6. 1.

Witho ought to accomplify their voives, and who not. Mum.30.4.

Tankob vowed to God the tenth of his in-

Creale. Gen. 28.22. VVall. The wall Bannah vowed to giue ber lonne to God cated. Debe. 12.27

to offervowes. 1. Dam. 1.21.

The Mitgelites vowed to peffrop all the cities belonging to Arab, if they ouercame. bogo, as wee walke and journey, ac. Deut. 120m.21.2.3.

Of a raft vow. Leuit. 5.4,

Saul cauled the people to vow abitinens cie, whereupon ther brake the commande. God. Gen. 17.1. ment of God. 1. Sam-14.2432. Dezekiah walked before God with a per-

ment of Wob. 1, Sam-14,24,32.
Abfalom under colour of a vow, practifed to blurpe bis fathers kingbome. 2. Samuel

15.7,8. Yowes blet for gifes and ceremonies. Act.

Of bugobly vowes, looke moze Jubg 1.

Voyce. We ought to abey the voyce of the Lozd, and why. Erod. 15.26. Deu. 13.4. and

30.16,20. 27.10. Bon caufen the Tewes to heare his voice, but they could not abide it. Deut: 4.36, and

Wiben Dannah praied, her voyce was not

bearn. 1. Sam. 1.13.
Tupbraide, Dee that Vpbraideth his friend, bzeaketh friendlaip. Ecclus, 22,20,

Benitmah Vpbraideth Bannah with ber battenneffe.1.9am.1.6.

Bot Vpbraideth the Ilraelites confessing

cheit finnes. Judg. 10.11.*
Chaff Vpbraideth the Newes with their fiffidelitie. Nohn 1 5.22,23,24.
** Upriebe befaze God. Deu. 1 8.33.

The heart of Ala was veright with the Lord in Ring, 15, 11, 14.

The ought to feare and ferue the Lord in prightnesse. Josh, 24,41.

De that walker verightly, halbe faued.

Bro. 28, 18, looke Right, Rightcous, Iust, and Perfect

Tofages, Looke Cuftomes. Varie fozbidoen. Deut. 23. 19,20.

Against viurie and viurers. Exor. 20, 17. mu 22,25. Leuit.25.35,36,37. Deut. 5.21. Bebe, 5.1, to 14. Blal. 15.1,5. 1920, 22.7,16, 22,52. and 28.8. Jetem. 15. 10. Eze. 18.13. and 12.12. Bat. 5.42. and 7-12. Luke 6.30,

Totterance the gift of Bob. Grob. 4.11,

15. 1020.16.1.4 1. Coz.12.10. 9. Daul dellreth the faithful to pzap God that he might haue vererance. Ephel.6.19, 20. 601.4.3,4.

TVages. Jaakob alken of Laban , Rabel for his wages. Ben. 29.15,18. and al fpot

ted theepe and lambs. Gen. 30.32. Laban changed Jaakobs wages tenne times, Gen. 31.7.

Guery man fhall receiue wages accopding neffe Dent. 3.9. 100 10 11 11 11 11 11 to his labour. 1. Coz.3.8.

The labourer is worthie of his wages, 1. Eun.5.18.

The wages of finne is beath. Roma. 6.23. looke Hire.

Wake, looke Watch.

VVall. The wall of Jerusalem was bedis

Thiff hath broken the partition Wall of lamab and all bis familie went peerely which was betweene the Jewes and vs. C: phe. 2.14,15.

VValke. We ought to be occupied in Goos

To walke with God. Bene, 5.24. and 6.9. Abzaham commaunbed to walke before

fect beart. 2.1kin. 20.3,

Mihat it is to walke in the waves of Bob. .Ikm. 3.14. as be requireth and taught the Ilraelites to Doe. Den. 10.12. # 11.22.# 8.6.

Salomon walked in the ozdinances of Bod, as Dauis commanded bim. . Ring. 3. 2.ann 2.3

the mapes of God. Joth. 22.5.

Thill willerh be to walke while we have light. John 12.35,36.

Co walke in trueth. 1. 18in. 2.4.

Samuels chilozen walked not in bis bowe Goo walketh Aubhurnely againft

bs. Leuit. 16.24, 28.

Moles praped Sos to walke with them. Erod. 33-15,16.and 34-9.

Walke in the fpirit. Bal. 5.16.

De that walketh przightly, walketh bolde. Ip. 1920.10.9.

De that walketh with the wife shalbe wife 13:00. 13.20.

To walke in beritie. 3. John 4.

tile ought to walke wifely towards them that are without. Col. 4.5.

To walke for to line. Bat. 7.5.

3.3,4. fee Stubberneffe. VVant looke Neede.

VVantons threatneb. Bich. 2.1.*

Wanton lookes fozbibben. Job 31.1. 19fa. 119.37.99 atth. 5.28.

of Bod. 1. Col. 6.9.

VVarning, looke Correction.

thep come. James 4.1.

Bob lendeth warre for the linne of the people. 1. Rings 8.35,37. Leuit, 26,23,24. Deut. 28.25. Judg. 2.14, 15, and 3.8, 12. and 4.2. and 6.1. \$ 10.7. and 13.1. Ilai.5.25. Je. rem. 5. 10. Job. 38.23.

Bew married men went not a warrefare. and why. Deut 24 5.

The law of warre. Deut. 20.10."

Moles his erbortation buto fuch as went te warre. Deut. 20.3,4.

Jeholhaphat affaulted in warre, cryed to God for belpe. 1. Rings 22.32.

God commaunded the Jewes when they went to warre, to abliene from all wicked.

Danio at ket counfell of the Lowe, whee ther bee fouls warre mith the Philittims. 2.9am. 5.19.

The Ilraelites fearing warre, beffred Sa muel to crie buto Bob for them. 1. Sam.7.8.

God affifted Johua in warre, and inftructed him. Joh. 8, 18. and Dauid. 2, Samnel 23.24,25

Gas beffrogeth the Ilraelites enemies, befoge thep warred with them. Deuter. 7.23. and 2, 24.

The Jewes intending to warre, praper Bob to fend them bictozie, and were heard. 1. Chien. 5. 19,20. 1. King. 8 44,45. 2. Chio. 6.34,35. Debniels ware. fee Spirite.

The Ifraelites warred with the Benias mites, and by Gods power ouercame them. Judg. 20.35. and fent to knowe whether the Reubenites had reuolted from Gos befoge thep would warre with them. Jofb. 22. 1 1.

The warre of the Amozites against the Gibeonites. Joff. 10.4.5. and of the Dinites and others against Johna, and the fucceffe.

Joh. 11.5, to 9. God commannbed the Ifraelites not to The Reubenites are exhorted to walke in warre againft the Boabites. Deut. 2.9, 192 they warred againft the Amalekites, contraty to Gods commaundement and were bil

comfitee. Jaum. 14.41. Dent. 1.42. God bath a regard buto thewarres of Ins fivels, for bee gaue the bictorie bnte Maas man, e delinered the Samaritanes. z.king.

5.1.and 7.9.* The warre wherein the Bibiliffinsouer

come the Ifraelites, 1.9am.4.10. Dowe the faithfull haue behaued thems felues in the time of warre. Erod. 17.9, to 14. 1.9am.17.1,2,3,26.*and 2. Chron.12.2,to 9. and 14.9. and 18.1. and 20.1, to 31, and 32.1.* Jubg.8.9.*1.99ac.3.1.* and 4.1,2.* and 7.1. * 2. 99 ac. 8, 1, 2. *

For what causes the faithful baue begun warres. Gen. 14.13,14. Judg. 19.221" and

20,1,to15.1.9am.30.3,to21, howe God fighteth alwayes for his, and To walke after the maner of men. 1. Coz. teacheth them allo in warres to fight & oueta come. Eto. 14. 13. Den. 1.30 and 3.2,3,21, 22.1.9am.17.37,45,46,47.2.9am.22.35. 2.Chron.20.17.19fal.18.2.*and 143:1,2.* Ila. 30. 15, 30,31 looke Victorie.

Atbeit the wicken raple warte againff be, Wantons thall not inherite the kingbome per ought we not to faint. Bat, 24.6. Barke 13.7. Luke 21.9. Reu. 12.7, 17.

What circumspection Princes ought to VVarre and contentions, from ibbence haue in warre. Luke 14.31,32. ep come. James 4.1. Ungodlp warre. 1920. 1.11. fee Murther.

Mo man goeth to warrefare, at his owne coff. 1. @ 82.9.7

S. Daul being in the fleft, Did not warre after the fleft.2. Coz. 10.3.

Dang life is a warre. Job 7.1. Warres of ignozance. Wil. 14.21.

VVafh. Raomi willed Ruth to walh and anoput ber felfe, and why. Ruth 3.3

Dauid walhed and anopnted himlelfe afs ter bee unverstood of the Beath of the childe. 2.9am. 12.20,

To walh their feete, fee Fcete.

Dauid commaunded Quiah to goe fome and wath his feete. 2. Sam. 11.8.

The

The Temes bleb to walh their beab. Acts.

The Pharifes being filthy within , blen to walh the bttetite. Matt. 23.25.

Me are walhed. I. Toz. 6.11. in baptilme. Actes 22,16.

Wasting looke Prodigalitie.

Watch, because the baure is bncertaine. Matth.24.42.* Luke 12.36, to 47. Marke 13.33,35,36,37.

Watch and pap. Datt. 26, 38,41. Dathe 14.34.38. Luke 21.36.and 22.40,46.

The ought to warch. 1. Cozinih. 15.34.1. Theff. 5.6.1. |Deter 4.7.

Watch, taken for liuing this corporal life.

1. Theff 5. 10.

Dow me ought alwayes to warch for the comming of the Lozd. Rom. 13.11. Ephel. 6.18. Col. 1.2. 4.2.1. |Det. 5.8. Reue. 3.2,3. # 16.1.Act. 20.31.1. Coz. 16.13.# 2. Coz. 6.6. Watch for watchmen. Mat. 27.65.

Watchmen.foz falle teachers. Cant. 5.7. Wihr Goos preachers are called warchme, e of their Dutie. @3ek.2.17.# 18,19,20,21. Watchman foz Angel. Dan.4.10.

Waters beneath feparated from the wa-

ters abone. Bene. 1.6,7.

Clereue ginen to the waters to bring forth

Elb. Wene.1.20,21,33.

The waters of the flood furmounting the bigheft mountaines 15 cubites. Bene.7.19, 20.ceales from increaling. Gen. 8.3, to 15.

The Ileaelites willed to buy water of the of pomites. Den 2.6. the Wibeonites bolid to brain water for the Ilraelites. Joh. 9.21.

Diabers of water. Deut. 29, 11.

Mappes were went to braw water. 1.9a. muel 9.11.foz their cattel. Bene.24.23.and 29.2,9,10 Frod.2.16.

The water of Milus connerted into blood. Eron.4.9. and 7.15,17,20. and deadly waters into hollome.2. Mings 2.21.

The chilogen of Mirael murmuring, baue water out of the rocke. Erod. 17.3,6.12 umb. 20.10,11. Wif. 1.4. Dlal. 78.15,16. @ 105. 22.33. 41.1.002.10.41.

Water fayling, was promifed and fent without winde or raine to the king of Ifras el, Juvab and Com marching towards the Doabites. 2. Rings 3.17.

Elifah mas fed with bread and water. 1.

Kings 19.6.

The Ammonites and Moabites refected, because they mette not the Istaelites mit the weake. 1. Coz. 9.22. bread and water. Deut. 23.3,4.

to apprehend Elifa. 2. Kings 6.23,

The Ilraelites weeping , powged water.

befoze the Lozb. 1. Sam. 7.6.

The waters of Jogban flaged while p chil. ter with Goltath 1. Samuel 17.40. been of Afrael went through Jolh. 3.16,17. Elliab Dinibed the waters. 2. king. 2.8, 14. Elifha power water opo Elitabs hands. 2. Rings 3.11.

Di purifping bp water, fee Pire.

Bob belinereth his out of waters of tribu. 2

Waters of nations. Reue. 17.15. and for the timule of the wicket. Plat. 144.7.

The holy Shoft is called water of life. 36hn 4.10,14.and 7.38.

waters. @ 3ek. 47.8.9.

Cleane water for Bous fpitite @3ek.36 25.3(a.44.3.

Bure water bled for the grace of Gods (pirit Deb2. 10.23.

how Chaift cleanfeth his Church by the wathing of water. Ephel. 5.26.

Liuing water for fpringing water. Bene.

Apollo watered , but Bob gane the ins tceafe. 1. Coz. 3.6.

Uncleane water. Leuit. 11.38. Looke Sea, Drinke, Wine, Tooth, Tongue, Bitter, Strife, and Fasting.

Wauer. De that wavereth fhal not obtaine bis belire of Bod. James 1.6,7.

Wayes. All the wayes of Gob are iudges ment, Deut. 32.4.

The waves of the Lord are bucorrupt paff finding out, and muft be kept. Rom.1 1.3 3. 2.9am.22.22,31.

Coturne from the way which God coms mandeth. Deut. 31.27,29.and 11.28.

Dauid going the way of all the earth, ers hozteth Galomon to walke in the wayes of the Logo. 1. Rings 2.2,3.

God doeth teach the good way. 1. Ring.8. 35,36. and Samuel taught the right way.

1. Bam 12,23,24. The Jewes fozlaking the right way were grieuoully punithed. Judges 2.12,14,19, 20,22.

The Kings bie way. Bum. 21.22.

Chill is the way. John 14.6.

Better neuer to know the way, then te-Holt.2. |Deter 2.21.

Moles prayeth God to thew him his way, and why. ofrod. 33.13.

God was the guide of Jaakobin his way. Den. 18.15.

Paul Delires God to guibe bis way. 1. Theff. 2.11.

God makethour way bpzight. 2. Sam.

God gineth enery man according to al his wayes.1. Kings 8.39.

23 y whome the way of trueth thalbe euil Spoken of.2. Deter 2.1,2.

g Weake in faith are to be borne withall. and not to be offended, & why. Rom. 14. 1.* \$ 15.1.1. Coz. 8.9, 10, 11, 12.1. Thel. 5.14

Daul became weake to the weake, to win

God hath cholen weake things to cons Bread & water giuen to them that came found mightie , and why. 1. Cogin. 1.24, 17. 2. CO2. 12.9.

Weaknesse. see Vnrighteousnesse.

Weapons wherewith Dauid did encouns

The weapons of the faithful, 2. Coz. 10.4. fee Armour.

Wearie. Biba broght bictuals to Dauios wearie foulDierg. 2. Samuel 16, 1,2.

We ought not to bee wearie of wel being.

Theff. 3.13. Bal.6.9. Dowe the wicken wearie them felies in

looke Laden and Foode. -

VVedding. looke Marriage.

The Briptures are callen wholclome Woepe. The people wept ann knowledge their finne. Dent. 1.41,45.

Dhaltiel wept for his wife. 2. Sam. 3.15.

Mithy we must weepe. James 4.9.

Dagar wept and was comforten. Gene.

Jaakob wept foz his fonne Joleph. Bene. 37.34,35.and Joleph bineratimes, meeting and talking with his brethren. Bene 42,24.

and 43.30, and 45.1,2, and 50.17.
The Afraelites wept before the Logb, and why. Indges 20, 21, 23, 26 and 21, 2.

Dauid wept for Abner, and when be flet from Abfalom, and for his death, and for the Death of Ammon. 2. Sam. 3.31,32. @ 13.31, 36. and 15.30. and 18.33. and 19.1,2,3,4. Dezekiah wept when bee beard be fould

Die. 2. Kings 20.1,2,3

Elifha wept, and whp. 2.kin. 8.11,12. Christ wept. John 11.35. Luke 19.41. Bleffed are they that weepe, for they that laugh Luke 6.21. Watth 5.4.

Beter wept bitterly for that be had benis

ed Chriff, Batt, 26.75.

Saint Daul weeping, erhorten to bemare of falle prophets. Philippians 3.18. Actes

Weepe with them that weepe. Romanes

Let them that weepe bee as though they wept not. 1. Coz. 7. 30.

Joliah wept, and why. 2. king. 22.11, *19. Samfon ouercome with his wines wecping. Judges 14.16,17.

Weeping may abibe at evening, but in commeth in the morning. Plat. 30.5. Loc Kiffe, Teares, Lamentation, Mourning, and Heavinesse.

Weighter and meafures muft be true. Leuf. 19.35,36. Deut 25.13,14,15. @zek.45.10. 1920tt.11.1.and 16.11, and 20.10.

Falle balances and weights conbemmet. Dof. 12.7,8. 99icah 6.10,11.

Weyned looke Sucke.

Well. Abzaham biggeb a well in Beetibe. ba. Gen. 21.30,31.

Izhak cauled his fathers welles, floppen by the Philiffims, to be bigged againe with others. Gene. 26. 14. to 23

Of bigging a well, fee Dig Welles without mater. 2. 19et. 2. 17. Of Jaakobs well. John 4.6, to 27

Weldning. Dee that noeth well, is of Bon.

It is Govs will by voing well wee thould put to filence the ignozance of foolif men-

Weldoing wil fal out to the profite of the authour, Ruth 2.11.

Weldoing commeth of the Low. Phil.t.

6. Prou. 1 6.1 and 20.24.
Dome to doe well. Ila. 1.17. fee Wearle. Welpleafed. Ged was welpleafed with his fonne Jelus Chaift. Batt. 3.17. and 17.5. 2. Deter 1.17.

Wealth is Subben Destruction to the mics

ken. Job 21.7,16. Ifrael in Wealth, fee Fat.

In wealth and two tre ought to remember ber Gob. Erclus.11.25.

Wealthin

queting. Job. 1.4, 18, 19. and 8.4.

g Wheate three race threfpen by the winepreffe, and

Azhak witheth Jaakob plentie of wheate and wine. Gen. 27. 28.

God wil fend them plentie of wheate and Il things, that love his commandements, ac. Deu. 11.13, 14. @ 28.2, to 13. Le. 26.3, to 11.
The Amilieuve of the wheate come. Tohn

12,24.1. Cop 15,3 Whentetaken for the faithful, Bat. 3.12.

Luke 3.17. and 13.30. Satan Bestreth to winnowe the godly as wheate. Luke 22.31.

Wibat is chaffe to wheate? Jere.23,28.

Eates among wheate. Bat. 13.25,38, Wheeles, looke Vision. Whelpes, looke Dogges. Whileft. (eg Conner fion.

VVbifperers contemnet Bom. 1.29. VVbue. The elect fhalbe clothed in white.

Mene. 3.4. and 4.4. and 6.11. and 7.9. Whafunide, tooke in Peaftes.

VVbredome a moze grieuous sinue then theft. 1920.6.30.3

God Retesteth both a whore and a whores

bire,ac. Deut.23.17,18.

A whore befcriben , and called by Bluers names. 1020.7.6, to 24. and 6.24, to 30. and 7.5.and 2,16,10 20.

Mee muft not gine out frength bnto

whores. Occing. 26, 20. A whore ennieth an honeft woman. 1. Ef-

Djag 16.42.

Samfon loued the whore of harlot Delis lab. Judges 16.1,4.

The vilian of the great whore byon many maters. Reuel. 17.1,3.

Whoredome is farbitben. Deut.5.18,21,

The Ileaclites committed whoredome with the daughters of Boab. Bum. 25.1.

Who fo committed whosedome, was bur-

Meb. 6 en. 38.24. The mapte that played the whore in her fathers boufe , was ftoned to beath. Deuter. 32,20,21

The whoredome of a woman how it may be knowen. Ecclus. 26.9.

Whoremongers God wil lange. Deb. 13.

4. and puniff. Reue.21.8.

Whoredome and other uncleanneffe for bibben , committed and punithed. Gen.6.2, 3,12. and 19.5,24,25,31. @pob.22,16,17, 19.Leut. 18.6.* \$ 19.20,21,22,29. \$ 20.10, to 21, and 21.9. Den. 27, 20, to 24. Jubg. 19. 25.1. Sam. 2.22.* Pzon. 5.2.* 6 22.14. and 23.26.* and 29.3. Ezek. 22.10,11. Tob.4.
22. Ecclu 23.16.* and 23.2. Acts. 15.20,29. Rom. 1.21,26.* 1. Cag. 5.1. * @ 6.9,75.* and 20. 8. Ephel. 5.3,5. Col. 3.5. 1. Thefl. 4.3,4, 5. 1. Wim. 1.5,10. Looke Adulterie

God fashinteth to goe a whoring after I.

Boles. @ to0.34.14,to 18.

The Istaelites went a whoring after

Wester of

Baalim Judges 8.33. Ehenature & end of the wicked. Plat. 73. 12.40. Lune 20.47.

Sod willed the Firaclites to make fringes 18, 19, 20, and 10, 2. Their remard. Wilo. 3. Vija. The defire of the wile on boon their garments that they fronto not 10. Their blindneffe, 3fa.27.11. Pla. 36.11. Whenever that 2Boas Who neathe player that 2Boas ore a whoring after ivoles. Mum. 15. 38.39. The sighteous can Of spicituall whoredome which is Avola- ked. Ezek, 14.17,18.

Wealthiemens chilogen enclines to bans tele looke more. Erod, 3 2.8. Deu. 4.3. 31. 16,17,18. Judg. 2.11,17,19. and 8.27. Ila. 1.21. and 57.3. Jet. 3.1. Ezek. 16.15. Del. 1.2, and 2.2. and 4.12. Repe. 18.3.9.

Goo calleth the murmurings of the Alrae. lites their whoredome. Bum. 14.27, 33.

VV bolesome Boctrine, what. Tit. 2.1, to 11. gVVicked. Danius complaint for the wickednelle of the faitbleffe, Dlal. 36.1.

A prayer against the wicked enemies of Goos Church Plat. 35.1."

Di the reprobation of the wicked. Plat.

knowledge of God. Job 22,13.

Wee ought not to enuie the profperitie of the wicked. [Dfal. 37.1,7.

The wicked are the feebe of the Deuill. Matth. 31. 28,29.

Wie ought to anoise the company of the

wicked. 1. Coz. 5.13.
Wicked bypocrices alwayes in & Church

militant. Batt. 13.40,41,48,49. The are wicked. 1. 19et.4.17,18,2. 19et.

The description of wicked men, and of theit punifhment. 19fal. 1.1,4,5,6. @ 52.1, to 8.and 53.1, to 6.and 94.2

God abhogreth the wicked. @rob.2 3.7. The wicked confider not the indgements f God. Prous 8,5. and therefore their houle falbe beffropet. 1920. 11.10,11-and 14.11.

Df the treasures of wickednesse, and of the vilyaple and punishment of the wicked. 302eu.10.2

The wicked are refembled to obilinate fooles. 19 2011. 27.22.

The wicked flanter Gods worde, and res garb it net. 19 204.29.7,16.

The wicked thatbe cast away for his mas time of the flood. Ben. 6.5. lice. 1920.14.32

pie in feruing the denill, then Gob. Jetem. 44.17.18.19

The wicked give heeve buto falle lippes. Drou. 17.4. and confidt against the godly. 10fal. 16.4. and 83.5.

The pomer and enterpiles of the wicked, thal turne to the glozy of God. Pfal. 75.10. and 76.10.

Dicah complaymeth of the multitude of be wicked, and smal number of the faithful. Wicah 7.2.

We ought to thun the way of the wicked.

The facrifices of the wicked are abominable unto God. Pzou-15.8, and 21.27. Cc clus.34.21.

Of the curse and belleuction of the wicked. Job 24.18.

The condemnation of the wicked, a veath of the infl. Wifo. 4.16.

The fighing of the wicked at the vap of tabgement. Wilb. 5.3,to 14.

The wicked fhall ware worfe and worfe. 2. Thell. 2. 9, to 13. 2. Eim. 3.13.

The eighteous can not belinet the wic-

The wicked to whome Governs and Gos mozah are an example, are referuen to the Day of jubgement to be punifhed. 1. Det 2.

9. June 4.6,15. God luffereth the wicked to keepe company with the wicked oft times to their bes

ffruction. 2. Chan, 22.7.
The wicked haue their felicitie in worldly things Effet 5, 10,11.

God preventeth the attempts of the wicked. Effer 6.4.

The wicked eniop the earth. Job 9:24. The pagger fost and wicked alway turne The worves of the wicked touching the the croffe of the godiy to flanver. Job 30. 1,

> The wicked proceede from euil to worfe. Jere.9.3.

> The wicked thinke that God feeth not their ame. Ezek. 8. 12.

> The wicked loue the praple of men, more then of God. John 12.43

> Wihat the wicked are like bute. Ilai 57.

The wicked fecke after fignes. Luke 23. 8. Joh. 2. 18. and 6.30. and fearemen moze then Gob. 99att. 21.26,46.8 26.5. @ 27.64. Barke i 1.32. Luke 19.46. Actes 5.26.

The wicked agree in perfecuting p trueth, and the profestours thereof. Watt. 16.1. aud 22.23. Dar. 3.6. Luke 23.12. Actes 4.26.

Wicked mens practifes often fruffrate. 99 atth. 2, 13. and 21, 46; and 22.22, @ 27.66. Joh. 6.44,45,46. and 10.39. Acts. 5.19,2 2.

and 9.23,24.* and 12.11.*
The wicked pronounce fentence against themielaes. Bat. 21, 31,41, Luke 7.43. Act. 4.16.anB 26.31.

The wickednesse of men was great at the

Choloener perfeuereth in his wickednes, The wicked thinke themfelues moze hap: Mall periff. 1. Sam. 12.25. loeke Vngodly, and Vniuft.

Widowe. we ought not to oppgeffe, og bere the widowe, and mby. @rob. 22.23,23,24. Bech.7.10. but relieue them, and how. Dear. 14.29.6 16 11.6 26.2,12,13 Job 24.3. AND 21.16. Ila 1.17. Jet.22.3. Ecclus. 4. 3.

Gleanings left for the widow, fatherles, c.Lenit.9.9,10. and 23.22. Deut.24.19.

God botth right buto the fatherleffe and widow. Deu. 10, 18. and indgeth the oppiel-Cours.Mal. 3.5

Queleb be be that himbreth the right of the widow. Den. 27.19. of taketh ber talment to pledge-Den. 24.17. fee Debt and Famine.

Othe were widowes in Deede, and worthy honoz and relicte, and who not. 1. Tim-5-3,

An ower concerning widowes, both othe and pong 1. Tim 5 9,10 17.

Of the continencie of widowes. 1. 2027.

8, 1. Eim. 5.11,16. The reares of the widowes cheekes alcens bp to heaven of celus. 35.15.

Dfwidow-Denonters.Matt.23.14. 99at.

F'Vife. The belire of the wife ought tabe

The people prayer that 2Bong big wife might be fruitful Ruth 4.11.

To anopo fornication, let euery man baue bis wife, and euerp wife ber bulband, dc. I.

The Duetle of a wife. Titus 2.5. 1. Tim, 2.12.Eff.1.12,19.*1.Coz.14.34

Wel is the man that bath a wife of buberfanding, and bertuous. Ecclus 25.8.6 26. 1,to 5.fo; the is the gift of Gob. 19 2011, 21,9. and the crowne of her bulband. 1920.1 2.4

Wines are beires together with their bulbands, of the grace of life. 1. Deter 3.7. Goo made Abimeleche wife batten, and

why. Ben. 20.17,18.

The bulband ought to loue bis wife. Es phe. 5.25. Col. 3.19. 1020.5.15. and toreiopce with her. Eccies 9.9. looke Husband.

Man muft fogfake all , fauing God, and cleane to his wife. Gen. 2.24.

Mn infeparable knot betweene man and

wife. Batth. 19.5,6. 3c leemed bard to the bifciples, that a man

might not put away his wife, but for whoze-Dome Mat. 19.8,9,10.45.31.99 at. 10.9,11. Tho fo bateth not his wife, ac. in respect

of Chaift, can not bee bis Difciple. Luke 14.

36.99 att.10.37.

Against marrying with ffrange wives, oz of another religion. Ero. 34.12,to 18. 9 23, 32.Deu.7.3,4.1Debe.13.23,25. Mal. 2.11. Gen.24.3. 26.34,35. 27.46. \$28.1,2.

Dot lawfull to marrie the fathers wife, I .

Coz.5.1. Leufr. 18.6.*

Cubat manet women the Prieftes wives

were. Leui.21.7.13,14,15. The Ileaclites were commandes not to

touch their wives. Erob. 19 15.

Of the wife not found a birgin, ac.of flane

Bereb. Deut.23.13,10 22.

Salemon hav 700. wives. 1. Kings 11.3. Danib had many. 2. Sam. 3.2, to 6.\$ 5.13. 1. Sam. 18.27.1. Chio. 3.1, to 10. fo had Bi-Deon. Judges 8.30.

Samfon was ouercome with the impozemitie of his wife, and veclared to ber his rioble. Jungen 14.16,17

Butiphar crediting bis wife , put Jelep's

in pation. Gen. 39.19,20.

E be wife that moonerh her bulband buto worthip him. John 9.31. fpolatrie,ought to Bie. Deu. 13.6,to 12.

Bilates wife counfelled him, not to medble

with Thaiff. Mat. 27.19.

Ahab pronoked to enil by his wicken wife.

2. Pings 21.15, 16,25.

Ariah would not lie with his wife, a why. 2.9amuel 11,11.

Jaakobs wines counfelled him to Doe as ledge of Gods wil, ac. Col. 1.9.

God commanbed. Gen. 31.16.

Boles wife being fent back to ber father, Epod.4.16. returnerh with his two fonnes. OFrob. 18.2.

Elkanah of his two wives loued Dannah

beft. 1. Sam. 1.2,5.

The Philiftims burnet Samfong wife with fire. Judges 15.6.

Dauide two wives taken palloners.r. Sas muel 30.5.

The Leuites wife og conenbine, abuled at Gibeah. Judges 19.1,2,*25.and 20.5.

Abigaif the paterne of a good wife. 1. Sa. mittel 25.18,10 38.

19:011 18.32, and 31.10.* Cab.10.12. Ecs 30,31. clus, 26.16, 23.1. Tim-3.11. and 5.14. Tit. 2,5. looke Woman.

Wildernefe of Sin. Erobus 16.1. Looke Tempt,

Will. God bath created all things for bis wils fake. Reue, 4.11. & worketh all things after the countel of his own wil. Ephe. 1.1 1.

Dauid attributed bnto the wil of Bob.al the benefites which he had receined.2.94 muel 7.19,21.

The wil and counfel of the Lorde is ims mutable. 1920.19,21.

Rebeboams kingbome biuided by the wil

of God.2. Chio.11.4. Azariah bificen Jehozam by the wil of Bed, that bee might bee flaine of Jehu. 2. Chron. 22.6, 7,10 10.

Amaziah belincred into bis enemies bands by the wil of God. 2. Thio. 25. 20,27.

Balaam could be nothing against Goos will. 13 mm. 22.12,13,18. * and 23.8,12,20, 36.and 24.13.

Me ought to prooue and bnderffand the good wil of God, & ree it. Rom. 12,2. Ephel, 17.1. Thef. 4.3

Do man is able to reliff Gods wil , noz may pleade against him. Rom 9.19,20.

The wil of God the Father is, that who lo befeeueth in his fonne, that have life ever-

laffing. John 6.39,40. It was the wil of God, that Chiff thould giue himielte foz our finnes. Gal. 1.4.

Bob lent his fonne to reneale the mpfies rie of his wil buto bs. Epheli.9. and to doe his wil. John 6. 38. for his meate was to doe bis Fathers wil. 3 obn 4 34.

Chaift peeloed himfelfe to his fathers wil, although contrary to humane nature Matt.

The wil of Bob is , that tree fould bee fanctified through the blood of Chrift. Deb. 10.9, 10. that wee fould be boly and cleane.

2. Thel.4.3. De that fulfilleth the wil of Gou, abiveth

etter. 1. John 2.17.

God heareth them that doe his wil and

Mholoener Boeththe wil of Gos is a true Chaiftian, Batth. 7.24. and Chaiftes kinf. man, looke Mother.

To wil is prefent with be, but to performe Ipethin God onelp. Rom. 7.18,19. [Bill.1.6. and 2.13.

Tile muff labour to increafe in the know

The Jewes were blinved by the wil of God, and why. Matt. 11.25, 26. Paul called to p office of an Apollie, by the

wil of God. 1. Coz. 1.1.2. Coz. 1.1. Eph 1.1. Paul attributed unto the wil of Gos, the liberalitie of the Wacebonians. 2. Coz. 8.5.

Mice ought to religne our wil buto the Lozos wil. James 4,15

In our tribulation we ought to confider the good wil and pleafure of God. Job 1.21.

The Ifraelites prefunting to warre contrary to the wil of Son , were flaine. Deut. 1.42,43,44.

Me ought not to be lubicet to our owns The praile and properties of a good wife. willes and appetites, and why. Ecclus. 18.

Mee ought to referre our willes to Good wil.1.9am.3.18,2.9am.10.13.and 15.2 1. 19ac. 3.60. 99 at. 6.10. 19 at. 14.36. Luke 22,42.Act. 18.21, @ 21,14. Deb. 6.3. Rom. 1. 10.and 15.32.1. Col.4.19.amb 16.7.

Some pzeach Chaift of ennie, and fome

of good wil. Phil.1.15. The wil of any man is counted by God for the beebe it felfe. Gene. 20.3,to 18. # 22. 16,18.29am.11,15,and 12.9.1.kings21. 10,19 looke Freewill.

Df willingnes to heart Goos worte, looke

Confession.

Wilfull and furious perfons muft be founneb. Ge. 27.42. Joth. 2.16.1. Sam. 19.10. Rehe.6.3. 1010, 22.24. ent 29.9, 22. Ecclus. 8.15, 16. Watt. 2.12, 13. "

Winke. looke Amendment

Windes and fea obey Chaift. Batt. 1.26, 27. aud 14. 32. Wat. 4. 39, 41. 6 6.51. Luke 8.24, 25. Pial. 107. 25. Ecclus. 43. 23. God Dzaweth the windes out of his treas

fures. [Plal.135,7.

Me may not be as chilozen wanering and caried about with enery winde of poctrine. Ephe 4.14.

Dur iniquities like the winde, batte taken

bs away. Ma. 64.6.

Winde, for the baly Shoft. Actes 2.3.
Wine comforteth the living. Eccle. 10.19. and maketh glad the heart of man. Jung.9. 13. Dial. 104.15. but who loueth it, thal not berich. 1920.21.17.

Wiberefoge wine mas creates. Ecclus.

God giueth wine buto thole that love him. Deut.11.13,14. and they that bee not, fhall not daink the wine of their owne binepards. Deut.28.39.

Jaakob gaue his father wine with his hee

nison, Gen. 27.25.

3ibab bjought wine to Danto, fleeing fra Abfalem. 2, Sam. 16.1,2,

Manoahs wife fozbibben to bzinke wine. and why. Judges 13.4.5.

John Baptift Djanke neither wine nog frong Dzinke. Luke 1.15.

The Ifraelites oganke no wine nog frong Dzinke 40. peeres, and why. Den. 19.6.

Wine called the licour of the grape. Den.

Mater turnet into wine. John 2.9.

Bilhops, Deacons, and elber women may not be giuen to much wine. Timeth 3.3.8. Titus 2.3,7

Timothie is counselled to brinke with mater wine. z. Tim. 5.23.

Df the Brength of wine. 1. @fb.3.17.* Against wine bibbers. Isa. 5. 11,22. Joef 1.5. Amos 5.11: and 6.6. Wicah 6.15. Daba 2.15.and 13.1,to 11.

Wine and momen leave wife men out of the way. Ecclus. 19.2.

The incommodities of excelle of wine. 1,7,8. Jere. 29.19. Dan. 5 1, to 6. Wole. 3. 1. and 4.11. Dab.2.5. Jubeth 12.20, and 13.11 to 11. Ecclus. 31.25,26,29,

Tele ought not to rebuke our neighbor at the wine of celus. 31.31.

Dangons. Dent. 32.33

What is meant by propping volume new wine. 30el 3.18.

Wine mirt with water. 3la.r. 22.

Wings. Ruth put her trust birber the wings of God. Ruth 2,12.

The godly reispee buder the hadowe of

Gods wings. 19 [al. 63.7.

The Arke placed buder the wings of the Cherubims. 1. Itin. 8.6,7. as was commans Ded Erob. 25.20,21.looke Carried.

To Winne. Dee that winneth foules is

wile. 19201. 11.30.

Wisemen came from the East to worthip Chrift. Matt.2.1,to 13.

The wifemen could not interprete 19 bas

raohs Dzeames. Ben.41.8.

Skilfull men in Diuers fciences are called wife bearteb. @po.35.10,36.* and 28.3.

Witho lo feemeth wife in this world, let bim be a foole, that he may be wife. for the wifedome of this world is fooliffnoffe with God. 30b 37.24.1. Col. 1.20. and 3.18,20,25.

I citie preferued through the wifedome of a woman, 2. 9am. 20. 15,16,to 23.

A wife king isthe flay of the people. Wil 9.1.to 7.

Wil.6.9.

Wifedome ought to be preferred aboue all

things.Wil.7.1. The effects of wifedome. Tiffa.8, 1. *

A wife man will bee ruled by the lame of Bov. Ecclus.21. 11. and thew it by his conuerlation. Jam.3.13.

The Difference betweene the wife and but mile. Ecclus. 21.12, * foolifhneffe and wife-

dome. Eccles. 10.1,to 11.

I wife man takerh pleafure in being tuffly reproued. 1020.25.12. & will worke thereafter. 102011.9.9. and 13.16. and 19.25. and

De that walketh with the wife, that be wife. 10,13.20.

The mouth of the wife is in their beart.

Ecclus. 21.26.

Dow to know a wife man. Eccles, 8, r. The behaufour and exercise of a wife man and of his commentation. Ecclus. 39.1, to

Wee ought not to bee too bumble in our wisedome. Ecclus. 13.9.

God catcherb the wife in their owne craf-

tineffe. 1. Cop. 3. 19.
Son veffrogeth the wiledome of the flesh.

Dban 8. 3fa. 30.1, to 6. Abigail was of fingular wifedome. r. Sa. muel 25.3. fo was Judeth. Judeth 8.29,31.

Dauin behauen himlelfe wifely in all things. r. Sam. 18.

The beginning of wifedome is the feare of Gov. Plal. 111.16. Pro. 9.20, and that is true wisedome. Job 28.28.

Wifedome commeth onely of the Lago. 1. Ch20.2.11,12, Job 38.38. Ecclus. 1.1.

All wifedome is of God, and to him to bee

alcribed. 1. Ela.4.58,59.60.

Songineth wildome to luch as feare him.

Dob was the innenter of wifedome. Bas

The wine of the Newes is the poplan of ruch 3,36, and his wiledome is infinit. Plat.

Chafft is our wiledome. F. Coz. r. 24. and the true wifedome of Gob. 2Barit. 3.37.99at. 23.34. Luk. 11.49. and in him are bioben all the treasures of wisedome and knowledge.

The Gospel is the histen wisedome of

Bob. 1. Co.2.7.

Dur wiedome confifteth in obseruing

Goog lames. Deut, 4.2,6. True wisedome is wholy to bepend spon

Gov. Dol. 14.9.

What is the wifedome from about. Jam. 3.17.and what is biuilify wifedome. James

The word of wisedome is given by Gods

Spirit. 1. Coz. 12.8.

Chailt promifed to gine the faithfull fuch wiledome , as all their aduerlaries fould not be able to relift. Luk.21.15. as be gaue Stenen. Actes 6.10.

Wifedome Declareth ber ercellencie, and how the is to be found. 1920.8.1,2. Ecclus.

Wisedome calleth all to ber featt. 1920u.

Degnets leeke wisedome and finde it AB aniftrates erhogged to fearch wifedome. not : but knowledge is eafie to him that will bnberftand. Dzott 14.6. foz wisedome pzes fenteth ber feife to thole that feeke for ber. Milo.6.28.*

Wisedome complaineth that fpee is con-

temmeb. 19 2011. 1.20.*

Di the power, and profitable ble of wifedome. 1920.1.2, to 10.and 4.5, to 14. @cclus. 4.11,t0 20.

God commendeth wisedome bute his pea-

ple. Baruch 3.14.

Wisedome is hinten from the epes of all men liuing. Job 28.21.

All wifedome, and spiritual understanding commended buto bs. Col. 1.8.

Mho fo lacketh wisedome, let him aske it of God. James 1.5.

Salomon craued wifedome of God, and obtained it. 1. Rings 3 9,12,

A prayer to obtaine wifedome. Wif. 9.1.* Dowe famous and excellent Salomons wiledome was. r. Kings 4.29

De that is wife ought to thew by good cons uerlation bis workes, in meekenelle of wifedome. Janies 3.13.

The wifedome of the flesh cannot be lubs iect to the Law of God. Rom. 8.7.

Shewe not foorth wifedome out of time. Ecclus. 32.4.

Wisedome is instilled of her childzen Matth.11.19.

Paul willeth be to walke wifely. Epbe.s. 15. Col. 4.5.

Wife to Doe enill. Jere.4.22. Tooke Knowledge and Spirit.

Witcheraft forbibben. Deu. 8, 10,11,12, I Wirch may not be luffered to line. Ere.

God commandeth his people not to lecke buto wiches of forcerers, Len. 19.31. which commandement Saul transgreffes. 1. Sam. 28.7. and was therefoze beffroyen 1. Chio.

Df Witches and Wirchcraft. Looke moze Eron.7:22.78.7.18. Len.20.6. Fram.23.2 2.kin. 17. 17. 8 2 1. 6 & 2 3. 24. 3 (2-42.25) \$ 47.
9. Ner. 10. 2. Ezek, 1 3. 18. * Dan. 2. 2. (10) (c. 5.
12. (10) al. 3. 5. (10) (c. 5. 3. 4. 5. Act. 8. 9. and 1 3.
6. and 16. 16. 21. 9. 13. (10) (c. 20. Reue. 18. 23. and 21.8. and Soothfayers.

Wieneffes. Doles called heanen and earth

to wirnelle. Deut. 30.19.

Falle wirnelles against Chrift. Watth. 26. 59,60. againff Stenen. Actes 6. Li, 23. and against Maboth. 1. Ring. 21. 10,13.

The punishment of the falle witnes. Dett.

for one wieneffe none ought to bie. Dum. 35.30. Deut. 17.6. and 19.15

The witnesse which Gob teffified of his

fonne.1. Joh. 5.6,9,11.

The booke of Deuteronomium was lain bp for a wirnefle againft the Ifraelites. Deit.

We ought not to beare falle witneffe. Ers

00.20.16. and 23.1. Deut.5.20.

Df true and falle winneffe. 19fal. 27.12.@ 35.11. 1920H. 6.19.# 14.5.# 19.5,9. # 21.28. and 24.28. @ 25.18. Dan. 1 3.21. Rom. 1 3.9. Dat 15.19.and 18.16. and 19.18.8 28.12, to 16.99ar. 10.19.2. Coz.13.1. 1. Cim.5.19. Deb.10.15,28.looke Testimonie.

I Wee dinertly pronounced. Job 10.15. 1928.23.29 Eccles.4.10. and 10.16. 3fa. 3.9, 11.4 5.8.* \$10.1.\$ 28,1.\$ 45.9,10. Jet.22. 13.and 23.1. @7e.13.3,8. Amos 5.18.66.1. Dic.2.1. Dab.2.12,15,19 Ecclus.2,13,14, 15.441.8.99at.18.7. 423.13. 624.19.ans 26,24.99 at. 13.17. Lu.6.24,25,26.and 10. and 11.14. and 12.12. Looke Curfe.

Woman creates, howe, and to what ende.

Gene.2.18.*

18.1. Deter 3.1.

The woman was febuced by the ferpent, and punished. Gen. 3. 6,16.

Of the woman came beginning of sinne,

and throngh her we all bie. Ecclus. 25.26 The wickennelle of man is better then the good intreatie of a woman that is in

thanie and reproch. Ecclus. 42.14. Women onght to keepe filence in the congregation, and be lubiect to their bul bands, and learne of them at home, and why.i. Coz. 11.3.and 14.34,35. 1. Timo. 2.11,12. Tit. 2.5. Cphel.5.22,23.1. Tim.2.13,14. Col.3.

The woman is the glozy of the man, and was created of man and for man, and not contrarimile. 1. Coz. 11.7,8,9,

Wicked women onght not to have any leueraignete giuen them , and toby. Ecclus. 25.27,28.

Women laued by bearing children, if ac. 1. Wim. 2.1 5

Women in old time were matried in their owne linage. Anmb. 36.6

Df a woman having her monethly courle. Leuit. 15.19.

Dome a captive woman ought to be mats ried. Deut. 21.11, to 15.

The conditions and praile of a good woman. Ecclus. 36.22,23,24 and 26.13,to 20. 19201.14.1.and 31.10."

The malice of a wicked woman. Ecclus

2 . 74.te ay and 26.24.25. A faire woman without viltreete maners.

Constenute a contentions woman is likened 1920. 27.15. from whom we oright to flee.

Pronisto, \$ 15.24. fall into the bands of strange women, 19 2011.

Cliby a womans hand ought to be cut off.

Dome to knowe the whose nome of a woman @cclus. 26.9,

Johna read the booke of Deuteronomis um to men, women, and children. Johna 8.

Women fang and prapled God, playing bpen Timbrels, Erod. 1 5.20, 21, 1. Samuel

A woman caft a piece of a milftone bpon

Abimelechs beav. Indges 9.53,54.
In belieging of Cities women wete res ferued. Deut. 10,14

A woman his Jonathan and Ahimas; in

s Mell, and why. 2, Sam, 17, 12, to 23.
A barren rich woman relieuing Eliffa, obrained (by his prayet) to be fruitful. 2. hip.
4.8, to 18.

Ruth was knowen to bee a bertugus woman. Ruth 3.1 r.

The diciples maruelled that Chill cal-ued with a woman, John 4.27. A woman, being belinered of childe, foz-getteth the anguish, and why. John 16.20,

Di the woman that hat the bloodie flure. Matt. 9:20121,22

A certaine woman a feffer of purple looke

Women following Chaift minitireb buto bim. Luk. 8.2,3. were prefent at bis Beart.

Matth. 27.55.
Women to whom Chaill appeared, Declared to the disciples his resuccession. Watth 28.1,8,9,10.

Boble women of Theffalonica beleeued in Jelus whom Paul preachen. Actes 17.2,

Women enforced through famine, to eate their owne chilozen, 2. Kings 6.24,28,29, Lam.2, 20. ant 4.10. as it was prophelied Fick, 5.10. Baruch 2.3. Deut. 28.53.ta 58. Leuit. 26.29. The prive of women is threatnep to bee

punifhen. Ila. 3.16, to 25.
The villon of the woman clothen with the Sunne Reuel, 12, 1,2. and of the woman litting on a Catlet coloured beaft. Reuelat.

Salomon afforten with the loue of Dute langish ipolatrous women. 1. Kings 11.7,

tathat behaulour pong and elbet women muff ble. Wir. 2. 3,4,5.

An edice that women should shep their bulbands. Eft. 1.20,22.

Sarra was intructen in the buerie of an

tionell woman. Cot. 10. 12. The percue and not the beautic of a woman is to be lought for in mariage. Ruth 3. 12. Crelus, 25.23.

I wicked woman moze bitter then beath. Eccles.7.38.

Feine women conftant. Ectles, 7, 30.
The gazing boon the beautie of marves and women is bangerous. Eccins 9.5,6,7, g, 10, 11, 12. and le is their company. Ec-Clus.42.12,13.and 19.2,3.

Of the firength of women. 1. @fbp.3,12.

nb 4.14,to 33

Di crucitie towards women with rhilde.
looke Childe, and a Ring, 3.12. Amos 1, 12.
Women for etties. Trek. 23, 43.
Else Bewes martes firmings women, and put them away agains. 22.9.2.2 10.1, 2.2 looke Wife and Men.

Wombe ffur op og barren. Wene, 20.18. 1. Sam. 1.5.

The fruite of the Wombe that be bleffet to the gobip. Deut. 28.4.

The fruite of the birgin Warles wombe

It was commanded the Jewes to boybe their wombe wirbout the holle. Deuter. 23,

Wonders, looke Miracles and Signes.

Word. The worde of the Lozd came to A.

braham in a biston. Sen. 15.1. The word of the Lord was precions in the time of Eli. 1. Sam. 3. 1. The word of the Logo must not be call ae

wap, but obe pet 1. Sam. 15.22, 16.

geb fwogd. Deb. 4. 12

Dur wordes ought to be gracious alway,

and why Col.4.6.
Cupy God mithogaweth his worde from
the Tewes Ezek. 14.3.
The Jewes will not beare the worde of

Gob Ufa. 30.9.
Gob wit punith thole that refule to heare his word. Deur, 18. 19.

Dauid belpiling Gods word, committerh

murther and abulterie. 2. Sam. 12.9. All things mere created by the worde of God. John 1.3. Gen. 1.1.
The words of God are true 2. Sam, 7.25,

8.]D(a). 33.4

The benefits of Bob onaht to be attributed buto his worde and promite. 2. Samuel

The word of Got is our wifebome. Deut. 2,6, and a lanterne bute our feete. Diain.

9,105. The word of Gov inttructeth be inhat ge poe. Deuter, 29.9, and thereof onely might wee to take counsell how to like. Ita. 8, 16,

By the preaching of the word, our heatts tre connected Bere.2 3.29.

By the word of God inhorename may be elchies. Pia.2.18.

all things thall protect to those that fol-lotte the worde of God. Prouettes. 1, 10 4.

The Shunammite woman belequin ods word, was nourished in the land of the

Die Ilrielites tooke & flaied their fourneps by the ditection of Gods word Aum.

Pour Dous worde fould be blet. Deue.

6.6.toro de chia de chiamon of D . sa. a ferfe

Gobs word muft bee beclares bit

feare. Jere. 1.17. Boles charges the people with all that Gos had fapre buto him in the r

taine. Ero. 34.27, 32. and they confenced to obey the fame. Eron. 19.7, 8.
Bleffings to those that obey Good word, and curies to those that Dee not. Deuter, 12.

27,28. The Ilraelites, prelaming to fight corrers to Gods word, were flaine, Plumbe

Df the contemning of Gons word, and nifhment que to the fame. i.kin. 13:3. 2.86 17.12. 2. Ch20, 18.15. 2 12,26 D2011 19. 24,t0 32. Ila. 28.1,2.0 30.1,2, to 18.0 65.7 10 16.0 66.4 Mete 2.13.18.19.30.0 5 1 8 7.13. \$ 16.10.11. \$ 19.3. \$ 24.3. \$ 29. 18.19. \$ 28.33.4. \$ (Bat.) 1.20. \$ 28.18.18.19. 33. Lu.10.10. to 16. Act. 1. 8. 2. 10. 11.61.

Sop forbiddeth us to keepe company with bole that allute us from obeying his word. 3(a.8.1.1.

Curlen are they who abey not the wordes of Good conertant. Jere 11.3.

The wicken cannot ple rightly the worde

Effer aught to heare the word hit all ser

A wife man regardeth Gobs word Geeht

Bereinte is put in pellon for the word . Sob, and get it forced bim to preach. Herer

The prayle of the word of God. Dequeto

An exportation to beare the word of Bon.

Tile ought not onely to beate the word of God, but also beleeue and poe that which is teacheth Deuter. 12:32 and 5:1:27,19 and 6:1:2-335,17,24. and 3:1:11,13:3. Get. 3:1:4.15:30:31:32. Watt. 16. and 7 ar. to 28 and 15:8:9. and 28:10. Watte in is. 16. lake 6:42. and 11:28.3 is 3:9:47.48. John 13:17. Jam. 1:21,22.3. Deb. 42:3. is. Vnbeleefe.

Bobs word muft remaine in our hearts. Deute 6.and 14 18

tiles muit ales Gods word and almayes hade it befoze out eyes. Deuteto. 32.46,472 and 4.2 and 4.3 and 4.3 and 6.2 and 7.3 and 4.2 and 6.2 and 7.3 and until Deut. 4.2 and 7.3 and until Deut. 4.3 and 7.3 and until Deut. 4.3 and 7.3 and 19.3 and 19.

...37. Ma. 30.21. Clothing may be put to 02 taken fre Cobs vord. Deut. 4.2. @ 12.32. @ 21.14. John 1.7. 1920-30-50 Maic 28. 10. Galas 45. Reu

The word man mane field, Tolan . Total Che word of God continues of for citer. a. Peter 1,23. teate Munb. 23. 19,20. Dial. 33.4.11. and 116.2. 119.89. Ila.40.8. and 41.4 and 54.6. and 54.8. 10. Cob.14.5.6. Batth. 5.18. and 24.35. Bar.13.31. Luke

The Court is the Word of trueth.

hell r. 19. The worder of this life, Actes

Of we give no credite bute Gans worde, but profiteth be to beare the lame? Deba

Otte are new bozne by the immortal word

of Gan. 1. Det. 1.23.
The ouercome the thicken by the word of Gop. 1. John 2.14.

Shiff feeing the peaple bestitute of the worde of life, was money with compassion.

Sons word must not be given to dogges, some. Patch. 7.6. The besuie judgement of those that cou-une Gods words. Watth, 10. 14.15. Debt.

The worde can not bee pleachen without perfecutions. Bath. 10.16.
Beace thall continue with those that receins the worde. Datth. 10.73.
Bons worde abiveth not in them that be.

lecue not Chaift. John 5.38.

The worde of Chaift aught to absell in as plentcoully. Col. 3.16.

The worde must bee preachen after all forts, char tome may profite thereby. 2. Tim.

others pin-2. Log-4.2.5.
The faithfull loued not their lines for the onie of the worde of Gons promiles.

Theworde is a frare, a flambling blocke

Home. Rom. 11.9.

The linely worde of God, thall gacher all attend to Chill. Jech 1.4.2.*

The preaching of the worde, thall macren at of Jion. Joel 3.16.

Got promifed to lens green.

Ide. Isa. 30, 21.

Of the ministers of Gods word, and their
op when the people profite. Isa. 01.6, 9.

A Bispappe ought purely to believe the
spide. Isa. Isa.

Coher preach the word of God for

the Word of God is free. 2. Tim. 2.9.

Mot foode, but Bobs worde preferneth them that be godly. Alf. i 6.25, looke Bread.

Etho is findeth the words of God, final Ends willedning. Dr. 8.12, 17.

The principles of Gods word Deb. 5.12.

The principles of Gods word Deb. 5.12.

Gods words troken by man, are to bee

Gods wordes typken by man , are to bee trattes Jechiy, 12,13. The worde of God in two lenles Plaint

\$47.18.19. fer Scripture, Famine, Church,

Pencof Connects words were braccom

pliften : Sam 3.19.

Ehe missellie of Rebekah in het worde.
Gene 24/18?

Remeres peruert the wordes of the full.

Danie ottercame bis fernance with faite

edet worder on the not to hee tentilen.

Ecclus, 47.22 and place is commente

ble. Dies 5-14.

187 be all intensit in beede, that that be preached by worde. 1. Col. 9-23.

By our worder ine halbe inflitten or constemed. Matt. 12-37.

De that finneth not in worde is a perfect

man. James 3.2.

Man. James 3.2.

Werker of Gon are perfect. Deute 3.4.

Euerlating Codes 3.14 marnetous. Ecclus. 18.1, to 7. erceebing good. Ecclus. 29.

Landoure proceedie. Chil. 12.14.

Dan ought ficte be curious in learching out Goss workes. Job cap. 37. to cap. 42. Ecclus. 3. 22. 23. for they are pail finding out. Ecclus. 3. 8. 5, 7. Eccles. 8. 17. and 3. 11.

The fumme and creation of the worker of

Son Ceclus. 43. 1. Son Dis workes.

Boles repearleth the workes of God to the Marelites Deut. 11.3, to 8.

Wee ought to call to minte the workes of Gon, and my. Deut. 4.10,30,35,to 41. and

7.11,16. Dfmhome the workes of Bod are bilcernen. F. Sam. 10.2

The worke of God, is to belteur in his

The worke of Got is our faith in be. 1.

Goo knometh his works from enetlatting.

The bling man was to borne, that Gods works thould be themed on him. John 9.3. Christ by his Spirit workers in the faith-

full. Bala.3.5.

Our good works are of Gob.2. Det. 1.3,5.
Dani prayeth that God monic encrease
the workes of faith, and confirme he in the fame. 19bil. 1.9

Workes are the fruits of faith, and the alfir ance of our pope. Beh. 6.11, 12, and the make our election fire. 3. Bef. 1.10.
Worker followe fairly. Luke 19, 8, 9, and what worker they be, Luke velectiveth acts

The workes of light, what. Ephe. y 8,9.* The workes of the faithfull 1. Det. 3. 8,9,

They that repent bufainebly, mall bo

kes worthie amendement of life. Actes

Fitth is vear in it felfe , if it have no workes, James 2,17,20,22,

Dur convertation ought to be honeff; and it works good, and loby-1-19ct.2.12.19at.

Dani erhostert by to abound in the worke

of the Logb. 1. Cog. 15.58. Life ought to proudice one another to good worked. Deb. 10. 24.

Let every man proone his owne worke

Bal 6.3.4. call into the fire. Jon. 15.6.99 at. 7.19.

Elice mult not truff in our worker, but waite for Gous metrie: Ifa 30.18, who fa-neth ps.not by our worker, but according to

his grace. Ephe. 2. 8, 9. Rom. 1. 6. 2. Cim. r. 9. Cia. 2.5. Annehe boty & ball is ginen, not by workes, but by fairth. Gali 2.2. it is ginen, not

The workes of the faithfull followe them.

Cheill indgeth according to enery mais worke, 1. Bet. 1.17. Watth, 16.27. Rom. 2.6, to 11. 2. Chipo. 15.7.

The Jewes ou the workes of their father the Denill Job 8.40.41.

The workes of the ffeff, what. Ealat. 5. 19,t0.22.

Daue no fellowiffin with the workes of parkenelle, but tathet reproue them. Ephe. 5.11. Cit.2.12.

We may not walke in the wicken workes of the Bentiles. Ephil.4.17,18,19.1.1948

The worker of the Newes mere polluted.

Dag. a. 4 4.15. Cole map not cruff to the works of our pies

Deceffours, but theme our lefues the chilbren

of faieh Datth. 3.8,9.

Gob bleffeth the workes of their handes that releeue the needie. Deuter. 14,29, and 23.30, and that obey his commandements.

Deut, 18.5, to 15. and sendeth them plentie of all things. Deut, 30.9, 10.

God loozheth all in all. 1. Log, 13.6.

The workes of mercie. Matth. 25.35, 16, 16.58.7. looks Weldoing and Service.

Workers buth spirits, see Commercs.

World made by Chass. Took 1.10.

Che imale world in bent to wickebnelle. John 5.19. and is full of burig stepuinelle

her thall me carp any thing out; . Tim. 6 7.

The fathion of this world goeth amap, v.

Lat 7. 21. and therefore me ought not to loue any thing thereines. Nobn 2. 15. 16.

The amilie of this world is the enimiels of God Lam. 4.4. Chilly paped not far the orld. John 176. The worlde knewe not God not the true

light. John 1.9,10,11.and 17.25.
These that are borne of Gov overcome the

worlde through the victorie of fairh. 1. John

Ecte ountit not to marnelle though a world ate he, and why ... John 3.43, 14.400 7.7.

The ends of the world are come boon bs.

f.Co. 10.11.
Son tharen not the olde world but by the floor vertropen the bugodly, s. Per. 3.5.

The Saintes Mall indge the worlde. i. Cores is propheried buts the world. Cap

finne. Ils.24.1, to 1 3. Ebe world creates for mans fake. 2. Elu.

Fewe thall inherite the world to come, 2,

Ep.8.1,2,3. Ehe world halleth to palle away. 2. Elu. 4.26. 1. Co. 7.31. i. John 2.17. and per the enve is incertraine. J. Cheff 3.1,2,3.

Che fairbini ure not of the world. Iohis

15.19.000 17.14.

All the world, for the countries lubiect to

the Romanes Luke a. 1

The worlde, for the Elect. John 15.19. and 13.1. and 3.16. and 6.33.1. John 4.14. for the reproduct. John 17.9,14 17. Collar. 2.5. for Influeis. John 17.21. and for cuil men. Rom. 12.2. for worldly pompe. Gala.6. 1 4. for beauen and earth & all things therein. John 17.24. and 1.1. and for the time fince it was created buto Chaiff Denibed in. to thelite pattes.2. @faz.14.10.

This world, for worldly befence. Job. 18. 36. and for outward things pertaining to this life. Wat. 4. 19. and 1. Coz. 7. 31.

VVorldlings thinke there is no God:02 that be forceth pot what man boeth. Job 24.1,2.4

and 34.94 Worldings faile to be flattered. Ita 30.70. looke Atheiftes in the fifth table.

VVorme of confeience vieth not. 90 atk. 9. 44.48.3[8.66.24.

The fonne of man is but a worme. Job

25.6.looke Serpent.

Derobe was eaten to beath of wormes. Actes 12.23.90 was Antiochus.2. Bacca.

VVormewood. To turne inbgement and righteoufnes into wormewood, what. Amos 5.7. and 6.12

God will feeve Ivolaters with wormewood, and gine them gall to brinks. Jere. 9,15, and 8,14, and 23, 45, Of the Bearre which was called wome-

wood. Reuel, 8, 10, 11.

VVorfhip and ferue God only. Batiquio. Luke 4.8. Erod. 34. 14. Deut. 6.13. and 10. 20. 1. King. 9.6, to 10.

The Afraelites, enery man fu bis Tent Booze, worthipped Gottathing with Moles.

OFTOB.33.9,10.

The Elvers of Ilrael together with Ans ton, oc. worthipped the Lord afarceoff. Eps.

Chip Bot. 1. Sam. 1.3,4,9,19,31.

Dauls worshipped Got on the top of the mountaine, when be fled from Ablalom, 2.

9am. 15.32 Saul worthipped Gov moze for maners

Take,then for any beuotion. 1. 3am. 15 31. The people worthipped the golden calues which Jerobeam had erected. 1. Mings.12.

The Istaelites worthip tooles, are fpoi-

led. Judg. 2.10, 11.*

was taken up fortebem inte fefthen Luke 7, 14

The Angel would not fuffer John to pop-Dip bim. Reue, 22.8,9.

Df whom the beatt thall bee worshipped.

Rene. 1 3.4,8.*
Worthippers of firange gobs,ge, onght to be befteopen and flonen to Death Den. 6. 14, 35. and 17.3, to 8,

Lothus worthipped the Angel. Josh 5.14.

tilbs worthet. Einemannet and faeid of Da-tilbs worthet. 1. Dam 23.8. 1. Virgischen for punismient. Epho 5.6. 2. Uhr Halon. 5.9. and for bengeance. Rom.

Good wrath fometime falleth boon many, for the linne of one. Johna 22,20. and 7.1,

The wrath of God confirmed Phatach

and all his hole Ered 15.7. Boles feating the wrath of Boles fell to proper. Deut-9.18, 19.

Becaule Daul erechted pot Gobs fierce wrath on the wicken, be masteiecteb.1. Sa.

muel 28,17, 18. The wrath of God was hote against ivos

laters. Judges 2:14,20. # 38.11. Againft marmarers, Mumb.ri.i. pea and againft owne band. 2. Thel.3.17.

Moles, Erod. 4. 1. 24, 37.

Soph wrath against the Ukacistes, pacis
sted by Motes, Minn. 14. 11. to 27.

The wrath of the Lord mount. Danid to
minder the people, 2. Dani, 24. 1.

The cause of Gods wrath against his neople Dent. 29. 14, 24.

God threatneth that foolaters fall feele bis wrath. Dent. 31. 16,17,18.as it came to paffe. 2. Chaon. 34.21.

The wrath of God commeth open the chil-Dzen of bilobebience. Colol.3. 5,6. Deut.29.

The riches of this worlde kindle Bous wrath against the abulers thereof. Jam. 5.

We are by nature the children of wrath,

Ephelia: 3.

Con will not contend, not be wroth los es uer. 3[8.57.16.

Chiff belinereth from the wrath to come.

The Jeines of times prouded Gob to ward, pet he became merciful to them. Hall to 6, 17, 24, "Pfal. rod, 13, 24,"
Be Wolse found to entire along Gods rath from the inmerciful. A 52. 22. 30, 51, 400, ought to give place buto weaks. Rom.

The wrather man veery not accomplish

Elkanah went peerely to Shiloh, to word the clast coulocte of Gou Jam. 1.20.
ip God. 1. Sam. 1.3,4,9,19,21.

Danis worthipped God on the top of the Jam. 1.19. Forte is wilsome. Prout 14.29.

4.5,8. Job 5.2. Pronerb 12:18.and 14.17, 29,30.and 15:1,18. and 16:14,32. and 19. 12,19.and 27.4.and 29.22. @cclelialles 7. 5.11. Ecclus.25.17. and 28.8, and 30.24. Batth. 5.23,44. Luke 4.28,29. Galath.5. 20. Ephel. 4.26,27,31, Titus 1.7, 1. Tim.

Wretched man that I am, who thall belis The Apolites worthipped Chill, at tee nerme from the bouref this beath Roman.

Writes God commanded Boles to write he delicuction of the Amaleistes, and inhe

Molos wrote all that the Lord froke bu-to bint in a booke, and read it to the people.

rob. 34.4.7 Bob commanded Woles to write the comenant which he had made with the people. 33.25. locke Golde. Exol. 34.27,100. Trebing, fee F.

God wrote the laine and belinered it to Poles the first time Eropus 44.13. Deut

Poles received the leconde time, at Gods hand the two Tables of Tellin tile written with the finger of Gob. Crosus

Moles wrote Deuterenomiunt, and welltieren it to the Leuites and Elbers. Deus.

The occasion of the long which & D D commanden Boles to wrice. Deutetonomie um 31.19.*

God commaunded that his wood fhoulde be written on poffes and gates, and loby. Deut, 6.9, and 11.20,

The falutation of Paul written with his

Mhat hee that writeth ought to haue res idence and Booke.

. Wring. looke Law, Deceine, Defraud, Op-

for all them t

Ydleneffe, and ydle folke reprooned, 19 2011. 12.11,24,000 20.13,000 31,25.000 22.13. and 26.13 and 28.19 looke Idle.

g Tea. Danis preaching was not yea, and nap : but only yea in Jefus Chrift. 2. Col. 1. 17,1021.

Dur communication mul be yea yea, and nay nay. Pat. 5:37. Jam. 5:12.

nap nap. Pat. 5:37. Jam. 5:12.

Toeres and dapes, ac. distinguished by the Gunne. Abone, a Stattes. Gen. 1. 14, to 19.

The seuenth years, debtes were reseased.

Deut. 15.12. sooks Day and subile; in the first Cable.

Teke. Poles threatneth the disdevient.

Istors that Cod will put a yoke of you by on their neckes. Deut. 28.15;48.

Else are willed patiently to endure the yoke of transaction to take his yoke boom a be, and why. Dunt. 11.29,30.

Tong. Che younger ought to submit thems stilled to the foogman that sled away naked.

Of the ronginan that fled amer naket. 19 at 14.51,62.

Yong men muft bee fober minbeb. Witns Df wrath, looke more in Anger, and Gen. 2.6. and modeft in fpeech. Ecclus. 32,8,9, 10. Det Counfel.

Touth, fee Luft.
Children ought to bee trained by from their Youth in the feare of God. Cob. 1.10. and 2.13.88 was Eler, Chap.14.5, & why. 1020L22.6.

Dhaniah fearen God greatly from bis Youth bp. 1. Bing. 18.3,13.

Wes ought to remember God in Youth,

Occles 13.41 Care Sou to forget the finnes of our Yound Blakes.

Francagled to fwim for p glory of God. King. 6. 5, 6

The earth thall be yron buto the disabed! ent. Deut. 28;33.

Ahers Goes of Yron and braffe, Dent.

Tiching. fee Fables.

Zeales .

In account the lattle and religious days in Zeale, of 99 oles against the Henefites inslacrie. Eps. 32.19,20,26, to 30. of Phinehas, or ainst the coo fornicators. Ramb. 15.7, to 26. Ecclus, 45.23. Pfal. 106.30, of Gillal, forthe Micaelites falling from God, to ferne ivoles, ec. 1. King. 8.21, 22. * 2 19.4, to 14. of Jehn for the glory of Gov. 2. kin. 9.30. * and 18.11, 16, to 29. of Garrarbias for the lating of Son. 1. Macca 2.24,26, of Joliah at Ar-scene peece of age, 2. Chro. 34-3, to 8,

religion rised and including animal to

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Twaip, lucke more in Anger, and Grei. 2.6, and moved in Creich. Cochie, 32,6 32,

4.5.8. Tob 5.3. Dodert, 12.18 and 14.174 10. See Congiel.

29.30.000 15.1.18. cut 16.14.72. cut 19.

raire am 23.4. ent agiaa. d' cleunites n.

5.11. Endisent, 200 23. C. and 20.24.

20. Epiel. 4.26,27,31, Elius 1.7, 1-Eus.

ed man that I am, who thall relie,

To moinstiffel of D

The great scale which Epaphias had for others. Col.4.13.

The Istores had a zeale, not according to knowledge. Roma. 20.3. to had Paul before his convertion. Acts 22.3.

Of blind faile, and vilospected zeale. Pat. 10.21. \$ 26.51. Marks 9.38. Luke 9.54.55.

Iodu 8.59. \$ 16.2. Acts 7.57.8 21.27. and

Che reale of thine boule bath confumet nice. Blaime 69.9. and 119.139. John 2,

Chillians enghe to bee realest & goot toopkes Cit. 5, 14 and by Good correction nena. Reue-3.19. Zealous people thinke not long when then

teach or heare Gobs word. Rebem. 8.3.4.5,

19 9.

"Je is good to bee Zealous in a good thing.

Galatia i 8.

Galatia i 8. ny forome morketh zcale in by. a. Co.

ry, tet hadeese, rogu tylki, and sach men Kom ex., tot walkly blanke-Bala A A. for beginn of Dearch a all things therein. John 17.19. and 1.1. and for the time Stole world, for worldly beferice. Nob. 18. ges gun for enemare ching pertaining to unkimmers, Kannb. r . r. pen and against olurs hand a Chile, co

Beholde howe that I haue not laboured for my selfe onely, but

for all them that seeke wisedome and knowledge. Tillene Beach which of the contact.

Che wasch of Son bias Bace ag cittle 1004 laters. Findyce 2.24, 20, * (e 23.23) Archinst

Ebe fanne ormen is bur e worme. Jeb glamenb Deut, 21.16,17,18,55 l'eatie to paffe, z. O. cjon. : 4:21. The weath of the commet boom the con-Occupe bus eaten cobeach of wormers. Lacers 23 Cours Augiologie & Barca. Dering leter mice Calofic med Calofic perfect as.

sured of the medical budgets of VER prograd, Margine insernent and righteen free into venuewood, what Armos 't want again his calculate thereby, Bors. c.

to r. Eting s.c. to to. Che Iltraffien, en becase, we this ped then

: C. & looke Scrpent.

cressing

11:0 Bot x San 1.3,4,9,19,6 Tam. 1. 19. For Pis Garanne, Etout & 4.29. Davis worthipped Got un the top of the mountaine, when he fied from Ablaton. 1.

> Sant worthinged Garmane for maners. lake, then for any denotion ... Bam. 17 3 w. Cae people wo limpelede goires calace revel for oboni has ereced. A kings as

> The The effice worthing tooled, & are fpois *A1,01.1.3000 .001

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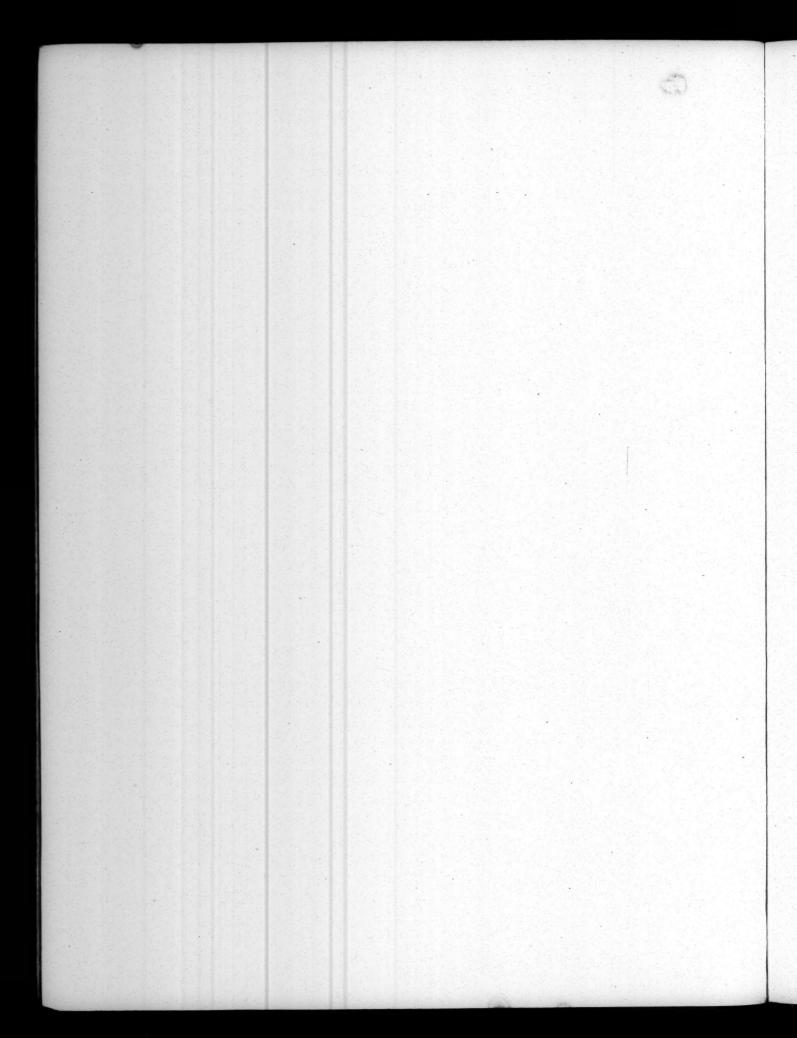
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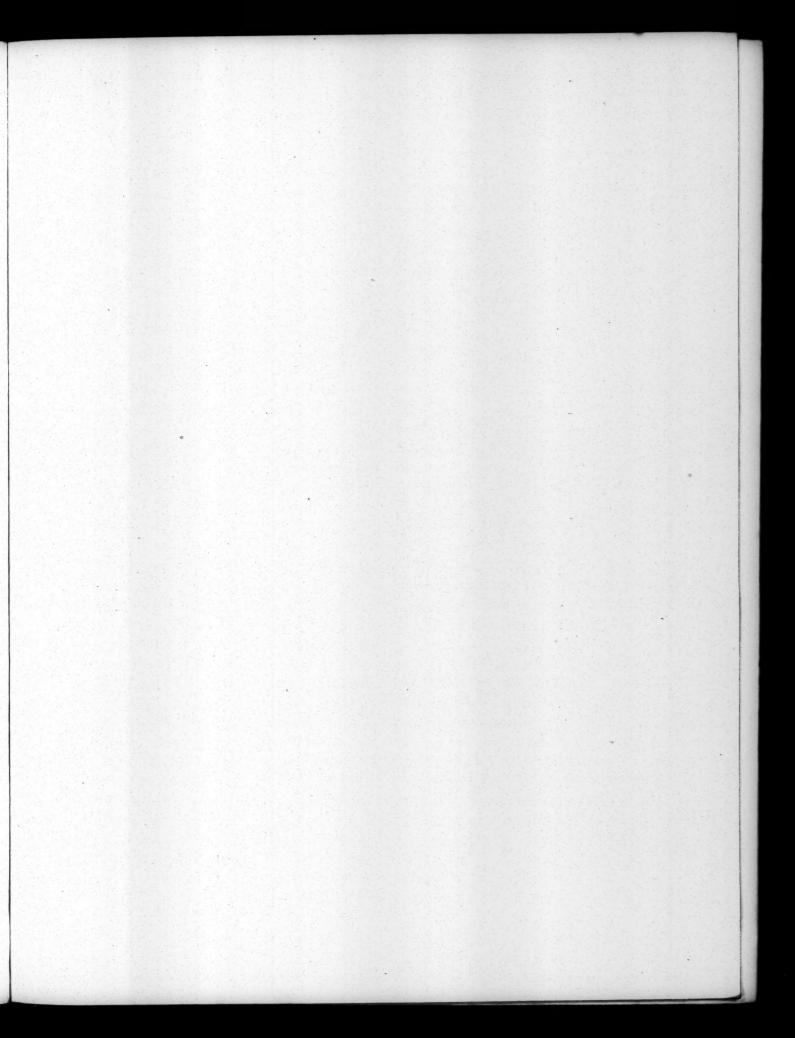
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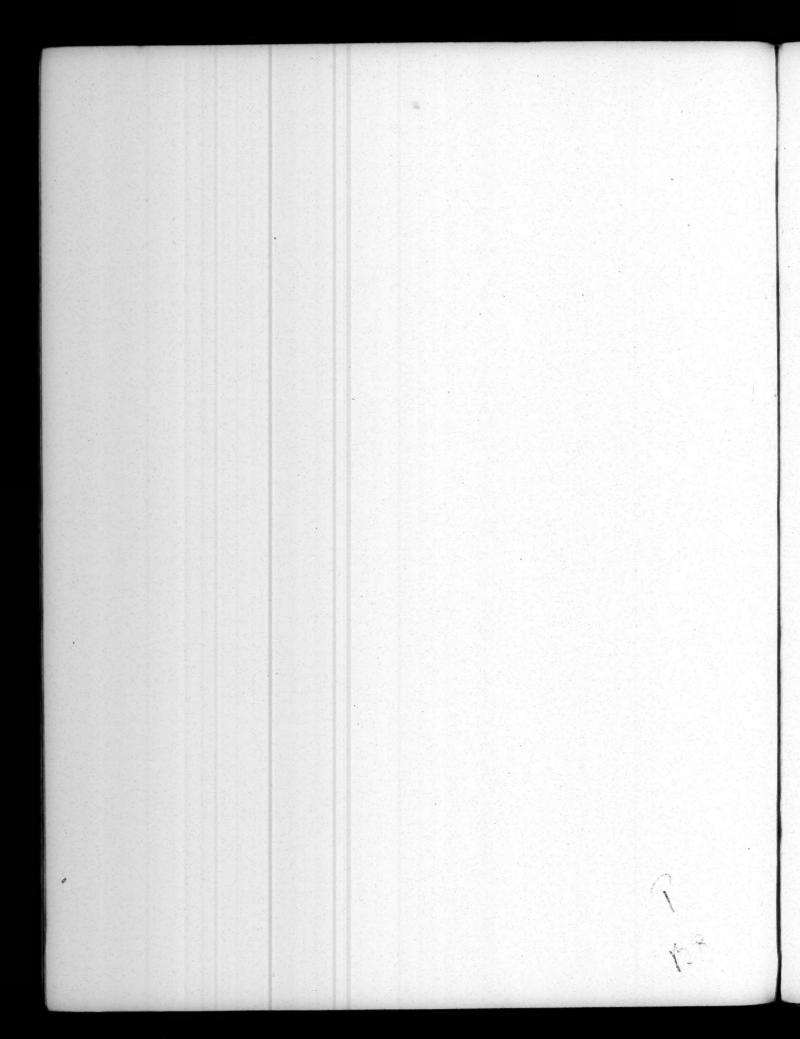
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